Bibliographical Sources for Buddhist Studies

from the Viewpoint of Buddhist Philology

PDF Version

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PREFACE TO THE PDF VERSION

This e-document aims at providing the basic bibliographical sources for Buddhist studies mainly approached from a philological viewpoint. It is, therefore, not meant to be a comprehensive bibliography of Buddhist studies in general but rather a systematic guide to bibliographical works on traditional Buddhist literature. In my survey, I have attempted to cover all relevant bibliographical sources regardless of their language and place of publication. Needless to say, however, the endeavor has been hampered by my limited knowledge of the field as well as of the spectrum of languages in which Buddhist studies have been undertaken.

The development of Buddhist studies has resulted not only in an impressive expansion and subdivision of the entire field but also an increase in the number of books and articles in various languages of the world. It is thus increasingly difficult to know what works have been published, or are now being undertaken, on a particular text or topic. In this sense, electronic databases of articles like INBUDS[*] and SARDS[*] have been of great assistance in gathering bibliographical references on relevant studies. The former site, however, is limited as to the country of publication while the latter in respect to geographical area. Moreover, researchers also need bibliographical information about relevant books, chapters, and short notices which are found in a large array of publications.

Detailed bibliographical works of any type will continue to play a very important role in supporting the desideratum of comprehensive research. It is, therefore, most regrettable that no new volumes from the excellent bibliographical series of the 梵語仏典の研究 [*Bongo butten no kenkyū*] (*A descriptive bibliography of the Sanskrit Buddhist literature*)[*] or of the *Systematische Übersicht über die buddhistische Sanskrit-Literatur*[*] have been published in this century. Only Volume Two of the latter series is available as a periodically updated online source under the title of *Systematischer Überblick über die Literatur der erkenntnistheoretisch-logischenSchule des Buddhismus* (SUEBS)[*]. We owe the continuation of this remarkable project to the tireless efforts of a group of Vienna-based scholars.

In this context, it is also important to mention free digitized bibliographies limited to specific fields such as the *Bibliography of Gāndhārī Studies*[*] and the *Bibliography of Yogācāra Studies*[*] which have taken into account East Asian publications, too. One hopes that in the coming years they will be upgraded from alphabetized lists to systematic and analytical bibliographies.

Historical surveys of Indian and Buddhist studies, whether comprehensive or dedicated to specific topics, have greatly benefited researchers by providing information on the merits and drawbacks of various works, editions, and translations. The monumental survey published by Ernst Windisch[*] over ninety years ago still remains a useful bibliographical tool for the history of Indian and Buddhist studies in Europe from its beginning to the early 20th century. Similarly, J. W. de Jong[*]'s opus dealing with Buddhist studies from their origins up to 1990 remains the most comprehensive survey of the field. The book, unfortunately, pays less attention to studies of East Asian Buddhism, but in all fairness it must be added that in his Preface, the author clearly states Indian Buddhism to be the focus of his survey. In this sense, very welcome is the appearance of a guide to Chinese Buddhist studies[*] provided by a research group based at Komazawa University, Tokyo. The group has also offered a second edition of a guide to Ch'an/Sŏn/Zen studies[*]. It is hoped that other leading scholars, working alone or in teams, will also produce comprehensive surveys devoted to the history of their respective fields.

Bio-bibliographical works dedicated to a group or individual scholars can also be used for bibliographical references as well as research into the history of the field. Such information concerning not only Buddhologists but also Indologists, Tibetologists, Sinologists, Japanologists, and scholars in related areas has therefore been included in the present survey as much as

possible. Like many other students of Indology and Buddhology, I have learnt a great deal from Valentina Stache-Rosen[*]'s opus on German Indologists. In this context, one is reminded of de Jong's words: "The study of Indian Buddhism has first of all to be seen as a branch of Indology" (op. cit.[*], p 74).

In my survey, I have striven to include as much as possible information on reviews dedicated to particular works since quite a few of the critical reviews contain not only additions and/or corrections but also important scholarly discussions of the original work or material which forms the subject of the respective study, edition, or translation.

More than fourteen years have passed since the appearance of the first edition of my bibliographical survey[1]. This period has coincided with a huge transformation in the way scholarly research is conducted, presented, and accessed. Needless to say, first and foremost, this change is connected to the spread of the Internet and the development of information technology. As mentioned above, open online access to various sources has increased dramatically. It is thus a very welcome development to have all back issues of the IBK (印度學佛教學研究)[*] available on websites. One hopes to see other journals published by noncommercial organizations, especially institutions founded by Buddhist schools and sects in Japan, opened for public use as online sources. The appearance of two text databases of the Taishō edition of the Chinese Tripiṭaka[*], respectively abbreviated as CBETA and SAT, has performed a service of inestimable value to the Buddhological and Buddhist community as well as to many other related disciplines. Furthermore, a great number of digitalized old and rare books, directly or indirectly connected to the study of Buddhism, have been freely provided by the Internet Archives, Google, some national libraries, and other organizations. Some special collections of Buddhist manuscripts and printed books have been or are in the process of being digitalized for public use, too. In any case, the Internet has become an essential tool for collecting comprehensive academic information and accessing digitalized materials. Using reliable online sources is therefore bound to increase the efficiency of research tremendously.

In this new version of my survey, itself an e-document, I have therefore tried to link relevant websites to the respective entries in order to give quick access to adequate online sources. I have also used the bookmark function in order to link respective entries to their reference sources. Readers can thus make use of the bookmarks (side-headings). All headings, names of sections, divisions, subdivisions, and subjects have thus been registered as bookmarks. Needless to say, additional materials have been entered and some printing errors and bibliographical inaccuracies in the previous versions of the survey have been corrected.

I must express here my deepest gratitude to Professors Junkichi Imanishi, Chancellor and President of the International College for Postgraduate Buddhist Studies, and Toshinori Ochiai, Director of the Library of the same institution. My warmest thanks also go to Professor Dr. Florin Deleanu, Director of the International Institute for Buddhist Studies, who in spite of his busy schedule has kindly checked my poor English in the Preface and Notes. I am also grateful to Dr. Jonathan A. Silk, Professor at Leiden University and Director of the Kern Institute, who in his kind review[2] as well as in private discussions has recommended and encouraged me to offer a new version of this survey. I would also like to express my sincere thanks to other reviewers[3] of the former editions of my work. Their reviews brought to my

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[1] Yasuhiro Sueki: *Bibliographical Sources for Buddhist Studies; from the Viewpoint of Buddhist Philology*. Tokyo: International Institute for Buddhist Studies of the International College for Advanced Buddhist Studies, 1998. XXII, 195 p. (Bibliographia Indica et Buddhica, III) ISBN 4-906267-41-6. *Addenda* I (1999), 49 p.; II (2000), VIII, 72 p.; III (2001), XIV, 146 p. 2nd edition revised and enlarged (2008), XXVII, 810 p. (Bibliographia Indica et Buddhica, III) ISBN 4-906267-61-3.

[2] Cf. IIJ[*], 51 (2008), 195-203.

[3] The reviews include: Bhikkhu Pāsādika in TibJ[*], XXIV, 2 (1999), 60-62; Peter Skilling in FPLNL[*], 5 (1999), 17; T. H. Barrett in JRAS[*], 2000, 284; Charles Willemen in IIJBS[*], 1 (1999-2000), 182, 3 (2002), 208; Shinjō

attention several important materials which I had overlooked as well as some bibliographical inaccuracies.

I trust that this new contribution will be of some assistance first and foremost to young students of Buddhist studies and non-specialist librarians. At the same time, I would dare hope that this version will also benefit from criticism and suggestions of the academic community at large concerning whatever omissions and imperfections may still plague it. It is my intention to update this e-document every year also including, with due acknowledgement, additions and corrections which will reflect the help received from reviews and personal communications.

NOTES

1. Coverage of entries

Sections A to J: Bibliographical works on Buddhist texts including inscriptions
(Catalogues, bibliographies, bibliographical information, introductions, and surveys)
Section K: General bibliographies of Buddhist and related studies
Section L: Contributions to histories or trends of Buddhist and related studies
Section M: Bio-bibliographical works devoted to individual scholars working in Buddhist and related studies (Bibliographies, biographies, obituaries, collected works, papers, letters, etc.)
Section N: Indexes to periodicals

2. Classification of Buddhist Texts

In the wake of the dissemination of Buddhism from India to other Asian countries, its original scriptures were translated into various classical languages of the region and new texts in these languages began to be composed. For this reason, Buddhist texts have been classified according to the classical Asian language in which they have been transmitted. Entries are therefore classified into the following ten sections:

A: Buddhist texts in general
B: Sanskrit Buddhist texts
C: Buddhist texts in Pāli and related languages
D: Tibetan Buddhist texts (including Bon po texts)
E: Mongolian and Manchu Buddhist texts
F: Buddhist texts in Central Asian languages (Sogdian, Khotanese, Uigur, Tocharian, and Hsi-hsia)
G: Chinese Buddhist texts
H: Vietnamese Buddhist texts
I: Korean Buddhist texts
J: Japanese Buddhist texts
(NB: Strictly speaking, Buddhist texts in traditional Vietnam, Korea, and Japan were mostly composed in Classical Chinese. The classification above adopts these geo-cultural areas for convenience's sake.)

3. Description of entries

For each book entry, the following information is given: sequence number, main entry (author and/or title), edition, place of publication, name of publisher, date of publication, pagination, series title (in parentheses), and ISBN.

Kawasaki in Thg[*], 100 (2000), 159-160; Tamás Agócs in AOH[*], 53 (2000), 154; Alice Sárközi in AOH[*], 53 (2000), 274-275; Hartmut Walravens in NOAG[*], 167-170 (2000-2001), 443-445 <Online>, OLZ[*], 97 (2002), 311-314 and 104 (2009), 586-587; Konrad Klaus in WZKS[*], 46 (2002), 259-261; Christian K. Wedemeyer in RSR[*], 35, 2 (2009), 145-146; Michael Knüppel in CAJ[*], 55 (2011), 303-305.

For each article entry, the following information is given: sequence number, author, title, name of publication (usually in abbreviated form), issue number, date of publication, and pagination.

English translations of Japanese titles are given in square brackets. English titles appearing in the respective publications are enclosed in parentheses.

Sequence number is enclosed in square brackets if a book is not held in the International College for Postgraduate Buddhist Studies (ICPBS) Library.

The full form of a person's name is used for headings in Section M. Family names are headed. In a case a person is more commonly known by initialed name(s), other scripts are enclosed in square brackets. The dates of birth and death are enclosed in parentheses after the full form of a person's name.

The romanized form of names is also used for headings of East Asian and Russian persons. Chinese and Cyrillic scripts are enclosed in parentheses.

4. Description of online sources and hyperlinks

Free access online sources are indicated in blue script, while chargeable online sources are in red script. Only free access reviews are indicated.

Click on the asterisks [*] attached to entries in red scripts in order to jump to the relevant reference sources in this e-document.

Click on the bookmarks displayed on the left-hand side in order to go or return to the specific locations in this e-document.

5. Romanization

Romanization of Japanese and Chinese authors and titles follow the original scripts of the publication in square brackets. Otherwise, romanization follows modified Hepburn and Wade-Giles systems respectively. The places of publication as well as the publishers, distributors, etc. are recorded in roman script only. For Korean authors, romanization follows the MacCune-Reischauer system.

Russian and Tibetan works are recorded in Roman script only. The romanization tables used here are those adopted by the American Library Association[*] and the United States Library of Congress.

6. Abbreviations

Titles of periodical publications are often cited in abbreviated form. For the Western titles of journals, the abbreviations proposed in the *Abkürzungsverzeichnis zur buddhistischen Literatur in Indien und Südostasien* (hrsg. von Heinz Bechert, Göttingen, 1990) have been adopted as much as possible. As for Chinese titles, I have abbreviated English titles when they are provided in the publication itself and abbreviated the romanized title when no English translation is available. In the case of Japanese titles, romanized Japanese titles have been abbreviated.

If journal articles are available on websites, the volume number(s) and/or term(s) of the journals are also indicated in the respective title area(s) of the abbreviation table[*].

ABBREVIATIONS

AABCH	Ajia Afurika Bunken Chōsa Hōkoku アジア・アフリカ文献調査報告, Tokyo.
AAGBK	Ajia-Afurika Gengo Bunka Kenkyū アジア・アフリカ言語文化研究 = Journal of Asian and African Studies, Tokyo. Back issues <Online>
AAGBKTS	Ajia-Afurika Gengo Bunka Kenkyūjo Tsūshin アジア・アフリカ言語文化研究所通信, Tokyo.
AAL	Asien, Afrika, Lateinamerika, Berlin.
AARSLB	Annuaire de l'Académie Royale des Sciences, des Lettres et des Beaux-arts de Belgique, Bruxelles. <Online>
AAS	Association for Asian Studies.
AASHUB	Asien- und Afrika-Studien der Humboldt-Universität zu Berlin.
AAWG	Abhandlungen der Akademie der Wissenschaften zu Göttingen, Philologisch-Historische Klasse.
AAWL	Akademie der Wissenschaften und der Literatur, Mainz; Abhandlungen der Geistes- und Sozialwissenschaftlichen Klasse.
AbIr	Abstracta Iranica. Back issues 22 (1999)-30 (2007) <Online>
ABORI	Annals of the Bhandarkar Oriental Research Institute, Poona. *For index see* N002[*]
ABVE	Arcadia Bibliographica Virorum Eruditorum.
AcAs	Acta Asiatica, Tokyo.
ACF	Annuaire du Collège de France, Paris. Back issues 108 (2008)- <Online>
AcIr	Acta Iranica, Leiden.
ACL	Amsterdam Classics in Linguistics.
ACSS	Ancient Civilizations from Scythia to Siberia, Leiden.
ADAW	Abhandlungen der Deutschen Akademie der Wissenschaften zu Berlin. Klasse für Sprachen, Literatur u. Kunst [since 1949: Phil.-Hist. Kl.]
ADB	Allgemeine Deutsche Biographie, Leipzig. <Online>
AEPHE	Annuaire de l'École pratique des Hautes Études, section des sciences religieuses, Paris. Back issues 115 (2008)- <Online>
AEPHE, IV^{e}	Annuaire de l'École pratique des Hautes Études, IV^{e} section sciences historiques et philologiques, Paris. Back issues 139/2006-2007 (2008)- <Online>
AGDBK	Aichi Gakuin Daigaku Bungakubu Kiyō 愛知学院大学文学部紀要 = Bulletin of the Faculty of Letters of Aichi Gakuin University, Nagoya. Back issues <Online>
AGDR	Aichi Gakuin Daigaku Ronsō; Ippan Kyōiku Kenkyū 愛知学院大学論叢 一般教育研究, Nagoya.
AI	Ancient India, New Delhi.
AKM	Abhandlungen für die Kunde des Morgenlandes, Leipzig, later Wiesbaden.
ALB	Adyar Library Bulletin, Madras.
AM	Asia Major, Leipzig, London; New Series, London; 3rd series, Princeton, later Taipei. <Online> *For index see* N004[*]
AmA	American Anthropologist, Menasha, WI. <Online>

AManj	Aetas Manjurica.
AMG	Annales du Musée Guimet, Paris.
ANB	American National Biography, New York. <Online>
ANISt	Alt- und Neu-indische Studien, Hamburg.
ANSIAS	Annual Newsletter of the Scandinavian Institute of Asian Studies, Copenhagen.
AO	Acta Orientalia, Copenhagen.
AoF	Altorientalische Forschungen, Berlin.
AOH	Acta Orientalia Academiae Scientiarum Hungaricae, Budapest. Back issues 53 (2000) <Online> *For index see* N001[*]
AOS	American Oriental series.
AOV	Acta Orientalia Vilnensia, Vilnius.
APAW	Abhandlungren der (kgl.) Preussischen Akademie der Wissenschaften, Berlin.
ArchOr	Archiv Orientální, Praha. *For index see* N003[*]
ARIRIAB	Sōka Daigaku Kokusai Bukkyōgaku Kōtō Kenkyūjo Nempō 創価大学国際仏教学高等研究所年報 = Annual Report of the International Research Institute for Advanced Buddhology at Soka University, Tokyo. Back issues <Online>
ART	Asian Research Trends, Tokyo.
ARTNS	Asian Research Trends New Series, Tokyo. <Online>
ArtAs	Artibus Asiae, Ascona.
ArtAsiat	Arts Asiatiques, Paris. Formerly Revue des Arts Asiatiques[*]. Back issues 1962-2005 <Online>
AS	Asiatische Studien = Études Asiatiques, Bern. <Online> *All issues are published online 24 months after print publication.*
ASAGI	Annals of the Sergiu Al-George Institute, Bucharest
AsF	Asiatische Forschungen, Wiesbaden.
ASI	Archaeological Survey of India.
ATBS	Arbeitskreis für Tibetische und Buddhistische Studien, Universität Wien.
AV	Archiv für Völkerkunde, Wien.
BAFJ	Bulletin de l'Association des Français du Japon, Tokyo.
BAI	Bulletin of the Asia Institute, Michigan.
BAISP IIAN	Bulletin de l'Académie Impériale des Sciences de Saint-Pétersbourg, St. Petersburg. 1860-1894 <Online> Izviestiia Imperatorskoĭ akademii nauk, 6 seriia = Bulletin de l'Académie Impériale des Sciences de Saint-Pétersbourg. 1894-1917 <Online>
BB	Bukkyō Bunka 佛教文化 = Journal of Buddhist Culture, Tokyo.
BBGK	Bukkyō Bunka Gakkai Kiyō 佛教文化学会紀要 = Journal of Research Society of Buddhism and Cultural Heritage, Tokyo.
BBK	Bukkyō Bunka Kenkyū 佛教文化研究 = Studies in Buddhism and Buddhist Civilization, Kyoto.
BBKK	Bukkyō Bunka Kenkyūjo Kiyō (龍谷大学) 佛教文化研究所紀要 = Bulletin of Institute of Buddhist Cultural Studies, Ryukoku University, Kyoto. Back issues 2003- <Online>
BBKL	Biographisch-Bibliographisches Kirchenlexikon, Hamm. <Online>
BBKS	Bukkyō Bunka Kenkyūjo Shohō (龍谷大学) 佛教文化研究所所報

	= Bulletin of Institute of Buddhist Cultural Studies, Ryukoku University, Kyoto. Back issues 2003- <Online>
BBr	Buddhica Britannica.
BBSS	Berkeley Buddhist Studies Series
BBU	Bibliotheca Buddhica.
BC	Bukkyō Bunka 佛教文化 = Buddhist Culture, Tosu, Saga Prefecture.
BCA	Bibliotheca Codicum Asiaticorum
BCAI	Bulletin de la Commission Archéologique de l'Indochine, Paris.
BCHPAISP	Bulletin de la Classe Historico-Philologique de l'Académie Impériale des Sciences de Saint-Pétersbourg, St. Petersburg.
BChS	Buddhist-Christian Studies, Honolulu. Back issues 1981-2006 <Online>; 1999- <Online>
BCKS	Bulletin of the Csoma de Kőrös Symposium, Budapest.
BDBBKS	Bukkyō Daigaku Bukkyō Bunka Kenkyūjo Shohō 佛教大学仏教文化研究所所報, Kyoto.
BDBGK	Bukkyō Daigaku Bukkyō Gakkai Kiyō 佛教大学仏教学会紀要 = Bulletin of the Association of Buddhist Studies, Bukkyo University, Kyoto.
BDC[PG]RI	Bulletin of Deccan College Post-Graduate & Research Institute, Pune. *For index see* N008[*]
BDDK	Bukkyō Daigaku Daigakuin Kiyō 佛教大學大學院紀要 = Memoirs of the Postgraduate Research Institute, Bukkyo University, Kyoto.
BDSKH	Bukkyō Daigaku Sōgō Kenkyūjo Hō 佛教大学総合研究所報, Kyoto.
BEFEO	Bulletin de l'École Française d'Extrême-Orient, Hanoi, later Paris. Back issues 1901-2003 <Online>
BEHESR	Bibliothèque de l'École des Hautes Études Sciences Religieuses.
BEI	Bulletin d'Études Indiennes, Paris. *For index see* N009[*]
BezzB	Beiträge zur Kunde der indogermanischen Sprachen, Göttingen.
Bg	Bukkyōgaku 佛教學 = Journal of Buddhist Studies, Tokyo.
BGH	Bukkyō Gakkai Hō 仏教学会報, Koyasan.
BGj	Bukkyō Geijutsu 佛教藝術 = Ars Buddhica, Tokyo.
BgK	Bukkyōgaku Kenkyū 仏教学研究 = Studies in Buddhism, Kyoto. Back issues 2006- <Online>
BGR	Bukkyōgakubu Ronshū 仏教学部論集 = Journal of School of Buddhism, Kyoto. (Bukkyo University)
BgS	Bukkyōgaku Seminā 佛教學セミナー = Buddhist Seminar, Kyoto.
BH	Bibliotheca Himalayica.
BI	Beiträge zur Indologie, Wiesbaden.
BIB	Bibliotheca Indo-Buddhica.
Bibl.bouddh	Bibliographie Bouddhique, Paris.
Bibl.IB	Bibliographia Indica et Buddhica.
BIBLIA	ビブリア = Biblia, Tenri.
BIHP	Bulletin of the Institute of History and Philology, Academia Sinica = 中央研究院歷史語言研究所集刊, Taipei.
BIr	Beiträge zur Iranistik, Wiesbaden.
BIS	Berliner Indologische Studien, Reinbek.
BJbDN	Biographisches Jahrbuch und Deutscher Nekrolog, Berlin. Back issues 1851-1930 <Online>
BJRULM	Bulletin of the John Rylands University Library of Manchester.

BK(H)	Bukkyō Kenkyū 佛教研究 = Buddhist Studies, Hamamatsu.
BK(K)	Bukkyō Kenkyū 佛教研究, Kyoto. *For index see* N007[*] Later Ōtani Gakuhō 大谷學報 Abrreviation: OG.
BK(T)	Bukkyō Kenkyū 佛教研究, Tokyo.
BKGA	Beiträge zur Kultur- und Geistesgeschichte Asiens
BKI	Bijdragen tot de taal-, land- en volkenkunde, Leiden. Back issues <Online> *For index see* N006[*]
BKN	Bukkyōgaku Kenkyūkai Nempō 仏教学研究会年報 = Annual of Graduate Research in Buddhist Studies, Tokyo.
BKSh	Bukkyō Shigaku 佛教史學 = Journal of the History of Buddhism, Kyoto. Later 佛教史學研究 [Bukkyō Shigaku Kenkyū]
BKShg	Bukkyō Shigaku 佛教史學, Tokyo.
BKSKK	Bunka Kōryū Shisetsu Kenkyū Kiyō 文化交流施設研究紀要 = Annual Report of the Institute for the Study of Cultural Exchange, Tokyo.
BL	Buddhist Literature, Bloomington.
BLJ	British Library Journal, London. From 2002 <Online>
BLR	The Bodleian Library Record, Oxford.
BMFEA	Bulletin of the Museum of Far Eastern Antiquities, Stockholm.
BMFJ	Bulletin de la Maison Franco-Japonaise, Tokyo.
BNIRC	Bulletin of the Nanzan Institute for Religion and Culture, Nagoya. Back issues <Online>
BNK	Bunka 文化, Sendai.
BNLP	Bulletin of the National Library of Peiping = 國立北平圖書館館刊, Peking.
BungR	Bungei Ronsō 文芸論叢 = The Bungei Ronso, Kyoto.
BOH	Bibliotheca Orientalis Hungarica.
BPhB	Bibliographia Philologica Buddhica, Tokyo.
BPPB	Bibliotheca Philologica et Philosophica Buddhica, Tokyo.
BR	Bukkyō Ronsō 佛教論叢 = The Review of Buddhism, Tokyo.
Brill'sTSL	Brill's Tibetan Studies library, Leiden.
BS	Buddhist Studies, Delhi.
BSAF	Beiträge zur Südasienforschung.
BSEI	Bulletin de la Société des Études Indochinoises, n. s., Paris.
BShK	Bukkyōshi Kenkyū 佛教史研究 = Journal of Studies in History of Buddhism, Kyoto.
BSL	Bulletin de la Société de Linguistique de Paris. Back issues 80 (1985)- <Online>
BSO(A)S	Bulletin of the School of Oriental and African Studies, London. Back issues 1917-1940 <Online>; 1940-2010 <Online> *For index see* N010[*]
BSOT	Biobibliograficheskiĭ slovar' otechestvennykh tiurkologov.
BSR	Buddhist Studies Review, London. <Online>
BT	Bulletin of Tibetology, Gangtok. Back issues <Online>
BtK	Butten Kenkyū 佛典研究, Tokyo.
BTT	Berliner Turfantexte.
BV	Bibliografiia Vostoka, Leningrad.
BVSAWL	Berichte über die Verhandlungen der Sächsischen Akademie der

	Wissenschaften zu Leipzig.
BWN	Biografisch Woordenboek van Nederland, Den Haag. <Online>
BZ	Beiträge zur Zentralasienforschung.
BzG	Buzan Gakuhō 豊山学報 = Journal of Buzan Studies, Tokyo.
CAJ	Central Asiatic Journal, Wiesbaden. *For index see* N011[*]
CAS	Central Asiatic Studies.
CB	Contemporary Buddhism, Richmond.
CCFH	Chieh-ch'uang fo-hsüeh 戒幢佛學, Ch'ang-sha.
CCHFW	Chin-hsien-tai chu-ming hsüeh-chê fo-hsüeh wên-chi 近現代著名學者佛學文集
CEA	Cahiers d'Extrême-Asie, Kyoto. Back issues 1985-2005 <Online>
CG	Chizan Gakuhō 智山学報, Tokyo.
CGKK	Chūō Gakujutsu Kenkyūjo Kiyō 中央学術研究所紀要 = Memoirs of the Chūō Academic Research Institute, Tokyo. Back issues <Online>
CHBJ	Chung-Hwa Buddhist Journal 中華佛學學報, Taipei. Back issues <Online>
CHUGOKU	Chūgoku; Shakai to Bunka 中国 社会と文化 = China; Society and Culture, Tokyo.
CIIr	Corpus Inscriptionum Iranicarum.
CIS	Cracow Indological Studies, Cracow
CMR	Canada-Mongolia Review, Saskatoon
CN	Chūgai Nippō 中外日報, Kyoto/Tokyo.
COMXDC	Catalogue of Oriental Manuscripts, Xylographs etc. in Danish Collections.
CRAI	Comptes rendus de l'Académie des Inscriptions et Belles- Lettres, Paris. Back issues 1857-2007 <Online>
CRX	Cultural Relics of Xinjiang = 新疆文物, Urumchi.
CS	Chan Studies = 中國禅學, Peking.
CT	China Tibetology (Chinese Version) = 中国蔵学, Peking.
CT(Eng)	China Tibetology (English Version) = 中国蔵学, Peking.
CTL	Current Trends in Linguistics.
CTPC	Chung-kuo ta-pai-k'ê ch'üan-shu; tsung-chiao 中国大百科全書 宗教. Peking: Chung-kuo-ta-pai-k'ê-ch'üan-shu-ch'u-pan-shê, 1988.
Daihōrin	Daihōrin 大法輪, Tokyo.
DBF	Dictionnaire de Biographie Française, Paris.
DBKKK	Daigoji Bunkazai Kenkyūjo Kenkyū Kiyō 醍醐寺文化財研究所研究紀要, Kyoto.
DBL	Dansk biografisk Lexikon. <Online>
DDR	Dōhō Daigaku Ronsō 同朋大学論叢, Nagoya.
DG	Dōhō Gakuhō 同朋學報, Nagoya.
DGBBKK	Dōhō Gakuen Bukkyō Bunka Kenkyūjo Kiyō 同朋学園佛教文化研究所紀要 = Bulletin of Doho Gakuen Buddhist Culture Institute, Nagoya. Later, Dōhō Daigaku Bukkyō Bunka Kenkyūjo Kiyō 同朋大学佛教文化研究所紀要 = Bulletin of Doho Gakuen Buddhist Culture Institute, Nagoya.
DGh	Dharmaghoṣa; the Voice of Dharma = 法音, Peking.
DNB	Dictionary of National Biography, London. 1885-1904 and Index <Online>
DO	Dissertationes orientales.
Documents	Documents = 文献, Peking. Later, Documentation.

DR	Dunhuang Research = 敦煌研究, Kansu.
DWWRCL	中国語言学人名大辞典 (The dictionary of who's who in the research of the Chinese languages). Ch'ang-sha: Yüeh-lu shu-shê, 1997.
EACS	East Asian Cultural Studies, Tokyo.
EALJ	The East Asian Library Journal, Princeton. Formerly: The Gest Library Journal[*]
EAZ	Ethnographisch-Archäologische Zeitschrift, Berlin.
EB	Eastern Buddhist, Kyoto.
EBHR	European Bulletin of Himalayan Research, London/Paris/Heidelberg. <Online>
EFOu	Études Finno-Ougriennes, Paris.
EG	Eizan Gakuhō 叡山学報, Shiga (Reprint: Kyoto).
EGKK	Eizan Gakuin Kenkyū Kiyō 叡山学院研究紀要, Shiga.
EIB	Encyclopaedia of the Indian Biography
EIr	Encyclopædia Iranica, New York. <Online>
ELL	The Encyclopedia of Language and Linguistics. Oxford: Pergamon Press, 1994.
EM	Enzyklopädie des Märchens. Berlin: Walter de Gruyter, 1977-
EMSCAT	Études Mongoles et Sibériennes, Paris. Later, Études Mongoles et Sibériennes, Centrasiatiques et Tibétaines (EMSCAT) Back issues 2001- <Online>
ENI	Encyclopædie van Nederlandsch-Indië, 's-Gravenhage/Leiden.
EpInd	Epigraphia Indica, Calcutta.
ER	The Encyclopedia of Religion. New York: Macmillan, 1987.
ESY	Eurasian Studies Yearbook, Bloomington. Formerly: UJb[*], UAJb[*].
EV	Epigrafika Vostoka, Moskva.
EW	East and West, Rome. *For index see* N012[*]
FA	France-Asie, Saigon, later Tokyo, Paris.
FF	Forschungen und Fortschritte, Berlin.
FHYC	Fo-hsüeh yen-chiu 佛學研究, Peking
FPLNL	Fragile Palm Leaves Newsletter, Bangkok.
GAF	Göttinger asiatische Forschungen.
GB	Gendai Bukkyō 現代佛教, Tokyo.
GBShDJ	Gendai bukkyō o shiru dai-jiten 現代仏教を知る大事典. Tokyo: Kinkasha, 1980.
GGA	Göttingische Gelehrte Anzeigen, Göttingen.
GH	Gekkan Hyakka 月刊百科, Tokyo.
GigSA	Grundriss der indogermanischen Sprach- und Altertumskunde, Berlin/Leipzig
GindPh	Grundriss der indo-arischen Philologie und Altertumskunde, Strassburg.
GK	Gengo Kenkyū 言語研究 = Journal of the Linguistic Society of Japan, Tokyo. Back issues <Online>
GLJ	The Gest Library Journal, Princeton. Later, The East Asian Library Journal[*]. <Online>
GlSt	Glasenapp-Stiftung.
GM	Gendai Mikkyō 現代密教, Tokyo. Back issues <Online>
GMo	Geimon 藝文, Kyoto. *For index see* N013[*]

GOS	Government Oriental Series.
GS	Gakuso 学叢 = The Kyoto National Museum Bulletin, Kyoto. <Online>
HABK	Higashi Ajia Bukkyō Kenkyū 東アジア仏教研究 = Journal of East Asian Buddhist Studies, Tokyo.
HASK	Higashi Ajia Sekkoku Kenkyū 東アジア石刻研究, Tokyo.
HBK	Hokke Bunka Kenkyū 法華文化研究 = Journal of Institute for the Comprehensive Study of Lotus Sutra, Tokyo. Back issues 2003- <Online>
HBS	Han-gug Bool-gyo-hak Seminar 韓國佛教學 SEMINAR = Journal of Korean Buddhist Seminar, Tokyo.
HDKK	Hanazono Daigaku Kenkyū Kiyō 花園大学研究紀要 = Annual Report of Hanazono College, Kyoto. Later, 花園大学文学部研究紀要 = Annual Journal [of the] Faculty of Letters, Hanazono University.
HdO	Handbuch der Orientalistik = Handbook of Oriental Studies, Leiden.
HEO	Hautes Études Orientales.
HF	Hallesche Forschung.
HFHT	Hsien-tai fo-chiao hsüeh-shu ts'ung-k'an = 現代佛教學術叢刊
HH	Hua Hsüeh 華學, Peking.
HJAS	Harvard Journal of Asiatic Studies, Cambridge [Mass.] Back issues 1936-2006 <Online>; 2009- <Online>
HKSCDT	Hong Kong Studies Center in Dunhuang and Turfan = 香港敦煌吐魯番研究中心叢刊
HL	Hua Lin 華林, Peking.
HLS	Historisches Lexikon der Schweiz. <Online>
HORIN	Hōrin 法輪; Vergleichende Studien zur Japanischen Kultur, Düsseldorf.
HR	History of Religions, Chicago. Back issues 1961-2012 <Online>
HSB	Hokuriku Shūkyō Bunka 北陸宗教文化 = Religion and Culture, Kanazawa.
HSK	Handbücher zur Sprach- und Kommunikationswissenschaft.
HTSM	Han-pao tung-Ya shu-chi mu-lu.
HYIMS	Harvard-Yenching Institute Monograph Series.
IA	Indian Antiquary, Bombay. *For index see* N014[*]
IAC	Indo-Asian Culture, New Delhi.
IAOLB	International Association of Orientalist Librarians, Bulletin.
IAN	Izvestiia Akademii nauk SSSR.
IAVRIB	IAVRI Bulletin, London.
IAZ	Indo-Asiatische Zeitschrift, Berlin.
IB	Indogermanische Bibliothek.
IBK	Indogaku Bukkyōgaku Kenkyū 印度學佛教學研究 = Journal of Indian and Buddhist Studies, Tokyo. Back issues 1 (1952-1953) – 55 (2006-2007) <Online> Back issues 51 (2002)- <Online> *For index see* N057[*]
IC	Indian Culture, New Delhi. Reprint. For index *see* N015[*]
IDP News	Newsletter of the International Dunhuang Project, London. Back issues ＜Online>

IF	Indogermanische Forschungen, Berlin.
IGJb	Indogermanisches Jahrbuch, Berlin/Leipzig.
IGS	Indogaku Shi Ronshū インド學試論集 = Miscellanea Indologica Kiotiensia, Kyoto.
IHQ	Indian Historical Quarterly, Calcutta. *For index see* N016[*]
II	Indo-Iranica, Calcutta.
IIAS News	International Institute for Asian Studies Newsletter, Leiden. <Online>
IIJ	Indo-Iranian Journal, Den Haag, Dordrecht, Leiden. <Online> *For index see* N017[*]
I[I]JBS	Indian Journal of Buddhist Studies, Sarnath. Later, Indian International Journal of Buddhist Studies.
IJBTC	International Journal of Buddhist Thought and Culture, Seoul.
IKK	Indo Koten Kenkyū インド古典研究 = Acta Indologica, Narita.
IL	Indian Linguistics, Poona. Reprint.
IM	Indologica Marpurgensia.
IMBL	Information Management for Buddhist Libraries 佛教圖書館館訊, Taipei. Later 佛教圖書館館刊 <Online>
IndTib	Indica et Tibetica.
IRAN	Izvestiĭ Rossiĭskoĭ Akademii Nauk, St. Petersburg.
IRK	Indo Ronrigaku Kenkyū インド論理学研究 = Indian Logic, Tokyo.
IS	International Sinology = 国際漢学, Peking.
ISC	International Sanskrit Conference, 1972, vol. 1, pt. 2. Ed. by V. Raghavan. New Delhi: Government of India, 1979
ISEAS	Italian School of East Asian Studies.
ISK	Indo Shisōshi Kenkyū インド思想史研究 = Studies in the History of Indian Thought, Kyoto.
ISPP	Indian Studies Past and Present, New Delhi.
IT	Indologica Taurinensia, Torino. *For index see* N018[*]
ITB	Indo Tetsugaku Bukkyōgaku 印度哲学仏教学 = Hokkaido Journal of Indian and Buddhist Studies, Sapporo.
JA	Journal Asiatique, Paris. *For index see* N020[*] Back issues 1822-1941 <Online> 1985- <Online>
JAIH	Journal of Ancient Indian History, Calcutta.
JAOS	Journal of the American Oriental Society, New Haven. Back issues 1843-2007 <Online> *For index see* N021[*]
JAS	Journal of Asian Studies, Ann Arbor. Back issues <Online>
JASB	Journal of the Asiatic Society of Bengal, Calcutta. <Internet Archive> Later, Journal of the Asiatic Society.
JASBo	Journal of the Asiatic Society of Bombay, Mumbai.
JbAWG	Jahrbuch der Akademie der Wissenschaften in Göttingen.
JbBAW	Jahrbuch der Bayerischen Akademie der Wissenschaften, München.
JbBHM	Jahrbuch des Bernischen Historischen Museum, Bern.
JBB(R)AS	Journal of the Bombay Branch of the (Royal) Asiatic Society, Bombay.
JbDAWB	Jahrbuch der Deutschen Akademie der Wissenschaften zu Berlin.
JBE	Journal of Buddhist Ethics. <Online>
JbKNA	Jaarboek der Koninklijke Nederlandsche Akademie van Wetenschappen, Amsterdam. <Internet Archive>

JbMVZ	Jahrbuch des Museums für Völkerkunde zu Leipzig, Leipzig
JB(O)RS	Journal of the Bihar (and Orissa) Research Society, Patna. *For index see* N022[*]
JbPKb	Jahrbuch Preußischer Kulturbesitz, Berlin.
JBS	Journal of Buddhist Studies, Colombo.
JBuRS	Journal of the Burma Research Society, Rangoon.
JCA	Journal of Central Asia, Islamabad.
JCBRAS	Journal of the Ceylon Branch of the Royal Asiatic Society, Colombo.
JCIN	Journal of the Central Institute for Nationalities = 中央民族学院学報, Peking.
JDP	Journal of the Department of Pali, Calcutta.
JDS	Journal of the Dunhuang Studies = 敦煌学輯刊, Lan-chou. <CNKI>
JDTS	Journal of the Dunhuang and Turfan Studies = 敦煌吐魯番研究, Peking.
JEAL	Journal of East Asian Libraries. Back issues <Online>
JEAS	Journal of the European Āyurvedic Society, Reinbek.
JGB	Journal of Global Buddhism <Online>
JGIS	Journal of the Greater India Society, Calcutta.
JGJRI	Journal of Ganganatha Jha Research Institute, Allahabad. Later, Journal of the Ganganatha Jha Kendriya Sanskrit Vidyapeetha.
JGS	Journal of Gugong Studies = 故宮学刊, Peking.
JIABS	Journal of the International Association of Buddhist Studies, U.S.A. Back issues 1 (1978)-28/2005 (2008) <Online>; 29/2006 (2008)- <Online> *For index see* N023[*]
JIATS	Journal of the International Association of Tibetan Studies <Online>
JICABS JICPBS	Kokusai Bukkyōgaku Daigakuin Daigaku Kenkyū Kiyō 国際仏教学大学院大学研究紀要 = Journal of the International College for Advanced Buddhist Studies, Tokyo. From IX (2005): Journal of the International College for Postgraduate Buddhist Studies. Back issues <Online>
JICS	Journal of the Institute of Chinese Studies = 中国文化研究所紀要, Hong Kong.
JIP	Journal of Indian Philosophy, Dordrecht. <Online>
JIS	Journal of Intercultural Studies, Osaka.
JJASAS	Minami Ajia Kenkyū 南アジア研究 = Journal of the Japanese Association for South Asian Studies, Tokyo.
JJRS	Japanese Journal of Religious Studies, Nagoya. Back issues <Online> *For index see* N019[*]
JKAW	Jaarboek der Koninklijke Akademie van Wetenschappen, Amsterdam. <Online>
JMNL	Jaarboek van de Maatschappij der Nederlandse Letterkunde, Leiden. Back issues 1803-1900 <Online>
JNCBRAS	Journal of the North China Branch of the Royal Asiatic Society, Shanghai.
JNLC	Journal of the National Library of China = 北京図書館館刊, later 国家図書館学刊, Peking.
JNMC	Journal of National Museum of China = 中國歷史文物, Peking.
JNRC	Journal of the Nepal Research Center, Kathmandu.
JNS	Journal of Newar Studies = Newāh Vijñāna, Kathmandu. <Online>
JNTC	Journal of the Northwestern Teachers College

	= 西北師院学報, Lan-chou.
JNWMU	Journal of Northwest Minorities University = 北西民族学院学報, Peking.
JOI	Journal of the Oriental Institute, Baroda. *For index see* N024[*]
JOR	Journal of Oriental Research, Madras.
JPASB	Journal and Proceedings of the Asiatic Society of Bengal, Calcutta.
JPTS	Journal of the Pali Text Society, London later Oxford. Back issues 1 (1882)- VIII (1924-1927), X (1985) & XXVIII (2006) <Online> 1882-1922 <Internet Archive> *For index see* N025[*]
JPU	Journal of Peking University; Philosophy & Social Sciences) = 北京大学学報 哲学社会科学版, Peking.
JRAS	Journal of the Royal Asiatic Society (of Great Britain and Ireland), London. Back issues up to 1938 <Internet Archive> Back issues 1835-1990 <Online>; 1991-2004 <Online> *For index see* N026[*]
JRASB	Journal of the Royal Asiatic Society of Bengal (Letters), Calcutta. *For index see* N005[*]
JS	Journal des Savants, Paris. Back issues 1960-2006 <Online>
JSAWL	Jahrbuch der Sächsischen Akademie der Wissenschaften zu Leipzig
JSFOu	Journal de la Société Finno-Ougrienne, Helsinki.
JSK	Jōdo Shūgaku Kenkyū 浄土宗学研究, Kyoto.
JSS	Journal of the Siam Society, Bangkok. *For index see* N027[*]
JTaS	Journal of Tang Studies = 唐研究, Peking.
JTibS	Journal of the Tibet Society, Bloomington. <Online>
JTuS	Journal of Turkish Studies, Cambridge [MA]
Jyosho	Jyōshō 常照 = Bukkyo University Library Information Bulletin, Kyoto.
KB	Kodai Bunka 古代文化 = Cultura Antiqua, Kyoto.
KBK	Kanazawa Bunko Kenkyū 金澤文庫研究, Yokohama.
KBu	Kairitsu Bunka 戒律文化, Nara.
KDBGKK	Komazawa Daigaku Bukkyō Gakubu Kenkyū Kiyō 駒澤大學佛教學部研究紀要 = Journal of the Faculty of Buddhism, Tokyo. Back issues 19 (1961)-60 (2002) <Online> *For index see* N028[*]
KDBGR	Komazawa Daigaku Bukkyō Gakubu Ronshū 駒澤大學佛教學部論集 = Journal of Buddhist Studies, Tokyo. Back issues up to 2001 <Online> *For index see* N028[*]
KDBR	Kansai Daigaku Bungaku Ronshū 関西大学文学論集, Osaka.
KDDBKN	Komazawa Daigaku Daigakuin Bukkyōgaku Kenkyūkai Nempō 駒沢大学大学院仏教学研究会年報 = Annual of Studies of Buddhism, Graduate School of Komazawa University, Tokyo. *For index see* N028[*]
KDDK	Kōyasan Daigaku Daigakuin kiyō 高野山大学大学院紀要 = Bulletin of the Graduate School Graduate Program of Liberal Arts, Kōyasan University, Koyasan.
KDR	Kōyasan Daigaku Ronsō 高野山大学論叢 = Journal of Kōyasan University, Koyasan.
KDZKN	Komazawa Daigaku Zen Kenkyūjo Nempō 駒澤大學禅研究所年報 = Annual Report of the Zen Institute, Tokyo. *For index see* N028[*]

KG	Kodaigaku 古代學 = Palaeologia, Osaka.
KGDGBKK	Keiō Gijuku Daigaku Gengo Bunka Kenkyūjo Kiyō 慶応義塾大学言語文化研究所紀要 = Reports of the Keio Institute of Cultural and Linguistic Studies, Tokyo. Back issues 43 (1967), 17 (1985)-33 (2001) <Online>
KGKSh	Kunten-Go to Kunten-Shiryō 訓点語と訓点資料 = Diacritical Language and Diacritical Materials, Tokyo.
KgS	Kohitsugaku Sōrin 古筆学叢林
KH	Kenkyū Hōkoku 研究報告 = Studies of the International Research Institute for Zen Buddhism, Kyoto.
KiB	Kindai Bukkyō 近代仏教 = Modern Buddhism, Tokyo.
KITLV	Koninklijk Instituut voor Taal, Land- en Volkenkunde.
KMHKH	Kokuritsu Minzokugaku Hakubutsukan Kenkyū Hōkoku 国立民族学博物館研究報告 = Bulletin of the National Museum of Ethnology, Osaka. Back issues <Online>
KNV	Kul'tura Narodov Vostoka.
KOV	Klassiki otechestvennogo Vostokovedeniia.
KP	Kratkaia pamiatka, Peterburg.
Kratylos	Kratylos, Wiesbaden.
KS	Keleti Szemle, Budapest.
KSIV	Kratkie soobshcheniia Instituta Vostokovedeniia.
KSN	Kokusai Shūkyō Nyūzu 国際宗教ニューズ = International Religious News, Tokyo.
KSS	Kōzanji Shiryō Sōsho 高山寺資料叢書
KT1	Kōza Tonkō 講座敦煌, 1. Tokyo: Daitō Shuppansha, 1980.
KT5	Kōza Tonkō 講座敦煌, 5. Tokyo: Daitō Shuppansha, 1992.
KT6	Kōza Tonkō 講座敦煌, 6. Tokyo: Daitō Shuppansha, 1986.
KT7	Kōza Tonkō 講座敦煌, 7. Tokyo: Daitō Shuppansha, 1984.
KT8	Kōza Tonkō 講座敦煌, 8. Tokyo: Daitō Shuppansha, 1980.
KTMSCKHR	Kōzanji Tenseki Monjo Sōgō Chōsadan Kenkyū Hōkoku Ronshū 高山寺典籍文書綜合調査団研究報告論集
KZ	Zeitschrift für Vergleichende Sprachforschung, Berlin. <Internet Archive>
Language	Language, Baltimore.
LCS	Leuven Chinese Studies.
LH	Levensberichten en herdenkingen, Amsterdam. <Online>
LHWR	Literature & History of the Western Regions = 西域文史, Peking.
MAG	Mitteilungen der Anthropologischen Gesellschaft in Wien.
MAIBL	Mémoires de l'Académie des Inscriptions et Belles-Lettres.
MAs	Mélanges Asiatiques, St. Petersburg.
MB	Minnan Buddhism 閩南佛學, Ch'ang-sha.
MBKK	Mikkyō Bunka Kenkyūjo Kiyō 密教文化研究所紀要 = Bulletin of the Research Institute of Esoteric Buddhist Culture, Koyasan.
MBu	Mikkyō Bunka 密教文化 = Quarterly Report on Esoteric Buddhism, Koyasan.
MCB	Mélanges Chinois et Bouddhiques, Bruxelles.
MDBBK	Musashino Daigaku Bukkyō Bunka Kenkyūjo Kiyō 武蔵野大学仏教文化研究所紀要 = Journal of Institute of Buddhist Culture, Musashino University, Tokyo.
MGH	Mikkyō Gakkai Hō 密教學會報

	= Annual Bulletin of the Esoteric Buddhist Society, Koyasan.
MgK	Mikkyōgaku Kenkyū 密教学研究 = Journal of Esoteric Buddhist Studies, Tokyo.
MgS	Mongolian Studies, Bloomington. *For index see* N031[*]
MI	Mongolovednye issledovaniia, Ulan-Ude.
MIAKPh	Monographien zur indischen Archäologie, Kunst und Philologie, Berlin.
MIFAI	Mémoires de l'Institut royal de France, Académie des Inscriptions et Belles-Lettres
MIFTSA	Materialy po istorii i filologii Tsentral'noĭ Asii, Ulan-udė.
Mikkyo	Mikkyō 密教, Tokyo.
MIO	Mitteilungen des Instituts für Orientforschung, Berlin.
MK	Mikkyō Kenkyū 密教研究, Koyasan.
MO	Manuscripta Orientalia, St. Petersburg, Helsinki.
Mongolica	Mongolica, Sankt-Peterburg.
MonN	Monumenta Nipponica, Tokyo. Back issues 2000- <Online>
MR	Mikkyō Ronsō 密教論叢, Tokyo.
MS	Monumenta Serica. *For index see* N032[*]
MsG	Misshū Gakuhō 密宗學報, Kyoto.
MST	Materials for the study of the Tripiṭaka.
MT	Meicho Tsūshin 名著通信, Tokyo.
MTB	Memoirs of the Research Department of the Toyo Bunko, Tokyo. Back issues 63 (2006)- <Online> *For index see* N029[*]
MUSEON	Le Muséon, Louvain, later Louvain-la-Neuve. Back issues 98 (1985)- <Online> *For index see* N033[*]
MW	The Middle Way, London.
MWR	Mt. Wutai Researches = 五台山研究, Tai-yüan
MZGK	Minzokugaku Kenkyū 民族学研究 = Japanese Journal of Ethnology, Tokyo.
NAA	Narody Azii i Afriki, Moskva.
NAGK	Nairiku Ajia no Gengo no Kenkyū 内陸アジアの言語の研究 = Studies on the Inner Asian Languages, Kobe later Osaka. Back issues <Online>
NAK	Nairiku-Ajia-shi Kenkyū 内陸アジア史研究 = Inner Asian Studies, Tokyo.
NAWG	Nachrichten der Akademie der Wissenschaften in Göttingen, Philologisch-Historische Klasse, Göttingen.
NB	Nihon Bukkyō 日本佛教 = Journal of Japanese Buddhism, Tokyo.
NBGN	Nihon Bukkyō Gakkai Nempō 日本佛教學會年報 = Journal of the Nippon Buddhist Research Association, Tokyo.
NBKK	Naritasan Bukkyō Kenkyūjo Kiyō 成田山仏教研究所紀要 = Journal of Naritasan Institute of Buddhist Studies, Narita.
NBS	Nihon Bukkyō Shigaku 日本佛教史學, Kyoto.
NBu	Nanto Bukkyō 南都仏教, Nara.
NCGK	Nihon Chibetto Gakkai Kaihō 日本西藏學會會報 = Report of the Japanese Association for Tibetan Studies, Tokyo. Back issues <Online>
NDB	Neue Deutsche Biographie, Berlin. <Online>

NDBKRT	Nagoya Daigaku Bungakubu Kenkyū Ronshū; Tetsugaku, 名古屋大学文学部研究論集 哲学, Nagoya. <Online>
NeBKK	Negoroji Bunka Kenkyūjo Kiyō 根来寺文化研究所紀要, Wakayama Pref.
NFB	Nichi-Futsu Bunka 日仏文化, Tokyo.
NHB	Neu Hallesche Berichte.
NHBS	New Horizons of Bon Studies.
NHS	Nakamura Hajime Senshū, ketteiban 中村元選集 決定版, Tokyo.
NIA	New Indian Antiquity, Bombay.
NIASS	Newsletter of the International Association of Sanskrit Studies
NILCDS	Newsletter of International Liaison Committee for Dunhuang Studies = 敦煌學國際聯絡委員會通訊, Shanghai.
NK	Nichiren to sono Kyōdan 日蓮とその教団 = Annual report of the Studies of Nichiren and the Religious Group Which Have Worshiped Him, Kyoto.
NKBKN	Nikka Bukkyō Kenkyūkai Nempō 日華佛教研究會年報, Tokyo.
NKKK	Nichiren Kyōgaku Kenkyūjo Kiyō 日蓮教學研究所紀要 = Journal of Nichiren Buddhism, Tokyo. Back issues from 31 (2004) <Online>
NMGK	Nihon Mongoru Gakkai Kiyō 日本モンゴル学会紀要 = Bulletin of the Japan Association for Mongol Studies, Tokyo.
NNB	Nihon no Bukkyō = 日本の仏教
NNGMCP	Newsletter of the NGMCP, Hamburg. <Online>
NOAG	Nachrichten der Gesellschaft für Natur- und Völkerkunde Ostasien, Hamburg. Back issues 136 (1984)-183/184 (2008) <Online> *For index see* N034[*]
NPMMCA	National Palace Museum Monthly of Chinese Arts = 故宮文物, Teipei.
NRCS	Newsletter for Research in Chinese Studies = 漢學研究通訊, Taipei. Back issues 18 (2000)-25 (2006) <Online>
NSICB	Nagoya Studies in Indian Culture and Buddhism; Saṃbhāṣā, Nagoya
NSKN	Nihon Shūkyōshi Kenkyū Nempō 日本宗教史研究年報, Tokyo.
NUMEN	NUMEN, Leiden. Back issues 1954-2004 <Online>
ÖAW	Österreichische Akademie der Wissenschaften, Wien.
OAZ	Ostasiatische Zeitschrift, Berlin. *For index see* N038[*]
OB	Orientalistik Bibliographien.
OBD	Orientalistik Bibliographien und Documentationen, Wiesbaden.
OC	Orientalia et Classica.
OdB	Ostdeutsche Biographie. <Online>
ODHGGK	Okayama Daigaku Hōbun Gakubu Gakujutsu Kiyō 岡山大学法文学部学術紀要 = Transaction of Okayama University, Faculty of Letters, Okayama.
ODKN	Ōtani Daigaku Kenkyū Nempō 大谷大學研究年報 = Annual report of Researches of Otani University, Kyoto.
ODSSK(K)K	Ōtani Daigaku Shinshū Sōgō Kenkyūjo (Kenkyū) Kiyō 大谷大学真宗総合研究所（研究）紀要 = Annual Memoirs of the Otani University Shin Buddhist Comprehensive Research Institute, Kyoto.
OE	Oriens Extremus, Wiesbaden. *For index see* N035[*]
OG	Ōtani Gakuhō 大谷學報 = Journal of Buddhist Studies and Humanities, Kyoto. *For index see* N007[*]
OGK	Ōkurayama Gakuin Kiyō 大倉山学院紀要 = Proceedings of the Okurayama

	Oriental Research Institute, Yokohama.
OIOCN	OIOC Newsletter, London.
OIRV	Ocherki po Istorii Russkogo Vostokovedeniia, Moskva.
OL	Oceanic Linguistics, Honolulu. Back issues 1962-2006 <Online>; 1999- <Online>
OLA	Orientalia Lovaniensia Analecta.
OLZ	Orientalische Literaturzeitung, Berlin. *For index see* N036[*]
OR	Ōkurayama Ronshū 大倉山論集, Yokohama.
ORIENS	Oriens, Leiden. Back issues 1948-2001 <Online>
OrSue	Orientalia Suecana, Uppsala.
OsG	Ōsaki Gakuhō 大崎學報 = Journal of Nichiren Buddhist Studies, Tokyo. Back issues 2003- <Online> *For index see* N037[*]
OV	Oudheidkundig Verslag, Bandoeng.
PASB	Proceedings of the Asiatic Society of Bengal, Calcutta.
PBA	Proceedings of the British Academy, London.
PBB	Pārigaku Bukkyō Bunkagaku パーリ学仏教文化学 = Journal of Pali and Buddhist Studies, Tokyo. Back issues 1 (1988)-20 (2006) <Online> since 21 (2007) <Online>
PBR	Pali Buddhist Review, London.
PBS	Pāri Bunkagaku no Sekai; Mizuno Kōgen Hakushi Beiju Kinen Ronshū パーリ文化学の世界 水野弘元博士米寿記念論集 = The World of Pāli Cultural Studies; Essays in Honour of Dr. Kogen Mizuno on his Eighty-Eight Birthday, Tokyo: Shunjūsha, 1990. ISBN4-393-11172-9.
PDNRL	Publications of the De Nobili Research Library
PEFEO	Publications de l'École Française d'Extrême-Orient.
PEW	Philosophy East and West, Hawaii. Back issues 1951-2009 <Online>; 2000- <Online>
Philosophia	Philosophia フィロソフィア, Tokyo.
PIBHEB	Publications de l'Institut Belge des Hautes Études Bouddhiques, Bruxelles.
PICI	Publications de l'Institut de Civilisation Indienne.
PIHC	Proceedings of the Indian History Congress.
PIOL	Publications de l'Institut Orientaliste de Louvain.
PITAKA	Piṭaka = ピタカ, Tokyo.
PMG	Publications du Musée Guimet.
PMJ	Palace Museum Journal 故宮博物院院刊, Peking.
PO	Przegląd Orientalistyczny, Warszawa.
POS	Poona Oriental Series.
PPV	Pis'mennye Pamiatniki Vostoka, St. Petersburg.
Purātattva	Purātattva; Bulletin of the Indian Archaeological Society, New Delhi.
PV	Peterburgskoe Vostokovedenie = St. Petersburg Journal of Oriental Studies, St. Petersburg.
PW	Pacific World, Berkeley.
RArtAsiat	Revue des Arts Asiatiques, Paris. Later Arts Asiatiques[*].
RBS	Revue Bibliographique de Sinologie, Paris[*].
RCSB	Routledge Critical Studies in Buddhism
RDBR	Risshō Daigaku Bungakubu Ronsō 立正大学文学部論叢 = Bungakubu Ronso; the Journal of the Faculty of Letters, Rissho University, Tokyo.

	Back issues <Online>
RDJKKN	Risshō Daigaku Jimbun Kagaku Kenkyūjo Nempō 立正大学人文科学研究所年報 = Annual report of the Institute of Cultural Science, Rissho University, Tokyo. Back issues <Online>
RDR	Ryūkoku Daigaku Ronsō 龍谷大學論叢, Kyoto; later, Ryūkoku Daigaku Ronshū 龍谷大學論集 Back issues 2006- <Online>
RDSKS	Ryūkoku Daigaku Saiiki Kenkyū Sōsho 龍谷大学西域研究叢書
RDZS	Ryūkoku Daigaku Zempon Sōhso 龍谷大学善本叢書 = Facsimile Series of Rare Texts in the Library of Ryūkoku University.
REB	Revista de Estudios Budistas, México/Buenos Aires.
Religion	Religion, London.
RET	Revue d'Études Tibétaines <Online>
RG	Ryūkoku Gakuhō 龍谷學報, Kyoto.
RHR	Revue de l'Histoire des Religions, Paris. Back issues 1946-2004 <Online>
RISO	Risō 理想, Tokyo.
RK	Ryūkoku Kiyō 龍谷紀要, Kyoto.
RLPC	Revue de linguistique et de philologie comparée, Paris.
RO	Rocznik Orientalistyczny, Warszawa. *For index see* N042[*]
Ronshu	Ronshū 論集, Sendai.
RS	Ryūkoku Shidan 龍谷史壇 = Journal of History of Ryukoku University, Kyoto.
RSh	Risshō Shigaku 立正史学, Tokyo.
RSO	Rivista degli Studi Orientali, Roma.
RSR	Religious Studies Review, Houston, TX. Back issues <Online>
SA	Studia Asiatica, Bucharest.
SAbh	Satyābhisamaya= 諦觀, later 正觀, Taipei.
SAK	Sōdai Ajia Kenkyū 創大アジア研究, Tokyo. <Online>
SAMBODHI	Sambodhi, Ahmedabad. Some issues up to 23 (2000) <Online>
SAS(L)	South Asian Studies, London.
SAS(P)	South Asian Studies = 南亜研究, Peking.
SBAW	Sitzungsberichte der Königlich Bayerischen Akademie der Wissenschaften, München.
SBK	Saiiki Bunka Kenkyū 西域文化研究 = Monumenta Serindica, Kyoto.
SBKN	Sankō Bunka Kenkyūjo Nempō 三康文化研究所年報 = Annual of the Sanko Research Institute for the Study of Buddhism, Tokyo.
SBKSh	Sankō Bunka Kenkyūjo Shohō 三康文化研究所所報, Tokyo.
SBR	Shidō Bunko Ronshū 斯道文庫論集, Tokyo. Back issues <Online>
SBS	Shina Bukkyō Shigaku 支那佛教史學 = Journal of the History of Chinese Buddhism, Kyoto. *For index see* N043[*]
SBSKK	Shingonshū Buzanha Sōgō Kenkyūin Kiyō 真言宗豊山派総合研究院紀要, Tokyo.
SC	Sinologica Coloniensia.
SCEAR	Studies in Central & East Asian Religions, Copenhagen.

SD	Source of Dharma = 法源, Peking.
SER	Senri Ethnological Reports.
SF	Sinologie Française = 法国漢学, Peking.
Sg	Shigaku 史學, Tokyo.
SgK	Shūgaku Kenkyū 宗学研究 = Journal of Sōtō Studies, Tokyo.
SgZ	Shigaku Zasshi 史學雜誌 = Shigaku-zasshi, Tokyo.
SGZKN	Suzuki Gakujutsu Zaidan Kenkyū Nempō 鈴木学術財団研究年報 = Annual of Oriental and Religious Studies, Tokyo.
SHISO	Shisō 史窓, Kyoto.
ShK	Shokō; Ōtani Daigaku Toshokan-pō 書香 大谷大学図書館報, Kyoto. Back issues 20 (2003)- <Online>
SHL	Studies in the History of Linguistics, Amsterdam.
SHR	Studies in the History of Religions.
SHLS	Studies in the History of the Language Sciences, Amsterdam.
SHS	Sinological History Series = 列国漢学史書系
SI	Studia Indologiczne, Warsaw. Back issues <Online>
SIAS	Scandinavian Institute of Asian Studies.
SIATS	Seminar of the International Association for Tibetan Studies.
SIFII	Studi Italiani di Filologia Indo-Iranica, Firenze.
SIr	Studia Iranica, Paris.
SIS	Sino-Indian Studies 中印研究, Santiniketan.
SK	Shūkyō Kenkyū 宗教研究, Tokyo. Back issues 2003- <Online> *For index see* N044[*]
SKBDBK	Shitennōji Kokusai Bukkyō Daigaku Bungakubu Kiyō 四天王寺国際仏教大学文学部紀要 = Bulletin [of] Faculty of Letters, International Buddhist University, Osaka.
SKK	Shinshū Kyōgaku Kenkyū 真宗教学研究 , Kyoto.
SLJH	Sri Lankan Journal of the Humanities, Peradeniya.
SM	Studia Mongolica, Ulaanbaatar.
SN	Shōsōin Nempō 正倉院年報 , later Shōsōin Kiyō 正倉院紀要 = Annual Report of Office of the Shōsōin Treasure House, Nara. <Online>
SNAK	Seinan Ajia Kenkyū 西南アジア研究 = Bulletin of the Society for Western and Southeastern Asiatic Studies, Kyoto University, Kyoto.
SNK	Shinika しにか = Sinica, Tokyo.
SNV	Strany i narody Vostoka.
SO	Studia Orientalia, Helsinki.
SoIS	Soviet Indology Series.
SOL	Studi Orientali e Linguistici, Bologna.
SOR	Serie Orientale Roma, Roma.
SOR(T)	Studies in Oriental Religions = 東方宗教研究, Taipei.
SOR(W)	Studies in Oriental Religions, Wiesbaden.
SPAW	Sitzungsberichte der Preussischen Akademie der Wissenschaften in Berlin, Berlin.
SoT	Sovetskaia Tiurkologiia.
SPhS	Specimina Philologiae Slavicae.
ŚPS	Śata-Piṭaka Series, New Delhi.
SR	Shūgakuin Ronshū 宗學院論輯, Kyoto.

SS	Shomotsu no Shumi 書物の趣味 = Bibliophilia, Kyoto.
SSBK	Seihoku Shutsudo Bunken Kenkyū 西北出土文献研究, Niigata.
Ssg	Shoshigaku (Fukkan) 書誌學 復刊, Tokyo.
SSKK	Sōtōshū Shūgaku Kenkyūjo Kiyō 曹洞宗宗學研究所紀要, Tokyo.
ST	Studies on Tun-huang = 敦煌學, Hong Kong, later Taipei.
StII	Studien zur Indologie und Iranistik, Reinbek.
StPhB	Studia Philologica Buddhica, Tokyo.
STT	Shih-chieh Tsung-chiao Tzŭ-liao 世界宗教資料, Peking.
STTAR	Sanskrit Texts from the Tibetan Autonomous Region.
SV	Sovetskoe Vostokovedenie, Moskva/Leningrad.
SVS	Samyag-Vāk Series
SWR	Studies in World Religions = 世界宗教研究, Peking.
SWTF	Sanskrit-Wörterbuch der buddhistischen Texte aus den Turfan-Funden, Göttingen.
Syy	Su-yü-yen yen-chiu 俗語言研究, Kyoto.
SZ	Spolia Zeylanica, Colombo.
TA	Tōnan Ajia; Rekishi to Bunka 東南アジア 歴史と文化 = Southeast Asia; History and Culture, Tokyo.
TASJ	Transactions of the Asiatic Society of Japan, Yokohama, later Tokyo.
TB	Tōyō Bunka 東洋文化 = Oriental Culture, Tokyo.
TBG	Tijdschrift voor Indische Taal-, Land- en Volkenkunde, Batavia/'s Hage.
TBION	Trudy Buriatskogo Instituta obshchestvennykh nauk BF SO AN SSSR.
TBKK	Tōyō Bunka Kenkyūjo Kiyō 東洋文化研究所紀要 = Memoirs of the Institute of Oriental Culture, Tokyo.
TBKNI	Trudy Buriatskiĭ kompleksnyĭ nauchno-issledovatel'skiĭ institut SO AN.
TBKS	Tōyō Bunka Kenkyūjo Sōkan 東洋文化研究所叢刊
TBN	Tōyō Bunko Nempō 東洋文庫年報, Tokyo.
TBSh	Tōyō Bunko Shohō 東洋文庫書報, Tokyo. Back issues 41 (2009)- <Online>
TC	Tamil Culture, Madras.
TDBBKK	Tsurumi Daigaku Bukkyō Bunka Kenkyūjo Kiyō 鶴見大学佛教文化研究所紀要 = Bulletin of the Institute of Buddhist Culture, Tsurumi University, Yokohama. Back issues <Online>
TDBK	Tōkai Daigaku Bungakubu Kiyō 東海大学文学部紀要 = Bulletin of the Faculty of Letters Tokai University, Hiratsuka. Back issues <Online>
TDBKN	Tōhoku Daigaku Bungakubu Kenkyū Nempō 東北大学文学部研究年報 = Annual Reports of the Faculty of Arts and Letters, Tohoku University, Sendai.
TDDK	Tōyō Daigaku Daigakuin Kiyō 東洋大学大学院紀要 (文学研究 科) = Bulletin of the Graduate School, Toyo University: Graduate Program of Liberal Arts, Tokyo.
TDG	Taishō Daigaku Gakuhō 大正大學々報 = Journal of Taishō University, Tokyo.
TDKK	Taishō Daigaku Kenkyū Kiyō 大正大学研究紀要 = Memoirs of Taisho University, Tokyo.
TDSBKN	Taishō Daigaku Sōgō Bukkyō Kenkyūjo Nempō 大正大学綜合佛教研究所年報

	= Annual of the Institute for Comprehensive Studies of Buddhism, Taisho University, Tokyo.
TeG	Tendai Gakuhō 天台學報 = Journal of Tendai Buddhist Studies, Otsu.
TG	Tōyō Gakuhō 東洋學報 = Journal of the Research Department of the Toyo Bunko, Tokyo. *For index see* N048[*]
TGjK	Tōyō Gakujutsu Kenkyū 東洋学術研究 = The Toyo Gakujutsu Kenkyu, Tokyo. Back issues <Online>
TgK	Tōyōgaku Kenkyū 東洋学研究 = Toyo University Asian Studies, Tokyo.
TGKI	Tōzai Gakujutsu Kenkyūjo Ihō 東西学術研究所彙報, Osaka.
TgR	Tōyōgaku Ronsō 東洋學論叢 = Bulletin of Orientology, Tokyo.
Th	Tōhō 東方 = Eastern Book Review, Tokyo.
Thg	Tōhōgaku 東方學 = Eastern Studies, Tokyo.
ThGh(K)	Tōhō Gakuhō 東方學報 = Journal of Oriental Studies, Kyoto. Back issues 41 (1970)- <Online>
ThGh(T)	Tōhō Gakuhō 東方學報 = Journal of Oriental Studies, Tokyo.
ThS	Tōhō Shūkyō 東方宗教 = The Journal of Eastern Religions, Kyoto.
TibJ	The Tibet Journal, Dharamsala. *For index see* N045[*]
TICOJ	Transactions of the International Conference of Orientalists in Japan = 国際東方学者会議紀要, Tokyo.
TIES	Tocharian and Indo-European Studies, Copenhagen.
TK	(Kikan) Tōzai Kōshō 季刊 東西交渉, Tokyo.
TkB	Tōkai Bukkyō 東海佛教 = Journal of Tōkai Association of Indian and Buddhist Studies, Nagoya.
TkSh	Tōkai Shigaku = 東海史学, Hiratsuka.
TOHO	Tōhō 東方,Tokyo.
TP	T'oung Pao, Leiden. Back issues 1849-1925 <Internet Archive>; 1890-2004 <Online> *For index see* N047[*]
TPS	Transactions of the Philological Society, London.
TR	Tōyōshi Ronshū 東洋史論集, Tokyo.
TS	Tibetan Studies = 西藏研究, China.
TSAM	Traditional South Asian Medicine, Wiesbaden.
TSh	Tōyō Shien 東洋史苑, Kyoto.
TShKN	Tonkō Shahon Kenkyū Nempō 敦煌寫本研究年報, Kyoto. <Online>
TsK	Tōyōshi Kenkyū 東洋史研究, Kyoto. *For index see* N049[*]
TSS	Tōyō no Shisō to Shūkyō 東洋の思想と宗教 = Thought and Religion of Asia, Tokyo.
TTC	Tun-huang ts'ung-k'an ch'u-chi 敦煌叢刊初集
TTKK	Tōyō Tetsugaku Kenkyūjo Kiyō 東洋哲学研究所紀要, Tokyo.
TTM	Taishōzō Taishō Mokuroku 大正蔵対照目録 = The Taishō Canon Concordance Series
TTT	Tun-huang-hsüeh tao-lun ts'ung-k'an 敦煌學導論叢刊
TTWYL	Tun-huang T'u-lu-fan wên-hsien yen-chiu lun-chi 敦煌吐魯番文献研究論集, Peking.
TULIP	Tōkyō Daigaku Gengogaku Ronshū 東京大学言語学論集 = Tokyo University Linguistic Papers, Tokyo.
TZ	Tetsugaku Zasshi 哲學雜誌, Tokyo.

UAJb	Ural-Altaische Jahrbücher, Wiesbaden. *For index see* N050[*]
UJb	Ungarische Jahrbücher, Berlin/Leipzig.
UZIV	Uchenye Zapiski Instituta Vostokovedeniia, Moskva.
VBA	Viśva-Bharati Annals, Santiniketan.
VBQ	Viśva-Bharati Quarterly, Santiniketan.
VFG	Veröffentlichungen der Forschungsbibliothek Gotha.
VIJ	Vishveshvaranand Indological Journal, Hoshiarpur. *For index see* N051[*]
VIS	Vishveshvaranand Indological series.
VKAWA	Verhandelingen der Koninklijke Akademie van Wetenschappen te Amsterdam
VKSKS	Veröffentlichungen der Kommission für Sprachen und Kulturen Südasiens.
VOHD	Verzeichnis der Orientalischen Handschriften in Deutschland.
VOSTOK	Vostok, Moskva.
VSUA	Veröffentlichungen der Societas Uralo-Altaica
WCHC	Wên-chin hsüeh-chih 文津学誌, Peking
WH	Wên-hsien 文献, Peking.
WRS	Western Regions Studies = 西域研究, Urumchi.
WSTB	Wiener Studien zur Tibetologie und Buddhismuskunde.
WW	Wên-wu 文物, Peking. *For index see* N052[*]
WWTT	Wên-wu Tzŭ-liao Ts'ung-k'an 文物資料叢刊, Peking.
WZHUB	Wissenschaftliche Zeitschrift der Humboldt-Universität zu Berlin; Gesellschafts- und Sprachwissenschaftliche Reihe
WZKM	Wiener Zeitschrift für die Kunde des Morgenlandes, Graz. Reprint. *For index see* N053[*]
WZKS	Wiener Zeitschrift für die Kunde Südasiens und Archiv für Indische Philosophie, Wien. *For index see* N054[*]
WZKSO	Wiener Zeitschrift für die Kunde Süd- und Ostasien, Wien.
XS	Xixia Studies = 西夏學, Shanghai.
YBRASB	Year-Book of the Royal Asiatic Society of Bengal, Calcutta.
YCHP	Yen-ching Hsüeh-pao 燕京學報 = Yenching Journal of Chinese Studies, Peking.
ZAS	Zentralasiatische Studien, Wiesbaden.
ZB	Zen Bunka 禅文化, Kyoto.
ZBKK	Zen Bunka Kenkyūjo Kiyō 禅文化研究所紀要 = Annual Report from the Institute for Zen Studies, Hanazono University, Kyoto.
ZDMG	Zeitschrift der Deutschen Morgenländischen Gesellschaft, Leipzig later Wiesbaden. Back issues 1 (1847)-156 (2006) <Online> *For index see* N055[*]
ZgK	Zengaku Kenkyū 禅学研究 = Studies in Zen Buddhism, Kyoto.
ZHMBKN	Zaidan Hōjin Matsugaoka Bunko Kenkyū Nempō 財団法人松ヶ岡文庫研究年報 = Annual Report of Researches of Matsugaoka Bunko, Kamakura.
ZII	Zeitschrift für Indologie und Iranistik, Leipzig. <Online>
ZINBUN	Zinbun, Kyoto. Back issues 25 (1990)- <Online>
ZIVAN	Zapiski Instituta Vostokovedeniia, AN SSSR, Leningrad.
ZKSK	Zentsūji Kyōgaku Shinkōkai Kiyō 善通寺教学振興会紀要 , Zentsūji (Kagawa Prefecture)
ZRGG	Zeitschrift für Religions- und Geistesgeschichte, Leiden.

A. Buddhist Texts in General

001.

Louis Renou[*] et Jean Filliozat[*]: L'Inde classique; manuel des études indiennes, t. II. T. II avec le concours de Paul Demiéville[*], Olivier Lacombe[*] [et] Pierre Meile[*]. Paris: Imprimerie nationale, 1953. XIX, 758 p. (Bibliothèque de l'École Française d'Extrême-Orient, III)

Reprinted in 2000: Réimpressions de l'École Française d'Extrême-Orient, no. 10.

Japanese translation: インド学大事典 [Indogaku dai-jiten], 3. Tr. by Chikyo Yamamoto (山本智教). Tokyo: Kinkasha, 1981.

Chapitre XI: Le bouddhisme (§ 1929-2386), 1: Les sources, p. 315-463.

Japanese translation, p. 1-132.

Bibliographical introduction to the Pāli, Sanskrit, Tibetan and Chinese Buddhist texts is given by Jean Filliozat[*] and Paul Demiéville[*].

P. Demiéville's "Les sources chinoises" (§ 2045-2169) was reprinted in "Choix d'études bouddhiques (1929-1970)", Leiden, E. J. Brill, 1973, p. 157-222.

002.

Encyclopaedia of Buddhism. Colombo: Government of Ceylon (Sri Lanka), 1961-

Vol. 1 (1961-1965): A - Aoki, Bunkyo. Vol. 2 (1966-1968): Āpa - Bhārhut.

Vol. 3 (1971-1977): Bhārini-deva - Cauravidh°.

Vol. 4 (1979-1989): Causality - dveSa. Vol. 5 (1990-1993): Earth - Japan.

Vol. 6 (1996-2002): Jarā - Minayeff, J. P.

Vol. 7 (2003-2006): Mind - Sāsanavaṃsa.

Vol. 8 (2008-): Sātavāhana - Zhonga-han. [fasc. 3]

Bibliographical introduction to a number of Sanskrit, Pāli, Chinese and Japanese Buddhist texts is available under the headings of titles.

Cf. 森祖道 (Sodo MORI)[*]: 英文佛教百科大辞典編纂事業とその背景 [Eibun bukkyō hyakka dai-jiten hensan jigyō to sono haikei] (A report on the encyclopaedia of Buddhism). In: IBK[*], XVII, 1 (1968), 378-385 <Online>.

003.

新仏典解題事典 [Shin butten kaidai jiten] [New bibliographical introduction to the Buddhist texts]. Tokyo: Shunjūsha, 1966. vi, 9, 380, 41 p.

2nd ed. (1977): 仏典解題事典 [Butten kaidai jiten]. iii, vi, 10, 452, 46 p.

Bibliographical introduction to 24 Indian, 19 Tibetan, 101 Chinese and 113 Japanese Buddhist texts, as well as 50 Indian literary texts and a brief description of research materials by Hajime Nakamura. Index is divided into two sections: Japanese and Romanized subjects.

Reviewed in SGZKN[*], 15 (1978), 104.

004.

Oriental manuscripts in Europe and North America; a survey. Comp. by James Douglas Pearson[*]. Zug: Inter Documentation Co., c1971. LXXX, 515 p. (Bibliotheca Asiatica, 7)

Useful information about collections of Oriental manuscripts preserved in European and North American libraries, in which information on uncatalogued collections is cited. Each language section is divided into individual countries. Brief survey of Oriental studies in Europe and North America is given in the introduction. Includes index of former owners, libraries and other collections.

Indic languages (Sanskrit, Pāli and Prakrit), p. 347-390.

Languages of Central Asia, p. 391-398.

South East Asian languages, p. 399-430.

Languages of the Far East, p. 431-481.

Review: H. Simon in OLZ[*], 70 (1975), 240-241, Ernest Bender in JAOS[*], 95 (1975), 170-171.
<James Douglas Pearson (17.XII.1911-1.VIII.1997)>
Obituary by Raymond Lum in JAS[*], 56 (1997), 1193 <Online>; B. C. Bloomfield in the Independent, 9.VIII.1997 <Online>; Geoffrey Roper in Journal of the Middle East Librarians Association, 65-66 (1998), 61-66 <With bibliography> <Online>

005.

Buddhist text information, nos. 1-78. Ed. by Richard A. Gard. New York: Institute for Advanced Studies of World Religions, 1974-1993.

Cumulative Index: 1-13 (1977), 14-18 (1978), 19-22 (1979), 23-26 (1980), 27-30 (1981), 31-34 (1982), 35-38 (1983), 39-42 (1984). ISSN0360-6112.

"Cumulative information for the study of Buddhist texts. In addition to published work, special attention is given to projects planned, in progress, or recently completed and awaiting publication. The information is arranged according to basic texts, with romanized titles in A-Z order and a brief identification. Entries are numbered consecutively for each issue."

006.

Günter Grönbold: Der buddhistische Kanon; eine Bibliographie. Wiesbaden: Otto Harrassowitz, 1984. 70 p. ISBN 3-447-02472-0.

1. Ausgaben des buddhistischen Kanons.
2. Alte Kanonkataloge.
3. Moderne Kataloge des Kanons.
4. Kataloge des tibetischen Bon-Kanons.
5. Sekundärliteratur.
6. Anhang: Blockdrucke und Handschriften des tibetischen Kanons in Bibliotheken.

Useful information on blockprints and manuscripts of the Tibetan Kanjur and Tanjur contained in libraries around the world is given in the appendix. Entries on secondary literature are arranged according to alphabetical order of the names of authors, but are not classified into subjects.

Review: Paul Williams in JRAS[*], 1985, 218; O. von Hinüber in ZDMG[*], 136 (1986), 219-220 <Online>; H. Walravens in OE[*], 30 (1983-1986), 309-310; J. W. de Jong in IIJ[*], 30 (1987), 76-78.

007.

Josef Kolmaš[*]: Buddhistiská svatá pisma; Šastnác arhatu. Praha: PRAH, 1995. 92 p. ISBN 80-85809-23-0.

Survey of the history of Buddhist texts. This book is divided into six chapters:
I. Tripiṭaka neboli "Tři koše" svatých knih. - II. Ta-cang-t'ing; kánon činských buddhistu. -
III. Kandžur a Tandžur; tibetský buddhistický kánon. - IV. Překladatelský projekt století; Činský buddhistický kánon v anglickém překladu. - V. Výběr z literatury. - VI. Obrazová příloha; Šestnáct arhatu.
Bibliographical information on Buddhist texts is given in the notes.

Review: Vladimir Liscak in RBS[*], XIV (1996), no. 433.

008.

大乗経典解説事典 [Daijō kyōten kaisetsu jiten] [Bibliographical introduction to the Mahāyāna Buddhist texts]. 勝崎裕彦［ほか］編 [Ed. by Yūgen KATSUZAKI and others]. Tokyo: Hokushindō, 1997. x, 416, 36 p. ISBN 4-89287-211-3.

009.

Encyclopedia of Buddhism, 2 vols. Editor in chief: Robert E. Buswell. New York: Macmillan Reference USA., c2004. ISBN 0-02-865910-4.

"Buddhist texts are typically cited by their language of provenance, so the reader will find texts of Indian provenance listed via their Sanskrit titles..., indigenous Chinese sūtras by their Chinese titles .." Cf. p. ix.

Each article includes bibliographical references.

010.

佛教典籍目録綜録 [Fo-chiao tien-chi mu-lu tsung-lu] [Bibliography of catalogues of Buddhist texts]. In: E1.2.4.002[*]. 蒙古文甘珠爾・丹珠爾目録, 2. p. 1887-1960.

1. 漢文佛教典籍目録
2. 少数民族文字佛教典籍目録（含其牠文種譯文目録）
2-1. 藏文部分 -2. 蒙古文部分 -3. 滿文部分 -4. 西夏文部分
3. 参考目録

Descriptive bibliography of catalogues of Chinese, Tibetan, Mongolian, Manchu, and Hsi-hsia Buddhist texts. [In Chinese]

011.

法寶留影 [Hōbō ryūei] [Facsimiles of Hōbō]. 大正一切經刊行會編 代表者 高楠順次郎 [Ed. by Taishō Issaikyō Kankōkai. Editor-in-chief: Junjirō Takakusu[*]]. Tokyo: Taishō Issaikyō Kankōkai, 1925. 3, 6 p., 43 p. of plates.

Collected facsimile-samples of different editions of the Chinese Buddhist books and some manuscripts are included as well as Sanskrit, Pāli, Tibetan, Mongolian and Manchu Buddhist texts. These photographs were took after the Great Earthquake of 1923.

B. Sanskrit Buddhist Texts

B1. Collections

B1.1. Generalia

001.

Akira Yuyama[*]: Buddhist Sanskrit manuscript collections; a bibliographical guide for the use of students in Buddhist philology. Tokyo: Library, International Institute for Buddhist Studies, 1992. xi, 28 p. (Bibl.IB[*]: Pamphlet, 2) ISBN 4-906267-31-9.

Contents: [I] Generalia. - [II] Catalogue references. 1. Akhila Bharatiya Sanskrit Parishad (Lucknow) <2>. 2. Asha Saphu Kuthi (Kathmandu)[*]. 3. Asiatic Department/Asiatic Museum, Imperial Academy of Sciences (St.-Petersburg)/Russian Academy of Sciences (Lenin-grad/Sankt-Petersburg)[*]. 4. Asiatic Society (Bombay)[*]. 5. Asiatic Society (Calcutta)[*]. 6. Asiatic Society (London)[*]. 7. Australian National University Library (Canberra)[*]. 8. Bibliothèque Nationale (Paris)[*][*]. 9. Bir Library (Kathmandu). 10. Bodleian Library (Oxford)[*]. 11. British Library, incl. India Office Library (London)[*]. 12. Deccan College (Poona). 13. Durbar Library (Kathmandu)[*]. 14. Kaiser and Raj collections (Kathmandu)[*]. 15. L(albhai) D(alpatbhai) Institute of Indology (Ahmedabad). 16. Lü-shun Museum[*]. 17. National Archives of Nepal (Kathmandu)[*]. 18. National Library of Austria (Vienna). 19. National Library of Nepal (Kathmandu). 20. Oriental Institute (Baroda). 21. Rajasthan Oriental Research Institute (Jodhpur). 22. Ryūkoku University Library (Kyoto)[*]. 23. Société Asiatique (Paris)[*]. 24. Tokai University Library (Tokyo, now in Hiratsuka)[*]. 25. Tōyō Bunko (Tokyo)[*]. 26. University of Cambridge (Cambridge)[*]. 27. University of Kazan (Kazan)[*][*]. 28. University of Kyoto (Kyoto). 29. University of Panjab (Lahore). 30. University of Tokyo (Tokyo)[*]. 31. Wellcome Institute for the History of Medicine (London).

[III] Appendix: 1. Hodgson collections[*]. 2. Nepal-German Manuscript Preservation Project[*].

3. Gilgit manuscripts[*].

4. Central Asian manuscripts[*]. a) Bower manuscripts[*]. b) Leningrad (St. Petersburg) collection (Petrovsky collection)[*]. c) Pelliot collection[*]. d) Stein collection[*]. e) Turfan collection[*]. f) Macartney/Hoernle manuscripts[*]. g) Ōtani collection[*]. h) Hackin collection[*]. i) Trinkler collection. j) Mannerheim collection[*]. k) Huntington collection[*]. l) Hedin collection.

IV. Peking blockprints[*]. V. Rāhula Sāmkrtyāyana collection[*]. VI. Buddhist Sanskrit manuscript fragments and traditional studies in Japan[*]. VII. Buddhist Sanskrit manuscripts in microform collection.

<a1> <a2> <b> <c>

B1.2. Catalogue References

(chiefly published since 1992)

B1.2.1. Asha Saphu Kuti (Asha Archives), Kathmandu

001.

Āśā saphūkuthiyā saphū dhalaḥ = A short catalogue of Āśa Archives. Kathmandu: Āśa Archives, 2000. 246 p. <Online>

The Digital Project Number (DPN) and the New Running Number (NRN) are added for the use of a digital database.

The "Āśā Saphū Kuthiyā abhilekha granthayā varṇanātmaka dhalaḥ" or, "A descriptive catalogue of selected manuscripts", comp. by Janak Lal Vaidya and Prem Bahadur Kamsakar is also accessible: <Online>

002.

A catalogue of the Sanskrit and Newari manuscripts in the Asha Archives (Asha Saphu Kuthi), Cwasa Pasa, Kathmandu, Nepal, pt. 2. Comp. by Kazumi Yoshizaki. Kumamoto: Kurokami Library, 2002. 45, 26 p. [Private circulation. Pt. 1 (1991)]

For a catalogue of pt. 1 see Online catalogue of ICPBSLibrary

003.

吉崎一美 [Kazumi YOSHIZAKI]: ラトナムニ・ヴァジュラーチャールヤがラサで書写したネワール仏教写本 [Ratnamuni Vajrācārya ga Rasa de shoshashita Newāru bukkyō shahon] (The Newari Buddhist manuscripts copied by Ratnamuni Vajrācārya in Lhasa, Tibet). In: IBK[*], LIV, 1 (2005), 414-409. <Online>

004.

----------------------: パンディト・ラトナ・バードル・ヴァジュラーチャールヤが書写したネワール仏教写本 [Paṇḍit-Ratna-Bahādur-Vajrācārya ga shoshashita Newāru bukkyō shahon] (The Newari Buddhist manuscripts copied by Paṇḍit Ratna Bahādur Vajrācārya). In: IBK[*], LVI, 1 (2007), 472-468. <Online>

005.

Kazumi Yoshizaki: Newar Buddhist manuscripts copied in modern Tibet; from the collection of Asha Archives, Kathmandu, Nepal. In: Esoteric Buddhist studies; identity in diversity: Proceedings of the International Conference on Esoteric Buddhist Studies, Koyasan University, 5 Sept.-8 Sept. 2006. Koya: Koyasan University, 2008. p. 257-260.

B1.2.2. Asiatic Society, Bombay

001.

A descriptive catalogue of Sanskrit and Prakrit manuscripts in the collection of the Asiatic Society of Bombay. Ed. by H. D. Velankar[*]. 2nd ed. by V. M. Kulkarni [&] Devangana Desai. Bombay: Asiatic Society, 1998. xiv, 500 p., illus.

Introduction to the second edition, p. v-x.
Appendix A. Buddhist manuscripts, p. 493.
Frontispiece: Six illustrated folios of the palm-leaf manuscript Aṣṭasāhasrikā Prajñāpāramitā.
Plate no. 10: Folios 221 and 222 of the Aṣṭasāhasrikā Prajñāpāramitā.
Plate no. 13: A folio from the Gaṇḍavyūha.

B1.2.3. Bodleian Library, Oxford

<South & South-East Asia - Bodleian Library> <PUBLISHED CATALOGUES>

For reference to the catalogue by M. Winternitz and A. B. Keith see M1.7.004a[*].

001.

Kimiaki Tanaka: Some Buddhist Tantric manuscripts identified during a stay at Oxford University. In: IBK[*], XLIII, 2 (1995), 1008-1004 <Online>.

B1.2.4. Durbar Library and National Archives, Kathmandu

For reference to Hara Prasād Śāstri's catalogue and Grünendahl's concordance see M1.13.006c[*].

*For reference to Mitsutoshi Moriguchi(*森口光俊*)'s catalogue see* Online catalogue of ICPBS Library.

001.

松田和信 (Kazunobu MATSUDA): セシル・ベンドールのネパール写本探査行 [Seshiru Bendōru no Nepāru shahon tansakō] [Cecil Bendall's journey of literary research of the manuscripts in Nepal], 1898-99. In: BDSKH[*], 11 (1996), 18-22.

English version:

The two Sanskrit manuscripts of the Daśabhūmikasūtra preserved at the National Archives, Kathmandu. Tokyo: Centre for East Asian Cultural Studies for Unesco, Toyo Bunko, 1996. p. xiff. (BCA[*], 10)

Brief survey of the Buddhist manuscripts discovered by Cecil Bendall (1856-1907)[*] from among a collection of the Durbar Library, Kathmandu and now preserved at the National Archives.

002.

--: A brief survey of the Bendall manuscripts in the National Archives, Kathmandu. In: Buddhist and Indian studies in honour of Professor Sodo Mori = 森祖道博士頌寿記念・仏教学インド学論集 [Mori Sodō Hakushi shōju kinen bukkyōgaku Indogaku ronshū]. Hamamatsu: Kokusai Bukkyōto Kyōkai, 2002. p. 259-265.

For further references to Matsuda's works on Bendall manuscripts see p. 265 (References)

B1.2.5. Institute of Oriental Manuscripts, Russian Academy of Sciences (Formerly St. Petersburg Branch of the Institute of Oriental Studies, Russian Academy of Sciences)

001.

T. K. Posova [i] K. L. Chizhikova: Kratkiĭ katalog indiĭskikh rukopiseĭ Instituta vostokovedeniia RAN. Moskva: "Vostochnaia Literatura", 1999. 168 p.

Margarita I. Vorobyova-Desyatovskaya's introduction, index, concordance: <Online>

Brief catalogue of the Indian manuscripts. Entries are arranged by Indic alphabetical order of titles. Reference to the preceding catalogue[*] by N. D. Mironov[*] is given. According to reviewers, a number of inaccuracies were corrected. Includes indices.

V. S. Vorob'ev-Desiatovskiĭ's "Sobranie indiĭskikh rukopiseĭ Instituta vostokovedeniia Akademii Nauk SSSR" is reprinted from p. 7-20. <Online> First published in UZIV[*], IX (1954), 128-145, plates.

Review: M. I. Vorobyova-Desyatovskaya and E. N. Tyomkin in MO[*], 6, 1 (2000), 69-70.

B1.2.6. Kaiser and Raj Collections, Kathmandu

For reference to Gadjin Nagao's catalogue see M1.15.053a[*].

*For reference to Mitsutoshi Moriguchi(*森口光俊*)'s catalogue see* Online catalogue of ICPBS Library.

001.

Dragomir Dimitrov: Kaiser Shamsher, his library and his manuscript collection.

In: NNGMCP[*], 3 (2007), 26-36. <Online>

002.

田中公明 吉崎一美 [Kimiaki TANAKA and Kazumi YOSHIZAKI]: ネパール仏教 [Nepāru bukkyō] [Buddhism in Nepal]. Tokyo: Shunjūsha, 1998. ii, 264, 14 p., plates. ISBN 4-393-11197-4.

General survey of the Sanskrit and Newari manuscripts preserved in Nepal is given. Includes bibliography of recent publications on Buddhism in Nepal written by Japanese.

Report on newly identified Buddhist Tantric manuscripts in Nepal by K. Tanaka:
See IBK[*], XLVI, 2 (1998), 913-912.

B1.2.7. University of Cambridge, Cambridge

<Sanskrit Manuscripts Project> <Library>

For reference to Bendall's catalogue see M1.24.032a[*].

B1.2.8. University of Tokyo, Tokyo

<Online Database>

For reference to Seiren Matsunami's catalogue see M1.15.047a[*].

001.

東京大学所蔵仏教関係貴重書展 展示資料目録 [Tōkyō Daigaku shozō bukkyō kankei kichōsho ten; tenji shiryō mokuroku] [Exhibition catalogue of rare books kept in the University of Tokyo]. Tokyo: University of Tokyo Library, 2001. 24 p., plates.

Contains bibliographical references to 50 items of the Sanskrit, Tibetan, Chinese, Korean, and Japanese manuscripts and printed books, and some items of the manuscript and fragments found in Central Asia.

Appendix 1: インド・チベットの写本・刊本 参考文献 [Bibliography of works on the Sanskrit and Tibetan manuscripts and printed books kept in the University of Tokyo].

Appendix 2: 百済康義 [Kōgi KUDARA][*]: 西域諸語断簡集 (19・20) 調査中間報告 内容暫定目録 [An interim report on the collection of Central Asian languages fragments; provisional catalogue].

For Chinese manuscripts see G2.2.57[*].

B1.2.9. Hodgson Collections

Brian Houghton Hodgson (1800-1894)[*]

001.

Catalogue of Sanskrit manuscripts collected in Nepal, and presented to various libraries and learned societies by Brian Houghton Hodgson. Comp. by William Wilson Hunter[*]. London: Trübner, 1881. 27 p. <Google Books>

Reprinted by Kessinger Publishing in Whitefish, MT in 2010. ISBN 9781104046231.

Cf. K. L. Janert: C1.1.001[*], no. 124.

Review: Léon Feer in JA[*], sér. 8, 7 (1886), 88-95. <Online>

This catalogue was reproduced substantially in the "Catalogue of Hodgson collection of Sanskrit manuscripts", in the appendix A of Hunter's "Life of Brian Houghton Hodgson", London: John Murray, 1896, p. 339-356. <Online> Cf. M1.24.010(1)[*]

B1.2.10. Kamiya Collection, Nagoya City Museum (名古屋市博物館)

001.

Shin'ichiro Hori: Kamiya's collection of Sanskrit manuscripts from Nepal. In: IBK[*], XL, 1 (1991), 516-513 <Online>.

Brief description of five Sanskrit manuscripts from Nepal and possessed by Sadayoshi Kamiya in Nagoya.

1. Aṣṭasāhasrikā-prajñāpāramitā, 2. Kāraṇḍavyūha, 3. Gaṇḍavyūha, 4. Pañcarakṣā, 5. Hitopadeśa.

B1.2.11. Minaev Collection, National Library of Russia (Formerly State Public Library)

<Oriental Manuscripts>

Ivan Pavlovich Minaev (1840-1890)[*]

001.

Katalog' indiĭskikh' rukopiseĭ Rossiĭskoĭ publichnoĭ biblioteki; sobranie I. P. Minaeva i miekotoryia drugiia, 1. Sostavil' N. D. Mironov'[*]. Petrograd': Tipografiia Imperatorskoĭ Akademii Nauk', 1918. II, 288 p.

III. Buddhica, no. 276-305, p. 253-288. (Minaev 185-213)

Brief information on this collection is also given in J. D. Pearson: A004[*], 373-374; G. Bongard-Levin & A. Vigasin: L1.2.18.012[*], 237.

"Mironov's intention, never realised, was to publish in a second volume descriptions of the Northern Buddhist and Pali MSS." Cf. J. D. Pearson: A004[*], 374.

For Minaev's Sanskrit collection see also C1.2.14.1.002[*].

B1.2.12. Nepal-German Manuscript Preservation Project Nepal-German Manuscript Cataloguing Project

<HP>

001.

Preliminary list of manuscripts, blockprints and historical documents microfilmed by the NGMPP, 2 pts. Hamburg: Asia-Africa Institute, University of Hamburg, 2003. CD-ROM.

Online catalogue is available at the above HP.

B1.2.13. Werner Jacobsen Collection, Copenhagen

Werner Jacobsen (1914-1979) Location: Royal Library, Copenhagen.

<Digitized South Asian materials>

001.

湯山明 (Akira YUYAMA)[*]: Miscellanea philologica Buddhica, (I) In: ARIRIAB[*], VI (2003), 352: Werner Jacobsens Samling. <Online>

Brief information on the Buddhist Sanskrit manuscripts from Nepal collected by Werner Jacobsen.

002.

Hartmut Buescher: Catalogue of Sanskrit manuscripts; early acquisitions and the Nepal collection. Copenhagen: NIAS Press, 2011. xxii, 263 p., illus. (COMXDC[*], 7) ISBN 978-87-7694-077-5.

003.

----------------------: Three Sanskrit Collections at the Danish Royal Library. In: IIAS, 56 (2011) <Online>

B1.2.14. Gilgit Manuscripts

001.

Oskar von Hinüber[*]'s works:

Die Erforschung der Gilgit-Handschriften (Funde buddhistischer Sanskrit-Handschriften, I). Göttingen: Vandenhoeck & Ruprecht, 1979. 34 p. (NAWG[*], Jahrg. 1979, Nr. 12)

Die Erforschung der Gilgit-Handschriften, Nachtrag. In: ZDMG[*], 130, 2 (1980), *25-*26. <Online>

Die Kolophone der Gilgit-Handschriften. In: StII[*], 5/6 (1980), 49-82.
Reprinted in the author's Kleine Schriften[*], 688-721.
Die Bedeutung des Handschriftenfundes bei Gilgit. In: ZDMG[*], Supplement V (1983), 47-66. <Online>
Reprinted in the author's Kleine Schriften[*], 668-687.

002.

小玉大圓 (Daien KODAMA): カシュミール仏教研究の課題と展望 [Kashumīru bukkyō kenkyū no kadai to tembō] (The Buddhism of Kashmir; study plans and future perspective), 1. In: RDR[*], 420 (1982), 54-72.
(A) List of Gilgit manuscripts in the private library of His Highness the Maharaja of Jammu and Kashmir, p. 61-64. <62 items are listed.>
(B) 校訂本、翻訳研究その他 [Kōteibon, hon'yaku kenkyū sonota] [Edition, translation, study and others], p. 64-69

003.

Hisashi Matsumura: Recent studies of the Gilgit manuscripts. In the author's article "The stūpa worship in ancient Gilgit", Appendix, in JCA[*], VIII, 2 (1985), 148-151.

004.

蔡耀明 [Ts'ai Yao-ming]: 吉爾吉特 (Gilgit) 梵文佛典寫本的出土與佛教研究 [Gilgit fan-wên fo-tien hsieh-pên tê ch'u-t'u yü fo-chiao yen-chiu] [Unearthed Buddhist Sanskrit manuscripts from Gilgit and Buddhist studies]. In: SAbh[*], 13 (2000), 126 p. <Online>
Appendix 1: 吉爾吉特梵文佛典寫本新德里館藏書目筆記

Bibliographical information on the Gilgit manuscripts and their editions, Chinese versions, modern translations and researches is given according to the text order of the facsimile edition compiled by Raghu Vira and Lokesh Chandra published in 1995: *Gilgit Buddhist manuscripts.*

005.

松田和信 [Kazunobu MATSUDA]: ウダーナヴァルガのギルギット写本 [Udānavarga no Gilgit shahon] (Sanskrit fragment of the Udānavarga (recension 2) from Gilgit). In: BGR[*], 94 (2011), 17-31.

B1.2.15. Central Asian Manuscripts

001.

Lore Sander: The early Prakrit and Sanskrit manuscripts from Xinjiang (second to fifth/sixth centuries C.E.): Palaeography, literary evidence, and their relation to Buddhist schools. In: Collection of essays 1993: Buddhism across boundaries; Chinese Buddhism and the Western regions. Taipei: Foguang Cultural Enterprise, 1999. p. 61-106. ISBN 957-543-860-4.

002.

Duan Qing and Peng Jinzhang: A newly found Sanskrit fragment from Dunhuang. In: ARIRIAB[*], VI (2003), 197-206, plate. <Online>
See also Tuan Ch'ing(段晴)'s survey, in F1.2.018[*], vol. 3, p. 447-457.

003.

松田和信 [Kazunobu MATSUDA]: 中央アジアの仏教写本 [Chūō Ajia no bukkyō shahon] [Buddhist manuscripts found in Central Asia]. In: 文明・文化の交差点

[Bummei bunka no kōsaten] (The crossroads of civilization and culture). Tokyo: Kōsei Shuppansha, 2010. p. 119-158. (新アジア仏教史 (A new history of Buddhism in Asia), 5: 中央アジア (Central Asia)) ISBN 978-4-333-02433-9.
Notes, p. 425-428.
See also Akira Yuyama's survey: M1.15.099b[*].

B1.2.15.1. St. Petersburg (Leningrad) Collection

Institute of Oriental Manuscripts, Russian Academy of Sciences (Formerly St. Petersburg Branch of the Institute of Oriental Studies, Russian Academy of Sciences)
<IOM RAS> <DOMD> <IDP РОССИЙСКИЕ КОЛЛЕКЦИИ>

001.

Pamiatniki indiĭskoĭ pis'mennosti iz Tsentral'noĭ Azii, 3. Izdanie tekstov, issledovanie, perevod i kommentariĭ G. M. Bongard-Levina[*], M. I. Vorob'evoĭ-Desiatovskoĭ[*], Ė. N. Temkina[*]. Moskva, 2004. 533 p., portr. (p. 373-533: Plates.) (Pamiatniki pis'mennosti Vostoka, LXXIII, 3 = BBU[*], XL) ISBN 5-02-018326-1. Contents: <Online>

This volume is dedicated to Sergeĭ Fedorovich Ol'denburg (1863-1934)[*]. Surveys and facsimiles of the below mentioned Sanskrit manuscripts from Central Asia. Includes a bio-bibliographical survey on Ol'denburg and an obituary for N. F. Petrovsky by Ol'denburg. Bibliographical references to studies on the manuscript collection from Central Asia kept at the St. Petersburg Branch of the Oriental Institute is also given, 75-88*.
Kāśyapaparivartasūtra. - Mahāprajñāpāramitāsūtra. - "Sūtra of golden light" - Saddharma-puṇḍarīka. - Prātimokṣasūtra. Unknown Sanskrit fragments from Central Asia. - A Sanskrit manuscript from Bairam-Ali.

* *English translation:*
Margarita I. Vorobyova-Desyatovskaya: The Central Asian manuscript collection of the St. Petersburg Branch of the Institute of Oriental Studies of the Russian Academy of Sciences. Tr. from the Russian by Jan Nattier. In: ARIRIAB[*], IX (2006), 61-78. <Online>
Recent publications of Vorobyova-Desyatovskaya:
(1) Fragment pis'mom kkharoshtkhi iz kollektsii S. F. Ol'denburga (A Kharoshthi fragment from the collection of S. F. Oldenburg). In: PPV[*], 1, 4 (2006), 145-149. <English summary>
(2) Some Buddhist Sanskrit fragments from the collection of the St. Petersburg Branch of the Institute of Oriental Studies of the Russian Academy of Sciences, (1). Jointly with Seishi Karashima. In: ARIRIAB[*], 10/2006 (2007), 45-56. <Online>
Buddhist Sanskrit fragments from the collection of the Institute of Oriental Manuscripts in St. Petersburg, (2). Jointly with Seishi Karashima. In: *op. cit.*, XI/2007 (2008), 91-94. <Online>
(3) A newly identified fragment of the Saddharmapuṇḍarīkasūtra kept in the St. Petersburg Branch of the Institute of Oriental Studies. Jointly with Noriyuki Kudo. In: *op. cit.*, 57-66. <Online>
See also L1.2.8.011[*] and M1.20.033d[*].

B1.2.15.1.1.
Petrovsky Collection

001.

M. I. Vorobyova-Desyatovskaya[*]: Sanskrit manuscripts from the N. F. Petrovsky collection in the St. Petersburg Branch of the Institute of Oriental Studies. In: MO[*], 5, 4 (1999), 36-39. <Online>

Brief introduction to the Sanskrit manuscripts gathered by the Russian Consul in Kashghar N. F. Petrovsky (1837-1908).

<Petrovskiĭ, Nikolaĭ Fedorovich (Петровский, Николай Фёдорович 30.XI.1837-19.XI.1908)>

(1) Sergeĭ Ol'denburg[*]: Pamiati Nikolaia Fëdorovicha Petrovskogo 1837-1908. In: B1.2.15.1.002[*], 345-350. First published in 1910.

(2) Margarita I. Vorobyova-Desyatovskaya[*]: The role of N. F. Petrovsky in the formation of the Central Asiatic manuscript collection of the St. Petersburg Branch of the Institute of Oriental Studies. In: L5.022[*], 361-362.

(3) ---: Materialy N. F. Petrovskogo v IVN RAN (Materials of Nikolay F. Petrovsky at the Institute of Oriental manuscripts of the RAS). In: PPV[*], 1, 14 (2011), 184-196.

See also M1.20.023(1)[*]

For a biographical note and information on the collection see Saka documents text volume III: The St. Petersburg collections. Ed. by Ronald E. Emmerick and Margarita I. Vorob'ëva-Desjatovskaja, with contributions by H. Kumamoto, P. O. Skjærvø, H. Vetch, and Zhang Guanda. London: SOAS, 1995. p. 19f. (CII, II: Inscriptions of the Seleucid and Parthian periods and of Eastern Iran and Central Asia, V) ISBN 0-7286-0224-5.<Online>

B1.2.15.1.2.
Malov Collection

The expedition of Sergeĭ Efnovich Malov (1880-1957)[*] to Central Asia, 1913-15.

<IDP RUSSIAN COLLECTIONS> <St. Petersburg Collections / PDF>

001.

M. I. Vorobyova-Desyatovskaya[*]: The S. E. Malov collection of manuscripts in the St. Petersburg Branch of the Institute of Oriental Studies. In: MO[*], 1, 2 (1995), 29-39. <Online>

Two sūtras of the "Mahāprajñāpāramitā" and "Saddharmapuṇḍarīka".

B1.2.15.1.3.
Collection from Merv

001.

M. I. Vorobyova-Desyatovskaya[*]: A Sanskrit manuscript on birch-bark from Bairam-Ali. <Online>

1: The Vinaya of the Sarvāstivādins, 5 pts. In: MO[*], 5, 2 (1999), 27-36; 5, 3 (1999), 27-35; 5, 4 (1999), 7-19; 6, 1 (2000), 15-18; 6, 2 (2000), 10-16.

Survey of the Sanskrit manuscripts found in the Merv oasis in Turkmen and now preserved at the St. Petersburg Branch of the Institute of Oriental Studies.

This collection contains 150 folios of birch-bark restored in all. Facsimiles, transliterations and translations of the manuscripts are included.

For corresponding Chinese version see Seishi Karashima: Identification of some Buddhist Sanskrit fragments from Central Asia. In: ARIRIAB[*], 3 (2000), 214. <Online>

2: Avadānas and Jātakas, 6 pts. In: MO[*], 6, 3 (2000), 23-32; 7, 1 (2001), 10-23; 7, 2 (2001), 10-19; 7, 3 (2001), 9-14; 7, 4 (2001), 12-21; 8, 1 (2002), 18-26; 8, 2 (2002), 20-28; 8, 3 (2002), 26-33.

According to the author, this part of Avadānas and Jātakas consists of 68 full folios and several fragments, which belong to the Turkestan Gupta type and can be dated to the fifth century A.D. in accordance with L. Sander's classification.

Cf. Lore Sander: Paläographisches zu den Sanskrithandschriften der Berliner Turfansammlung. Wiesbaden: Franz Steiner, 1968. xi, 203 p., 41 p. of illus. (VOHD, Supplementband 8)

B1.2.15.2. Pelliot Collection

<Pelliot sanscrit>

Mission to Central Asia, 1906-1909. Obtained by Paul Pelliot (1878-1945)[*] in 1908.
Location: Bibliothèque nationale, Paris. <IDP FRENCH COLLECTIONS>

001.

Jens-Uwe Hartmann und Klaus Wille: Die nordturkistanischen Sanskrit-Handschriften der Sammlung Pelliot. (Funde buddhistischer Sanskrit-Handschriften, IV) In: Untersuchungen zur buddhistischen Literatur, 2: Gustav Roth zum 80. Geburtstag gewidmet. Hrsg. von Heinz Bechert, Sven Bretfeld und Petra Kieffer-Pülz. Göttingen: Vandenhoeck & Ruprecht, 1997. p. 131-182. (SWTF[*], Beiheft 8) ISBN 3-525-26157-8. <Online>

List of the Sanskrit manuscripts brought from North Turkestan by Paul Pelliot.

002.

Richard Salomon: Kharoṣṭhī manuscript fragments in the Pelliot collection, Bibliothèque Nationale de France. In: BEI[*], 16 (1998), 123-160.

See also L1.2.8.011[*] and M1.15.073a[*]

B1.2.15.3. Stein Collection

Central Asian expeditions of Aurel Stein (1862-1943)[*] from 1900-1901, 1906-08, and 1913-16. Location: British Library, London. <IDP BRITISH COLLECTIONS>

For the 4th expedition of 1930-1931 see Wang Jiqing's survey[*].

001.

Kharoṣṭhī inscriptions discovered by Sir Aurel Stein in Chinese Turkestan, 3 pts. Oxford: Clarendon Press, 1920-1929. 379 p., 14 p. of plates.

Pt. 1: Text of inscriptions discovered at the Niya site 1901. Transcribed and ed. by A. M. Boyer, E. J. Rapson[*], and É. Senart[*]. <Online>

The original documents are recorded in Aurel Stein's "Ancient Khotan", Oxford, 1907. <Online>
<1st expedition>

Pt. 2: Text of inscriptions discovered at the Niya, Endere, and Loulan sites 1906-7. Transcribed and ed. by A. M. Boyer, Rapson[*], and É. Senart[*].

The original documents are recorded in Aurel Stein's "Serindia", Oxford, 1921. <Online>
<2nd expedition>

Pt. 3: Text of inscriptions discovered at the Niya and Loulan sites 1913-14. Transcribed and ed. by E. J. Rapson[*] and P. S. Noble. With complete index verborum.

The original documents are recorded in Aurel Stein's "Innermost Asia", Oxford, 1928. <Online>
<3rd expedition>

002.

Translation of the texts:

Thomas Burrow[*]: A translation of the Kharoṣṭhī documents from Chinese Turkestan. London: Royal Asiatic Society, 1940. vi, 151 p. (James G. Forlong Fund, XX)

003.

蓮池利隆 (Toshitaka HASUIKE): 新疆ニヤ遺跡出土の仏教文献について [Shinkyō Niya iseki shutsudo no bukkyō bunken ni tsuite] (Buddhist texts from Niya), 3 pts. In: IBK[*], XLIV, 2 (1996), 817-815 <Online>; XLV, 2 (1997), 860-856 <Online>; XLVI, 2 (1998), 923-920 <Online>.

Survey of the Kharoṣṭhī inscriptions nos. 288, 390, 510, and 511.

B1.2.15.4. Stein and Hoernle Collections

001.

Klaus Wille: Some recently identified Sanskrit fragments from the Stein and Hoernle collections in the British Library, London (1). In: ARIRIAB[*], 8 (2005), 47-79. <Online> (2): <IDP>

002.

The British Library Sanskrit fragments. Editor-in-chief: Seishi Karashima and Klaus Wille. Tokyo: International Research Institute for Advanced Buddhology, 2006- . (Buddhist manuscripts from Central Asia)

I (2006): 274 p., 133 p. of plates. <Online>

Review: Richard Salomon in JAOS[*], 128 (2008), 809.

II (2009): 2 vols. (Texts and facsimiles) <Table of contents>

B1.2.15.5. Turfan Collection

The four German Turfan expeditions (1902-1914) <Albert Grünwedel (1856-1935)[*] and Albert von Le Coq (1860-1930)[*]> Location: Staatsbibliothek zu Berlin - Preussischer Kulturbesitz, Berlin. Akademie der Wissenschaften zu Göttingen has photo copies of their manuscripts.

<The Berlin Turfan-Collection> <Turfanforschung> <IDP GERMAN COLLECTIONS>

<SHT 1-99, 100-399, 500-999, 1000-1999, 2000-2999, 3000-3999, 4000-4999, 5000-5999, 6000-6999, 7000->

001.

Sanskrithandschriften aus den Turfanfunden, Teil 7 (1995): Die Katalognummern 1600-1799.

Teil 8 (2000): Die Katalognummern 1800-1999.

Teil 9 (2004): Die Katalognummern 2000-3199.

Teil 10 (2008): Die Katalognummern 3200-4362.

For references to Bde.1-6 see E. Waldschmidt: M1.11.097a[*] and H. Bechert: M1.11.122a[*].

Verzeichnis der bisherigen Textpublikationen in zeitlicher Folge, [1904-2003]. In: Sanskrithandschriften aus den Turfanfunden, Teil 1, 3-10 [at present]. Wiesbaden/ Stuttgart: Franz Steiner, 1965-2008. (VOHD[*], X, 1, 3-10)

A title of this chapter was changed to *"Fortsetzung des Verzeichnisses der Textpublikationen"* from Teil 6.

T. 1, XXVI-XXXII: 1904-1964; T. 3, 275-276: 1965-1970; T. 4, 353-354: 1970-1980; T. 5, 274: 1980-1982; T. 6, 226-227: 1976-1987; T. 7, 303-305: 1983-1991; T. 8, 218-220: 1972-1998; T. 9, 433-435; T. 10, 443-444: 1988, 2004-2007.

Bibliography of publications on the Sanskrit texts in the German Turfan collection. A total of 187 titles are recorded at present. Entries are arranged according to chronological order.

Übersicht über die Handschriften nach dem Inhalt in Teil 9-:

A. Identifizierte Texte. - B. Vorläufig bestimmte Texte. - C. Nachträglich identifizierte Texte aus früheren SHT-Bänden (aus den Ergänzungen in SHT IX) - D. Liste der identifizierten Fragmente in der Faksimile-Wiedergabe (FakSHT)

See also (1) Sanskrit-Wörterbuch der buddhistischen Texte aus den Turfan-Funden und der kanonischen Literatur der Sarvāstivāda-Schule = Sanskrit dictionary of the Buddhist texts from the Turfan finds and of the canonical literature of the Sarvāstivāda School, 1: Vokale. Begonnen von Ernst Waldschmidt. Im Aufrage der Akademie der Wissenschaften in Göttingen hrsg. von Heinz Bechert.

Göttingen: Vandenhoeck & Ruprecht, c1994.
<Ernst Waldschmidt (1897-1985)[*]>
p. LX-LXXVIII: Abkürzungsverzeichnisse, I: Im Wörterbuch ausgewertete Texte, II: Sonstige Texte und Sekundärliteratur. Lieferung 9 (c1996): Neu hinzukommende Abkürzungen (p. III-IV).
(2) Thomas Oberlies: B3.1.001[*].

002.

楊富学 [Yang Fu-hsüeh]: 德藏西域梵文写本 整理与研究回顧 (The study of Sanskrit manuscripts in German Turfan finds; a review). In: DR[*], 1994, 2, 127-138.
Reprinted in the author's 西域敦煌宗教論稿 (Religious studies of Dunhuang and Chinese Turkistan). Lan-chou: Kan-su wên-hua ch'u-pan-shê, 1998. p. 150-170.

003.

Klaus Wille: Survey of the Sanskrit manuscripts in the Turfan collection. Vortrag anlässlich des Workshop Digitalisierung der chinesischen, tibetischen, syrischen und Sanskrit-Texte der Berliner Turfansammlung, Berlin, 02.06.2005. 14 p. <Online>
Titleindex zu den SHT-Bänden, p. 5-14.

004.

Seishi Karashima: Newly idenfitied Sanskrit fragments of Mahāyāna scriptures from the Berlin Turfan collection. In: From Turfan to Ajanta; festschrift for Dieter Schlingloff on the occasion of his eightieth birthday, vol. 1. Ed. By Eli Franco and Monika Zin. Bhairahawa: Lumbini International Research Institute, 2010. p. 453-467. ISBN 978-9937-553-02-5.

B1.2.15.5.1.

Spitzer Manuscript

Discovered in the Ming-öi, Kizil by the 3rd Turfan expedition in 1906.
Moritz Spitzer (8.VII.1900-16.XI.1982) <Wikipedia>
Cf. Eli Franco: Schätze von der Seidenstrasse; das Studium eines Sanskrit-Unikums. In: Journal Universität Leipzig, 2005, Heft 2, 14-15. <Online>

001.

Eli Franco: The Spitzer manuscript; the oldest philosophical manuscript in Sanskrit, 2 vols. Wien: Verlag der ÖAW[*], 2004. (BKGA[*], 43) ISBN3-7001-3301-4.

Moritz Spitzer manuscript = Sanskrit-Handschriften aus den Turfanfunden, Nr. 810. Kuṣāṇa period manuscripts.

Review: Alexandra Leduc-Pagel in BSOAS[*], 69 (2006), 476-478; Noriyuki Kudo in NSICB[*], 26 (2007), 169-173.

002.

---------------: Three notes on the Spitzer manuscript. In: WZKS[*], XLIX (2005), 109-111. <Online>

003.

---------------: Towards a reconstruction of the Spitzer manuscript. In: WZKS[*], XLVI (2002), 171-224. <Online> <Online> <Online>

B1.2.15.5.2.
Istanbul University Library
001.

Klaus Wille: Die zentralasiatischen Sanskrit-Fragmente in der Sammlung der Istanbuler Universitätsbibliothek. In: L5.022[*], 380-392.

B1.2.15.6. Macartney/Hoernle Manuscripts

A. F. Rudolf Hoernle (1841-1918)[*]. Location: British Library, London.
Microfilm: Seminar für Indologie und Tibetologie (Formerly Seminar für Indologie und Buddhismuskunde), Universität Göttingen.
For reference to Hoernle's "Manuscript remains of Buddhist literature found in Eastern Turkestan" see M1.11.043c[*].

001.

Jens-Uwe Hartmann u. Klaus Wille: Die nordturkistanischen Sanskrit-Handschriften der Sammlung Hoernle. (Funde buddhistischer Sanskrit-Handschriften, II) In: Sanskrit-Texte aus dem buddhistischen Kanon; Neuentdeckungen und Neueditionen, II. Göttingen: Vandenhoeck & Ruprecht, 1992. p. 9-63. (SWTF[*], Beiheft 4) <Online>

002.

Klaus Wille: Die Hoernle-Fragmente in der Turfan-Sammlung (Berlin). In: Turfan, Khotan und Dunhuang; Vorträge der Tagung "Annemarie v. Gabain und die Turfanforschung", veranstaltet von der Berlin-Brandenburgischen Akademie der Wissenschaften in Berlin (9.-12. 12. 1994). Hrsg. von Ronald E. Emmerick [et al.]. Berlin: Akademie-Verlag, 1996. p. 385-405. (Bericht u. Abhandlung, [Berlin-Brandenburgischen Akademie der Wissenschaften], 1)

See also B1.2.15.4.[*]001-002.

B1.2.15.7. Ōtani Collection

Expeditions: 1902-1904, 1908-1909, 1910-1914.
Location: Ryūkoku University Library, Kyoto; Lüshun Museum, Ta-lien.
西域考古図譜 [Saiiki kōko zufu]. 香川黙識 編 [Ed. by Mokushiki Kagawa], 2 vols. Tokyo: Kokkasha, 1915. <Online>
Reprinted in Tokyo, 1972.
<IDP JAPANESE COLLECTIONS> <IDP CHINESE COLLECTIONS>
For reference to Ariyoshi Sanada's catalogue in Saiiki Bunka Kenkyū 西域文化研究*/Serindia, IV see* INBUDS

001.

神子上恵生 (Eshō MIKOGAMI)[*]: サンスクリット仏教写本の文献学的研究 [Sansukuritto bukkyō shahon no bunkengaku-teki kenkyū] (Philological study of Buddhist Sanskrit manuscripts). In: BBKK[*], 40 (2001), 1-9.

002.

Yūshō Wakahara (若原雄昭): Remarks on Sanskrit manuscripts in the Otani collection; preliminaries to new descriptive catalog. In: BBKK[*], 42 (2003), 29-37.
This article is a part of the collected articles under a name of 梵語仏教写本の文献学的研究 [Bongo bukkyō shahon no bunkengakuteki kenkyū] (Philological study of Sanskrit Buddhist manuscripts; collaborative reseatch project), BBKK[*], 42 (2003), 28-50. <Online>

003.

Seishi Karashima: Sanskrit fragments of the sutra of golden light, the lotus sutra, the Āryaśrīmahādevīvyākaraṇa and the Anantamukhanirhāra-dhāraṇī in the Otani collection. In: ARIRIAB[*], VI (2003), 183-196. <Online>

Transliterations of the Ōtani collection nos. 622a, 624a, 623 and the Āryaśrīmahā-devīvyākaraṇa. The author, in ARIRIAB[*], III (2000), 213-214 <Online>, has already identified nos. 622 and 624.

004.

Shin'ichiro Hori: Notes on the unidentified Sanskrit fragments in the Ōtani collection at Ryūkoku University Library. In: JICABS[*], 6 (2003), 132-125. <Online>

Ōtani collection nos. 622-628.

Bibliographical references to the corresponding location of their Sanskrit, Khotanese and Tibetan editions, and of the Taishō edition are given.

Additional notes in JICPBS[*], 9 (2005), 91-97. <Online>

005.

旅順博物館藏梵文法華經斷簡 (Sanskrit Lotus Sutra fragments from the Lüshun Museum collection); 写真版及びローマ字版 (facsimile edition and Romanized text). 蒋忠新 編 (Ed. by Jiang Zhongxin). Ta-lien: Lüshun Museum, 1997. xxxv, 203 p.

006.

Wakahara Yusho: Remarks on Sanskrit manuscripts in the Otani collection; preliminaries to new descriptive catalog. In: "The way of Buddha" 2003; the 100th anniversary of the Otani mission and the 50th of the Research Society for Central Asian Cultures. Ed. by Irisawa Takashi. Kyoto: Ryukoku University, 2010. p. 107-114. (Cultures of the silk road and modern science, 1) ISBN 978-4-86249-156-5.

B1.2.15.8. Mannerheim Collection

Central Asian expedition of Carl Gustaf Emil Mannerheim (4.VI.1867-28.I.1951), 1906-1908.
Location: Helsinki University Library. Owner: Finno-Ugrian Society, Helsinki.
<IDP OTHER COLLECTIONS>

001.

Klaus Wille: The Sanskrit Saddharmapuṇḍarīkasūtra fragment in the Mannerheim collection (Helsinki). In: ARIRIAB[*], 4 (2001), 43-52, plates. <Online>

002.

Seishi Karashima: Two Sanskrit fragments of the Pañcaviṃśatisāhasrikā Prajñāpāramitā in the Mannerheim collection. In: ARIRIAB[*], 8 (2005), 81-104. <Online>

See also M1.9.003[*].

B1.2.15.9. Huntington Collection

Expeditions: 1903-1904 & 1905-1906. Location: Yale University Library.

001.

Sam van Schaik: Ellsworth Huntington and the Central Asian manuscripts at Yale. In: IDP News[*], 17 (2000/2001), 4. <Online>

Bibliography: Studies of manuscripts in the Huntington collection. - Expedition reports.

For Ellsworth Huntington (1876-1947) see Ursula Sims-Williams[*]'s contribution, in EIr[*], XII, 6 (2004), 580-581. <Online> <Portr.>

B1.2.15.10. Crosby Collection

Location: Library of Congress, Washington D.C.

<Southern Asia Studies - Acquisitions (Library of Congress)>

001.

R. E. Emmerick[*]: The Crosby collection. In: Proceedings of the XXXII International Congress for Asian and North African Studies, Hamburg, 25th-30th August 1986. Stuttgart: Steiner, 1992. p. 672-674. (ZDMG[*], Suppl. IX) <Online>

Brief survey of the Crosby collection. This collection was purchased about 1905 in the region of Khotan by the American businessman and traveller Oscar Terry Crosby (1861-1947).

<http://www.lib.cam.ac.uk/rcs_photographers/entry.php?id=144>

002.

---------------------: Notes on the Crosby collection. In: Medioiranica; proceedings of the International Colloquium organized by the Katholieke Universiteit Leuven from the 21st to the 23rd of May 1990. Leuven: Peeters, 1993. p. 57-64. (OLA[*], 48)

003.

Klaus Wille: Die Sanskrit-Fragmente der Crosby-Sammlung (Washington D.C.) In: Jaina-itihāsa-ratna; Festschrift für Gustav Roth zum 90. Geburtstag. Hrsg. von Ute Hüsken [et al.] Marburg: IndTib[*] Verl., 2006. p. 483-510. (IndTib, 47)

B1.2.16. Rāhula Sāṃkṛtyāyana Collection

Rāhula Sāṅkrityāyana (Rahul Sankrityayan 1893-1963)[*]

Location of negatives: Bihar Research Society, later K. P. Jayaswal Research Institute, Patna. Microform: Universitätsbibliothek Göttingen.

For Rāhula Sāṅkrityāyana's reports on his expeditions see M1.13.030[*].

For Akira Hirakawa's transcription of the "List of Sanskrit manuscript in the Tibetan collection, arranged alphabetically" (K. P. Jayaswal Research Institute) see M1.15.064b[*].

001.

Frank Bandurski: Übersicht über die Göttinger Sammlungen der von Rāhula Sāṅkṛtyāyana in Tibet aufgefundenen buddhistischen Sanskrit-Texte. (Funde buddhistischer Sanskrit-Handschriften, III) In: Untersuchungen zur buddhistischen Literatur. Göttingen: Vandenhoeck & Ruprecht, 1994. p. 9-126. (SWTF[*], Beiheft 5) <Online>

Review: Édith Nolot in BEI[*], 11-12 (1993-94), 463-465; Christian Lindtner in SCEAR[*], 8 (1995), 151; K. R. Norman in IIJ[*], 40 (1997), 157-158.

002.

Kazuo Kano: Two folios from Sthiramati's Triṃśikābhāṣya in Sanskrit photographed by Sāṅkṛtyāyana; diplomatic and critical editions of Göttingen Xc14/1e. In: WZKS[*], XLIX (2005), 113-149. <Online>

Appendix B: Identifications of texts not identified in Bandurski 1994, 139-144.

003.

加納和雄 (Kazuo KANŌ): ゲッティンゲン所蔵の仏典梵文写本管見 『バンドルスキー目録』序文の和訳 [Göttingen shozō no butten Bombun shahon kanken; "Bandurski mokuroku" jobun no wayaku] (Japanese translation of the introductory chapter of Franz [sic.] Bandurski's "Catalogue of the Göttingen collection of Sanskrit manuscripts from Tibet"). In: KDR[*], 44 (2009), 31-63.

004.

Sven Bretfeld: Nachträge zur "Übersicht über die Göttinger Sammlungen der von Rāhula Sāṅkṛtyāyana in Tibet aufgefundenen buddhistischen Sanskrit-Texte" von Frank Bandurski. In: Untersuchungen zur buddhistischen Literatur, 2: Gustav Roth zum 80. Geburtstag gewidmet. Hrsg. von Heinz Bechert, Sven Bretfeld u. Petra Kieffer-Pülz. Göttingen: Vandenhoeck & Ruprecht, 1997. p. 41-46. (SWTF[*], Beiheft 8) ISBN 3-525-26157-8. <Online>

See also B1.2.16.1. Cultural Palace of Nationalities, Library (民族文化宮図書館 Ethnic Library of China 中国民族図書館 at present)[*], China Tibetology Research Center (中国藏学研究中心), Peking[*]; B1.2.16.2. Tucci Collection, Rome[*]; B3.6.003. Michael Torsten Much[*].

B1.2.16.1.

Cultural Palace of Nationalities, Library (民族文化宮図書館), Peking
Ethnic Library of China (中国民族図書館) at present

<HP>

China Tibetology Research Center (中国藏学研究中心), Peking

<HP>

See also:

Research Institute of Sanskrit manuscripts and Buddhist Literature, Peking University (梵文貝叶経与佛教文献研究所)

<HP>

001.

Ernst Steinkellner[*]: A tale of leaves; on Sanskrit manuscripts in Tibet, their past and their future. Amsterdam: Royal Netherlands Academy of Arts and Sciences, 2004. 39 p. ISBN 90-6984-409-5. <Online>

Eleventh Gonda lecture, held on 21 November 2003 on the premises of the Royal Netherlands Academy of Arts and Sciences.

A history of the Buddhist Sanskrit manuscript in Tibet. Editorial and research works on the copies of the Sanskrit manuscripts kept at the China Tibetology Research Center are to be jointly published by the CTRI and the Austrian Academy of Sciences under a series title of "Sanskrit texts from the Tibetan autonomous region".

002.

Kazuhiro Kawasaki [川崎一洋]: On a birch-bark Sanskrit manuscript preserved in the Tibet Museum. In: IBK[*], LII, 2 (2004), 905-903. <Online>

Brief survey of a collection of 27 Tantric Buddhist texts in the Tibet Museum in Lhasa.

003.

Haiyan Hu-von Hinüber: Some remarks on the Sanskrit manuscript of the Mūlasarvāstivāda-Prātimokṣasūtra found in Tibet. In: Jaina-itihāsa-ratna; Festschrift für Gustav Roth zum 90. Geburtstag. Hrsg. von Ute Hüsken [et al.] Marburg: IndTib[*] Verl., 2006. p. 283-337. (IndTib, 47)

Appendix 1: Catalogue of the 259 Sanskrit manuscripts once kept at the Cultural Palace of the Nationalities in Peking (民族圖書館藏梵文貝葉經目録), compiled by Wang Sen (王森) in 1985, p. 297-334. Present location: Tibet Museum in Lhasa. Microform: Peking University.

Brief history of this manuscript collection returned to Lhasa in 1993 is given.

004.

羅炤 [Lo Chao]: チベット自治区に保存された梵文写本の目録編纂 その二十有余年の紆余

曲折 [Chibetto Jichiku ni hozon sareta Bombun shahon no mokuroku hensan; sonno nijū-yūyo-nen no uyo kyokusetsu] (The cataloguing of Sanskrit manuscripts preserved in the Tibean Autonomous Region; a complicated process of more than 20 years). 松田和信訳 (Tr. by Kazunobu MATSUDA). In: BgS[*], 88 (2008), 128-117.

Japanese translation of a Lo Chao's paper of his report delivered on the occasion of the Seminar on Sanskrit Manuscripts at Peking University, 19 October 2008. Useful information on this collection is given by a translator's note.

For the original Chinese version see the below-mentioned entry no. 005, Luo Zhao's article.

005.

Sanskrit manuscripts in China; proceeding of a panel at the 2008 Beijing Seminar on Tibetan Studies October 13 to 17. Ed. by Ernst Steinkellner, in cooperation with Duan Qing [&] Helmut Krasser. Beijing: China Tibetology Publishing House, 2009. 339 p. ISBN 978-7-80253-226-7.

Contents and introduction: <Online>

Luo Hong: A preliminary report on a newly identified Sanskrit manuscript of the Vinayasūtra from Tibet, 195-224.

Luo Zhao: The cataloguing of Sanskrit manuscripts preserved in the TAR; a complete process that has lasted more than twenty years, 225-234.

Chinese version, 235-240.

Francesco Sferra: The Manuscripta Buddhica project; alphabetical list of Sanskrit manuscripts and photographs of Sanskrit manuscripts in Giuseppe Tucci's collection, 259-278.

Ernst Steinkellner[*]: Strategies for modes of management and scholarly treatment of the Sanskrit manuscripts in the TAR, 279-292. <Online>

Chinese translation, 293-302.

Yeh Shaoyong [叶少勇]: A preliminary survey of Sanskrit manuscripts of Madhyamaka texts preserved in the Tibet autonomous reigon, 307-335.

叶少勇: 西藏存梵文中観派写本概覧 [Brief description to the Madhyamaka manuscripts in Tibet]. <Online>

See also "A summary of the Beijing Tibetan Studies Forum 2008" in CT[*], 2009, 1, 15-16. [In Chinese]

See also B1.2.16. Rāhula Sāṃkrtyāyana Collection[*]; B1.2.16.2. Tucci Collection, Rome[*]; Kazunobu Matsuda: B.1.2.17.011[*]; Michael Torsten Much: B3.6.003[*].

B1.2.16.2.
Tucci Collection, Rome

<IsIAO>

Expeditions of Giuseppe Tucci (1894-1984)[*] to India, Nepal and Tibet: 1933, 1935, 1939, and 1949. Location: Library of the Istituto Italiano per l'Africa e l'Oriente (IsIAO, formerly IsMEO) in Rome.

001.

Francesco Sferra: Sanskrit manuscripts and photos of Sanskrit manuscripts in Guiseppe Tucci's collection; a preliminary report. In: SI[*], 7 (2000) = On the understanding of other cultures; proceedings, 397-447. <Online>

Reprinted in Essays in Indian philosophy, religion and literature. Ed. by Piotr Balcerowicz & Marek Mejor. Warsaw, 2002. p. 451-501. (Warsaw Indological studies, 1)

Further reprinted in Delhi, Motilal Banarsidass, 2004.

For rev. and enl. version see below entry no. 003, 15-78.

Preliminary report on the Sanskrit manuscripts in the Guiseppe Tucci's collection kept at the Library of the Istituto Italiano per l'Africa e l'Oriente (IsIAO, formerly IsMEO) in Rome. Includes

bibliography.
Appendix I: Guiseppe Tucci's collection: Index of works.
1. Negatives. - 2. Microfilms and negatives. - 3. Photographs. - 4. Nepalese paper MSS.
II: Facsimile of Śakyaśrīmitra's Sarva-śuddhi-viśuddhi. - III. Facsimile of Jitāri's Sahôpalambha-prakaraṇa.

002.

加納和雄 (Kazuo KANŌ): ツッチ・コレクションにおいて新たに比定された梵文写本テクスト断片 [Tsucci korekushon ni oite aratani hiteisareta Bombun shahon tekusuto dampen] (Newly identified Sanskrit text fragments in the Tucci collection). In: IBK[*], LVII, 2 (2009), 986-980. <Online>

003.

Sanskrit texts from Giuseppe Tucci's collection, pt. 1. Ed. by Francesco Sferra. Roma: IsIAO, 2008. 486 p. (p. 443-483 plates) (Manuscripta Buddhica, 1) (SOR[*], CIV) ISBN 978-88-6323-292-9. <Contents>

B1.2.17. Gandhāran Buddhist Texts

001.

Colette Caillat[*]: Manuscrits bouddhiques du Gandhāra. In: CRAI[*], 2003, 453-460. <Online>
Reprinted in the author's "Selected papers", 327-334.

002.

Andrew Glass: Kharoṣṭhī manuscripts; a window on Gandhāran Buddhism. In: NSICB[*], 24 (2004), 129-152.

003.

Richard Salomon: Recent discoveries of early Buddhist manuscripts and their implications for the history of Buddhist texts and canons. In: Between the empires; society in India 300 BCE to 400 CE. Ed. by Patrick Olivelle. New York: Oxford University Press, 2006. p. 349–382.

004.

------------------------: New manuscript sources for the study of Gandhāran Buddhism. In: Gandhāran Buddhism; archaeology, art, texts. Ed. by Pia Brancaccio and Kurt Behrendt. Vancouver: UBC Press, 2006. p. 135-147. (Asian religions and society series)

005.

------------------------: Why did the Gandhāran Buddhists bury their manuscripts? In: Buddhist manuscript cultures; knowledge, ritual, and art. Ed. by Stephen C. Berkwitz, Juliane Schober, and Claudia Brown. London: Routledge, 2009. p. 19-34. (RCSB[*] series, 52) ISBN10: 0-415-77616-3.
Appendix: Summary of the four main Gandhāran manuscript collections, p. 33.

006.

Mark Allon: Recent discoveries of Buddhist manuscripts from Afghanistan and Pakistan; the heritage of the Greeks in the North-West. In: Memory as history; the legacy of Alexander in Asia. Ed. by Himanshu Prabha Ray [&] Daniel T. Potts. New Delhi: Aryan Books International, 2007. p. 131-141. ISBN 81-7305-325-1.

007.

--------------: Recent discoveries of Buddhist manuscripts from Afghanistan and Pakistan and their significance. In: Art, architecture and religion along the silk roads. Ed. by Ken Parry. Turnhout: Brepols, 2008. p. 153-178. (Silk road studies, XII) ISBN 978-2-503-52428-3.

008.

Stefan Baums & Andrew Glass: Catalog of Gāndhārī Texts. <Online>

Part I: Gāndhārī Manuscripts

Part II: Gāndhārī Inscriptions

Part III: Gāndhārī Coin Legends

Part IV: Niya Documents

Stefan Baums & Andrew Glass: Bibliography of Gāndhārī Studies. <Online>

Stefan Baums & Andrew Glass: A Dictionary of Gāndhārī; preface. <Online>

Die frühbuddhistischen Handschriften aus Gandhara; ein neues Projekt der Bayerischen Akademie der Wissenschaften. <Online>

009.

Preliminary report on the conservation of the Bamiyan birch bark Buddhist manuscripts. Tokyo: Japan Center for International Cooperation in Conservation, National Research Institute for Cultural Properties, 2009. xxxvii, 176 p. (Recent cultural heritage issues in Afghanistan preliminary report series, 5)

Japanese version:

バーミヤーン仏教石窟出土樺皮仏典の保存修復 [Bamiyan bukkyō sekkutsu shutsudo kahi butten no hozon shūfuku]. Tokyo: Japan Center for International Cooperation in Conservation, National Research Institute for Cultural Properties, 2008. xxxv, 174 p. (アフガニスタン文化遺産調査資料集 概報 5)

010.

Mark Allon and Richard Salomon: New Evidence for Mahayana in early Gandhāra. In: EB[*], new series, 41, 1 (2010), 1-22.

011.

松田和信 [Kazunobu MATSUDA]: アフガニスタン写本からみた大乗仏教 大乗仏教資料論に代えて [Afuganisutan shahon kara mita daijō bukkyō; daijō bukkyō shiryōron ni kaete] [Mahāyāna Buddhism from the viewpoint of the manuscripts discovered in Afghanistan; a survey of the formation of Mahāyāna Buddhist materials]. In: 大乗仏教とは何か [Daijō-bukkyō towa nani ka]. Tokyo: Shunjūsha, 2011. p. 151-184. (シリーズ大乗仏教 [Series Daijō bukkyō], 1) ISBN 978-4-393-10161-2.

[附] 中国チベット自治区のサンスクリット語写本 ["Fu" Chūgoku Chibetto Jichiku no Sansukurittogo shahon] [Appendix: Sanskrit manuscripts from Tibetan Autonomous Region], 175-180.

B1.2.17.1.

British Library Collection, London

The British Library/University of Washington: Early Buddhist Manuscripts Project. <HP> <IDP>

Location and estimated date: Region of Haḍḍa, Afghanistan (?). ca. first century AD.

<Online Gallery>

001.

Richard Salomon: Ancient Buddhist scrolls from Gandhāra; the British Library

Kharoṣṭhī fragments. With contributions by Raymond Allchin and Mark Barnard. London: University of Washington Press, 1999. xx, 273 p. (with plates) ISBN 0-7123-4610-4 (cloth)

This book provides a detailed description of the 29 birch bark scrolls in the British Library's collection of manuscript fragments in Kharoṣṭhī script/Gandhārī language, and a survey of their contents. Catalogue of the fragments, p. 42-53.

Review: J. C. Wright in BSOAS[*], 62 (1999), 566-568; Chr. Lindtner in BSR[*], 17, 1 (2000), 110-113; Enomoto Fumio: The discovery of "the Oldest Buddhist Manuscripts", in EB[*], XXXII, 1 (2000), 157-166; O. v. Hinüber in JAOS[*], 121, 3 (2001), 519-521, reprinted in the author's Kleine Schriften[*], 934-936.

002.

Gandhāran Buddhist texts. Seattle: University of Washington Press, 2000-

For more information go to the Gandhāran Buddhist Texts Website. <HP>

003.

Richard Salomon: A preliminary survey of some early Buddhist manuscripts recently acquired by the British Library. In: JAOS[*], 117 (1997), 353-358. <Online>

004.

Graham Shaw: Buddhism unrolled? In: OIOCN[*], 53-54 (1997), 2-5.

B1.2.17.2.
The Senior Collection

Location: British Library, London.

Location and estimated date: Region of Haḍḍa, Afghanistan (?). First half of second century AD.

001.

Richard Salomon: The Senior manuscripts; another collection of Gandhāran Buddhist scrolls. In: JAOS[*], 123, 1 (2003), 73-92. <Online>

"This collection consists of twenty-four birch bark scroll fragments .. .. original provenance ... is believed to have come from one of the several stūpas sites in and around Haḍḍa, near Jalalabad in eastern Afghanistan."

This collection is named for its owner Robert Senior of Buteigh, Glastonbury (U.K.).

B1.2.17.3.
The Schøyen Collection, Oslo

Present location: Oslo and London. <HP>

Unearthed location and estimated date: Bamiyan, Afghanistan.

“Spanning the 2nd to 7th centuries AD, they are the earliest known Buddhist scriptures and are written on palm leaf, birch bark, vellum and copper”. <News>

001.

Buddhist manuscripts. General editor: Jens Braarvig. Oslo: Hermes Publishing, 2000- (Manuscripts in the Schøyen collection) ISBN 82-8034-001-7.

Vol. 1 (2000): xxii, 302 p., [40] p. of plates.

Review: Daniel Boucher in IIJ[*], 45 (2002), 245-259; D. Seyfort Ruegg in BSOAS[*], 65 (2002), 188-191.

Vol. II (2002): xxiv, 370 p., [56] p. of plates.

Vol. III (2006): xxiv, 314 p., 28 p. of plates.

Review: Bhikkhu Pāsādika in IIJ[*], 52 (2009), 84-88.

002.

Jens-Uwe Hartmann & Paul Harrison: A Sanskrit fragment of the Ajātaśatru-kaukṛtya-vinodanā-sūtra. In: Sūryacandrāya; essays in honour of Akira Yuyama on the occasion of his 65th birthday. Swisttal-Odendorf: IndTib[*] Verl., 1998. p. 67-86. (IndTib, 35) <Online>

003.

Jens Braarvig, Jens-Uwe Hartmann, Kazunobu Matsuda & Lore Sander: Reports from the Kyoto Seminar for the Buddhist manuscripts in the Schøyen collection, May 10-14, 1999. In: BDSKH[*], 17 (1999), 10-15. <Online>

004.

Lore Sander: Die "Schøyen collection" und einige Bemerkungen zu der ältesten Aṣṭasāhasrikā-Handschrift. In: WZKS[*], XLIV (2000), 87-100.

005.

松田和信 [Kazunobu MATSUDA]: アフガニスタンとパキスタンより発見された仏教写本の研究　ノルウェーのスコイエン・コレクションを中心に [Afuganisutan to Pakisutan yori hakken sareta bukkyō shahon no kenkyū; Noruuē no Sukoien-korekushon o chūshin ni] [Buddhist manuscripts discovered in Afghanistan and Pakistan; focussed on the Schøyen collection in Norway]. In:「古典学の再構築」研究成果報告集 ["Kotengaku no sai-kōchiku" kenkyū seika hōkokushū], II: 論集 原典 [Ronshū genten]. Kobe, 2003. p. 109-120.

For Matsuda's previous publications on this collection see p. 120.

Recent information by Matsuda:

アフガニスタンの仏教写本 [Afuganisutan no bukkyō shahon] (Buddhist Sanskrit manuscripts from Bamiyan, Afghanistan). In: KDBGR[*], 37 (2006), 27-42. <Public lecture>

006.

Jens Braarvig and Fredrik Liland: Traces of Gandhāran Buddhism; an exhibition of ancient Buddhist manuscripts in the Schøyen collection. With contributions by Jens-Uwe Hartmann, Kazunobu Matsuda, Richard Salomon, Lore Sander. Oslo: Hermes Publishing/Amarin Printing and Publishing: Bangkok, 2010. xxxiii, 101 p. ISBN 978-82-8034-075-0. <News>

B1.2.17.4.

The Bajaur Collection

Location and estimated date: Reportedly found near Mian Kili, Bajaur Agency, Pakistan. First or second century AD. Cf. R. Salomon: B1.2.17.005.Appendix[*]. <HP>

001.

Ingo Strauch: The Bajaur collection; a new collection of Kharoṣṭhī manuscripts: A preliminary catalogue and survey. 2008. 79 p.

Online version 1.0 (August 2007); 1.1 (May 2008) <Online>

> "The Bajaur collection comprises altogether fragments from ca. 18 different birch-bark scrolls, written by at least 19 different scribes. The largest scroll (fragment 2) is more than 220 cm long, while the shortest birch bark fragment measures only about 6 cm (fragment 7). Similarly heterogeneous is the fragments' state of preservation. While some scrolls are almost completely preserved, many of them miss one side. A few are almost entirely broken into many small fragments."

002.

---------------: The Bajaur collection of Kharoṣṭhī manuscripts; a preliminary

survey. In: StII[*], 25 (2008), 103-136.

003.

---------------: More missing pieces of early Pure Land Buddhism; new evidence for Akṣobhya and Abhirati in an early Mahayana sutra from Gandhāra. In: EB[*], new series, 41, 1 (2010), 23-66.

004.

M. Nasim Khan: Kharoṣṭhī manuscripts from Gandhāra. Peshawar: Dr. M. Nasim Khan, Department of Archaeology, University of Peshawar, 2008. 163 p. (With plates) ISBN 978-969-9270-02-4.

Facsimile reproductions of the manuscript and their transcriptions.
Readers should read Kazunobu Matsuda's notice about this publication.

Cf. Kazunobu Matsuda: B1.2.15.003[*], 151 or B1.2.17.011[*], 168.

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004.

Harry Falk: The 'Split' collection of Kharoṣṭī texts. In: ARIRIAB, XIV (2011), 13-23. <Online>

B1.2.17.5.

J. Paul Getty Museum, Los Angeles

001.

Susan Sayre Batton: Separation anxiety; the conservation of a 5th century Buddhist Gandharan manuscript. <Online>

B1.2.17.6.

[The Kurita Collection]

001.

定方晟 (Akira SADAKATA): ギルギット出土およびバーミヤン出土の仏教関係の文字資料 [Girugitto shutsudo oyobi Bāmiyan shutsudo no bukkyō kankei no moji shiryō] (Buddhist manuscripts and inscriptions found in Gilgit and in Bamiyan). In: TDBK[*], 71 (1999), 55-74, 7 p. of plates. <Online>

002.

Seishi Karashima: Fragments of a manuscript of the Prātimokṣasūtra of the Mahāsāṃghika-(lokottara)vādins. In: ARIRIAB[*], XI/2007 (2008), 71-90, 25 p. of plates. <Online>

B1.2.17.7.

The Ikuo Hirayama (平山郁夫) Collection

001.

平山郁夫コレクションのアフガニスタン・パキスタン出土仏教写本研究 (Investigating the Buddhist Manuscripts from Afghanistan and Pakistan in the Hirayama Ikuo Collection). [Kyoto], Kazunobu Matsuda, 2007. 181 p.

Abstract: <Online>

平成 15 年度～平成 18 年度価額研究費補助金（基礎研究（B））研究成果報告書

6 articles and facsimiles. Gudrun Melzer treated the Gilgit manuscript kept in the Miho Museum in Shiga Prefecture, Japan.

B1.2.18. Buddhist Sanskrit Manuscript Fragments and Traditional Studies in Japan

For reference to Junjirō Takakusu(高楠順次郎)*'s works see* M1.15.10.(5)(6) and M1.15.10a[*].

001.

馬渕和夫 [Kazuo MABUCHI]: 日本韻学史の研究 [Nihon ingakushi no kenkyū] [A study of the history of Japanese phonology], 3. 増訂 [Rev. and enl. ed.] Kyoto: Rinsen, 1984. 4, 2, 742, 5 p.

First published in 1965.

Contents: 日本韻学書籍集録 (悉曇篇) [Nihon ingaku shoseki shūroku; sittan hen] [Catalogue of books on Japanese phonology; Siddham].

Classified and descriptive catalogue of books on Siddham in Japan.

002.

梵字貴重資料集成 [Bonji kichō shiryō shūsei] [A collection of valuable Siddham script material], 2 vols. 梵字貴重資料刊行会編 [Ed. by Bonji Kichō Shiryō Kankōkai]. Tokyo: Tōkyō Bijutsu, 1980. 421 p. (p. 1-417 plates), 218 p.

Vol. 1: Facsimile edition of a total of 180 items of material written in the Siddham script and preserved in Japan.

Vol. 2: Bibliographical introduction and surveys.

003.

梵字大鑑 [Bonji taikan] [A handbook of the Siddham script]. 種智院大学密教学会編 [Ed. by Shuchiin Daigaku Mikkyō Gakkai]. Tokyo: Meicho Fukyūkai, 1983. 1033, 42 p.

現存梵字悉曇資料目録 [Catalogue of extant materials written in the Siddham script].

近代梵字悉曇研究目録 [Bibliography of books and articles on the Siddham studies].

004.

R. H. van Gulik[*]: Siddham; an essay on the history of Sanskrit studies in China and Japan. Nagpur: International Academy of Indian Culture, 1956. 12, 234 p. (Sarasvati-Bihara series, 36)

Historical survey of Sanskrit studies in China and Japan before the introduction of Western methodology.

Review: E. B. Ceadel in AM, VIII (1959), 231-233; Herbert Franke in ZDMG[*], 108 (1958), 227-228 <Online>; Paul Demiéville in TP[*], XLV (1957), 241-249.

005.

Gadjin Nagao[*]: Siddham and its study in Japan. In: AcAs[*], 21 (1971), 1-12.

006.

Akira Yuyama[*]: An appraisal of the history of Buddhist Sanskrit studies in East Asia. In: Studies on Buddhism in honour of Professor A. K. Warder. Ed. by N. K. Wagle and F. Watanabe. Toronto: University of Toronto, 1993. p. 194-203. (South Asian studies papers, 5)

007.

Chikyo Yamamoto: Sanskrit studies of Jiun Sonja. In: Studies in Indo-Asian art and culture, 4; commemoration volume on the 72nd birthday of Acharya Raghuvira. Ed. by Perala Ratnam. New Delhi: International Academy of Indian Culture, 1975. p. 117-120. (ŚPS[*], 223)

<Jiun Sonja (慈雲尊者 1718-1804) = Onkō (飲光)>

Survey of three catalogues of the 'Bongaku-shinryō (梵學津梁)' published in vol. 9B of the "Collected works of Jiun Sonja (慈雲尊者全集)". For Taishō edition, *see* T. no. 2711. <SAT>

Cf. (1) 慈雲尊者全集 [Jiun Sonja zenshū], 19 vols. 長谷寶秀 [編] [Ed. by Hoshu HASE][*]. Reprint. Kyoto: Shibunkaku, 1974-1977.

Vol. 9 in 2 pts.: 梵學編 [Sanskrit studies].

(2) 石濱純太郎 (Juntarō ISHIHAMA)[*]: 『慈雲尊者梵本註疏英華』解題 ["Jiun Sonja bompon chūsho eika" kaidai] (Jiun Sonja selected works; introductory remarks). [In Japanese and English] Tr. by Gadjin M. Nagao[*]. Osaka: Jiun Sonja One Hundred Fiftieth Death Anniversary Commemoration Society, 1953. 12, 11 p.

(3) Sanskrit manuscripts from Japan, 2 pts. Reproduced by Lokesh Chandra[*]. Facsimile ed. New Delhi, 1972. (ŚPS[*], 93-94)

(4) 慈雲尊者と悉曇学 [Jiun Sonja to shittangaku] [Master Jiun and Sanskrit studies]. Tsukuba: University of Tsukuba Library, 2010. 35 p. [Exhibition catalogue] <Online>

(5) 高貴寺蔵書リスト 梵學津梁 [Kōkiji zōsho risuto; Bongaku-shinryō] [List of books at Kōkiji Temple; Bongaku-shinryō]. Minami-Kawachi-gun, Osaka: Kōkiji, 2010. 1 v., 9 DVDs.

See also B3.2.1.2.004[*].

008.

高野山金剛三昧院毘張蔵聖教中の梵字・悉曇写本目録 [Kōyasan Kongō-sammaiin Biharizō shōgyō chū no Bonji-sittan shahon mokuroku] [Catalogue of the siddham manuscript among the Buddhist texts kept at Kōyasan Kongō-sammaiin Bihari Library]. In: 九世紀悉曇一次資料（「三十帖策子」、「在唐記」など)の総合調査) [Kyūseiki sittan ichiji shiryō ('Sanjūjō-no-sakushi', 'Zaitōki' nado) no sōgō chōsa]. 研究代表者 竹内信夫 [Nobuo TAKEUCHI]. Tokyo, 1997. p. 23-31.

平成 7 年度～平成 8 年度科学研究費補助金（基盤研究(B)(2)）研究成果報告書

009.

沼本克明 [Katsuaki NUMOTO]: 高山寺所蔵梵字文献目録（稿） [Kōzanji shozō bonji bunken mokuroku] [Preliminary bibliographical survey of the Buddhist texts written in siddham script and kept at Kōzanji Temple]. In: KTMSCKHR[*], 平成１８年度. Tokyo, 2007, 69-83.

附・安然撰『八家秘録』所収梵字文献目録（稿）[Fu, Annen sen "Hakke-hiroku" shoshū bonji bunken mokuroku] [Appendix: Preliminary bibliographical survey on the "Hakke-hiroku" written by Annen],p. 77-83.

安然撰『八家秘録』[*]

For bibliographical information on Chinese Buddhist texts in Kōzanji Temple see G2.2.27[*].

B1.2.19. Miscellaneous

001.

Catalogue of digitized rare Sanskrit Buddhist manuscripts. Ed. by Miroj Shakya. Rosemead, CA., University of the West, 2010- . ISBN 978-0-9846002-0-5.

Vol. 1 (2010): 1-200.

<Nagarjuna Institute of Exact Methods>

"Nagarjuna Institute has scanned more than 200 titles of manuscripts collected from various monasteries and private collections. Our aim is to gather scans of the entire collection of manuscripts (numbering more than 1000 titles) in collections which have not been digitized by previous efforts, such as those of the Nepal Research Center, Asha Archives and so on." Cf. p. 15.

002.

サンスクリット仏教写本 所蔵機関リンク集（ネパール写本所蔵機関中心） [Buddhist Sanskrit manuscripts collected chiefly in Nepal; a list of links of institutions].

<Online>

003.

梵文写本研究の現状と課題 [Bombun shahon kenkyū no genjō to kadai] [Studies on the Sanskrit manuscripts; present situation and future task]. 代表 小谷信千代 [Representative: Nobuchiyo ODANI]. In: IBK, 58, 2 (2010), 561-560. <Online>

Brief report on the present situation of the studies on Buddhist Sanskrit manuscripts.

004.

<Digital Sanskrit Buddhist Canon>
<Thesaurus Literaturae Buddhicae>

B2. General Works

001.

Moriz Winternitz[*]: Geschichte der indischen Litteratur, 2: Die buddhistische Litteratur und die heiligen Texte der Jainas. Leipzig: C. F. Amelang, 1913. vi, 288 p. [No index]

Reprinted with 2. Häfte in 1920. X, 405 p. Die buddhistische Literatur und die heiligen Texte der Jainas. [Includes index] <Online>

Reprinted in Stuttgart, 1968.

002.

English version:

A history of Indian literature, 2: Buddhist literature and Jaina literature. Tr. by S. Ketkar and H. Kohn and rev. by the author. Calcutta: University of Calcutta, 1933.

2nd ed. published by Oriental Books Reprint in New Delhi, 1977. xx, 673 p.

A history of Buddhist literature, 1-423.

2nd English translation:

Tr. by V. Srinivasa Sharma. Delhi, 1983. XIX, 640 p.

See Bibl.bouddh[*], VII-VIII (1934-1936), no. 280; Otto Stein[*]: Winternitz's History of Buddhist and Jaina literature from a critic's point of view, in ArchOr[*], IX (1937), 430-437, reprinted in the author's Kleine Schriften, Stuttgart, 1985, 593-600, (GlSt[*], 25)[*].

003.

First Japanese translation:

印度佛教文學史 [Indo bukkyō bungakushi] [A history of Buddhist literature of India]. 中野義照 大佛衞 訳 [Tr. by Gishō NAKANO[*] & Mamoru OSARAGI]. Tokyo: Heigo Shuppansha, 1923. 5, 3, 6, 366, 72, 18 p.

This work was done under a direction of Junjirō Takakusu (高楠順次郎)[*] on the basis of German first edition of 1913. The references to Chinese versions of Buddhist texts are included, which are not found in the German original and in the English translation. Research results in Japan are added in the notes. Note numbers are different from original German and English translation. Includes index.

004.

Rev. and enl. Japanese translation:

仏教文献 [Bukkyō bunken] [Buddhist literature]. 中野義照訳 [Tr. by Gishō NAKANO][*]. [松長有慶校訂] [Rev. by Yūkei MATSUNAGA][*]. Koya: Nihon Indo Gakkai, 1978. 6, 7, 562, 74 p. (インド文献史 [Indo bunkenshi], 3)

Japanese text is revised into modern Japanese and research results published after 1920 are added in the notes.

005.

山田龍城 [Ryujō YAMADA][*]: 梵語仏典の諸文献 [Bongo butten no sho-bunken] [A descriptive bibliography of the Sanskrit Buddhist literature]. 大乗仏教成立論序説 資料篇 [Daijō bukkyō seiritsuron josetsu, shiryōhen]. Kyoto: Heirakuji Shoten, 1959. iii, 248 p.

Review: Yutaka Iwamoto (岩本裕) in BKSh[*], VIII (1960), 246-250; Paul Demiéville in TP[*], XLIX (1961-62), 227-228. Cf. Bibl.bouddh[*], XXVIII-XXXI (1961), no. 138.

The author's preceding works:

(1) 梵語仏典の文献学序説 [Bongo butten no bunkengaku josetsu] (A bibliography of studies in Sanskrit Buddhism). In: TDBKN[*], VIII (1957), 1-189.

Review: P. Demiéville in TP[*], XLVI (1958), 416-419; J. W. de Jong in IIJ[*], III (1959), 227-228.

(2) 現存梵文佛典目録 [Genzon bombun butten mokuroku] [A catalogue of the extant Buddhist Sanskrit texts]. In: RDR[*], 287 (1929), 1-30.

Supplement of the author's article 梵文佛典研究の二方面 [Bombun butten kenkyū no ni hōmen] [Two aspects of studies on Buddhist Sanskrit texts]. In: RDR[*], 287 (1929), 26-100.

006.

Thoroughly revised and enlarged edition:

梵語仏典の研究 [Bongo butten no kenkyū] (A descriptive bibliography of the Sanskrit Buddhist literature). 塚本啓祥 松長有慶 磯田熙文編著 (Ed. by Keishō TSUKAMOTO[*], Yūkei MATSUNAGA[*] & Hirofumi ISODA[*]). Kyoto: Heirakuji Shoten, 1989- . [5 volumes in complete]

Vol. 1: (Not yet published) Vol. 2: (Not yet published)

Vol. 3: 論書篇 (Abhidharma, Madhyamaka, Yogācāra, Buddhist epistemology and logic). 1990. xxiii, 507 p.

Vol. 4: 密教経典篇 (The Buddhist Tantra). 1989. xxvi, 569 p.

Vol. 5: (Not yet published)

Editors were Yamada's assistants when he wrote his work. We learn which manuscript was based on which particular edition, as well as about related translations and studies with a scholarly evaluation. Includes index of Sanskrit, Tibetan and Chinese titles and authors, and index of Chinese translators.

007.

A union list of printed Indic texts and translations in American Libraries. Comp. by M. B. Emeneau[*]. New Haven: American Oriental Society, 1935. xv, 540 p. (AOS[*], 7)

Reprinted by Kraus Reprint in New York, 1967.

Nos. 3396a-3555: Pali canon and commentaries.

Nos. 3556-3637: Non-canonical Pali texts.

Nos. 3638-3913: Buddhist Sanskrit.

Nos. 2588-2772: Includes logical texts.

An excellent work commonly called "Emeneau's Union List". Bibliographical descriptions are very reliable. Arrangement is according to Sanskrit alphabetical order of the names of the authors, or, if the authors are unknown, of the titles. Canonical works with commentaries are separated from later texts and are arranged in the traditional canonical order. The appearance of a revised and enlarged edition is necessary.

Review: Horace I. Poleman in JAOS[*], 55 (1935), 482-483.

Walter H. Maurer: D2.1.001[*], "Emeneau's Union List" and "Need of Revising Union List", p. 89-91.

008.

Pierre Beautrix: Bibliographie du bouddhisme, 1: Éditions de textes. Bruxelles:

Institut Belge des Hautes Études Bouddhiques, 1970. 206 p. (PIBHEB[*], série bibliographies, 2)

Liste des catalogues de livres et de manuscrits: Chinois, manchous, mongols, pāli, sanskrits, siamois, tibetains, touen-houang, divers, p. 129-160.

Liste des catalogues du Tripiṭaka, p. 161-167.

009.

Bibliography of Indian philosophies. Comp. by Karl H. Potter. Delhi: Motilal Banarsidass, 1970. xxxiii, 811 p. (Encyclopedia of Indian philosophies, 1)

Abhidharma, Yogācāra, Madhyamaka and logical Buddhist texts are contained in parts one to three while secondary works are contained in part four. Includes index of names and titles, and topical index.

Review: Gerhard Oberhammer in WZKS[*], XVI (1972), 211-212.

2nd rev. edition was published in 1983 under the title: Bibliography.

3rd rev. edition was published in 1995 in two volumes.

Updated version: <Online>

010.

デルゲ版チベット大蔵経論疏部 東京大学文学部所蔵 [Derugeban Chibetto daizōkyō ronshobu; Tōkyō Daigaku Bungakubu shozō] (Sde dge Tibetan Tripiṭaka, bstan ḥgyur; preserved at the Faculty of Letters, University of Tokyo). 東京大学文学部印度哲学印度文学研究室編 (Ed. by Department of Indian Philosophy and Indian Literature, Faculty of Letters, University of Tokyo). Tokyo: Sekai Seiten Kankō Kyōkai, 1977-.

中觀部 (Dbu-ma), vol. 1-17 (1977-1979); 唯識部 (Sems-tsam), vol. 1-16 (1979-1981); 因明部 (Tshad-ma), vol. 1-20 (1981-1984); 阿毘達磨部 (Mṅon-pa'i bstan-bcos) [Not yet published].

Bibliographical information on the editions of original Sanskrit text, editions of the Tibetan version, the Chinese version (number and title in the Taishō edition), related works such as commentaries in the Tibetan and Chinese Tripiṭakas, and modern translations and selected textual studies are listed under the table of contents.

Review: J. W. de Jong in IIJ[*], 22 (1980), 260-261.

011.

Hajime Nakamura[*]: Indian Buddhism; a survey with bibliographical notes. Osaka: Kansai University of Foreign Studies, c1980. 423 p.

Indian reprint: Delhi, Motilal Banarsidass, 1987, 1989, 1996. ISBN 81-208-0272-1.

Partial portions: <Google Books>

Several parts of this book were published earlier in the following journals:

BK(H)[*], 3 (1973), 88-68; 5 (1976), 167-141; 6 (1977), 164-109; JIS[*], 2 (1975), 89-122; 3 (1976), 60-145; 4 (1977), 77-135; 5 (1978), 89-138.

This survey gives useful information on the Sanskrit editions, Tibetan and Chinese versions, modern translations, and research on the Buddhist Sanskrit texts.

Review: André Bareau in RHR[*], 199 (1982), 434-435 <Online> and BEFEO[*], LXXIII (1984), 366-368 <Online>; K. R. Norman in BSOAS[*], 45 (1982), 182-183; Wilhelm Halbfass in WZKS[*], XXVIII (1984), 227; Oskar von Hinüber in OLZ[*], 79 (1984), 597; Christian Lindtner in IIJ[*], 28 (1985), 298.

Revised and enlarged version in Japanese is available in the following works:

Chapter II, pt. I: Early Buddhism (p. 61-89): *See* 原始仏教思想研究の展望 [Genshi bukkyō shisō kenkyū no tembō]. In: 原始仏教の社会思想 [Genshi bukkyō no shakai shisō]. Tokyo: Shunjūsha, 1993. p. 487-570. (NHS[*], 18)

Chapter II, 3. The scriptures of Early Buddhism (p. 22-56): *See* H. Nakamura: C2.022[*].

Chapter III: Conservative Buddhism and transition to Mahāyāna (p. 90-140): *See* 伝統的保守的仏

教と大乗への推移 [Dentōteki hoshuteki bukkyō to daijō e no suii]. In: C2.022[*], p. 699-900.
Chapter IV: Mahāyāna Buddhism, 17A: The early Mādhyamika (p. 235-252): *See* 空の論理 [Kū no ronri] [The teaching of Voidness], IV [Supplement], Chapter 3-5. Tokyo: Shunjūsha, 1994. p. 683-745. (NHS[*], 22)
Chapter V: Logicians, 18, 19b, 20-22 (p. 294-295, 298-312): *See* ニヤーヤとヴァイシェーシカの思想 [Niyāya to Vaishēshika no shisō] [Nyāya-Vaiśeṣika philosophy], I [Indian Logic], chapter 6, paragraph 4-5. Tokyo: Shunjūsha, 1996. p. 449-498. (NHS[*], 25)
Related works by the author:
A brief survey of Japanese studies on the philosophical schools of the Mahāyāna. In: AcAs[*], 1 (1960), 56-88.
A critical survey of Mahāyāna and esoteric Buddhism chiefly based on Japanese studies. In: AcAs[*], 6 (1964), 57-88.

012.

Edward Conze[*]: Buddhist scriptures; a bibliography. Ed. and rev. by Lewis Lancaster. New York: Garland Publishing, 1982. xiv, 161 p. (Garland reference library of the humanities, 113)

Sanskrit and Pāli editions, Tibetan and Chinese versions, commentaries and modern translations of Buddhist texts are listed. Japanese translations are not included. Entries are divided into five sections: Old Wisdom Schools (Hīnayāna), Mahāyāna sutras, Mādhyamikas, Faith School, Mind-only. Includes comparative catalogue index of the Taisho-Conze numbers and Tohoku-Conze numbers.

Review: Helmut Eimer in IIJ[*], 30 (1987), 60-64.

013.

Colette Caillat[*]: Notes bibliographiques; quelques publications récentes consacrées aux traditions manuscrites du bouddhisme indien et aux conclusions générales qui découlent de leur étude. In: BEI[*], 2 (1984), 61-71.

Survey of publications on the tradition of Indian Buddhist manuscripts.

014.

新国訳大蔵経 [インド撰述部] [Shin kokuyaku daizōkyō [Indo senjutsu-bu]] [New Japanese translation of Chinese Buddhist canon: [Part of Buddhist canon written in India]], 50 vols. Tokyo: Daizō Shuppan, 1993-2011. <List of Publications>

Bibliographical introductions are given by Japanese leading scholars in each volume.

B3. Specific Works

B3.1. Early Buddhist Texts

001.

Thomas Oberlies: Ein bibliographischer Überblick über die kanonischen Texte der Śrāvakayāna-Schulen des Buddhismus (ausgenommen der des Mahāvihāra-Theravāda). In: WZKS[*], XLVII (2003), 37-84. <Online>

Bibliographical survey of the śrāvakayāna Sanskrit texts, excluding Mahāvihāra-Theravāda. It is classified into individual schools.

B3.1.1. Vinaya Texts

001.

Akira Yuyama[*]: Systematische Übersicht über die buddhistische Sanskrit-Literatur = A systematic survey of Buddhist Sanskrit literature, 1: Vinaya-Texte. Wiesbaden: Franz Steiner, 1979. XXIII, 54 p. ISBN 3-515-02837-4.

First volume of a series of surveys of Buddhist Sanskrit texts under the patronage of the Academy of Sciences in Göttingen[*]. Bibliographical works on Vinaya texts are also included in the appendix.

Review: Georg Buddruss in ZDMG[*], 131 (1981), 216-217 <Online>; Christian Lindtner in AO[*], XLII (1981), 142-143 and in NUMEN[*], 28 (1981), 93-94; Oskar von Hinüber in WZKS[*], XXVI (1982), 208; David Seyfort Ruegg in JAOS[*], 103 (1983), 650-651.

Supplementary notes:

--------------------: Some remarks on two texts related to the Vinaya of the Mahāsāṃghika-lokottaravādins. In: IT[*], XXVIII (2002), 281-299.

002.

Charles S. Prebish: A survey of Vinaya literature. Taipei: Jin Luen Publishing, 1994. x, 157 p. (Dharma lamp series, 1) ISBN 957-99787-0-0.

Bibliographical survey of Vinaya texts, covering editions, Tibetan and Chinese versions, modern translations and studies published since 1800. English, French, German, Sanskrit, Pāli, Chinese and Tibetan are covered. Some recent works written in Japanese are also cited.

Review: J. W. de Jong in IIJ[*], 41 (1998), 179-182.

003.

山極伸之 (Nobuyuki YAMAGIWA): 律蔵関係写本研究の現状 [Ritsuzō kankei shahon kenkyū no genjō] (Recent studies on Vinaya manuscripts). In: IBK[*], LII, 1 (2003), 339-333. <Online>

Bibliography of studies on Vinaya manuscripts since the Yuyama's survey. According to the author, Haiyan Hu-von Hinüber at Freiburg has prepared to publish a subsequent volume of the Yuyama's work. Cf. p. 333, note no. 2.

Nobuyuki Yamagiwa: Vinaya manuscripts; state of the field. In: Indica et Tibetica; Festschrift für Michael Hahn zum 65. Geburtstag von Freunden und Schülern überreicht. Hrsg. von Konrad Klaus u. Jens-Uwe Hartmann. Wien: ATBS[*], 2007. p. 607-616. (WSTB[*], 66) ISBN 978-3-902501-05-9.

For Tibetan texts from Tun-huang see Katsumi Okimoto(沖本克己)'s survey.

For Chinese texts from Tun-huang see 土橋秀高 [Shūkō Tsuchihashi]: 敦煌の律蔵 [Tonkō no ritsuzō] [Vinaya-piṭaka in Tun-huang]. In: KT, 7, 241-277.

B3.1.1.1.
Vinayavastu or Vinayavastv-āgama

001.

Klaus Wille: Die handschriftliche Überlieferung des Vinayavastu der Mūla-sarvāstivādin. Stuttgart: Franz Steiner, 1990. 174 p. (VOHD[*], Suppl. 30)

Comprehensive survey on the Gilgit manuscript of the Vinayavastu. A guide to the various folios and fragments preserved in different collections and bibliographical information on various editions are given. A list of all leaves of this manuscript is provided, in which references to relevant works are included.

Review: Almuth Degener in JAOS[*], 111 (1991), 588-589; Richard Gombrich in JRAS[*], 3 (1993), 142-143; J. W. de Jong in IIJ[*], 36 (1993), 142-143; Haiyan Hu-von Hinüber in ZDMG[*], 145 (1995), 197-198. <Online>

See also G4.2.001[*].

B3.1.2. Buddhist Narrative Texts

001.

岡野潔 [Kiyoshi OKANO]: インド仏教文学史 [Indo bukkyō bungakushi] (A descriptive bibliography of Sanskrit literary works of Buddhists). Sendai, 1998.

This useful bibliography of works on Buddhist narrative literature is located on the Internet: <HP> It will also appear in book-form as a part of 梵語仏典の研究 [Bongo butten no kenkyū] (A descriptive

bibliography of the Sanskrit Buddhist literature), 1. Kyoto: Heirakuji Shoten. (Cf. B2.006[*])

002.

Dieter Schlingloff[*]: Ajanta; Handbuch der Malereien = Handbook of the paintings, 1: Erzählende Wandmalereien = Narrative wall-paintings, II: Supplement. Wiesbaden: Harrassowitz, 2000. 327 p.

Bibliography, p. 156-327. Entries are arranged according to chronological order.

Contents: Painting in ancient India. - Painting in Ajanta. - Buddhist narrative literature. (Bibliographies, collections and studies. - Literature in connection with the paintings. - Studies of narrations depicted in Ajanta.) - Ancient Indian narrative reliefs. - Author's index.

Annotated and classified bibliography of Buddhist narrative literature. "Literature in connection with paintings" is divided into six parts:

1. Story collections. - 2. Canonical writings on the discipline and the teachings of the order.

3. Independent biographies of the Buddha, partly in poetic form. - 4. Commentaries on canonical texts, 5. Stories handed down as individual works. - 6. Miscellaneous works of literature containing summaries of tales.

Review: Christian Luczanits in WZKS[*], XLVI (2002), 285-287; D. Klimburg-Salter in IIJ[*], 47 (2004), 305-307.

003.

Michael Hahn[*]: Indische und nepalesische Handschriften im Indologischen Seminar der Universität Bonn. In: Indology and Indo-Tibetology; thirty years of Indian and Indo-Tibetan studies in Bonn = Indologie und Indo-Tibetologie; dreissig Jahre indische und indo-tibetische Studien in Bonn. Ed. by Helmut Eimer. Bonn: IndTib[*] Verl., 1988. p. 81-96. (IndTib, 13)

004.

Helmut Eimer[*]: Microfilms, microfiches and other reproductions of North Indian manuscripts kept in the Indological Institute of Bonn University. Assisted by Roland Paffen. In: *op. cit.*, 97-192.

Additional index by Roland Paffen, 188-192.

B3.1.2.1.

Lalitavistara

001.

外薗幸一 [Kōichi HOKAZONO]: ラリタヴィスタラの研究 [Raritavisutara no kenkyū] [A study of Lalitavistara], 1. Tokyo: Daitō Shuppansha, 1995. x, 989 p.

Chapter 3: History of researches in the Lalitavistara.

Bibliographical survey of the Sanskrit manuscripts is given in the chapter 4.

Cf. J. W. de Jong[*]: Recent Japanese studies on the Lalitavistara. In: IT[*], XXIII-XXIV (1997-98), 247-255.

B3.1.2.2.

Mahāvastu-avadāna

001.

Akira Yuyama[*]: A bibliography of the Mahāvastu-avadāna. In: IIJ[*], 11 (1968), 11-23.

This work provides information on bibliographical works, Sanskrit manuscripts and editions, modern translations, and studies.

002.

湯山明 [Akira YUYAMA][*]: Mahāvastu-avadāna に関する書誌学的雑録 [Mahāvastu-

avadāna ni kansuru shoshigaku-teki zatsuroku] [Bibliographical remarks on the Mahāvastu-avadāna]. In: MT[*], 11 (1977), 7-6; 12 (1977), 9-8; 13 (1977), 19-18; 16 (1978), 17-16; 18 (1978), 13-12; 19 (1978), 15-14; 20 (1978), 15-14; 26 (1978), 37-28.

003.

------------------------------: Introductory remarks in "The Mahāvastu-avadāna in old palm-leaf manuscripts", I. Toyo Bunko: Centre for East Asian Cultural Studies for Unesco, 2001. p. xi-lxvi. (BCA[*], 15)

Updated bibliography.

For additions to previous bibliographical works see VIII. Addenda bibliographia, lv-lx.

B3.1.2.3.

Bodhisattvāvadānakalpalatā

001.

Signe Kirde: Bibliographie zur Bodhisattvāvadānakalpalatā des Kṣemendra. In: Śikhisamuccayaḥ; Indian and Tibetan studies (collectanea marpurgensia indologica et tibetica). Ed. by Dragomir Dimitrov [and others]. Wien: ATBS[*], 2002. p. 109-128. (WSTB[*], 53)

Divided into four sections:1. Manuscripte. - 2. Editionen. - 3. Übersetzungen. - 4. Sekundärliteratur. Arrangement is by chronological order.

----------------------: Some notes on the minor works (*Laghukāvya*) of Kṣemendra; annotated chronological bibliography. Bonn, August 2007, Fourth Draft. <Online>

See also 岡野潔 [Kiyoshi OKANO]: 中世の Avadāna 文献の研究史と写本 (The Avadāna literature (2): Medieval Avadāna works). In: インド仏教文学史 [Indo bukkyō bungakushi]. <Online>

B3.2. Mahāyāna Texts

(Excluding Madhyamaka (B3.4), Yogācāra texts(B3.5.) and Buddhist Epistemological and Logical Texts (B3.6.))

001.

Mahāyāna texts translated into Western languages; a bibliographical guide. Comp. by Peter Pfandt. Köln: in Kommission bei E. J. Brill, 1983. xiv, 167 p. ISBN 3-923956-09-6.

Revised edition with supplement (1986): xxii, 208 p.

Contains bibliographical references to complete or partial translations into English, German, French, Italian and Scandinavian of Indian Mahāyāna Buddhist texts, omitting Vinaya and Tantric texts. Arrangement of the heading title is by alphabetical order of Sanskrit titles. Chinese and/or Tibetan version(s) and modern Western translations are entered under the Sanskrit title. Includes two concordances: A. Taisho catalogue nos. for the Chinese translations; B. Tohoku catalogue nos. for the Tibetan translations; and indexes of Sanskrit, Chinese, Japanese and Tibetan titles.

Review: Paul Williams in JRAS[*], 1985, 218-219; Roderick S. Bucknell in EB[*], new series, XX, 1 (1987), 149-150; Karénina Kollmar-Paulenz in UAJh, N. F., 8 (1988), 261-262; Marek Mejor in CAJ[*], 32 (1988), 158-160; H. Tauscher in WZKS[*], XXXIX (1995), 255-257.

002.

Shimoda Masahiro [下田正弘]: The state of research on Mahāyāna Buddhism; the Mahāyāna as seen in developments in the study of Mahāyāna sūtras. In: AcAs[*], 96 (2009), 1-23.

Survey of recent studies on Mahāyāna Buddhism in which newly edited Buddhist Sanskrit texts are introduced.

B3.2.1. Prajñāpāramitā Texts

001.

Edward Conze[*]: The Prajñāpāramitā literature. 's-Gravenhage: Mouton, 1960. 123 p. (Indo-Iranian monographs, 6)

002.

2nd rev. and enl. edition: Tokyo: Reiyukai, 1978. [viii], 138 p. (BPhB[*], series maior 1) ISBN4-89298-797-2.

Basically divided into three parts: Chronological survey. Annotated bibliography. Commentarial literature. The annotated bibliography contains bibliograophical information on the Sanskrit manuscripts and editions, Tibetan, Chinese and Mongolian versions, and modern translations written in Western languages. Manchu, Kalmuk, Sogdian, Khotanese, Uigur and Hsi-hsia extant versions are also covered. Includes alphabetical lists of Sanskrit titles, Indian commentators, Tibetan commentators and Chinese commentators.

List of Edward Conze's publication on Prajñāpāramitā literature by A. Yuyama[*] is included in this 2nd edition.

Review: Jacques May in TP[*], LXV (1979), 290-291; Edward W. Bastian in JIABS[*], 2, 2 (1979), 99-102[*1] <Online>; Gadjin Nagao in EB[*], new series, XIII, 2 (1980), 131-134; Dieter Maue in ZDMG[*], 130 (1980), 622-623. <Online>

[*1] The reviewer mentions that a more complete listing of the Tibetan sub-commentaries can be found in Lokesh Chandra's *Materials for a history of Tibetan literature, pt. 2.* New Delhi: International Academy of Indian Culture, 1963. (ŚPS[*], 29). Cf. D3.3.002[*].

003.

Shoyu Hanayama: A summary of various research on the Prajñāpāramitā literature by Japanese scholars. In: AcAs[*], 10 (1966), 16-93.

Survey of Japanese research on the Prajñāpāramitā literature. Includes bibliography of books and articles on this subject by Japanese scholars, 86-93.

004.

Pierre Beautrix: Bibliographie de la littérature Prajñāpāramitā. Bruxelles: Institut Belge des Hautes Études Bouddhiques, 1971. ix, 58 p. (PIBHEB[*], série bibliographies, 3)

Editions, translations and studies on the Prajñāpāramitā texts are listed. Entries are divided into four sections: Etudes generales, Prajñāpāramitā ordinaires, textes speciaux, textes tantriques. It is arranged according to the names of authors/editors/translators. Includes index of authors.

005.

三枝充悳 [Mitsuyoshi SAIGUSA][*]: 般若経の諸文献 [Hannyakyō no sho-bunken] [Prajñāpāramitā literature]. In the author's 般若経の真理 [Hannyakyō no shinri]. Tokyo: Shunjūsha, 1971. p. 55-86.

Bibliographical information on the Chinese versions and Japanese researches of Prajñāpāramitā literature is given.

006.

---------------------------------------: 般若経の諸文献 [Hannyakyō no sho-bunken] [Prajñāpāramitā literature]. In: 講座・大乗仏教 [Kōza Daijō bukkyō], 2: 般若思想 [Hannya shisō]. Tokyo: Shunjūsha, 1983. p. 108-122.

See also A008[*], p. 47-88 (Shōgo WATANABE).

007.

般若経典類研究書籍・論文目録 [Hannya kyōten-rui kenkyū shoseki, rombun mokuroku] (Bibliography of the Prajñāpāramitā literature). 長島尚道 神仁 高野正宏 編 (Ed. by Shōdō NAGASHIMA, Hitoshi JIN & Masahiro TAKANO). In: 般若波羅蜜多思想論集 真野龍海博士頌寿記念論集 [Hannya haramitta shisō ronshū; Mano Ryūkai Hakushi shōju kinen ronshū]. Tokyo: Sankibō Busshorin, 1992. p. 251-306.

Contains bibliographical information on the books and articles published from the early Meiji period to 1991; articles published in foreign countries after 1945 are listed. Entries are divided into four sections: Japanese books and articles, and books and articles published in foreign countries. Pagination is not recorded.

Chinese texts from Khara-khoto:

008.

湯君 [T'ang Chün]: 俄藏黒水城文献之漢文佛経＜般若波羅蜜多経＞叙録 [Ê-ts'ang Hei-shui-ch'êng wên-hsien chih Han-wên fo-ching "Pan-jo-po-lo-mi-to-ching" hsü-lu] [Catalogue of Chinese version of Prajñāpāramitā texts in the Hei-shui-ch'êng manuscripts kept at the St. Petersburg Branch of the Institute of Oriental Manuscripts of the Russian Academy of Sciences]. In: XS[*], 5 (2010), 100-115.

Old Uigur version:

009.

Abdurishid Yakup: Prajñāpāramitā literature in old Uyghur. Turnhout: Brepols, 2010. 319 p., 23 p. of plates. (BTT[*], XXVIII) ISBN 978-2-503-52888-5.

B3.2.1.1.
[Mahā-prajñāpāramitā]

001.

渡辺章悟 [Shōgo WATANABE]: 大般若経の文献 [Daihannyakyō no bunken] [Mahā-prajñāpāramitā literature]. In the author's 大般若と理趣分のすべて [Daihannya to Rishubun no subete] [A study of the Mahāprajñāpāramitā and the Prajñā-pāramitānaya]. Tokyo: Keisuisha, 1995. p. 69-100.

Survey of the Ta-pan-jo-po-lo-mi-ching (大般若波羅蜜経) tr. by Hsüan-chuang (玄奘). Bibliographical information on Sanskrit editions, Tibetan versions, modern translations, commentarial works written in China, Korea and Japan is provided.

For a bibliography of works on Ta-pan-jo-po-lo-mi-ching see G2.1.020[*].

B3.2.1.1.1.
Chinese Version:

001.

平井俊榮 [Shun'ei HIRAI][*]: 大般若経 [Dai-hannyakyō] [Ta-pan-jo-ching]. In: KT7[*], 3-15.

B3.2.1.2.
Vajracchedikā-prajñāpāramitā

001.

金剛般若経の思想的研究 [Kongō-hannyakyō no shisō-teki kenkyū] [Philosophical studies on the Vajracchedikā-prajñāpāramitā]. 阿部慈園編 [Ed. by Jion ABE][*]. Tokyo: Shunjūsha, 1999.

1. 中村元 [Hajime NAKAMURA][*]: 金剛般若経解題 [Kongō-hannyakyō kaidai] [Bibliographical introduction to Vajracchedikā-prajñāpāramitā], 5-28. First published in B3.2.1.4.002[*].

2. 平井宥慶 [Yūkei HIRAI]: 敦煌流伝の金剛般若経 [Tonkō ruden no Kongō-hannyakyō] [Chinese version of the Vajracchedikā-prajñāpāramitā from Tun-huang], 241-260; 敦煌文書における金剛経疏 [Tonkō monjo ni okeru Kongōkyōsho] [Commentaries of the Vajracchedikā-prajñāpāramitā from among the Tun-huang documents], 261-296. <First published in KT7[*] and 新羅仏教研究 [Shiragi bukkyō kenkyū], (Tokyo, 1973)>
3. 阿部慈園 [Jion ABE][*]: 『金剛般若経』研究のビブリオグラフィー ["Kongō-hannyakyō" kenkyū no biburiogurafī] [Bibliography of studies on the Vajracchedikā-prajñāpāramitā], 647-652.

002.

渡辺章悟 (Shōgo WATANABE): 金剛般若経の研究 [Kongō-hannyakyō no kenkyū] (A study of the Vajracchedikā Prajñāpāramitā Sūtra) Tokyo: Sankibō Busshorin, 2009. xxiv, 567 p. ISBN 978-4-7963-0185-5.

Pt. I: The history of the formation of the Vajracchedikā Prajñāpāramitā, chapt. 1: Bibliographical overview, 3-17.

Pt. IV: The Tibetan translation and Dunhuang manuscripts of the Vajracchedikā Prajñāpāramitā, chapt. 1-4, 329-344.

003.

------------------------------------: 金剛般若経の梵語資料集成 [Kongō-hannyakyō no Bongo shiryō shūsei] (A collection of Sanskrit manuscripts of the Vajracchedikā Prajñāpāramitā) Tokyo: Sankibō Busshorin, 2009. 130 p. ISBN 978-4-7963-0193-0.

004.

奥風栄弘 (Eikō OKUKAZE): 高貴寺新出の梵文『金剛般若経写本』について [Kōkiji shinshutsu no bombun "Kongō-hannyakyō" ni tsuite] (A new Sanskrit manuscript of Vajracchedikā found in the Kōkiji-temple (高貴寺) collection), 2 pts. In: KDDK[*], 10 (2008), 33-42; IBK[*], 57, 1 (2008), 422-419. <Online>

For a list of the Kōkiji-temple (高貴寺) *collection see* B1.2.18.007.(5)[*]

B3.2.1.2.1.

Chinese Version:

005.

方廣錩 [Fang Kuang-ch'ang]: 敦煌遺書中的<金剛經>及其註疏 [Tun-huang i-shu chung tê "Chin-kang-ching" chi ch'i chu-shu] [Commentaries of the Vajracchedikā-prajñāpāramitā among the Tun-huang documents]. In: G5.1.010[*], vol. 1, 367-388.

B3.2.1.3.

Prajñāpāramitā-ratnaguṇasaṃcayagāthā

001.

Prajñā-pāramitā-ratna-guṇa-saṃcaya-gāthā (Sanskrit recension A). Ed. with an introduction, bibliographical notes and a Tibetan version from Tun-huang by Akira Yuyama[*]. Cambridge [Eng.]: Cambridge University Press, 1976. lxxii, 214 p.

Bibliographical notes, xxiii-liv.

Bibliographical information on the Sanskrit manuscripts and editions, Tibetan, Chinese, Mongolian and Hsi-hsia versions, Rgs quoted by Candrakīrti in his Prasannapadā, commentaries and Prajñā-pāramitā-ratna-guṇa-saṃcaya-gāthā-mantra-dhāraṇī is provided.

(1) 仏教文庫文献解題 [Bukkyō bunko bunken kaidai] (The introduction to the Bibliotheca Buddhica). Tokyo: Meicho Fukyūkai, 1978.

XXIX. Prajñā-pāramitā-ratna-guṇa-saṃcaya-gāthā, 74-76. Contributed by Akira Yuyama.

B3.2.1.4.

Prajñāpāramitā-hṛdaya

001.

金岡秀友 [Shūyū KANAOKA]: 般若心経 [Hannya-shingyō] [Prajñā-pāramitā-hṛdaya]. Reprint. Tokyo: Kōdansha, 1985, c1973. 215, 14 p. (講談社文庫 [Kōdansha bunko]) ISBN 4-06-135023-4.

Bibliographical information on Sanskrit manuscripts and editions, Tibetan, Mongolian and Chinese versions, commentaries, modern translations and studies is provided in chapter 3, p. 135-210.

002.

般若心経・金剛般若経 [Hannya-shingyō, Kongō-hannyakyō] [Prajñā-pāramitā-hṛdaya and Vajracchedikā-prajñāpāramitā]. 中村元 紀野一義訳注 [Annotated translation by Hajime NAKAMURA[*] and Kazuyoshi KINO]. Tokyo: Iwanami Shoten, 1961.

Bibliographical introduction, 160-183.

B3.2.1.4. 1.

Facsimile edition:

001.

榛葉良男 [Yoshio SHIMBA]: 般若心經大成 [Hannya-shingyō taisei] [Collected works on Prajñāpāramitāhṛdaya]. Reprint. Tokyo: Kaimei Shoin, 1977. 8, 3, 8, 571, [4] p., plates.

First published in 1932.

Facsimile edition of various Sanskrit, Tibetan, Mongolian, Manchu and Chinese editions, and modern translation is reproduced.

B3.2.1.4.2.

Chinese Version:

001.

福井文雅 (Fumimasa-Bunga FUKUI)[*]: 般若心経の歴史的研究 [Hannya-shingyō no rekishi-teki kenkyū] (Historical studies of the scripture Prajñā-pāramitā-hṛdaya or Heart Sūtra). Tokyo: Shunjūsha, 1987. ix, 428, xxiii, 32 p.

002.

Rev. and enl. edition:

般若心経の総合的研究 [Hannya-shingyō no sōgōteki kenkyū] (A comprehensive study of the Heart Sūtra; history, society, and materials). Tokyo: Shunjūsha, 2000. xviii, 583, xxxv, 49 p.

Bibliographical information on Chinese texts, included Tun-huang manuscripts, is given.

福井文雅 (Fumimasa-Bunga FUKUI)[*]: 般若心経研究の歴史 [Hannya-shingyō kenkyū no rekishi] (The history of research on the Heart Sūtra). In the author's ヨーロッパの東方学と般若心経研究の歴史 [Yōroppa no Tōhōgaku to Hannya-shingyō kenkyū no rekishi] (Oriental studies in Europe and history of research on the Heart Sūtra). Tokyo: Goyōshobō, 2008. p. 255-338.

See also 般若心経 [Hannyashingyō]. In: KT, 7 (1984): 敦煌と中国佛教 [Tonkō to Chūgoku bukkyō], p. 35-80.

003.

般若心經譯註集成 [Pan-jo-hsin-ching i-chu chi-ch'êng] [A collection of Chinese translations and commentaries of the Heart sūtra]. 方廣錩編纂 [Ed. by Fang Kuang-ch'ang]. Shanghai: Shanghai Chinese Classics Publishing House, 1994. 2, 3, 32, 472 p. <重印後記>

Facsimile edition of 18 titles of Chinese texts and 18 titles of commentaries is reproduced, in which facsimiles of Tun-huang fragments and their transcriptions with notes are included.

The editor's preface is reprinted in G5.1.010[*], vol. 2, 7-64.

004.

原田和宗 (Wasō HARADA): 中国および日本撰述『般若心經』注釈文献・逸文集 [Chūgoku oyobi Nihon senjutsu "Hannyashingyō" chūshaku bunken, itsubun shū] (Fragments of lost commentaries on the Heart Sūtra in China and Japan). In: BC[*], 15 (2006), 1-30.

B3.2.1.4.3.

Tibetan Version:

001.

Jonathan A. Silk: The Heart Sūtra in Tibetan; a critical edition of the two recensions contained in the Kanjur. Wien: ATBS[*], 1994. 205 p. (WSTB[*], 34)

Detailed list of Tibetan texts of the various blockprints and manuscripts is included in pt. 3. Survey of the transmission of the Heart Sūtra is given in the introduction.

A preliminary bibliography of the works on Yutaka Nōmi (能海寛 1868-1901)[*], a pioneer of Japanese Tibetology and an editor of the first edition of the Tibetan Heart Sūtra in Japan, is recorded in the Appendix III.

Review: Ulrich Pagel in BSOAS[*], LIX (1996), 388-389; J. W. de Jong in IIJ[*], 40 (1997), 275-278; Shinjō Kawasaki (川崎信定) in TG[*], 82, 3 (2000), 01-06; Mark Tatz in JAOS[*], 123, 1 (2003), 264-265.

002.

榛葉良男 [Yoshio SHIMBA]: 西藏文般若心經註釋全集 [Chibetto-bun hannya-shingyō chūshaku zenshū] [A collection of Tibetan commentaries of Prajñā-pāramitā-hṛdaya]. Tokyo: Sagami Shobō, 1938.

Facsimiles of seven editions and six commentaries.

B3.2.1.5.

Saptaśatikā Prajñāpāramitā

001.

Kensho Sato: An attempt to classify Sanskrit manuscripts of Saptaśatikā Prajñāpāramitā. In: SBKN[*], 42 (2011), 1-12.

B3.2.2. Saddharmapuṇḍarīka

001.

Akira Yuyama[*]: A bibliography of the Sanskrit texts of the Saddharmapuṇḍarīka-sūtra. Canberra: Australian National University Press, 1970. xxxv, 115 p. (Oriental monograph series, 5) ISBN 0-7081-0840-7.

A systematic bibliography of the Saddharmapuṇḍarīkasūtra. A number of manuscripts scattered around the world, covering fragments, editions, Tibetan, Chinese, Mongolian, Turkic and Hsi-hsia versions are listed. Modern translations and studies are also included. Subsequent research on this sūtra has made necessary the appearance of a revised and enlarged edition.

Review: P. V. Bapat in ABORI[*], LII (1971), 271-272; Hisao Inagaki in AM, new ser., XVII (1971), 126-127 <Online>; Jacques May in IIJ[*], XV (1973), 140-144; Boris Oguibenine in

JRAS[*], 1974, 76-78; Friedrich Weller in OLZ[*], 70 (1975), 180-181; E. Steinkellner in WZKS[*], XX (1976), 191-192.

(1) 仏教文庫文献解題 [Bukkyō bunko bunken kaidai] (The introduction to the Bibliotheca Buddhica). Tokyo: Meicho Fukyūkai, 1978.

X. Saddharma-puṇḍarīka, 29-31. - XIV. Kuan-ši-im Pusar, 40-42. Contributed by Akira Yuyama.

(2) 湯山明 (Akira YUYAMA): 法華経の文献学的研究課題 [Hokekyō no bunkengaku-teki kenkyū kadai] (Philological problems in the Lotus sutra). In: ARIRIAB[*], 1 (1997), 29-47. <Online>

002.

Keishō Tsukamoto (塚本啓祥)[*]: Introduction; a study of the Sanskrit manuscripts of the Lotus Sūtra. In: Sanskrit manuscripts of Saddharmapuṇḍarīka collected from Nepal, Kashmir and Central Asia: Romanized text and index (梵文法華経写本集成 ローマ字本・索引), 1. By Keisho Tsukamoto [and others]. Tokyo: Society for the Study of Saddharmapundarika Manuscripts, 1986. p. 9-33.

003

戸田宏文 [Hirofumi TODA][*]: 法華経原典研究の現況と課題 [Hokekyō genten kenkyū no genkyō to kadai] [Present state and difficulties encountered in research on the Saddharmapuṇḍarīkasūtra]. In: BDSKH[*], 13 (1997), 13-16.

Critical survey of the editions, translations and facsimiles of the Saddharmapuṇḍarīka from the viewpoint of the lineage of manuscripts. Includes table of the lineage of manuscripts.

004.

松田和信 [Kazunobu MATSUDA]: ノルウェーのスコイエン・コレクションと梵文法華経断簡の発見 [Noruuē no Sukoien-korekushon to bombun Hokekyō dankan no hakken]. In: TGjK[*], 38, 1 (1999), 4-19. <Online>

English version:

Kazunobu Matsuda: New Sanskrit fragments of the Saddharmapuṇḍarīka-sūtra in the Schøyen collection, Norway. In: Journal of Oriental Studies, 10 (2000), 97-108. <Online>

005.

R. C. Jamieson's introduction in the "Sanskrit Lotus Sutra manuscripts from Cambridge University Library (Add. 1682 and Add. 1683): Facsimile edition". Tokyo: Soka Gakkai, 2002. p. xv-xxviii. (Lotus Sutra manuscript series, 4) <Online>

With Japanese translation. Reprinted in TGjK[*], 41, 1 (2002), 209-199. <Online>

006.

石田智宏 (Chikō ISHIDA): 法華経の梵語写本 発見・研究史概観 [Hokekyō no Bongo shahon; hakken, kenkyūshi gaikan] (The discovery and study of Sanskrit manuscripts of the Lotus sutra; an overview). In: 身延山大学東洋文化研究所所報 [Minobusan Daigaku Tōyō Bunka Kenkyūjo shohō], 10 (2006), 1-28.

B3.2.2.1.

Mongolian Version:

001.

樋口康一 (Kōichi HIGUCHI):『法華経』の蒙古語訳について ["Hokekyō" no Mōkogoyaku ni tsuite] (The Mongolian version of the Saddharmapuṇḍarīka sūtra). In: NAGK[*], V (1989), 109-136. <Online>

Rev. and enl. ed.:

Mongolian versions of the Saddharmapuṇḍarīka from the linguistic and philological viewpoint. In: ZAS[*], 26 (1996), 21-48.

Survey of the lineage of five variants of the Mongolian version of the Saddharmapuṇḍarīka.

B3.2.2.2.

Chinese Version:

001.

兜木正亨 [Shōkō KABUTOGI][*]: 法華版經の研究 [Hokke hangyō no kenkyū] [A study on the xylographs of the Lotus sūtra]. 桐谷征一編 [Ed. by Seiichi Kiritani]. Tokyo: Daitō Shuppansha, 1982. 641 p. (兜木正亨著作集 [Kabutogi Shōkō chosakushū] [Collected works of Shoko Kabutogi], 1)

First published in 1954.

This book is divided into two parts. Pt. 2 is newly added in the author's collected works. Some supplements, not included in the original edition, are inserted in pt. 1.

002.

--------------------------------: 法華写經の研究 [Hokke shakyō no kenkyū] [A study on the manuscripts of the Lotus sūtra]. 桐谷征一編 [Ed. by Seiichi Kiritani]. Tokyo: Daitō Shuppansha, 1983. 468 p. (兜木正亨著作集 [Kabutogi Shōkō chosakushū], 2)

See also G2.2.13.004[*] and I007[*].

003.

Bibliography of works in English related to the Lotus sutra. In: A Buddhist kaleidoscope; essays on the Lotus sutra. Ed. by Gene Reeves. Tokyo: Kosei Publishing, 2002. p. 493-507.

004.

兜木正亨 (Shoko KABUTOGI)[*]: スタイン・ペリオ蒐集敦煌法華経目録 [Sutain, Perio shūshū Tonkō Hokekyō mokuroku] (Descriptive catalogue of the Miao-fa-lien-hua-ching from Tunhuang collected by Aurel Stein and Paul Pelliot). Tokyo: Reiyukai; distributed by the Hotoke no Sekaisha, 1978. xvi, 351, 34 p. ISBN 4-89298-796-4.

Contains 2,281 items of Miao-fa-lien-hua-ching and related texts kept in the British Museum, India Office Library in London and Bibliothèque Nationale in Paris. All colophons are cited. Corresponding location of the Taishō edition (大正藏)[*] is also cited.

Review: J. W. de Jong in IIJ[*], XXII (1980), 316-317; Věna Hrdličková in ArchOr[*], 50 (1982), 196-197; Th. Thilo in OLZ[*], 79 (1984), 401-403.

005.

平井宥慶 [Yūkei HIRAI]: 敦煌本・法華経疏の諸相 [Tonkōbon Hokekyō-sho no shosō] (On some aspects of the commentaries on the Saddharmapuṇḍarīkasūtra found in Tun-huang). In: BKTK, 5 (1977), 62-75.

006.

方廣錩 [Fang Kuang-ch'ang]: 敦煌遺書中的＜妙法蓮華經＞及有關文獻 [Tun-huang i-shu chung tê "Miao-fa-lien-hua-ching" nai yu-kuan wên-hsien] (The Lotus sutra and relevant texts among the Dunhuang documents). In: CHBJ[*], 10 (1997), 211-232. <Online>

Reprinted in G5.1.010[*], vol. 2, 65-103 and 中国敦煌学百年文庫 宗教巻 [Chung-kuo Tun-huang-hsüeh pai-nien wên-k'u; tsung-chiao chüan], 2, (Lan-chou: Kan-su wên-hua ch'u-pan-shê, 1999), 504-526.

007.

----------------------------------: 敦煌遺書中的＜法華經＞注疏 [Tun-huang i-shu chung tê "Fa-hua-ching" chu-shu] (Annotations on Saddharmapundarikasutra in the literature discovered in Dun Huang). In: SWR[*], 1998, 2, 75-79.

008.

菅野博史 (Hiroshi KANNO): 日本対中国法華経疏的研究 (Study of the annotation of Lotus sutra by the Japanese). In: SWR[*], 2002, 2, 137-141.

<Chinese version only>

009.

Hiroshi Kanno: A general survey of research concerning Chinese commentaries on the Lotus sūtra. In: ARIRIAB[*], 10/2006 (2007), 417-444. <Online>

B3.2.3. Vimalakīrtinirdeśa

001.

古宇田亮修 (Ryōshu KOUDA): 維摩經に関する文献目録 [Yuimakyō ni kansuru bunken mokuroku] (Bibliography on the Vimalakīrtinirdeśa). In:『維摩經』『智光明荘嚴經』解説 ["Yuimakyō" "Chikōmyōshōgongyō" kaisetsu] (Introduction to Vimalakīrtinirdeśa and Jñānālokālaṃkāra). 大正大学綜合佛教研究所梵語佛典研究会編 (Ed. by Study Group on Buddhist Sanskrit Literature, Institute for Comprehensive Studies of Buddhism, Taisho University). Tokyo: Taisho University Press, 2004. p. 49-57.

Bibliographical information on the Hsi-hsia and Uigur versions of this text should be added.

B3.2.3.1.

Chinese version:

001.

大鹿実秋 [Jisshū ŌSHIKA][*]: 維摩経末註の系譜 [Yuimakyō macchū no keifu] (The commentaries of the Vimalakīrti-nirdeśa-sūtra; genealogy). In: NBKK[*], 7 (1982), 227-256.

Bibliographical information about Chinese and Japanese commentaries on the Vimalakīrtinirdeśasūtra is classified into three genealogies:

1. Translation by Hsüan-chuang (玄奘), 2. Translation by Kumārajīva (鳩摩羅什), 3. Miscellaneous. Tibetan translations, and modern commentaries and translations are also covered.

Reprinted in the author's 維摩経の研究 [Yuimakyō no kenkyū]. Kyoto: Heirakuji Shoten, 1988. p. 623-655.

Bibliographical note of Western works on the Vimalakīrti-nirdeśa-sūtra is added, p. 654-655.

002.

江素雲 [Chiang Su-yün]: ＜維摩詰所説經＞敦煌寫本綜合目録 ["Wei-mo-ch'i-so-shuo-ching" Tun-huang hsieh-pên tsung-kê mu-lu] [Union catalogue of the Tun-huang manuscripts of Wei-mo-ch'i-so-shuo-ching]. Taipei: Tung-ch'u ch'u-pan-shê, 1991. i, 10, 87 p. (東初智慧海叢刊 [Tung-ch'u chih-hui-hai so-k'an], 22) <Google Books>

1. Union catalogue: <London, Paris and Peking collections>

Entries are arranged according to the order of the text in the Taishō edition of Tripiṭaka (大正藏)[*]. Corresponding location of the Taishō edition is cited.

2. <St. Petersburg collection>

3. <Minor collections>

4. Concordance to the number of manuscripts in "敦煌遺書最新目録"[*] and the entry number in this union

catalogue.

003.

上山大峻 (Daishun UEYAMA)[*]: 八・九世紀敦煌における『維摩経』諸注釈の系譜 [Hachi-kyū seiki Tonkō ni okeru "Yuimakyō" sho-chūshaku no keifu] [The lineage of commentaries on "Wei-mo-ching" in Tun-huang in the 8th and 9th centuries]. In: RDR[*], 387 (1968), 106-131.

004.

平井宥慶 [Yūkei HIRAI]: 敦煌本・南北朝期維摩経疏の系譜 [Tonkōbon Nambokuchōki Yuimakyōsho no keifu] (On the genealogy of the commentaries on the Vimalakīrti-sūtra dating from the Northern dynasties and found in Tun-huang) In: IBK[*], 30, 2 (1982), 771-775. (Online)

005.

方廣錩 [Fang Kuang-ch'ang]: 敦煌遺書中的＜維摩詰所説經＞及其註疏 [Tun-huang i-shu chung tê "Wei-mo-ch'i-so-shuo-ching" chi ch'i chu-shu] [Commentaries of the "Wei-mo-ch'i-so-shuo-ching" in the Tun-huang documents]. In: G5.1.010[*], vol. 1, 105-123.

B3.2.4. Buddhāvataṃsaka

001.

鎌田茂雄 (Shigeo KAMATA)[*]: 華嚴學の典籍および研究文獻 [Kegongaku no tenseki oyobi kenkyū bunken] (Bibliography [on Hua-yen/Kegon Buddhist studies]). In: 華嚴思想 (Kegon shisō = Studies in the thought of the Buddha-avataṃsaka-sūtra). Kyoto: Hōzōkan, 1960. p. 485-524.

002.

----------------------------------: 華嚴學研究資料集成 [Kegongaku kenkyū shiryō shūsei] [Collected research materials on Hua-yen/Kegon Buddhist studies]. Tokyo: Tōkyō Daigaku Tōyō Bunka Kenkyūjo, 1983. vii, 597 p. (TBKS[*], 1)

> Comprehensive bibliographical information on Sanskrit, Tibetan, Chinese, Korean and Japanese Hua-yen/Hwa-om/Kegon texts, and related studies published in Japan with the author's evaluation. References to catalogues of Hua-yen/Hwa-om/Kegon texts are given. This book also includes histories and trends of studies on Hua-yen/Hwa-om/Kegon Buddhism and a bibliography of books and articles written in Chinese, Korean and European languages.

003.

---------------------------------: 禪典籍内華嚴資料集成 [Zen tenseki nai Kegon shiryō shūsei] [Collected materials concerning Hua-yen Buddhism in the Ch'an texts]. Tokyo: Daizō Shuppansha, 1984. 525 p. (TBKS[*], 3) ISBN 4-8043-1008-8.

004.

---------------------------------: 『華厳経』唯心偈解釈の文献資料 ["Kegongyō" yuishinge kaishaku no bunken shiryō] (Materials for the study of the verse of Wei-hsin in the Hua-yen Sūtra). In: NB[*], 61-62 (1989), 146-182.

005.

Joerg Plassen: Huayan studies in the West; some remarks focusing on works concerning the early history of the tradition. In: Reflecting mirrors; perspectives on Huayan Buddhism. Ed. by Imre Hamar. Wiesbaden: Harrassowitz, 2007. p. 1-

18. (AsF[*], 151) <Google Books>

Kimura Kiyotaka[*]: Huayan/Kegon studies in Japan. In: *op. cit.*, p. 19-46.

Bibliography of Japanese studies on Huayan Buddhism in the past ten years (comp. by Kim Chon Hak), 24-46.

Zhu Qingzhi: Brief introduction to the past 25 years of Huayan studies in Mainland China. In: *op. cit.*, p. 47-67.

Choe Yeonshik: Huayan studies in Korea. In: *op. cit.*, p. 69-85.

Review: Karel Werner in JRAS[*], 2008, 539-541; John Kieschnick in AOH[*], 62 (2009), 119-121; Peter N. Gregory in BSOAS[*], 73 (2010), 339-341.

For bibliographical references to Hsi-hsia version see 西田龍雄 (Tatsuo NISHIDA): F6.002[*].

B3.2.4.1.
Daśabhūmika

001.

Akira Yuyama[*]: A critical survey of philological studies of the Daśabhūmika-sūtra. In: Suhṛllekhāḥ; Festgabe für Helmut Eimer. Swisttal-Odendorf: IndTib[*] Verl., 1996. p. 263-282. (IndTib, 28)

Survey of the philological research in the Sanskrit texts, and the Tibet-Mongolian and Chinese versions of the Daśabhūmikasūtra. The author also mentioned about modern translations, Daśabhūmi-dhāraṇī, and a pseudo-text.

B3.2.4.2.
Bhadracarī-praṇidhāna

001.

村下奎全 [Keizen MURASHITA]: 普賢菩薩行願讃研究文献備忘 [Fugen-bosatsu-gyō-gansan kenkyū bunken bibō] [Remarks on the research works of Bhadracarī-praṇidhāna]. In: TB[*], 16 (1971), 68-78.

Bibliographical information on Sanskrit manuscripts and editions, Tibetan, Mongolian, Chinese, Uigur, Hsi-hsia and Khotanese versions, and modern translations in Western languages of the Bhadracarī-praṇidhāna-rāja is provided. Reference to citations in the Śikṣāsamuccaya is also given. Updated information is welcome.

B3.2.5. Ratnakūṭa

For Tibetan version see D1.2.16.2.001-002[*]

B3.2.5.1.
Bodhisattva-piṭaka

001.

Ulrich Pagel: The Bodhisattvapiṭaka; its doctrine, practices and their position in Mahāyāna literature. Tring: Institute of Buddhist Studies, 1995. XVI, 478 p. (BBr[*], series continua V)

Review: J. W. de Jong in IIJ[*], 39 (1996), p. 178-182.

B3.2.5.2.
Kāśyapaparivarta

001.

Bhikkhu Pāsādika[*]: Bibliographical remarks bearing on the Kāśyapaparivarta. In: BSR[*], 8, 1-2 (1991), 59-70.

Bibliographical information on Sanskrit editions, quotations in other texts, modern works on Tibetan,

Mongolian and Chinese versions, modern translations and studies written in only Western languages. Fifty-seven entries are arranged according to the date of publication.

002.

長尾雅人 (Gadjin M. NAGAO)[*]: 『迦葉品』の諸本と『大宝積経』成立の問題 ["Kashōbon" no shohon to "Daihōshakukyō" seiritsu no mondai] (Some problems of several versions of the Kāśyapaparivarta and the formation of "Ta-pao-chi-ching"). In: SGDN, 10 (1973), 13-25.

B3.2.5.3.

Ratnarāśisūtra

001.

Jonathan Alan Silk: The origin and early history of the Mahāratnakūṭa of Mahāyāna Buddhism with a study of the Ratnarāśisūtra and related materials. Ann Arbor: U. M. I., 1994. xi, 752 p.

Doctor thesis - University of Michigan.

Detailed bibliographical information on the relevant Tibetan and Chinese versions of the Ratnarāśisūtra is provided. Includes useful bibliography.

B3.2.5.4.

Three Sūtras of Pure Land Buddhism

001.

藤田宏達 (Kotatsu FUJITA)[*]: 原始浄土思想の研究 [Genshi jōdo shisō no kenkyū] (A study of early Pure Land Buddhism). Tokyo: Iwanami Shoten, 1970. xviii, 630, 48 p.

Some additions in notes are included in the 7th reprint (1997).

Bibliographical information on Sanskrit manuscripts and editions, and Tibetan and Chinese versions of the Larger and Smaller Sukhāvatīvyūha, and Chinese version of the Kuan-wu-liang-shou-ching (観無量寿経) is given in the first chapter, 11-164. Some Central Asian languages versions are also mentioned.

Review: J. W. de Jong in TP[*], LVIII (1972), 352-366, reprinted in de Jong's Buddhist studies, (Berkeley, 1979), 493-507.

Partial English translation:

The textual origins of the Kuan wu-liang-shou ching; a canonical scripture of Pure Land Buddhism. Translation and the introduction by Kenneth Tanaka with a few additions and emendations. In: Chinese Buddhist apocrypha. Ed. by Robert E. Buswell, Jr. Hawaii: University of Hawaii Press, 1990. p. 149-173.

Bibliographical information on the Sanskrit manuscripts is enlarged in the author's *"The Larger Sukhāvatīvyūha; romanized text of the Sanskrit manuscripts from Nepal"*, pt. 1 (Tokyo: Sankibō Press, 1992), vii-xv.

See also 浄土仏教の思想 [Jōdo bukkyō no shisō] [Thought of Pure Land Buddhism], 1. Tokyo: Kōdansha, 1994. p. 9-23.

Bibliographical survey of the Larger Sukhāvatīvyūha by K. Fujita.

Survey of the Smaller Sukhāvatīvyūha by Hajime SAKURABE (桜部建)[*] is also included, 256-261.

002.

藤田宏達 [Kōtatsu FUJITA][*]: 浄土経典研究の現状と課題 [Jōdo kyōten kenkyū no genjō to kadai] (Recent studies and problems of the Pure Land Buddhist texts). In: BBKS[*], 43 (2004), 97-112. <Online>

---------------------------------: 浄土三部経の研究 [Jōdo sambukyō no kenkyū] (A

study of the three Pure Land sūtras). Tokyo: Iwanami Shoten, 2007. xxiii, 619, 165 p. ISBN 978-4-00-023433-7.

Bibliographical information on various versions of the three Pure Land sūtras is given.

Review: Masahiro Shimoda (下田正弘) in SK[*], 83, 3 = 362 (2009), 253-261. <Online>

---------------------------------: 浄土三部経の日本古写経 [Jōdo sambukyō no Nihon koshakyō] (Archaic Japanese manuscripts of the three Pure Land Sūtras). In: ITB[*], 22 (2007), 1-27.

Collation table, 7-25.

003.

浄土三部経 [Jōdo sambukyō] [The three Pure Land sūtras], 2 vols. 中村元 早島鏡正 紀野一義訳註 [Tr. and annotated by Hajime NAKAMURA[*], Kyōshō HAYASHIMA[*] and Kazuyoshi KINO]. Rev. ed. Tokyo: Iwanami Shoten, 1990 (Wide-sized edition: 1991).

First published in 1964.

Bibliographical information and introduction, Vol. 2, 185-259.

004.

Hisao Inagaki: The three Pure Land Sutras; a study and translation from Chinese. In collaboration with Harold Stewart. Kyoto: Nagata Bunshōdo, 1995.

Bibliography of modern translations of the Three Pure Land Sutras in European languages, 388-390.

005.

廣川堯敏 [Gyōbin HIROKAWA]: 浄土三部経 [Jōdo sambukyō]. In: KT7[*], 81-114.

------------------------------------: 敦煌出土浄土三部経古写本について [Tonkō shutsudo Jōdo sambukyō ko-shahon ni tsuite] (On the manuscripts of three Pure Land Sūtras from Tun-huang). In: BBK[*], 27 (1981), 69-106. <Summary>

Chinese texts from Tun-huang.

006.

浄土教典籍目録 [Jōdokyō tenseki mokuroku] [Catalogue of Pure Land Buddhist texts]. 佛教大学総合研究所 [Ed. by Bukkyō Daigaku Sōgō Kenkyūjo]. Kyoto: Bukkyō Daigaku Sōgō Kenkyūjo, 2011. 472 p. (With DVD)

Bibliographical introduction to, and information on 897 Pure Land Buddhist texts.

Chinese version of Indic texts: 57 items. - Tibetan non-canonical texts: 240 items. - Chinese and Korean texts: 185 items. - Japanese texts: 415 items.

B3.2.5.4.1.

Larger Sukhāvatīvyūha (無量寿経 Wu-liang-shou-ching)

001.

蔵訳無量寿経異本校合表（稿本）[Zōyaku Muryōjukyō ihon kōgō-hyō; kōhon] [Collated table of various editions and manuscripts of the Tibetan version of the Larger Sukhāvatīvyūha; draft]. 浄土教の総合的研究研究班 [Ed. by "Jōdokyō No Sōgōteki Kenkyū" Kenkyū Han]. Kyoto: Bukkyō Daigaku Sōgō Kenkyūjo, 1999. 219 p.

See also 小野田俊蔵 (Shunzō ONODA): D1.2.21.002[*].

For Chinese version see 藤堂祐範 [Yūhan TŌDŌ]: J2.5.001[*].

002.

宇野順治 (Junji UNO): トルファン出土漢文断片「阿弥陀仏」関係古写本仏典について

[Torufan shutsudo kambun dampen "Amidabutsu" kankei ko-shahon butten ni tsuite] (On the manuscripts found in Turfan; Chinese Buddhist text fragments). In: BgK, 57 (2002), 37-46.

Newly identified Turfan fragments: Ch. 1517 and Ch. 30.

B3.2.5.4.2.

Smaller Sukhāvatīvyūha (阿弥陀経 A-mi-t'o-ching)

001.

藤田宏達 [Kōtatsu FUJITA][*]: 阿弥陀経講究 [Amidakyō kōkyū] [A study of the A-mi-t'o-ching]. Kyoto: Shinshū Ōtaniha Shūmusho Shuppambu, 2001. p. 1-76.

Emended text of F. Max Müller[*]'s edition by Fujita is also provided in this book, 77-88.

For the Tibetan version of the Smaller Sukhāvatīvyūha see D1.1.1.2.1.002[*].

B3.2.5.4.3.

Kuan-wu-liang-shou-ching (観無量寿経)

001.

藤田宏達 [Kōtatsu FUJITA][*]: 観無量寿経講究 [Kammuryōjukyō kōkyū] [A study of the Kuan-wu-liang-shou-ching]. Kyoto: Shinshū Ōtaniha Shūmusho Shuppambu, 1985. p. 45-56.

002.

末木文美士 (Fumihiko SUEKI):『観無量寿経』の諸本について ["Kam-muryōjukyō" no shohon ni tsuite] (Manuscripts and editions of the Guān wuí liàng shoíu jing). In: TB[*], 66 (1986), 57-91.

003.

---------------------------------:『観無量寿経』研究 ["Kammuryōjukyō" kenkyū] (A study of the Guan wu liang shou jing). In: TBKK[*], 101 (1986), 163-225. <Online>

004.

---------------------------------: 浄土仏教の思想 [Jōdo bukkyō no shisō] [Thought of Pure Land Buddhism], 2. Tokyo: Kōdansha, 1992. p. 10-22.

005.

落合俊典 [Toshinori OCHIAI]:『観無量寿経』の日本古写本について ["Kammuryōjukyō" no Nihon ko-shahon ni tsuite] [Brief survey on the old manuscripts of Kuan-wu-liang-shou-ching in Japan]. In: BR[*], 46 (2002), 121-125.

006.

三谷真澄 (Mazumi MITANI): 旅順博物館所蔵の漢文無量寿経写本 [Ryojun Hakubutsukan shozō no Kambun Muryōjukyō shahon] (The Chinese Manuscripts of the Larger Sukhavativyuha in the Lushun Museum). In: SK, 83 (2010), 1501-1502. <Online>

B3.2.6. Mahāsaṃnipāta

B3.2.6.1.

Ratnaketuparivarta

001.

Yensho Kurumiya [久留宮円秀]: Bibliographical notes of the Ratnaketuparivarta.

In: HBK[*], 1 (1975), 39-45.

Bibliographical information on Sanskrit manuscripts and editions, Tibetan and Chinese versions, manuscripts from Tun-huang, and modern translations.

B3.2.7. Sūtra Collection

001.

菅原泰典 [Yasunori SUGAWARA]: 経集部小経解題 [Kyōjūbu shōkyō kaidai] [Bibliographial survey of the minor texts in the section of the sūtra collection]. [n. p.], 2000.10, 398 p. [Private circulation]

索引篇 [Index]. 2005. 91 p.

This survey covers bibliographical references to Chinese Buddhist texts, among which Indic manuscripts have not been found, in the section of the sūtra collection (経集部) of the Taishō edition (大正藏)[*]. Taishō nos. 425-847.

B3.2.7.1.
Samādhirāja

001.

The King of Samādhis; chapters I-IV. In: Studies in the literature of the great vehicle; three Mahāyāna Buddhist texts. Ed. by Luis O. Gómez and Jonathan A. Silk. Ann Arbor: University of Michigan, 1989. ISBN 0-89148-0544.

The introduction of this work contains detailed bibliographical information on the Samādhirāja-sūtra: Sanskrit manuscripts and editions, Tibetan and Chinese versions, modern translations and studies from p. 38-49. Quotations of this text in Mahāyāna texts are documented from p. 32-38.

002.

Christoph Cüppers: The IXth chapter of the Samādhirājasūtra; a text-critical contribution to the study of Mahāyāna sūtras. Stuttgart: Franz Steiner, 1990. XXVIII, 171 p. (ANISt[*], 41) ISBN 3-515-05649-1.

This edition is based on a collection of twelve Sanskrit manuscripts from Nepal and a Gilgit manuscript. Bibliography of Sanskrit manuscripts and editions, Tibetan and Mongolian materials including Tun-huang manuscripts, Sanskrit texts citing the SR, and texts in Tibetan citing the SR is given. Survey of the lineage of 13 Sanskrit manuscripts is also included.

Review: J. W. de Jong in IIJ[*], 36 (1993), 143-144.

003.

Jens-Uwe Hartmann: A note on a newly identified palm-leaf manuscript of the Samādhirājasūtra. In: IIJ[*], 39 (1996), 105-109. <Online>

004.

Andrew Skilton: Four recensions of the Samādhirāja sūtra. In: IIJ[*], 42 (1999), 335-356. <Online>

005.

-------------------: The Gilgit manuscript of the Samādhirāja sūtra. In: CAJ[*], 44, 1 (2000), 67-86.

B3.2.7.2.
Karuṇāpuṇḍarīka

001.

石上和敬 [Kazunori IWAGAMI]: Karuṇāpuṇḍarīka の梵蔵漢資料 [Karuṇāpuṇḍarīka no Bon-Zō-Kan shiryō] [Sanskrit, Tibetan and Chinese materials of the

Karuṇāpuṇḍarīka]. In: MDBBK[*], XXV (2009), 1-42.

002.

--------------------------------------: ＜悲華経＞の先行研究概観 [Hikekyō no senkō kenkyū gaikan] [General survey on preceeding researches of the Karuṇā-puṇḍarīka]. In: MDBBK[*], XXVI (2010), 1-42.

B3.3. Abhidharma Texts

001.

(釋)厚觀 [(Shih) Hou-kuan]: 日本的阿毘達磨佛教研究 [Jih-pên tê a-p'i-ta-mo fo-chiao yen-chiu] [Researches on Abhidharma in Japan]. In: SAbh[*], 72 (1993), 1-54.

002.

Siglinde Dietz: The Sanskrit Abhidharma fragments from the Turfan oasis. In: L5.022[*], 59-67.

Survey of the Abhidharma fragments in the Turfan collection, which have been published to date.

003.

庄垣内正弘 [Masahiro SHŌGAITŌ][*]: ウイグル文アビダルマ論書の文獻學的研究 [Uigurubun abidaruma ronsho no bunkengakuteki kenkyū] (Uighur Abhidharma texts; a philological study). Kyoto: Shoukadoh, 2008. 750 p.

Bibliographical information on the Uighur version of the Abhidharmakośa-bhāṣya-ṭīkā Tattvārthā and other Abhidharma texts is provided.

B3.3.1. Abhidharmakośa

001.

青原令知 [Norisato AOHARA]:『倶舎論』関係サンスクリット写本 原典研究史の一断面 ["Kusharon" kankei Sansukuritto shahon; genten kenkyūshi no ichi dammen] [Sanskrit manuscripts related to the Abhidharmakośa; an aspect of the history of studies on the original texts]. In: BBKK[*],42 (2003), 38-50.

Bibliographical survey on the Sanskrit manuscripts related to the Abhidharmakośa deposited in Patna, Kathmandu, Calcutta, Cambridge, Tokyo, Kyoto and Paris.

This article is a part of the collected articles under a name of 梵語仏教写本の文献学的研究 [Bongo bukkyō shahon no bunkengakuteki kenkyū] (Philological study of Sanskrit Buddhist manuscripts; collaborative reseatch project), BBKK[*], 42 (2003), 28-50. <Online>

B3.3.1.1.

Citations

001.

本庄良文 (Yoshifumi HONJŌ): 倶舎論所依阿含全表 [Kusharon shoe agon zempyō] (= A table of Āgama-citations in the Abhidharmakośa and the Abhidharma-kośopāyikā), 1. Kyoto, 1984. vii, 123 p.

This table consists of P. Pradhan's first edition of the Abhidharmakośabhāṣya, Tibetan versions of the Abhidharmakośopāyikā, source(s) of the Abhidharma-kośopāyikā, four modern translations and U. Wogihara's edition of the Sphuṭārthā Abhidharmakośa-vyākhyā.

002.

------------------------: 漢訳雑阿含・ウパーイカー対照 [Kan'yaku Zō-agon, Upāikā taishō] [A table of the Chinese version of the Saṃyuktāgama and the Abhidharmakośopāyikā]. In: BR[*], XXXIV (1990), 9-12.

003.

藤田宏達 [Kōtatsu FUJITA][*]:「俱舎論」所引の阿含経一覧 ["Kusharon" shoin no Agongyō ichiran] [A table of Āgamas cited in the Abhidharmakośabhāṣya]. Sapporo: Hokkaidō Daigaku Bungakubu Indo Tetsugaku Kenkyūshitsu, 1984. iv, 56 p.

Includes comparative list of P. S. Jaini's 2nd edition of the Abhidharmadīpa and this table.

004.

Yasunori Ejima[*]: Textcritical remarks on the ninth chapter of the Abhidharma-kośabhāṣya. In: BB[*], 20 (1987), 1-40.

Abhidharmakośabhāṣya of Vasubandhu, chapter I: Dhātunirdeśa. Ed. by Yasunori Ejima. Tokyo: Sankibō Press, 1989. xxv, 63 p. (Bibliotheca Indologica et Buddhologica, 1) ISBN 4-7963-1001-0.

Sources of quotations are given in the notes.

005.

Toshio Sako: Textcritical remarks on the Abhidharmakośabhāṣya, IV-1-12 (p. 192-p. 205, 1.11). In: BB[*], 23 (1989), 1-36.

006.

Bhikkhu Pāsādika[*]: Kanonische Zitate im Abhidharmakośabhāṣya des Vasubandhu. Göttingen: Vandenhoeck & Ruprecht, 1989. 136 p. (SWTF[*], Beiheft 1) ISBN 3-525-26150-0. <Online>

Review: J. W. de Jong in IIJ[*], 35 (1992), 77; Per-Arne Berglie in AO[*], 52 (1991), 220-221.

007.

---------------------: Abhidharma-Zitate aus der Abhidharmakośa-vyākhyā, der Abhidharmadīpa-vibhāṣāprabhāvṛtti und dem Arthaviniścayasūtra-nibandhana. In: Untersuchungen zur buddhistischen Literatur. Göttingen: Vandenhoeck & Ruprecht, 1994. p. 127-154. (SWTF[*], Beiheft 5) <Online>

A list of the Abhidharma-citations from the above three texts.

B3.4. Madhyamaka Texts

001.

David Seyfort Ruegg[*]: The literature of the Madhyamaka School of philosophy in India. Wiesbaden: Otto Harrassowitz, 1981. IX, 146 p. (HIL, 7, 1) ISBN 3-447-02204-3.

Bibliographical introduction to the texts of the Madhyamaka School of philosophy in India. Secondary literature in Chinese, Japanese, Tibetan, and Mongolian relating to the Madhyamaka is not included, except Japanese generally available in the Indogaku Bukkyōgaku Kenkyū (IBK). Editions of Sanskrit texts and Tibetan versions of works of the Madhyamaka School are cited.

Review: Heidrun Brückner in ZDMG[*], 134 (1984), 208 <Online>; Robert A. F. Thurman in JAOS[*], 105 (1985), 380-381; H. Tauscher in WZKS[*], XXX (1986), 206-208.

See also 叶少勇[Yeh Shao-yung]'s survey.

002.

A. L. Heitmann: Bibliographie zur Bhavya-Literatur. In: Glimpses of the Sanskrit Buddhist literature, 1. Ed. [by] Kameshwar Nath Mishra. Sarnath: Central Institute of Higher Tibetan Studies, 1997. p. 106-154. (SVS[*], IX) ISBN 81-900473-8-8.

Bibliography on works of Bhāvaviveka. Sanskrit manuscripts and editions, Tibetan and Chinese

versions, and modern translations and studies are recorded. A list of secondary materials is arranged according to the names of authors.

See also Musashi Tachikawa(立川武蔵)'s survey.

For bibliographical information on Tibetan texts from Tun-huang see Akira Saitō(斉藤明)'s survey.

B3.4.1.

Bodhicaryāvatāra

001.

Luis O. Gómez: The way of the translators; three recent translations of Śāntideva's Bodhicaryāvatāra. In: BL[*], 1 (1999), 262-354.

Review article of translations of Crosby and Skilton from Sanskrit (1996), Padmakara Translation Group from Tibetan (1997), and Wallace & Wallace from Sanskrit and Tibetan (1997). Bibliographical information on previous translations is also given. Bibliography, 330-354.

See also B2.006[*], vol. 3, 255-267.

B3.5. Yogācāra Texts

001.

結城令聞 [Reimon YUKI][*]: 唯識學典籍志 [Yuishikigaku tensekishi] [A historical survey on the texts of the Yogācāra School]. Tokyo: Tōkyō Daigaku Tōyō Bunka Kenkyūjo, 1962. 4, 4, 607, 8, 13 p. (TBKK[*], 別冊 [Supplement])

Bibliographical information on Sanskrit editions, Tibetan and Chinese versions, and their commentaries related to the Yōgācāra School is provided. Arrangement is by chronological order whenever possible. Entries are divided into three parts: India (Tibet), China (Korea) and Japan. Includes index of titles and personal names. Description of Chinese and Japanese works is still useful.

See also 申賢淑 [Shin Hyon-sook]: I.005[*].

002.

John Powers: The Yogācāra School of Buddhism; a bibliography. Metuchen: American Theological Library Association/Scarecrow Press, 1991. vii, 257 p. (ATLA bibliography series, 27)

This work is divided into two parts: 1. Scriptural sources (Sanskrit, Tibetan, Chinese), 2. Secondary sources (European languages and Japanese). Part one is divided into (1) Sūtras and commentaries, (2) Philosophical and historical texts, (3) Works by Tibetan authors, (4) Indian philosophical texts. Many cross-references between the original texts, translations and studies are given.

Review: Ch. Lindtner in ALB[*], 56 (1992), 207-208; Tom J. F. Tillemans in AS[*], XLVII, 3 (1993), 518-519 <Online>; Ulrich Pagel in BSOAS[*], LVI (1993), 646; J. W. de Jong in IIJ[*], 37 (1994), 371-372; Per Kværne in AO[*], 55 (1994), 269-270; Peter Wyzlic in ZAS[*], 25 (1995), 188-196.

003.

Bibliography of Yogācāra Studies. Provided by the Yogācāra Buddhism Research Association (唯識法相佛教協會).

<Bibliographies for Yogacara Buddhism>

<General Bibliography on Yogācāra>

<Technical Notes and Download for the XML source version of the bibliography>

Bibliography of the Works of Lambert Schmithausen

004.

王丁 [Wang Ting]: 吐魯番出土的唐代唯識學文獻小考 [T'u-lu-fan ch'u-t'u tê T'ang-tai wei-shih-hsüeh wên-hsien hsiao-k'ao] [Brief survey of the Yogācāra literature of

the T'ang period from Turfan]. In: TShKN[*], 1 (2007), 145-163. <Online>

For bibliographical information on Tibetan texts from Tun-huang see Noriaki Hakamaya(袴谷憲昭)'s survey.

005.

<瑜伽師地論資料庫 Yogācārabhūmi Database>

B3.5.1.

Ratnagotravibhāga

Tibetan commentaries:

001.

Anne Burchardi: A provisional list of Tibetan commentaries on the Ratnagotravibhāga. In: TibJ[*], XXXI, 4 (2006), 3-46.

B3.5.2.

Saṃdhinirmocanasūtra

001.

袴谷憲昭 [Noriaki HAKAMAYA]: 唯識の解釈学 『解深密経』を読む [Yuishiki no kaishakugaku; "Gejimmikkyō" o yomu] [Vijñapti-mātratā: Hermeneutics in Buddhism; a translation of the Saṃdhinirmocanasūtra]. Tokyo: Shunjūsha, 1994. xv, 229, 20 p. ISBN 4-393-13281-5.

Useful bibliography of the Saṃdhinirmocanasūtra is included, p. 34-56.

Supplement:

-------------------------: 唯識思想論考 [Yuishiki shisō ronkō]. Tokyo: Daizō Shuppan, 2001. p. 103-104.

For further information about recent studies on Yogācāra literature see op. cit., 104-107.

<This survey is based on chapter 1 of the book: 瑜伽行派の文献 [Yugagyōha no bunken] [Yōgācāra literature], p. 72-103. First published in 講座・大乗仏教 8：唯識思想 [Kōza Daijō bukkyō, 8: Yuishiki shisō]. Tokyo: Shunjūsha, 1982. p. 44-76.>

For a bibliography of Hakamaya's works on the vijñapti-mātratā theory see op. cit., x-xiii.

B3.5.2.1.

Tibetan version:

001.

Ernst Steinkellner[*]: Who is Byaṇ chub rdzu 'phrul?: Tibetan and non-Tibetan commentaries on the Saṃdhinirmocanasūtra; a survey of the literature. In: BIS[*], 4/5 (1989), 229-251.

002.

John Powers: The Tibetan translations of the Saṃdhinirmocanasūtra and Bka' 'gyur research. In: CAJ[*], 37 (1993), 198-224.

B3.6. Buddhist Epistemological and Logical Texts

001.

武邑尚邦 [Shōhō TAKEMURA]: 仏教論理学の典籍及び研究文献 [Bukkyō ronrigaku no tenseki oyobi kenkyū bunken] [Bibliographical information of research materials on Buddhist logic]. In: 仏教論理学の研究 [Bukkyō ronrigaku no kenkyū]. Kyoto: Hyakkaen, 1968. p. 328-351.

Bibliographical information on Buddhist logic by Hajime Nakamura[*1] is enlarged.

[*1] 中村元 [Hajime NAKAMURA][*]: 因明に及ぼした空觀の影響 [Immyō ni oyoboshita kūgan no eikyō], chapter 3: 論理學の典籍及び研究文献 [Ronrigaku no tenseki oyobi kenkyū bunken] (Classical books on logic and literature for researches). In: 佛教の根本眞理 [Bukkyō no kompon shinri]. 宮本正尊編 [Ed. by Shōson MIYAMOTO][*]. Tokyo: Sanseidō, 1957. p. 330-366.

002.

Ernst Steinkellner[*] und Michael Torsten Much: Systematische Übersicht über die buddhistische Sanskrit-Literatur = A systematic survey of Buddhist Sanskrit literature, 2: Text der erkenntnistheoretischen Schule des Buddhismus. Göttingen: Vandenhoeck & Ruprecht, 1995. xx, 137 p. (AAWG[*], 3. Folge, 214)

Updated version: <Online>

This systematic survey contains bibliographical information on Sanskrit editions, Tibetan and Chinese versions, modern translations, and studies on the epistemological and logical Buddhist texts. Entries are divided into forty-two sections which are mostly arranged according to the lifetime of the original authors.

Review: Kamaleshwar Bhattacharya in BEI[*], 13-14 (1995-96), 528-530; Marek Mejor in WZKS[*], XLVII (2003), 229-231.

003.

Michael Torsten Much: A visit to Rāhula Sāṅkṛtyāyana's collection of negatives at the Bihar Research Society; texts from the Buddhist epistemological school. Wien: ATBS[*], 1988. 34 p. (WSTB[*], 19)

Cf. Rāhula Sāṅkṛtyāyana's collection[*]

See also Takashi Iwata(岩田孝)'s survey.

B3.7. Buddhist Letters

001.

Die buddhistische Briefliteratur Indiens; nach dem tibetischen Tanjur. Hrsg., übersetzt und erläutert von Siglinde Dietz. Wiesbaden: Harrassowitz, 1984. XIV, 590 p. (AsF[*], 84) ISBN3-447-02303-1.

Bibliographische Angaben zur literarischen Gattung "Brief" im Tanjur, 3-11.

Bibliographical information on Tibetan, Mongolian and Chinese editions of particular texts and their commentaries, non-canonical Tibetan texts and their commentaries, and modern translations is given.

Review: Chr. Lindtner in JAOS[*], 105 (1985), 802-804; David L. Snellgrove in JRAS[*], 1985, 108-112; J. W. de Jong in BSR[*], 3 (1986), 76-79.

B3.8. Dates of the Buddha

001.

Hisashi Matsumura: Bibliographical survey of information on the dates of the Buddha in some ancient Sanskrit Buddhist sources and their translations. In: The dating of the historical Buddha = Die Datierung des historischen Buddha, 3. Göttingen: Vandenhoeck & Ruprecht, 1997. p. 19-41. (Symposien zur Buddhismusforschung, IV, 3) (AAWG[*], 3. Folge, 222)

This survey contains bibliographical information on Sanskrit texts, Tibetan and Chinese versions, and modern translations in Western languages on the subject.

Related works are included in this volume:

1. Sven Bretfeld: Index der in Symp IV, 1-2 besprochenen Stellen aus der Pāli-Literatur, 42-48.
2. Marcus Günzel: Übersicht über Angaben zur Datierung des Buddha im chinesischen buddhistischen Kanon, 49-55.
3. Bibliographical information on the dates of the Buddha in the records of the Chinese pilgrims

in India and Sri Lanka. Based on a collection of materials prepared by Junko Matsumura, 56-70.
4. Heinz Bechert[*]: Selected bibliography of secondary literature concerning the dates of the historical Buddha and Buddhist chronologies up to 1995, 71-118.
Survey of the history of research on this subject is provided by Jens-Uwe Hartmann <Online>, Heinz Braun, Gustav Roth[*] and Hajime Nakamura[*1] in part one (1991) and by Siglinde Dietz and Chen Yen-huei in part two (1992).
Akira Hirakawa[*]'s "An evaluation of the sources on the date of the Buddha"[*2] is included in part one.
Review: J. W. de Jong in IIJ[*], 42 (1999), 280-282.
[*1] Hajime Nakamura: B2.011[*], 13-15.
Japanese version: ゴータマ・ブッダ [Gōtama Budda], II. Tokyo: Shunjūsha, 1992, 1995. p. 437-443. (NHS[*], 12); マウリヤ王朝ならびにゴータマ・ブッダの年代について [Mauriya Ōchō narabini Gōtama Budda no nendai ni tsuite] [The dates of the Mauryan dynasty and Gotama Buddha]. In: インド史 [Indoshi], 2. Tokyo: Shunjūsha, 1997. p. 581-619. (NHS[*], 6)
[*2] Japanese version of this article is included in the author's collected works (平川彰著作集)[*], 2: 原始仏教とアビダルマ仏教 [Genshi bukkyō to abidaruma bukkyō]. Tokyo: Shunjūsha, 1991. p. 5-82.
Some above-mentioned works are also included in the English publication based on this symposium:

002.

When did the Buddha live?; the controversy on the dating of the historical Buddha. Ed. by Heinz Bechert[*]. Delhi: Sri Satguru Publications, 1995. 387 p. (BIB[*], 165) ISBN 81-7030-469-5.

Selected 21 papers from the 54 contributions published in the above publication.
"the present volume concentrates mainly on those aspects which are directly relevant for the reconstruction of the early history of Buddhist chronology as well as for the understanding of related developments in India, in Sri Lanka, and countries of Southeast Asian Theravāda tradition." Cf. p. 1.
Heinz Bechert: Bibliography, 357-387.

Recent publications on this topic:

003.

IJBS[*], VI (1994) = Special issue on the date of the Buddha, 1-156. <13 articles>

004.

山崎元一 (Gen'ichi YAMAZAKI): 仏滅年の再検討 論争史の回顧とベフェルト説批判 [Butsumetsunen no sai-kentō; ronsōshi no kaiko to Bechert-setsu hihan] (Re-examination on the nirvāṇa-year; history of studies and some comments on H. Bechert's theory). In: SBKN[*], 33 (2002), 1-29.

B3.9. Buddhist Inscriptions

001.

静谷正雄 [Masao SHIZUTANI][*]: インド仏教碑銘目録 [Indo bukkyō himei mokuroku] [Catalogue of inscriptions related to Buddhism in India], 3 pts. Kyoto: 1962-1965. 1-45; 46-86; 87-159 p.

This catalogue covers Brāhmī and Kharoṣṭhī inscriptions related to pre-Gupta dynasty Buddhism compiled on the basis of Lüders', Konow's and other preceding works. Aśoka inscriptions are excluded. Entries are arranged according to alphabetical order of place names.

002.

---------------------------------: インド仏教碑銘目録 続編 [Indo bukkyō himei mokuroku, zokuhen] [Catalogue of inscriptions related to Buddhism in India, 2]

1: グプタ時代仏教碑銘目録 [Guputa jidai bukkyō himei mokuroku] [Gupta dynasty]. Kyoto: 1968. 38, 27 p.
2: パーラ時代仏教碑銘目録 [Pāra jidai bukkyō himei mokuroku] [Pāla dynasty]. Kyoto, 1970. 27 p.

003.

Heinrich Lüders[*]: A list of Brāhmī inscriptions from the earliest times to about A.D. 400 with the exception of those of Aśoka. Calcutta, 1912. 226 p. (Appendix to EpInd[*], X)

Reprinted in India 1973. Last four pages are lacking.

004.

Sten Konow[*]: Kharoshṭhī inscriptions with the exception of those of Aśoka. Calcutta, 1929. cxxvii, 195 p., 36 p. of plates. (Corpus inscriptionum indicarum, 2, 1)

Reprinted in 1991.

005.

塚本啓祥 (Keishō TSUKAMOTO)[*]: インド仏教碑銘の研究 [Indo bukkyō himei no kenkyū] (A comprehensive study of the Indian Buddhist inscriptions), 3 pts. Kyoto: Heirakuji Shoten, 1996-2003. xliv, 1068; xxiii, 491; lxvi, 647 p.

Pt. I: Text, notes and Japanese translation. ISBN 4-8313-1024-7.

Pt. II: Indices, maps and illustrations. ISBN 4-8313-1044-1.

References to a total of over 2,800 items of Indian Buddhist inscription are given. Entries are arranged according to 174 sites of origin in Eastern, Southern, Western, Central, and Northern India. Bibliography of (1) Indian history, archaeology and art, and (2) epigraphy and palaeography: Indian Buddhist inscriptions are included.

Appendix I: Concordance of the numbers given in the various list of inscriptions.

II: Concordance of the languages, scripts and dates of inscriptions, III: Concordance of main records.

Review: Gérard Fussman in BEFEO[*], 88 (2001), 383-385 <Online>; Takushu Sugimoto (杉本卓洲) in HSB[*], 14 (2002), 166f.

Pt. III: パキスタン北方地域の刻文 [Pakisutan hoppō chiiki no kokubun] (Inscriptions in Northern areas, Pakistan). ISBN 4-8313-1074-3.

Source book on Hodar, Oshibat and Shatial rocks in this volume:

Materialien zur Archäologie der Nordgebiete Pakistans. Mainz: P. von Zabern, 1994-

1: Die Felsbildstation Oshibat. Von Martin Bemmann und Ditte König. Mit Beiträgen von Gérard Fussman, Oskar von Hinüber und Nicholas Sims-Williams[*]. 1994.

2: Die Felsbildstation Shatial. Von Gérard Fussman u. Ditte König. Mit Beiträgen von Oskar von Hinüber[*] [et al.] 1997.

3. Die Felsbildstation Hodar. Von Ditte Bandini-König. Mit Beiträgen von Gérard Fussman, Oskar von Hinüber[*] [et al.] 1999.

Further issues of the series:

4. Die Felsbildstationen Shing Nala und Gichi Nala. Von Ditte Bandini-König u. Oskar von Hinüber[*]. Mit Beiträgen von W. Bernhard Dickoré u. Günther A. Wagner. 2001.

5. Die Felsbildstation Dadam Das. Von Martin Bemmann. Mit Beiträgen von Oskar von Hinüber[*], Jason Neelis. Bearbeitung der Inschriften durch Oskar von Hinüber, Jason Neelis u. Nicholas Sims-Williams[*]. 2005.

6. Die Felsbildstation Thalpan, 1. Von Ditte Bandini-König. Bearbeitung der Inschriften durch Gérard Fussman [et al.] 2003.

7. Die Felsbildstation Thalpan, 2. Von Ditte Bandini-König. Bearbeitung der Inschriften durch Oskar von Hinüber[*] u. Thamas O. Höllmann. 2005.

8. Die Felsbildstation Thalpan, 3. Von Ditte Bandini-König. Bearbeitung der Inschriften durch Gérard Fussman [et al.] 2007.
9. Die Felsbildstation Thalpan, 4. Von Ditte Bandini-König. Bearbeitung der Inschriften durch Philip T. Denwood [et al.] 2009.

006.

Viktoriia Viktorovna Vertogradova[*]: Indiĭskaia epigrafika iz Kara-tepe v Starom Termeze; problemy deshifrovki i interpretatsii. Moskva: Izd. firma "Vostochnaia literatura" RAN, 1995. 159 p., 146 plates.

Catalogue of Indian epigraphical finds from Kara-tepe. "The second part of the book deals with the investigation of the possibilities that Indian inscriptions provide for the study of the Buddhism and of the functioning of a Buddhist community at Kara-tepe". Cf. p. 157.

Review: Richard Salomon in JAOS[*], 117 (1997), 406-408.

"Before the publication of this new book, the most complete collection of inscriptions from Kara-tepe and Fayaz-tepe was Vorob'eva-Desjatovskaja's ...". *See* Margarita Iosifovna Vorob'eva-Desiatovskaia[*]: M1.20.031a, 22-96. Cf. Salomon's review, 406.

020.

Shakirjan Pidaev, Tukhtash Annaev et Gérard Fussman: Monuments bouddhiques de Termez = Termez Buddhist monuments; 1: Catalogue des inscriptions sur poteries, 2 vols. Paris: Diffusion de Boccard, 2011. (Publication de l'Institut de Civilisation Indienne, 79, 1) ISBN 978-2-86803-079-5.

1: Introductions, catalogues, commentaires.
2: Planches, index et concordances, résumés.

Many more inscriptions was discovered since the above Vertogradova's publication. This book contains a commented-upon catalogue of every inscribed sherd ever found in Termez, viz. 226 Kara-Tepa sherds, 94 Fajaz-Tepa sherds, 17 sherds from other places in and around Termez.

007.

Madhukar Anant Mehendale[*]: Aśokan inscriptions in India; a linguistic study, together with an exhaustive bibliography. Bombay: University of Bombay, 1948. x, 99 p.

Aśokan bibliography, 60-99.

Contains bibliographical information about 445 works on Aśokan studies. Entries are arranged by alphabetical order of the names of authors. Includes subject index.

008.

Colette Caillat[*]: Etat des recherches sur les inscriptions d'Asoka. In: BEI[*], 1 (1983), 51-57.

Reprinted in the author's "Selected papers", 157-163.

009.

F. R. Allchin and K. R. Norman[*]: Guide to the Aśokan inscriptions. In: SAS(L)[*], 1 (1985), 43-50. <Online>

Lists of all the Aśokan inscriptions: 1. Categories. - 2. Provenance. Includes bibliography.

010.

Richard Salomon: Indian epigraphy; a guide to the study of inscriptions in Sanskrit, Prakrit, and the other Indo-Aryan languages. New York: Oxford University Press, 1998. xxi, 378 p. (South Asia research) ISBN 0-19-509984-2.

General survey of all the inscriptional material in the Indo-Aryan languages found in India and the neighboring nations of South Asia, as well as Southeast, Central and East Asia. Bibliographical survey contains primary (notices and editions of inscriptions) and secondary (handbooks and reference

works) sources, 252-261.

This book dedicated to the memory of Dinesh Chandra Sircar (1907-1985)[*] is intended to supplement to his "Indian epigraphy", Delhi, 1965.

Review: O. v. Hinüber in JAOS[*], 121, 3 (2001), 517-519, reprinted in the author's Kleine Schriften[*], 1031-1033.

011.

Pierre Guenée: Bibliographie analytique des ouvrages parus sur l'art du Gandhāra, entre 1950 et 1993. Paris: Diffusion de Boccard, 1998. 259 p., 2 sheet of map. (MAIBL[*], nouvelle série, XVI)

Analytical bibliography of works on the study of Gandhāra art. It is not only useful for Indian cultural studies but also historical and philological studies. A total of 818 books and articles written in Western languages and published between 1950 and 1993 are recorded.

Review: Maurizio Taddei in EW[*], 49 (1999), 303-307, reprinted in the reviewer's collected articles (cf. M1.14.026[*]), 678-684; Colette Caillat in CRAI[*], 1999, 448-451. <Online>

Sequel to Henri Deydier's "Contribution à l'étude de l'art du Gandhāra; essai de bibliographie analytique et critique des ouvrages parus de 1922 à 1949", Paris, 1950.

012.

Gérard Fussman: Chronique des études kouchanes, 1975-1977 [et] 1978-1987. In: JA[*], CCLXVI (1978), 419-436, CCLXXV (1987), 333-400.

013.

-------------------: Quelques ouvrages récents sur les langues et civilisations de l'Hindou-Kouch, 1976-1979. In: JA[*], CCLXVIII (1980), 451-465.

014.

--------------------: Nouveaux ouvrages sur les langues et civilisations de l'Hindou-Kouch, 1980-1982. In: JA[*], CCLXXI (1983), 191-206.

015.

中村元 [Hajime NAKAMURA][*]: マウリヤ王朝時代研究資料 [Mauriya Ōchō jidai kenkyū shiryō] [Materials for the study of the Mauryan age]. In: インド史 [Indoshi], 2. Tokyo: Shunjūsha, 1997. p. 461-579. (NHS[*], 6)

Bibliographical survey of research works on Aśokan and other inscriptions in the Mauryan age.

016.

Meicun Lin: Kharoṣṭhī bibliography; the collections from China (1897-1993). In: CAJ[*], 40 (1996), 188-220.

Bibliography of works on Buddhist manuscripts, inscriptions and other literary fragments from China published from 1897-1993, 208-211.

017.

Harry Falk: Aśokan sites and artefacts; a source-book with bibliography. Mainz am Rhein: Philipp von Zabern, 2006. 295 p. (MIAKPh[*], 18)

This book provides photographs and explanations of the Aśokan sites, and comprehensive bibliography. Bibliography, 13-54.

Review: Gérard Fussman in JA[*], 296 (2008), 157-163; Richard Salomon in JAOS[*], 128 (2008), 795-797; O. v. Hinüber in IIJ[*], 53 (2010), 39-46.

018.

Catalog of Gāndhārī Inscriptions. <Catalog of Gāndhārī Inscriptions>

019.

Bibliography of epigraphical studies 1788-2007, pt. 1: Author catalogue. Comp. by Sibadas Chaudhuri. Kolkata: Asiatic Society, 2009. ix, 84 p.

Bibliography of works on epigraphical studies with special reference to South Asia. The articles were published by the Asiatic Society, Kolkata in its publications, e.g., Asiatick Researches, journals, proceedings, memoirs, monographs etc.

020.

A comprehensive study of the Aśokan inscription, 2 vols. By the Project of Comprehensive study on Aśokan inscriptions (Keisho Tsukamoto[*], Kaigen Noritake and Hiroaki Kojika). Tokyo: Purika, 2010. ISBN 978-4-904876-01-5; 02-2.

Vol. II: The history of Aśokan inscription's research.

C. Pāli and Related Buddhist Texts

C1. Collections

C1.1. Generalia

001.

Klaus Ludwig Janert: An annotated bibliography of the catalogues of Indian manuscripts, pt. 1. Wiesbaden: Franz Steiner, 1965. 175 p. (VOHD[*], Suppl. 1)

"Contains 339 titles of publications comprising approximately 7,000 separate volumes, parts of fascicles with a total of nearly 185,000 pages and about 550,000 catalogue entries of Indian manuscripts, 500,000 of which were catalogued or listed in India."

Entries are arranged according to alphabetical order of the names of the towns or places where the collections are located. Includes geographical index and index of collectors and collections.

Review: Jean Filliozat in JA[*], 255 (1967), 431-432; J. W. de Jong in IIJ[*], X (1968), 300-302.

Janert, Klaus Ludwig (19.III.1922-10.XII.1994)

002.

Catalogue of Buddhist MSS. In: PBR[*], 6, 2 (1981-2), 114-115.

This survey offers bibliographical information about catalogues of the Danish and British collections. Information on unpublished typescripts of British collections is given.

003.

前田恵学 (Egaku MAYEDA)[*]: 海外におけるパーリ写本の保存状況 [Kaigai ni okeru Pāri shahon no hozon jōkyō] (A report on the Pāli MSS. kept in Europe and Asia). In: Bg[*], 14 (1982), 1-16.

A report on the Pāli manuscripts kept in the following countries: Denmark, Sweden, England, France, Germany, U.S.A., Sri Lanka, India, Burma, Thailand, Cambodia and Japan. Information on those catalogues is given.

Reprinted in the author's collected works (前田惠學集), 3 (2004), 211-228.

004.

Heinz Braun: Birmanische Handschriften in Europa und America. In: Studien zur Indologie und Buddhismuskunde; Festgabe des Seminars für Indologie und Buddhismuskunde für Professor Dr. Heinz Bechert. Bonn: IndTib[*] Verl., 1993. p. 53-64. (IndTib, 22)

List of Burmese manuscripts preserved in Germany, Britain, France, Denmark, U.S.A. and Burma.

005.

----------------------: Verzeichnis buddhistischer Mönchsgelehrter in Myanmar. In: Jaina-itihāsa-ratna; Festschrift für Gustav Roth zum 90. Geburtstag. Hrsg. von Ute

Hüsken [et al.] Marburg: IndTib[*] Verl., 2006. p. 59-73. (IndTib, 47)
See also J. D. Pearson: A004[*].

C1.2. Catalogue References

C1.2.1. Burma

001.

Catalogue of Pāli and Burmese books and manuscripts belonging to the Library of the late King of Burma and found in the Palace at Mandalay in 1886. Rangoon: 1910. 113 p. [Not seen]

"This most valuable collection of manuscripts is not preserved in its entirety. It seems that the manuscripts of the former Royal collection are now partly kept in the National Library (formerly Bernard Free Library) in Rangoon and partly in the India Office Library[*] in London ("Mandalay Collection"[*])". Cf. H. Bechert: C1.2.7.001[*], pt. 1, p. XIII.

Cf. K. L. Janert: C1.1.001[*], no. 215; V. Fausböll: C1.2.19.2.008[*].

002.

E. Forchhammer: Report on the literary work performed on behalf of Government during the year 1879/80. Rangoon: Govt. Press, 1882. 14, XL p. [Not seen. Cf. K. L. Janert: C1.1.001[*], no. 285.]

003.

U Thaw Kaung: Myanmar traditional manuscripts and their preservation and conservation. In: Selected writings of U Thaw Kaung. Yangon: Myanmar Historical Commission, 2004. p. 255-288.

004.

Enriching the past; preservation, conservation and study of Myanmar manuscripts: Proceedings of the International Symposium on Preservation of Myanmar Traditional Manuscripts, January 14-15, 2006 Yangon. Ed. by Teruko Saito & U Thaw Kaung. Tokyo: Tokyo University of Foreign Studies, 2006. 183 p., 4 p. of plates. ISBN 4-925243-21-7. <Online>

Myo Myint: Palm-leaf manuscripts collection at Library of Ministry of Religious Affairs, 79-81.
Khin Hla Han [and others]: Universities Historical Research Centre and Myanmar traditional texts, 103-112.

C1.2.2. Cambodia

<Digital Library of Lao Manuscripts>

001.

Hammalava Saddhātissa[*]: Pali literature in Cambodia. In: JPTS[*], IX (1981), 178-197.

Reprinted in C2.034[*].

002.

Inventaire provisoire des manuscrits du Cambodge, ptie. 1: Bibliothèque monastiques de Phnom Penh et de la province de Kandal. [Éd. par] Olivier de Bernon, Kun Sopheap [et] Leng Kok-An. Paris: École Française d'Extrême-Orient, 2004. xlix, 405 p., illus. (MST[*], 3)

Preliminary catalogue of traditional Khmer literature preserved in the monastic libraries of Phnom Penh and of Kandal province. A general index lists four hundred Khmer titles and nearly one hundred Pāli titles. The headings of titles are written in Khmer and Roman scripts.

003.

Olivier de Bernon: The preservation and transmission of manuscripts in Cambodia. In: Literary heritage of Laos; preservation, dissemination and research perspectives. Vientiane: National Library of Laos, 2005. p. 310-324. <Online no. 23>

C1.2.3. Canada

001.

A census of Indic manuscripts in the United States and Canada. Comp. by Horace Irvin Poleman[*]. New Haven: American Oriental Society, 1938. xxix, 542 p. (AOS[*], 12)

Reprinted in New York, 1967.

Burmese Buddhist MSS.: Nos. 5497-5548b, Pāli Buddhist MSS.: Nos. 6281-6636, Siamese Buddhist MSS.: Nos. 6953-6975, Sinhalese Buddhist MSS.: Nos. 7012-7020.

Includes indexes of authors and titles, scripts, and illustrated manuscripts.

Cf. K. L. Janert: C1.1.001[*], no. 328; Bibl.bouddh[*], IX-XX (1949), no. 244.

C1.2.4. China

C1.2.4.1.

Cultural Palace of the Nationalities, Library (民族文化宮図書館)
Ethnic Library of China (中国民族図書館) at present

<HP>

001.

An ancient Sinhalese manuscript discovered in Tibet and preserved in Peking. [By] Heinz Bechert[*], Petra Kieffer-Pülz, Klaus Küster and Junko Matsumura. In: PBB[*], 4 (1991), 67-83. <Online>

Several manuscripts written in Sinhalese characters, which were discovered in Tibet among numerous Sanskrit works by Rahula Sankrityayana. This is a report on the results of their examination of the Karmavibhāgaya.

Rāhula Sāṅkrityāyana (Rahul Sankrityayan 1893-1963)[*]

For bibliographical references to the Rāhula Sāṅkrityāyana's Sanskrit collection see B1.2.16. Rāhula Sāṃkṛtyāyana Collection[*].

C1.2.4.2.

Chung-hwa Institute of Buddhist Studies (中華佛學研究所), Taipei, Taiwan

<HP>

001.

Jacqueline Filliozat[*] & Peter Nyunt: Bibliotheca sacra birmanica in Taipei; the Chung-hwa Institute of Buddhist Studies manuscript collection summary catalogue. In: CHBJ[*], 14 (2001), 361-472. <Online>

Summary catalogue of the Burmese manuscript collection. A total of 245 palm-leaf manuscripts are listed up with a bibliographical description. Includes indexes: 1. Title. 2. Authors of nissaya, instigators, donors, scribes, owners. A list of dated Burmese manuscripts is included.

C1.2.4.3.

National Palace Museum (故宮博物院), Taipei, Taiwan

001.

葉淑慧 [Yeh Shu-hui]: 祈願與傳承 談院藏緬文貝葉經之編目、内涵與形制 [Ch'i-yüan yü

ch'uang-ch'êng; t'an Yüan-ts'ang Mien-wên pei-yeh-ching chih pien-mu, nei-han yü hsing-chih] [Prayer and tradition; Burmese palm-leaf manuscripts at the National Palace Museum, a catalogue and bibliographical description]. In: NPMMCA[*], 294 (1997), 96-106.

001.

--------------------------: 南傳巴利聖典在故宮 院藏緬文貝葉經初探 [Nan-ch'uan Pa-li shêng-tien tsai Ku-kung; Yüan-ts'ang Mien-wên pei-yeh-ching ch'u-t'an] [Bibliotheca Pāḷi Sacra Birmanica at the National Palace Museum; a preliminary study on the Burmese palm-leaf manuscripts]. In: IMBL[*], 51 (2010), 41-68. <Online>

C1.2.5. Denmark

C1.2.5.1.

Royal Library, Copenhagen (Chiefly Rask Collection)

<Manuscripts in the Oriental Collection - The Royal Library>

001.

Codices indici Bibliothecæ Regiæ Havniensis. Jussu et auspiciis Regis Daniæ augustissimi Christiani octavi enumerati et descripti a N. L. Westergaard[*]. Havniæ: Berling, 1846. IX, 122 p. (Codices orientales Bibliothecæ Regiæ Havniensis, 1) <Online>

Codices Sanscriti, 1-16 (35 items); Codices Palici, 17-60 (57 items); Codices Eluici et Singha-lenses, 61-79 (42 items) etc. Rasmus Kristian Rask (1787-1832)[*]

Cf. (1) K. L. Janert: C1.1.001[*], no. 143.

(2) Christian Molbech: Notice sur la collection des manuscrits palis et singhalais de Copenhague. Tr. du danois par Eugène Jacquet[*]. In: JA[*], 1830, 452-471. <Online>

Original Danish article was published in Nordisk Tidsskrift for Historie, Literatur og Konst, 1 (1827), 67-77.

"L'article porte le titre de *Om Pali-sproget og om Pali haandskrifter i det store kongelige Bibliothek:* il paraît avoir été rédigé par M. Molbech sur l'*Essai* de MM. Burnouf et Lassen et sur la liste des manuscrits palis présentée au roi de Danenmarck par M. Rask." Cf. p. 452, note (1)

(3) Svend Dahl: Det kongelige Biblioteks orientalske Haandskriftsamling; hovedtræk af dens Historie og Katalogisering. In: Øst og Vest; afhandlinger tilegnede Prof. Dr. Phil. Arthur Christensen. København: Munksgaard, 1945. p. 21-43.

002.

T. W. Rhys Davids[*]: List of Pâli manuscripts in the Copenhagen Royal Library. In: JPTS[*], 1883, 147-149. <Online>

Compiled from the Westergaard's catalogue and additions informed by V. Fausbøll (1821-1908)[*].

Cf. K. L. Janert: C1.1.001[*], no. 144.

003.

George Cœdès[*]: Catalogue des manuscrits en pāli, laotien et siamois provenant de la Thailande. Copenhagen: Royal Library, 1966. X, 116 p. (COMXDC[*], 2, 2) <Online>

23 Pāli and Lao manuscripts, 82 Yuan manuscripts and 10 Siamese manuscripts from Thailand.

Review: K. R. Norman in JRAS[*], 1976, 89; Christiane Rageau in TP[*], LXII (1976), 141-144; Heinz Bechert in ZDMG[*], 130 (1980), 151-152. <Online>

See Hammalava Saddhatissa[*]: Pali literature from Laos. In: Studies in Pali and Buddhism; a memorial volume in honor of Bhikkhu Jagdish Kashyap. Delhi: B. R. Publishing, 1979. p. 327-

340.

004.

Charles Edmund Godakumbura[*]: Catalogue of Ceylonese manuscripts. Copenhagen: Royal Library, 1980. LXVII, 321 p., 51 p. of plate. (COMXDC[*], 1) <Online>

English translation of Rasmus Rask's diary in Ceylon, 1821-1822, LVIII-LXIII.

A detailed catalogue of all manuscripts in Sinhalese script. The large number of additions came from the collection of Oriental manuscripts of the University Library of Copenhagen is included, among which manuscripts of the Jātakas used by Fausbøll[*] are found (Cf. Elisabeth Strandberg[*]'s survey). The collection of Rasmus Rask[*] is the most noteworthy.

Review: Oskar von Hinüber in ZDMG[*], 132 (1982), 448 <Online>; C. B. H. Reynolds in BSOAS[*], XLV (1982), 212-213; J. W. de Jong in IIJ[*], XXV (1983), 152-153; Jacqueline Filliozat in BEFEO[*], LXXIII (1984), 397-398 <Online>; Heinz Bechert in OLZ[*], 80 (1985), 75-77.

005.

Charles Edmund Godakumbura†[*]: Catalogue of Cambodian and Burmese Pāli manuscripts. Assisted by U Tin Lwin with contributions by Heinz Bechert[*] and Heinz Braun. Copenhagen: Royal Library, 1983. XX, 153 p. (COMXDC[*], 2, 1) <Online>

"The present volume, ... contains descriptions of Pāli manuscripts from Campuchea and Burma. These collections comprise 44 Pāli manuscripts from Campuchea and 66 from Burma, some of which were acquired by Rasmus Rask, famous Danish philologist, in the beginning of the 19th century. During this century, however, major additions have been made to the collections, chief among them the Deuntzer collection (1920) and the Lundholm collection (1953) from Burma."

Review: L. S. Cousins in BSOAS[*], 48 (1985), 620-621; O. v. Hinüber in ZDMG[*], 136 (1986), 224 <Online>; J. W. de Jong in IIJ[*], 29 (1986), 324-325; Else Pauly in AO[*], 48 (1987), 235-239.

C1.2.6. France

C1.2.6.1.

Bibliothèque Nationale, Paris

<Manuscrit Pāli>

001.

Barthélemy Saint-Hilaire: Du bouddhisme et de sa littérature à Ceylan; collection de M. Grimblot, consul de France à Ceylan. In: JS[*], 1866, 43-59; 100-116; 151-166.

Re-ed.: Éditions Bélénos, 2002. ISBN 2980691100.

A survey of Pāli manuscripts collected by P. Grimblot.

<Barthélemy Saint-Hilaire, Jules (19.VIII.1805-24.XI.1895)>

002.

Léon Feer[*]: List of Pâli MSS. in the Bibliothèque Nationale, Paris. In: JPTS[*], 1882, 32-37. <Online>

Cf. K. L. Janert: C1.1.001[*], no. 250.

003.

Antoine Cabaton[*]: Catalogue sommaire des manuscrits sanscrits et pāli, fasc. 2: Manuscrits pālis. Paris: Ernest Leroux, 1908. 195 p. <Online>

A catalogue of 719 Pāli manuscripts.

Papiers d'Eugène Burnouf (1801-1852)[*] and Papiers de Léon Feer (1830-1902)[*] are listed (fasc. 2,

154-177). Collection Eugène Burnouf; éditions imprimées, lithographiées ou auto-graphiées dans l'Inde, fasc. 1, 179-189.
<Papiers de Léon Feer>

Review: Sylvain Lévi in JA[*], sér. X, XIV (1909), 535.

Cf. K. L. Janert: C1.1.001[*], no. 252; A. Yuyama: B1.1.001[*], Catalogue References no. 8.

Supplement:

004.

Jacqueline Filliozat[*]: État des additions au fonds pāli de la Bibliothèque nationale. In: JA[*], 271 (1983), 187-190.

005.

Jean Filliozat[*]: État des manuscrits de la collection Émile Senart. In: JA[*], 228 (1936), 127-143. <Online>

Manuscrits pāli, p. 140-141. Émile Charles Marie Senart (1847-1928)[*].

Cf. K. L. Janert: C1.1.001[*], no. 255.

006.

A. Cabaton: Catalogue sommaire des manuscrits indiens, indo-chinois & malayo-polynésiens. Paris: Ernest Leroux, 1912. ii, 319 p. <Online>

I: 638-889: Mss. Indiens; 890-936: Mss. Singhalais[*1]; II: 1-78: Mss. Birmans; 72-209: Mss. Cambodgiens; 210-211: Mss. Chams; 212-240: Mss. Laotiens; 241-249: Mss. Lolos; 250-350: Mss. Siamois.

Addenda au Catalogue sommaire des manuscrits sanscrits, 271-274.

Collection Eugène Burnouf (suite et fin), 275-278.

Cf. K. L. Janert: C1.1.001[*], no. 253.

[*1.] P.H.D.H. de Silva: A catalogue of antiquities and other cultural objects from Sri Lanka (Ceylon) abroad. Colombo: National Museum, 1975. p. 85-98.

007.

Au Chhieng: Catalogue du fonds khmer. Paris: Imprimerie Nationale, 1953. XIII, 307 p.

This catalogue contains 350 Khmer manuscripts. Physical description is cited, and the beginning and ending sentences and colophons are romanized. Concordance of the text number of Cabaton's catalogue and this one is included.

Cf. Bibl.bouddh[*], XXIV-XXVII (1958), no. 328 and XXVIII-XXXI (1961), no. 430.

008.

Jinadasa Liyanaratne: Catalogue des manuscrits singhalais. Paris: Bibliothèque nationale, 1983. 148 p., 4 p. of plate. ISBN2-7177-1669-6. <Online>

A catalogue of 66 Sinhalese manuscripts. Cabaton's two catalogues' numbers and Fonds Smith-Lesouëf's numbers are cited.

Review: Colette Caillat in BEI[*], 2 (1984), 23*; Heinz Bechert in ZDMG[*], 135 (1985), 430 <Online>; André Bareau in RHR[*], CCIII (1986), 97-98. <Online>

009.

---------------------------: Sinhalese medical manuscripts in Paris. In: Medical literature from India, Sri Lanka and Tibet. Ed. by G. Jan Meulenbeld. Leiden: E. J. Brill, 1991. p. 73-90. (Panels of the VIIth World Sanskrit Conference, VIII)

Survey of six palm-leaf medical manuscripts written in the Sinhalese language and script kept at the Bibliothèque Nationale and Musée de l'Homme in Paris.

Cf. J. D. Pearson: A004[*], p. 355, 402-403.

010.

Jacqueline Filliozat[*]: Études récentes sur les textes pālis. In: BEI[*], 1 (1983), 75-80.

Recent information about Pāli manuscripts.

See also Ginette Martini: C3.3.005[*].

C1.2.6.2.
École Française d'Extrême-Orient, Paris

<HP>

001.

Louis Finot[*]: Liste des manuscrits khmèrs de l'École Française d'Extrême-Orient. In: BEFEO[*], II (1902), 387-400. <Online>

A list of 180 Khmer manuscripts.

002.

Jacqueline Filliozat[*]: Pour mémoire d'un patrimoine sacré; les manuscrits pāli du Cambodge à l'École française d'Extreme-Orient. In: BEFEO[*], 87 (2000), 445-471. <Online>

Survey on the non-canonical manuscripts of Cambodia preserved at the EFEO.

Liste des textes contenus dans les manuscrits en pāli provenant du Cambodge dans les collections de l'École française d'Extrême-Orient, Paris, p. 455-458.

Archives annotées: Listes de manuscrits des pagodes du Cambodge, p. 458-470.

C1.2.7. Germany

001.

Heinz Bechert[*]: Singhalesische Handschriften, 2 vols. Wiesbaden/Stuttgart: Franz Steiner, 1969-1997. (VOHD[*], XXII)

Buddhist texts: Nos. 1-138.

Union catalogue of Sinhalese manuscripts in Germany. References to individual texts recorded in other catalogues are given. Useful bibliographical information on (1) catalogues of printed books and manuscripts, (2) reference works on the history of literature, and (3) general works is also given. Includes index of (A) works, (B) authors, (C) scribes, donors and former owners, geographical names and dates of manuscripts. List of manuscripts according to Libraries, Museums etc. in possession is also included.

Teil 1. Unter Mitarbeit von Maria Bidoli. Wiesbaden, 1969. XIX, 146 p., 4 p. of plate.

Review: C. H. B. Reynolds in BSOAS[*], 34 (1971), 172-173; J. F. in ArchOr[*], 46 (1978), 282-283.

Teil 2. Von Heinz Bechert[*]. Stuttgart, 1997. XXIX, 186 p.

Buddhist texts: Nos. 199-324.

Review: N. Balbir in BEI[*], 13-14 (1995-96), 495-496; P. Skilling in JSS[*], 86 (1998), 247-248.

Cf. (1) Heinz Bechert: Cataloguing of Buddhist manuscripts from Sri Lanka, from Burma and from Central Asia in Germany. In: IAVRIB[*], 4 (1978), 15-17.

(2) ----------------: The catalogue of Sinhala manuscripts in Germany and the present state of cataloguing Sinhala manuscripts. In: SZ[*], 35 (1980), 269-275.

002.

Burmese manuscripts, pts. 1-6 [at present]. Wiesbaden/Stuttgart: Franz Steiner, 1979-2007. (VOHD[*], XXIII)

Union catalogue of Burmese manuscripts in Germany. References to individual texts recorded in other catalogues are given. Brief description of "Studies of Burmese literature" (p. XI-XV) is of much benefit. Comprehensive information on (1) catalogues and lists containing books printed in Burmese

scripts, (2) catalogue of manuscripts, and (3) reference works on the history of literature and general works is also provided. Includes index of (A) works, (B) authors, (C) scribes, donors and former owners, geographical names and dates of manuscripts. List of manuscripts according to Libraries, Museums etc. in possession is also included.

Pt. 1. Comp. by Heinz Bechert[*], Daw Khin Khin Su and Daw Tin Tin Myint. Wiesbaden, 1979. XLII, 223 p., 5 plates. ISBN 3-515-02443-3.

Buddhist texts: No. 43-114.

Review: John Okell in BSOAS[*], XLIV (1981), 417-418; J. W. de Jong in IIJ[*], 23 (1981), 238-239; Oskar von Hinüber in ZDMG[*], 131 (1981), 446 <Online>; Jan Bečka in ArchOr[*], 50 (1982), 357; Annemarie Esche in OLZ[*], 82 (1987), 198-200.

Pt. 2. Comp. by Heinz Braun and Daw Tin Tin Myint, with an introduction by Heinz Bechert[*]. Stuttgart, 1985. XVI, 302 p. ISBN 3-515-03038-7.

Buddhist texts: Nos. 277 to 419. Further reference materials are given.

Review: Thaung Blackmore in JRAS[*], 1986, 301-304; Oskar von Hinüber in ZDMG[*], 137 (1987), 216 <Online>; J. W. de Jong in IIJ[*], 30 (1987), 239-240; John Okell in BSOAS[*], 50 (1987), 219.

Pt. 3. Comp. by Heinz Braun. Assisted by Anne Peters. Ed. by Heinz Bechert[*]. Stuttgart, 1996. XXX, 476 p. ISBN 3-515-05032-9.

Further reference materials are recorded.

Review: Patricia M. Herbert in JRAS[*], 1997, 326-327; Peter Skilling in JSS[*], 85 (1997), 205-206; John Okell in OLZ[*], 92 (1997), 613-614; J. W. de Jong in IIJ[*], 41 (1998), 198-199; Oskar von Hinüber in WZKS[*], 43 (1999), 263-264.

Pt. 4. Comp. by Anne Peters. Ed. by Heinz Bechert[*]. Stuttgart, 2000. XXVII, 274 p. ISBN 3-515-07363-9.

Catalogue nos. 736-900.

For additional bibliographical information on catalogues of the manuscripts see p. XII.

Review: Peter Skilling in JSS[*], 89 (2001), 131-132; William Pruitt in JRAS[*], 2002, 139-140; Oskar von Hinüber in IIJ[*], 46 (2003), 372-373.

Pt. 5. Comp. by Anne Peters. Ed. by Heinz Bechert[*]. Stuttgart, 2004. XXIX, 159 p., 4 plates.

Review: A. Esche in AS[*], LIX (2005), 597-600 <Online>; W. Pruitt in ZDMG[*], 156 (2006), 524-525 <Online>; Oskar von Hinüber in IIJ[*], 50 (2008), 169-170.

Birmanische Handschriften, T. 6: Die Katalognummern 1016-1200. Beschrieben von Anne Peters. Stuttgart: Franz Steiner, 2007. XXIX, 370 p. (VOHD[*], XXIII, 6) ISBN 978-3-515-09146-6.

Reviewed by Oskar von Hinüber in IIJ[*], 51 (2008), 91-92.

T. 7: Die Katalognummern 1201-1375. Beschrieben von Anne Peters. Stuttgart: Franz Steiner, 2010. XXIII, 384 p. (VOHD[*], XXIII, 7) ISBN 978-3-515-09773-4.

003.

Anne Peters: Die birmanischen Kammavācā-Sammlungen mit neun Abschnitten. In: Untersuchungen zur buddhistischen Literatur, II. Göttingen: Vandenhoeck & Ruprecht, 1997. p. 273-284. (SWTF[*], Beiheft 8) <Online>

004.

Klaus Wenk[*]: Thai-Handschriften, 2 Bde. Wiesbaden: Franz Steiner, 1963-1968. XIII, 88 p., 12 p. of plate; XII, 34 p., 3 p. of plate. (VOHD[*], IX)

Buddhism: No. 32-59.

005.

Klaus Wenk[*]: Laotische Handschriften. Wiesbaden: Franz Steiner, 1975. 125 p. (VOHD[*], XXXII)

Buddhism: No. 214-215.

C1.2.7.1.
München

001.

Verzeichnis der orientalischen Handschriften der K[öniglichen] Hof- und [Bayerischen] Staatsbibliothek in München mit Ausschluß der hebräischen, arabischen und persischen; nebst Anhang zum Verzeichnis der arabischen und persischen Handschriften. München: Palm, 1875. 184 p. (Catalogus codicum manuscriptorum Bibliothecae regiae Monacensis, 1, 4)

Reprinted by Harrassowitz in 1970. <Online>

Cf. K. L. Janert: C1.1.001[*], no. 220.

C1.2.8. India

C1.2.8.1.
Adyar Library, Madras

<HP>

001.

E. W. Adikaram: Descriptive catalogue of the Pāli manuscripts in the Adyar Library. Madras: Adyar Library, 1947. xxxi, 111 p. (The Adyar Library series, 62)

Manuscript catalogue of a complete set of Pāli Tipiṭaka in Sinhalese script donated to the founder of the Adyar Library, Colonel Olcott (1832-1907)[*1], by a Buddhist lady of Mātara in Ceylon. According to the survey by Oskar von Hinüber, "This collection contains only copies of the Sinhalese Pāli manuscripts prepared specially for the Adyar Library at the end of the last and beginning of the present century."

Cf. K. L. Janert: C1.1.001[*], no. 193; O. von Hinüber: C1.2.18.1.004[*], p. 21, note no. 14.

[*1-1.] Olcott's contribution to the Buddhist renaissance; a bridged from old diary leaves. Ed. by Saddhamangala Karunaratne. Colombo: Ministry of Cultural Affairs, 1980. xv, 65 p.

[*1-2.] B. P. Kirthisinghe & M. P. Amarasuriya: Colonel Olcott; his service to Buddhism. Kandy: Buddhist Publication Society, 1981. 33 p. (The Wheel publication, 281)

[*1-3.] Stephen Prothero: The white Buddhist; the Asian Odyssey of Henry Steel Olcott. Bloomington: Indiana University Press, 1996. xiii, 242 p. (Religion in North America)

See also A002[*]: Encyclopaedia of Buddhism, VII, 2 (2004), 204-214.

C1.2.8.2.
Asiatic Society, Calcutta

<HP>

001.

W. S. Desai: Burmese MSS. in the Royal Asiatic Society Library. In: Sir William Jones bicentenary of his birth commemoration volume, 1746-1946. Calcutta: Royal Asiatic Society of Bengal, 1948. p. 146-151.

Brief report on the 162 Burmese manuscripts.

002.

奥平龍二 (Ryūji OKUDAIRA): インドにおけるビルマ関係史料 ベンガル・アジア協会の

ビルマ語写本を中心として [Indo ni okeru Biruma kankei shiryō; Bengaru Ajia Kyōkai no Birumago shahon o chūshin to shite] (The historical documents in India, with special reference to the Burmese MSS in the Library of the Asiatic Society of Bengal at Calcutta). In: TA[*], 18 (1989), 132-135.

003.

---------------------------------: ベンガル・アジア協会のビルマ語写本 [Bengaru Ajia Kyōkai no Birumago shahon] (The Burmese manuscripts in the Library of Asiatic Society of Bengal). In: TA[*], 19 (1990), 122-123.

C1.2.8.3.

National Museum, New Delhi

001.

Manuscripts from Indian collections; descriptive catalogue. New Delhi: National Museum, 1964. vii, 113 p.

Cf. K. L. Janert: C1.1.001[*], no. 82.

C1.2.8.4.

Provincial Museum, Lucknow

[001]

Catalogue of the Reference Library of the Provincial Museum, N.-W. Provinces and Oudh. Comp. by G. D. Ganguli. Allahabad: N.-W. Prov. and Oudh Govt. Press, 1892. ii, xxiii, 169 p. [Not seen. Cf. K. L. Janert: C1.1.001[*], no. 180.]

C1.2.9. Ireland

C1.2.9.1.

Trinity College, Dublin

<HP>

001.

Catalogue of the manuscripts in the Library of Trinity College, Dublin. Comp. by T. K. Abbott. Dublin, 1900. <Online>

Pali and Burmese: Nos. 1639-41, Pali: Nos. 1642-3, and 6 Pali-Sinhalese.

C1.2.10. Japan

C1.2.10.1.

Nittaiji (日泰寺), Nagoya

001.

柏原信行 (Nobuyuki KASHIWAHARA): 覚王山日泰寺所蔵の貝葉 [Kakuōzan Nittaiji shozō no baiyō] (Palm leaf manuscripts kept in Nittaiji Temple). In: PBB[*], 14 (2000), 131-138. <Online>

Report on 36 palm leaf manuscripts written in Khmer script and other materials. Some of those were donated by the royal family of Thailand.

C1.2.10.2.

National Museum of Ethnology (国立民族学博物館), Osaka

See D2.2.2.6.[*]

C1.2.10.3.
Otani University (大谷大学), Kyoto
001.
大谷大學圖書館所蔵貝葉寫本目録 [Ōtani Daigaku Toshokan shozō baiyō shahon mokuroku] (Catalogue of the palm leaf manuscripts kept in the Otani University Library). 大谷大學圖書館編 (Ed. by Otani University Library). Kyoto: Otani University Library, 1995. lxxxi, 778 p.

A catalogue of a large number of palm leaf manuscripts of the Pāli Buddhist texts written in Khmer, Burmese, Mon and Lan na scripts. In classifying manuscripts in this catalogue, they have followed Helmer Smith's "Epilegomena" to vol. 1 of "A critical Pāli dictionary" (Cf. C2.025[*]). Includes list of titles and index of titles.

Review: K. R. Norman in BSR[*], 14 (1997), 63-64; Primož Pečenko in IIJ[*], 41 (1998), 301-304.
002.
柏原信行 (Nobuyuki KASHIWAHARA): 大谷大学所蔵のユアン文字貝葉 [Ōtani Daigaku shozō no Yuan moji baiyō] (A collection of palm leaf MSS kept in Yuan character preserved at Otani University). In: PBB[*], 2 (1989), 83-104. <Online>
003.
吉元信行 長崎法潤 (Shingyo YOSHIMOTO & Hojun NAGASAKI[*]): 大谷大学図書館所蔵パーリ語貝葉写本について [Ōtani Daigaku Toshokan shozō Pārigo baiyō shahon ni tsuite] (A report on the Pāli manuscripts kept in Ōtani University Library). In: IBK[*], XLV, 2 (1997), 931-925 <Online>.
004.
大谷大学図書館所蔵パーリ語貝葉写本の文献的研究 [Ōtani Daigaku Toshokan shozō Pārigo baiyō shahon no bunken-teki kenkyū] (A study of the Pāli palm leaf manuscripts in the Otani University Library collection). 吉元信行[ほか] 著 [By Shingyo Yoshimoto and others]. In: ODSSK(K)K[*], 16 (1999), 121-224.

Contents: 吉元信行 (Shingyō YOSHIMOTO): はじめに (Introduction).

1. 長崎法潤 (Hojun NAGASAKI[*]): 大谷大学図書館所蔵貝葉写本の概要と入手経路 (A survey of the palm leaf manuscripts in the Otani University Library collection and its acquisition).
2. 吉元信行 長崎法潤 (Singyo YOSHIMOTO & Hojun NAGASAKI): 大谷大学図書館所蔵貝 葉写本一覧（断簡を含む）(The list of the palm leaf manuscripts in the Otani University Library collection, including fragments).
3. 吉元信行 長崎法潤 (Singyo YOSHIMOTO & Hojun NAGASAKI):『大谷大学図書館所蔵 貝葉写本目録』の一部補遺・訂正 (Corrigenda to the Catalogue of palm leaf manuscripts kept in the Otani University Library collection).
4. 吉元信行 (Shingyo YOSHIMOTO): 大谷大学図書館所蔵貝葉写本の特色 (The characteristics of the palm leaf manuscript collection).
5. 池田正隆 (Masataka IKEDA): ビルマ文字版三蔵註釈文献 Tīkā（復註）の一部 ganthantara（諸雑典籍）、nissaya（逐語訳）(Commentarial literature in the Tripiṭaka printed in Burmese; a study of Tīkā, ganthantara, and nissaya).
6. 田辺和子 (Kazuko TANABE): インド・東南アジアに伝わる羽衣伝説 スダナとノーハラー (The story of the feather robe in India and Southeast Asia; looking at the characters of Sudhana and Manoharā).
7. 船橋智哉 (Tomoya FUNAHASHI):『大谷大学図書館所蔵貝葉写本目録』に対する反響に ついて (Reviews on the Catalogue of palm leaf manuscripts kept in the Otani University Library).

Appendix 1. パーリ語刊本・大谷大学図書館所蔵貝葉対照表 (Comparative list of printed Pāli texts and Otani palm leaf manuscripts).

2. 大谷大学図書館所蔵貝葉"Paññāsa-jātaka"と"Sisora-jātaka"について (On the palm leaf manuscripts of the Paññāsa-jātaka and Sisora-jātaka in the Otani University Library collection).
3. 大谷大学図書館所蔵パーリ語貝葉写本 Surūpa-jātaka (Romanized transliteration of the Otani palm leaf manuscript of the Surūpa-jātaka).

C1.2.10.4.
Sanneji Temple (三会寺), Yokohama
See E. Mayeda: C1.1.003[*], p. 13-15.

C1.2.11. Laos
001.
Louis Finot[*]: Recherches sur la litérature laotienne. In: BEFEO[*], 17 (1917), 1-221. <Online>
Bibliographical survey of Lao texts. "Liste générale des manuscrits laotiens" is included, in which 1,163 manuscripts are recorded.
002.
Pierre-Bernard Lafont[*]: Inventaire des manuscrits des pagodes du Laos. In: BEFEO[*], 52 (1964-1965), 429-545. <Online>
A total of 1,634 manuscripts preserved at the pagodas of Luang Prabang, Vientiane and Champassak. Titles transferred into EFEO are excluded.
003.
Hammalava Saddhātissa[*]: Literature in Pali from Laos. In: Studies in Pali and Buddhism; a memorial volume in honor of Bhikkhu Jagdish Kashyap. Ed. by A. K. Narain. Delhi: B. R. Publishing, 1979. p. 327-340.
Reprinted in C2.034[*].
004.
柏原信行 (Nobuyuki KASHIWAHARA): ラオスにおける貝葉 [Raosu ni okeru baiyō] (Palm leaf manuscripts in the Lao P. D. R.). In: PBB[*], 10 (1997), 77-88. <Online>
Brief report on the palm leaf manuscripts written in Lanna, Thai, or Lao script in Southern Laos. Includes Japanese translation of the "Nang ten orn".
005.
Justin McDaniel: Manuscript collection and preservation at the National Library of Laos; a preliminary field report. In: FPLNL[*], 7 (2002), 2-3.
006.
Harald Hundius: Preservation of Lao manuscripts programme. In: Proceedings of the International Meeting on Microform Preservation and Conservation Practices in Southeast Asia; Assessing Current Needs and Evaluating Past Projects, February 21-24, 2000. Chiang Mai: Chiang Mai University, 2000. p. 313-317.
007.
Preservation of Lao manuscripts program. In: Tai Culture, 7, 2 (2002), 161-163.
008.
Harald Hundius: Lao manuscripts and traditional literature; the struggle for their survival. In: The literary heritage of Laos; preservation, dissemination and research perspectives. Vientiane: National Library of Laos, 2005. p. 1-9, plate. <Online no. 1>

For the Digital Library of Lao Manuscripts (DLLM) see <Online>
<Preservation of Lao Manuscripts Programme (PLMP)>
Myanmar See Burma[*]

C1.2.12. Nepal

C1.2.12.1.

National Archives, Kathmandu

001.

Oskar von Hinüber[*]: The oldest Pāli manuscript; four folios of the Vinaya-piṭaka from the National Archives, Kathmandu. Stuttgart: Akademie der Wissenschaften und der Literatur, 1991. 48 p. (AAWL[*], Jahrg. 1991, Nr. 6; Untersuchungen zur Sprachgeschichte und Handschriftenkunde des Pali, 2)

Review: K. R. Norman in JRAS[*], 1993, 281-284; Christian Lindtner in Kratylos[*], 38 (1993), 192-193; Ch. H. Werba in WZKS[*], XXXIX (1995), 244-247.
Cf. Cecil Bendall[*]: Pāli MSS. in Nepāl. In: JRAS[*], 1899, 422. <Online>

C1.2.13. The Netherlands

C1.2.13.1.

Museum Volkenkunde (**National Museum of Ethnology), Leiden**

<HP>

001.

Hendrik Kern[*]: Pāli-handschriften van 'sRijks Ethnographisch Museum te Leiden. In: BKI[*], XXXIX (1890), 124-125. <Online>

Reprinted in Kern's Verspreide geschriften, 3. 's-Gravenhage: Nijhoff, 1915. p. 287-290.
Cf. J. D. Pearson: A004[*], p. 369.

C1.2.14. Russia

C1.2.14.1.

National Library, St. Petersburg (formerly State Public Library)

001.

[Boris Andreevich Dorn[*] et Reinhold Rost[*]]: Catalogue des manuscrits et xylographes orientaux de la Bibliothèque impériale publique de St. Pétersbourg. St. Pétersbourg: Académie impériale des sciences, 1852. XLIV, 719 p. <Online>

Reprinted in Leipzig, 1978.
Review: K. Schubarth-Engelschall in OLZ[*], 76 (1981), 10-12.
Cf. K. L. Janert: C1.1.001[*], no. 290.

002.

Ratna Handurukande: The Minayev collection of manuscripts in the State Public Library in St. Petersburg (Leningrad). In: SLJH[*], XVI, 1 & 2 (1990), 195-214.

> Descriptive catalogue of the collection of Russian Buddhist scholar Ivan Pavlovich Minaev (1840-1890)[*]. 42 Pāli, Sinhala and Sanskrit manuscripts which are all written in Sinhala script. For Minaev's Sanskrit collection *see* B1.2.11.[*]

C1.2.14.2.

Institute of Oriental Manuscripts, Russian Academy of Sciences (Formerly St. Petersburg Branch of the Institute of Oriental Studies, Russian Academy of Sciences)

This institution was organized on the basis of the Asiatic Museum in 1930, and it was renamed "Institute

of Oriental Studies" in 1968. <HP>

001.

Katalog' indiĭskikh' rukopiseĭ, vypusk' 1. Sostavil' N. D. Mironov'[*]. Petrograd': Tipografiia Imperatorskoĭ Akademii Nauk', 1914. 360 p. (Catalogus codicum manu scriptorum Indicorum qui in Academiae Imperialis Scientiarum Petropolitanae Museo Asiatico asservantur, 1)

Pāli texts: Nos. 431-458.

Cf. J. D. Pearson: A004[*], p. 373.

002.

T. K. Posova [i] K. L. Chizhikova: Kratkiĭ katalog indiĭskikh rukopiseĭ Instituta vostokovedeniia RAN. Moskva: "Vostochnaia Literatura", 1999. 168 p.

Cf. B1.2.5.001[*]

C1.2.15. Sri Lanka

[001]

K. D. Somadasa: Laṅkāve puskoḷa pot-nāmāvaliya, 2 vols. Colombo: 1959-1964. [Not seen]

> A catalogue of Sinhala manuscripts. According to a survey by Heinz Bechert, "The aim of this catalogue is to give a survey of the manuscripts in the libraries of the Buddhist vihāras of Sri Lanka in the form of an alphabetical title list with information in which particular temples manuscripts of each work can be found. In the first volume 44,329, in the second one about 33,000 manuscripts are listed." Volume 3 of this title is a complete title catalogue of all manuscripts in Sinhala script in the British Library (Colombo, 1964).

Cf. Heinz Bechert: C1.2.7.001[*], p. 271.

002.

Nandasena Mudiyanse: A catalogue of palm leaf manuscripts written in Burmese, Cambodian, and Siamese characters. In: The Buddhist, XLIII, 2-5, p. 146; Souvenir, 75th anniversary Jan. 1973, p. 42-44.

Cf. E. Mayeda: C1.1.003[*], p. 9.

003.

W. A. de Silva: A list of Pali books printed in Ceylon in Singhalese characters. In: JPTS[*], 1910-1912, 133-154. <Online>

> Contains 232 titles of Pāli books printed in Sri Lanka in Sinhalese characters through to 1910.

004.

Bhikkhu Ñānatusita: Pali manuscripts of Sri Lanka: Two articles on Pali manuscripts; an overview of Sri Lankan Pali manuscripts and mainland South-East Asian manuscripts in Sri Lanka. Kandy: Hermitage, 2010. 34 p. <Online>

C1.2.15.1.
Sri Lanka National Museum (formerly Colombo Museum), Colombo

001.

Louis de Zoysa: List of Pâli, Siṅhalese, and Sanskrit manuscripts in the Colombo Museum. In: JPTS[*], 1882, 46-58. <Online>

Cf. K. L. Janert: C1.1.001[*], no. 74 and 75.

002.

Catalogue of Pâli, Siṇhalese, and Sanskrit manuscripts in the Colombo Museum.

Comp. by H. M. Gunasekera. Colombo: Cottle, 1901. xiv, 47 p.
Cf. K. L. Janert: C1.1.001[*], no. 76.

003.

W. A. de Silva: Catalogue of palm-leaf manuscripts in the Library of the Colombo Museum, 1. Colombo: Ceylon Govt. Press, 1938. xxxiv, 412 p., 6 plates. (Memoirs of the Colombo Museum, series A, 4)

A list of 1,803 Pāli Buddhist texts. A total of 1,743 items are Pāli, Sinhalese, and Sanskrit in Sinhalese script. The remainder are Pāli in Burmese and Khmer scripts. According to Oskar von Hinüber, this catalogue includes only about two thirds of the collection. (Cf. O. v. Hinüber: C1.2.18.1.004[*], p. 1-2)

Cf. K. L. Janert: C1.1.001[*], no. 77; E. Mayeda: C1.1.003[*], p. 8; H. Bechert: C1.2.7.001[*], p. 271.

004.

セイロンからのパーリ語写本のマイクロフイルムについて [Seiron kara no Pārigo shahon no maikurofuirumu ni tsuite] [List of Pāli manuscripts on microfilm from Ceylon]. In: BK(H)[*], 1 (1970), 49.

A list of 21 Buddhist manuscripts on microfilm obtained by K. Tatebe from the Colombo Museum. Arrangement is according to the number of de Silva's catalogue.

C1.2.15.2.
Library of Vijayasundararamaya Asgiriya, Kandy

001.

Jacqueline Filliozat[*]: Catalogue of the Pāli manuscript collection in Burmese & Siamese characters kept in the Library of Vijayasundararamaya Asgiriya (a historical bibliotheca sacra siamica in Kandy, Sri Lanka). In: JPTS[*], XXI (1995), 136-191.

C1.2.15.3.
Oriental Library, Kandy

[001]

Louis de Zoysa: Catalogue of Pali, Sinhalese, and Sanskrit manuscripts, in the Ceylon Government Oriental Library. Ceylon: Henry Herbert, 1876. 26 p. [Not seen. Cf. S. Hanayama: K2.012[*], no. 15060.]

002.

H. P. C. Bell: List of Sinhalese, Pâli, and Sanskrit books in the Oriental Library, Kandy. In: JPTS[*], 1882, 38-45. <Online>

C1.2.15.4.
Other collections

001.

James d'Alwis[*]: A descriptive catalogue of Sanskrit, Pali, and Sinhalese literary works of Ceylon, 1. Colombo: Skeen, 1870. XXX, 343 p. <Online>

[002]

Louis de Zoysa: Reports on the inspection of temple libraries. Colombo: Skeen, 1875. 17 p. [Not seen. Cf. K. L. Janert: C1.1.001[*], no. 70.]

[003]

A catalogue of Pāli, Siṅhalese, and Sanskrit manuscripts in the temple libraries of

Ceylon. Comp. by Louis de Zoysa. Colombo: Skeen, 1885. IV, 31 p. [Not seen. Cf. K. L. Janert: C1.1.001[*], no. 71.]

004.

Oskar von Hinüber[*]: Remarks on a list of books sent to Ceylon from Siam in the 18th century. In: JPTS[*], XII (1988), 174-183.

Bibliographical survey of the Pāli texts sent to Ceylon from Siam in the 18th century. This survey is based on the letter sent to the royal court at Kandy (Sirivaḍḍhanapura) on behalf of the king of Siam.

Reprinted in the author's Kleine Schriften[*], 345-353.

005.

橘堂正弘 (Masahiro KITSUDŌ): セイロンにおけるパーリ語典籍の刊行おぼえ書 [Seiron ni okeru Pārigo tenseki no kankō oboegaki] [Remarks on the publication of Pāli texts in Ceylon], 1. In: BK(H)[*], 1 (1970), 72-57.

006.

-------------------------------: 新しいパーリ語文献の展望 [Atarashii Pārigo bunken no tembō] (Pāli texts printed in Sri Lanka in Sinhalese characters). In: PBS[*], 45-89.

007.

-------------------------------: スリランカのパーリ語文献 [Suriranka no Pārigo bunken] (Pali texts printed in Sri Lanka in Singhalese characters). Tokyo: Sankibō Busshorin, 1997. xviii, 71 p.

First supplement will be published in the author's translation of this book issued by PTS.

Second supplement in ZK, special issue (2005), 119-129.

Third supplement in PBB[*], 22 (2008), 41-48. <Online>

008.

Sirancee Gunawardana: Palm leaf manuscripts of Sri Lanka. Ratmalana: Sarvodaya Vishva Lekha, 1997. 350 p. ISBN 955-96272-0-1.

Survey of rare palm leaf manuscripts in temples, museums and private collections in Sri Lanka. Classified catalogues of palm leaf manuscripts in the following temples are given: 1. The Dalada Maligawa, Pathirippuwa Library (564 mss.), 2. Rajamaha Vihara Pelmadulla (99 mss.), 3. The Ariyakara Vihara Mihiripanne (195 mss.). Catalogue of palm leaf manuscripts, National Museum of Colombo; demonology (charms and ceremonies), pt. III is also included.

009.

Anne M. Blackburn: Notes on Sri Lankan temple manuscript collections. In: JPTS[*], XXVII (2002), 1-59.

Survey of the manuscripts held in six Sri Lankan Buddhist temples located in the island's Kandyan and Kurunāgala regions.

Review: Jinadasa Liyanaratne under the title "Sri Lankan manuscriptology" in JPTS[*], XXVIII (2006), 39-48.

C1.2.16. Sweden

C1.2.16.1.

National Library, Stockholm (Baron Nordenskiöld Collection)

001.

[V. Fausböll][*]: Pâli MSS. at Stockholm. In: JPTS[*], 1883, 150-151. <Online>

Eleven items of the Pāli manuscript collected in Ceylon by Baron Nordenskiöld.

<Adolf Erik Nordenskiöld (1832-1901)>

Cf. K. L. Janert: C1.1.001[*], no. 295; J. D. Pearson: A004[*], p. 371.

C1.2.17. Switzerland

C1.2.17.1.

Historisches Museum Bern

001.

C. Régamey[*]: Manuscrits sur feuilles de palmier; les manuscrits indiens et indochinois de la section ethnographique de Musée historique de Berne. In: Jahrbuch des Bernischen Historischen Museum in Bern, 28 (1948), 40-61.

Descriptive catalogue of 51 items of Sanskrit, Pāli, Singhalese[*1], Burmese, Siamese and other South-East Asian languages manuscript.

Cf. K. L. Janert: C1.1.001[*], no. 25; J. D. Pearson: A004[*], p. 372.

[*1] P.H.D.H. de Silva: A catalogue of antiquities and other cultural objects from Sri Lanka (Ceylon) abroad. Colombo: National Museum, 1975. p. 459-461.

C1.2.18. Thailand

C1.2.18.1.

National Library, Bangkok

001.

永崎亮寛 (Ryokan NAGASAKI), Bangkok 国立図書館所蔵パーリ語経典の写本リスト [Bangkok Kokuritsu Toshokan shozō Pārigo kyōten no shahon risuto] (List of Pāli manuscripts kept in the National Library in Bangkok). In: BK(H)[*] 5 (1976), 79-57.

Title list of Pāli Buddhist manuscripts based on the list published by the National Library in 1921 and 1965.

002.

Peter Skilling: Pāli literature transmitted in Central Siam; a catalogue based on the Sap Songkhro. Bangkok: Fragile Palm Leaves Foundation; Lumbini International Research Institute, 2002. c, 361 p. (MST[*], 1) ISBN 974-13-2148-1.

For Palm Leaves Manuscripts Database *see* Website <Fragile Palm Leaves>

Catalogue of Khom-script manuscripts in the National Library based on the third catalogue of Pāli texts published privately as part of the Sap Songkhro by Thong or Mahā Kim Hongladarom in 1925. A total of 528 texts are inventoried. A small number of works are not inscribed on palm-leaf manuscripts in the Khom script. Many of the works recorded in this catalogue are unknown in Burma or Sri Lanka.

"The present volume is a trilingual re-edition of the first part of the Muat Tham of Sap Sangkhro, supplemented by information from the first part of the 1921 National Library catalogue"(cf. p. lxi). English summary of the description of the text in Sap Songkhro is given, especially for texts that have not yet been printed, translated, or studied. Cross-references are also given.

Includes indexes. 1. Titles. - 2. Names of persons.

Review: N. Balbir in BEI[*], 20, 1 (2002), 321-322; U. Pagel in BSOAS[*], 66 (2003), 277-278.

003.

Peter Skilling and Santi Pakdeekham: Pāli and vernacular literature transmitted in Central and Northern Siam[*]. Bangkok: Fragile Palm Leaves Foundation; Lumbini International Research Institute, 2004. lxxxii, 473 p. (MST[*], 2) ISBN 974-13-3150-9.

For Palm Leaves Manuscripts Database *see* Website <Fragile Palm Leaves>

"Preliminary survey of the pre-modern literature of Central and Northern Siam. Based on old records, it inventories both Pāli and vernacular literature, classed under twenty-seven categories, dealing with Buddhism, grammar, history, narrative, and folklore." Includes indexes of titles, persons, and place-

names.

004.

Oskar von Hinüber[*]: Two Jātaka manuscripts from the National Library in Bangkok. In: JPTS[*], X (1985), 1-22.

A description of two Jātaka manuscripts; one is Khuddakanikāya jātakapāli (dated AD 1706) and other is Līnatthapakāsinī jātakaṭīkā (dated 1647). Useful information about collections of Pāli manuscripts throughout the world is given, 1-3.

Reprinted in the author's Kleine Schriften[*], 312-333.

005.

佐々木教悟 (Kyōgo SASAKI)[*]: タイにおいて編纂されたパーリ語の典籍 [Tai ni oite hensan sareta Pārigo no tenseki] [Pāli texts compiled in Thailand]. In the author's 上座部仏教 [Jōzabu bukkyō]. (インド・東南アジア仏教研究 [Indo, Tōnan Ajia bukkyō kenkyū], II). Kyoto: Heirakuji Shoten, 1986. p. 243-260.

Information on 24 Pāli texts compiled in Thailand and preserved at the National Library.

This article is a revised and enlarged edition of the author's 暹羅に於て編纂せられたる巴利語の典籍 [Shamu ni oite hensan seraretaru Pārigo no tenseki] (Pāli texts compiled in Siam) in MBu[*], 9/10 (1950), 96-103.

C1.2.18.2.

Siam Society, Bangkok

001.

Oskar von Hinüber[*]: The Pāli manuscripts kept in the Siam Society, Bangkok; a short catalogue. In: JSS[*], 75 (1987), 9-74.

A catalogue of 91 items of the manuscript with transcription of colophons. Includes index of titles and authors, names of donors and scribes, names of places, and names of monasteries. Information on catalogues of Lan na literature published recently in Thailand is given.

002.

François Lagirarde: Les manuscrits en thaï du Nord de la Siam Society. In: JSS[*], 84, 1 (1996), 91-115.

A list of 204 titles of the manuscript in the Northern Thai language.

C1.2.18.3.

Vat Phra Jetuphon Vimol Mangklaram (Vat Po), Bangkok

001.

Jacqueline Ver Eecke-Filliozat[*]: The Pali manuscript collection kept in the Vat Phra Jetuphon Vimol Mangklaram (Vat Po), the oldest royal monastery of Bangkok. Bangkok: H.R.H. Princess Sirindhorn Anthropology Center, November 2002-March 2003. CD-ROM. [Not seen]

002.

田辺和子 清水洋平 (TANABE Kazuko & SHIMIZU Yohei): パンニャーサジャータカ貝葉写本タイ王室コレクション報告 [Paññāsajātaka baiyō shahon Tai Ōshitsu korekushon hōkoku] (A report on manuscripts of Paññāsajātaka of Royal collection in Thailand). In: PBB[*], 17 (2003), 12-20. <Online>

C1.2.18.4.

Vat Hong Ratanaram Rajavaravihan, Thonburi

001.

Jacqueline Ver Eecke-Filliozat[*] and Yohei Shimizu: Selected manuscripts in the Library of Vat Hong Ratanaram Rajavaravihan, Thonburi; a summary catalogue. Bangkok: H.R.H. Princess Sirindhorn Anthropology Center, 15th January-15 February 2004. 124 p. CD-ROM.

002.

清水洋平 (Shimizu Yohei): Wat Hong Rattanaram 寺院所蔵貝葉写本調査報告 Paññāsajātaka 貝葉写本集成を中心に [Wat Hong Rattanaram jiin shozō baiyō shahon chōsa hōkoku; Paññāsajātaka baiyō shahon shūsei o chūshin ni] (Paññasajātaka manuscripts kept in Wat Hong Rattanaram Temple). In: PBB[*], 18 (2005), 45-54. <Online>

C1.2.18.5.

Vat Mahāthāt, Yasothon Province

001.

飯島明子 (Akiko IIJIMA): タイ国ソヤートーン県ワット・マハータート所蔵貝葉写本について「タム文字写本文化圏」の事例 [Taikoku Yasōtōnken Watto Mahātāto shozō baiyō shahon ni tsuite; "Tamu moji shahon bunkaken" no jirei] (The palm-leaf manuscripts kept at Wat Mahathat, Yasothon Province, Thailand). In: 史資料ハブ : 地域文化研究 : 東京外国語大学大学院地域文化研究科 21 世紀 COE プログラム「史資料ハブ地域文化研究拠点」 (Journal of the Centre for Documentation & Area-transcultural Studies), 3 (2004), 108 -130. <Online>

An interim report on the collection of palm-leaf manuscripts written in Tham-Lao script.

001.

Akiko IIJIMA: A historical approach to the palm-leaf manuscripts preserved in Wat Mahathat, Yasothon (Thailand). In: The literary heritage of Laos; preservation, dissemination and research perspectives. Vientiane: National Library of Laos, 2005. p. 341-357. <Online no. 26>

C1.2.18.6.

Vat Ratchasittharam, Thonburi

001. 清水洋平 船橋智哉 (SHIMIZU Yohei & FUNAHASHI Tomoya): Wat Ratchasittharam が所蔵する貝葉写本 Phra Pariyatti School 内の写本調査から [Wat Ratchasittharam ga shozōsuru baiyō shahon; Phra Pariyatti School nai no shahon chōsa kara] (A report on the palm-leaf manuscript collections at Phra Pariyatti School of Wat Ratchasittharam Temple, Thailand). In: PBB[*], 23 (2009), 93-114. <Online>

002.

清水洋平 (SHIMIZU Yohei): タイ王国 Wat Ratchasittharam 所蔵のクメール文字パーリ語貝葉写本について [Tai Ōkoku Wat Ratchasittharam shozō no Kumēru moji Pārigo baiyō shahon ni tsuite] (An overview of the Pāli palm-leaf manuscript collection in Khmer script at Wat Ratchasittharam Temple, Thailand). In: BgS[*], 91 (2010), 41-54.

C1.2.18.7.
Vat Yai Suvannaram, Phetchaburi

001. 清水洋平 船橋智哉 (SHIMIZU Yohei & FUNAHASHI Tomoya): タイ王国ペッブリー寺院ワット・ヤイ・スワンナーラームの経蔵調査 [An overview of the scripture repositories at Wat Yai Suwannaram Temple, Phetchaburi, Thailand]. In: IBK[*], LIX, 1 (2010), 364-359 <Online>.

C1.2.18.8.
Northern Thailand

[001]

Sommai Premchit: Pramūan rāichū'a khamphī bailān læ samutkhoi nai khēt 'amphoemū'ang Changwat Chīangmai = Catalogue of palm leaf texts in Wat Libraries in Chiang Mai (Thailand), pts. I-IV, 1974-1975. In collaboration with Puangkam Tuikheo. (In Thai). [Not seen. <Open Library>]

[002]

Rāichū nangsū bōrān Lānnā; 'ēkkasān mikhrōfim khọng Sathāban Wičhai Sangkhom Mahāwitthayālai Chīang Mai, pī 2521-2529 = Catalogue of palm-leaf texts on microfilm at the Social Research Institute, Chiang Mai University 1978-1986. Chiang Mai: 1986. 328 p. (In Thai). [Not seen]

Cf. (1) Oskar von Hinüber: C1.2.18.1.004[*], p. 2 and note nos. 20 & 21; Die Sprachgeschichte des Pāli im Spiegel der südasiatischen Handschriftenüberlieferung.

(2) ----------------: Untersuchungen zur Sprachgeschichte und Handschriftenkunde des Pāli, I. Stuttgart: Steiner, 1988. (AAWL[*], Jg. 1988, Nr. 8) p. 12, note no. 38 & 29.

003.

Harald Hundius: The colophons of thirty Pāli manuscripts from Northern Thailand. In: JPTS[*], XIV (1990), 1-173.

004.

柏原信行 (Nobuyuki KASHIWAHARA): タイ北部のパーリ仏教 前田基金による海外調査報告 [Tai hokubu no Pāri bukkyō; Maeda Kikin ni yoru kaigai chōsa hōkoku] (Pāli Buddhism in the Northern Thailand; a report on the overseas research with the Mayeda Fund). In: PBB[*], 8 (1995), 45-67. <Online>

> Report on Pāli Buddhism in Northern Thailand. A list of manuscripts collected and photographed there is provided.

C1.2.18.9.
Pāli Texts in Thailand

001.

Hammalava Saddhātissa[*]: Pali literature of Thailand. In: Buddhist studies in honour of I. B. Horner. Dordrecht: D. Reidel Publishing, c1974. p. 211-225.

Reprinted in C2.034[*].

> Brief survey of the Pāli texts of Thailand. It is divided into four parts:
> 1. Background to the Pāli tradition. - 2. Pāli orthography in Thailand. - 3. Thai Pāli texts. - 4. Lao Pāli texts.

002.

-------------------------: The dawn of Pali literature in Thailand. In: Malalasekera commemoration volume. Colombo: Malalasekera Commemoration Volume

Editorial Committee, 1976. p. 315-324.
Reprinted in C2.034[*].
003.
---------------------------: A survey of the Pali literature of Thailand. In: Amalā prajñā: Aspects of Buddhist studies; Professor P. V. Bapat felicitation volume. Delhi: Sri Satguru Publications, 1989. p. 41-46. (BIB[*], 63)
Reprinted in C2.034[*].
004.
石井米雄 (Yoneo ISHII): タイ仏教研究文献解題 [Tai bukkyō kenkyū bunken kaidai] [Bibliographical introduction to research works on Thai Buddhism]. In the author's 上座部仏教の政治社会学 [Jōzabu bukkyō no seiji-shakai-gaku]. Tokyo: Sōbunsha, 1975. p. 327-352. (東南アジア研究叢書 [Tōnan Ajia kenkyū sōsho], 9)

This work contains a bibliographical introduction to research works written in European languages on Thai Buddhism, dictionaries and texts on the law of saṃgha written in the Thai language, editions and translations of Pāli Tipiṭaka and related texts published in Thailand.

005.
吉元信行 船橋智哉 清水洋平 [Shingyō YOSHIMOTO, Tomoya FUNAHASHI & Yōhei SHIMIZU]: タイ貝葉写本調査報告 [Tai baiyō shahon chōsa hōkoku] [Examination report on the palm-leaves in Thailand]. In: ODSSKKS, 44 (2004), 12-16.
For detailed reports see C1.2.18.3.002[*], C1.2.18.4.002[*], C1.2.18.6[*], C1.2.18.7[*].

C1.2.19. U. K.

001.
Tilman Frasch: A preliminary survey of Burmese manuscripts in Great Britain and Ireland. In: SOAS Bulletin of Burma Research, 2, 1 (2004), 1-6. <Online>

C1.2.19.1.
Bodleian Library, Oxford

<South & South-East Asia> <PUBLISHED CATALOGUES> <UKIRA>
001.
Oskar Frankfurter: List of Pāli MSS. in the Bodleian Library, Oxford. In: JPTS[*], 1882, 30-31. <Online>
Cf. K. L. Janert: C1.1.001[*], no. 239.
002.
Pe Maung Tin[*]: Burma MSS. in the Bodleian Library, Oxford. In: JBuRS[*], 15 (1925), 145-147.
003.
Jinadasa Liyanaratne: Sinhala palm-leaf manuscripts at the Bodleian Library. In: BLR[*], XIII (1991), 514-518.

Forty-eight Sinhala palm-leaf manuscripts are listed.

004.
---------------------------: Sri Lankan medical manuscripts in the Bodleian Library, Oxford. In: JEAS[*], 2 (1992), 36-53.
005.

Jacqueline Filliozat[*]: Survey of the Pāli manuscript collection in the Bodleian Library, Oxford. In: JPTS[*], XXIV (1998), 1-80.

This descriptive catalogue includes newly identified Pāli works among the Sinhalese collection. It is arranged according to current shelf-mark in the alphabetical order of the collection. 1. Index of Pāli texts in the manuscript collections of the Bodleian Library, Oxford, 2. List of dated MSS. in chronological order, and 3. List of donors & vendors, are also included.

006.

Catalogue of Oriental manuscripts, chiefly Persian. Collected by Duncan Forbes. London: Allen, 1866. 92 p. <Google Books>

Cf. K. L. Janert: C1.1.001[*], no. 92.

C1.2.19.2.

British Library (Museum), London

On 1 July 1973, the Library collections of the British Museum were transferred to the British Library Board. <Sanskrit Collections> <Burmese Collections> <Cambodian Collection>

(Oriental and India Office Collections, British Library) Asia Pacific and Africa collections, British Library

In the spring of 1991, the India Office Library and Records (IOLR: transferred to British Library in 1982) was united with Oriental Collections (OC: formerly Department of Oriental Manuscripts and Printed Books, British Library) under the name of Oriental and India Office Collections (OIOC). Recently the name was transferred to the Asia Pacific and Africa collections.

001.

Guide to the Department of Oriental manuscripts and printed books. Comp. by H. J. Goodacre and A. P. Pritchard. London, published for the British Library by British Museum Publications, c1977. 72 p.

Useful information on Pāli and related collections in the British Library as a whole with reference both to published and unpublished catalogues. Includes index of languages.

002.

Jacqueline Filliozat[*]: État des fonds pāli de la British Library et de l'India Office conservés dans les collections orientales Orbit House. In: BEFEO[*], 79, 1 (1992), 229-235. <Online>

Current information on reference works, including unpublished catalogues, of Pāli collections in the British Library and India Office Library and Records.

The following titles appeared after 1977.

003.

K. D. Somadasa: Catalogue of the Hugh Nevill collection of Sinhalese manuscripts in the British Library. London: British Library; Pāli Text Society, Oxon, 1987-1995.

Vol. 1: (1987), xi, 440 p. ISBN 0-7123-0139-9 (B.L.) ISBN 0-86013-273-0 (P.T.S.)
Vol. 2: (1989), vii, 316 p. ISBN 0-7123-0154-2 (B.L.) ISBN 0-86013-286-2 (P.T.S.)
Vol. 3: (1990), viii, 318 p. ISBN 0-7123-0208-5 (B.L.) ISBN 0-86013-300-1 (P.T.S.)
Vol. 4: (1990), viii, 465 p. ISBN 0-7123-0641-2 (B.L.) ISBN 0-86013-301-X (P.T.S.)
Vol. 5: (1993), viii, 473 p. ISBN 0-7123-0647-1 (B.L.)
Vol. 6: (1993), viii, 728 p. ISBN 0-7123-0314-6 (B.L.)
Vol. 7: (1995), xiii, 217 p. ISBN 0-7123-0432-0 (B.L.) ISBN 0-86013-334-6 (P.T.S.)
Index volume including a glossary of proper names by Charles Hallisey.

"In 1904 the British Museum purchased the Hugh Nevill collection of Sinhalese manuscripts. .... Numbering 2227 items, which Nevill had collected or had had copied during his service in Ceylon

from 1865 till near the time of his death in 1897, they include large parts of the Pali Buddhist canon or scriptures, most with sannaya or Sinhalese explanatory glosses, as well as Sinhalese Buddhist and popular secular literature, poetry, history and folk tales."

Each entry gives the physical description of a manuscript.

Cf. K. L. Janert: C1.1.001[*], no. 159.

<Nevill, Hugh (19.VI.1848-10.IV.1897)>

(1) Preface by B. C. Bloomfield, p. vii.

(2) Hammalawa Saddhatissa: L2.1.014[*], 6-7.

004.

Catalogue of the Sinhalese manuscripts in the India Office Library. Comp. by D. J. Wijayaratne in collaboration with A. S. Kulasuriya. Ed. by C. H. B. Reynolds. London: India Office Library and Records, 1981. viii, 73 p.

A catalogue of the Sinhalese manuscripts, in which Buddhist texts are recorded from entry nos. 1 to 22B. Physical descriptions are given.

005.

Patricia Herbert: The making of a collection; Burmese manuscripts in the British Library. In: BLJ[*], 15, 1 (1989), 59-70.

A guide to the Burmese collection.

See also ----------------: The Sir Arthur Phayre collection of Burmese manuscripts. In: BLJ[*], 1,1 (1975), 62-70.

Sir Arthur Phayre (7.V.1812–14.XII.1885)

006.

Handlist of manuscripts from the Thai, Lao and Cambodian collections, the British Library. Ed. by Jana Igunma. London: British Library, 2006. 1 CD. <HP>

CD-ROM including the updated Handlist of the Tai and Mon-Khmer manuscripts in the British Museum, together with Pali manuscripts from the corresponding region, and a short bibliography.

007.

Hermann Oldenberg[*]: Catalogue of Pâli manuscripts in the India Office Library. In: JPTS[*], 1882, 59-128. <Online>

Contains bibliographical information on 142 Pāli or nissaya manuscripts, of which eighteen were acquired from the collection of George Turnour (1799-1843)[*].

Cf. (1) K. L. Janert: C1.1.001[*], no. 163; J. D. Pearson: A004[*], p. 380.

(2) S. C. Sutton: A guide to the India Office Library, with a note on the India Office Records. Reprint with corrections of 2nd ed. London: Her Majesty's Stationery Office. 1967. p. 41.

[Reinhart] Hoerning: List of manuscripts in the British Museum. In: JPTS[*], 1883, 134-144. <Online>

008.

V. Fausböll[*]: Catalogue of the Mandalay MSS. in the India Office Library; formerly part of the King's Library at Mandalay. In: JPTS[*], 1894-1896, 1-52. <Online>

Reprinted in Woking and London 1897.

A total of 176 Pāli works in the Mandalay collection acquired in 1886.

Cf. (1) K. L. Janert: C1.1.001[*], no. 165; [C005]; J. D. Pearson: A004[*], p. 380; S. C. Sutton: *op. cit.*, p. 41.

009.

Kenneth Whitbread: Catalogue of Burmese printed books in the India Office

Library. London: Her Majesty's Stationery Office, 1969. xi, 231 p.

Contains bibliographical information about 2,800 Burmese printed books. The greater part of this collection is devoted to works on Buddhism.

010.

Catalogue of the Pāli printed books in the India Office Library. Ed. by T. C. H. Raper. Rev. by M. J. C. O'Keefe. London: British Library, 1983. 80 p. ISBN0-7123-0032-5.

A catalogue of all the Pāli texts and translations from the Pāli, whether in Sinhalese, Burmese, Devanāgari, Thai, Bengali or romanized scripts. Approximately 1,600 titles are included.

Review: K. R. Norman in JRAS[*], 1984, 293-294; Oskar von Hinüber in ZDMG[*], 135 (1985), 429 <Online>; J. C. Wright in BSOAS[*], 49 (1986), 595; J. W. de Jong in IIJ[*], 30 (1987), 73-74.

C1.2.19.3.

Cambridge University Library, Cambridge

<Oriental manuscripts>

001.

T. W. Rhys Davids[*]: List of Pâli manuscripts in the Cambridge University Library. In: JPTS[*], 1883, 145-146. <Online>

Cf. K. L. Janert: C1.1.001[*], no. 62; J. D. Pearson: A004[*], p. 378.

002.

Jinadasa Liyanaratne: Pāli manuscripts of Sri Lanka in the Cambridge University Library. In: JPTS[*], XVIII (1993), 131-147.

C1.2.19.4.

The John Rylands University Library, Manchester

<Pali manuscripts>

001.

N. A. Jayawickrama: Pali manuscripts in the John Rylands University Library of Manchester. In: BJRULM[*], 55 (1972), 146-176.

Descriptive catalogue of 83 items of Pāli manuscript, the majority of which were presented to the Library by Thomas William Rhys Davids (1843-1922)[*] in 1915.

Cf. E. Mayeda: C1.1.003[*], p. 6.

C1.2.19.5.

Royal Asiatic Society, London

<Library>

001.

Purchase of the Morris MSS. In: JRAS[*], 1896, 212-214. <Online>

A list of 19 Pāli, 6 Sinhalese and 4 Burmese manuscripts, and 9 transcripts of MSS., which were purchased from Richard Morris (1833-1894)[*]. According to A. G. Ellis, 75 Pāli and Burmese, and 33 Sinhalese manuscripts are hold.

Cf. A. G. Ellis: List of chief collections of Oriental manuscripts belonging to the Society. In: L1.2.21.1.001 [*], 186.

002.

Jacqueline Filliozat[*]: Survey of the Pāli manuscript collection in the Royal Asiatic Society. In: JRAS[*], 9 (1999), 35-76. <Online>

This survey gives a summary of the various records which were found in the Transactions of the RAS and JRAS on the manuscripts supposedly written in Sinhalese, Burmese, Siamese, Laotian and

Cambodian scripts and collected between 1825 and 1919. Detailed bibliographical descriptions of those manuscripts and important papers of famous scholars and pioneers in Pāli Buddhism [G. E. Fryer, D. J. Gogerly (1792-1862)[*], Richard Morris (1833-1894)[*], V. Trenckner (1824-1891)[*]]which were not published or considered as lost are included. Index of Pāli texts in the RAS manuscript collection, a list of donors and vendors, and a list of dated manuscripts in chronological order are also provided.

C1.2.19.6.

Wellcome Institute for the History of Medicine, London

<Major Oriental manuscripts>

001.

Jacqueline Filliozat[*]: A survey of the Burmese and Siamese Pāli manuscript collections in the Wellcome Institute. In: JPTS[*], XIX (1993), 1-41.

"The list comprises 106 manuscripts containing 140 identified texts, some of them being rare items, unique in European collections."

002.

K. D. Somadasa: Catalogue of the Sinhalese manuscripts in the Library of the Wellcome Institute for the History of Medicine. London: Wellcome Institute for the History of Medicine, 1996. 420 p., [12] p. of plates. <Online>

Catalogue of 469 Sinhalese manuscripts. The beginning and end of the text is transcribed. Information on printed editions is provided in bibliographical descriptions. Title, subject and Sinhala indexes are included.

Review: Jinadasa Liyanaratne in BEFEO[*], 85 (1998), 486-488. <Online>

003.

Catalogue of the Burmese-Pāli and Burmese manuscripts in the Library of the Wellcome Institute for the History of Medicine. Prepared by William Pruitt and Roger Bischoff. London: Wellcome Institute for the History of Medicine, 1998. 187 p., illus. <Online>

Catalogue of 121 Burmese-Pāli manuscripts compiled by W. Pruitt; catalogue of 27 Burmese manuscrits by R. Bischoff.

Indexes: I. Kammavācā texts. - II. Works. - III. Authors. - IV. Place names. - V. Donors, owners, and copyists. - VI. Place of the works in the canon and commentaries.

Review: H. Braun in JRAS[*], 1999, 335-337; K. R. Norman in JPTS[*], 26 (2000), 161-164.

C1.2.20. U. S. A.

See (1) M. B. Emeneau: B2.007[*].

Pali canon and commentaries: Nos. 3396a-3555; Non-canonical Pali texts: Nos. 3556- 3637.

(2) Horace Irvin Poleman: C1.2.3.001[*].

Burmese Buddhist MSS.: Nos. 5497-5548b, Pāli Buddhist MSS.: Nos. 6281-6636, Siamese Buddhist MSS.: Nos. 6953-6975, Sinhalese Buddhist MSS.: Nos. 7012-7020.

Includes indexes of authors and titles, scripts, and illustrated manuscripts.

Cf. K. L. Janert: C1.1.001[*], no. 328; Bibl.bouddh[*], IX-XX (1949), no. 244.

C1.2.20.1.

The Bancroft Library, University of California, Berkeley

001.

Swift Family collection of palm leaf manuscripts. Drafted by Hudaya Kandahjaya. Evaluated & rev. by Peter Skilling. December 2005. <Online>

C1.2.20.2.
Brown University Library, Providence, R. I.
<HP>
001.
Henry C. Warren[*]: Pali MSS. in the Brown University Library at Providence, R. I., U. S. In: JPTS[*], 1885, 1-4. <Online>
Cf. K. L. Janert: C1.1.001[*], no. 279.

C1.2.20.3.
Library of Congress, Washington, D. C.
<Asian Collections>
001.
William Pruitt: Burmese manuscripts in the Library of Congress, Washington, D.C. In: JPTS[*], XIII (1989), 1-31.
002.
------------------: Additions to the Burmese manuscripts in the Library of Congress, Washington, D.C. In: JPTS[*], XXIV (1998), 171-183.

C1.2.21. Vatican
C1.2.21.1.
Vatican Library
<HP>
001.
Jacqueline Filliozat[*]: Nine Pāli manuscripts in the Vatican Library. In: JPTS[*], XXVI (2000), 139-160.

Bibliographical information about six manuscripts in the Burmese script, two in the Kham script of Siam, and one in the Sinhalese script, which are found in two different collections: Cardinal Stefano Borgia (1731-1804) and Vaticana-Indiana.

C2. General Works
001.
赤沼智善 (Chizen AKANUMA)[*]: 漢巴四部四阿含互照録 [Kan-Pa shibu shi-agon goshōroku] (The comparative catalogue of Chinese Āgamas & Pāli Nikāyas). Tokyo: Hajinkaku Shobō, 1929. XVI, 424 p.
First reprint published in 1958 and second reprint published by Hōzōkan in Kyoto 1985.
Indian reprint by Sri Satguru Publications in Delhi, 1990.

This concordance is divided into four parts: I. Chinese to Pāli, II. Pāli to Chinese, III. Appendices, IV. Supplements and corrections. Titles of Chinese āgamas and Pāli nikāyas are compared with the corresponding number of Shukusatsu zōkyō (縮刷藏)[*], Taishō edition (大正藏)[*], and Pāli Text Society edition. Comparison of the Aṅguttara nikāya with Ekottarāgama is carried out; this was not done in the preceding work by Masaharu Anesaki, *"The four Buddhist āgamas in Chinese"* in TASJ[*], XXXV, 3 (1908), 149 p.

004.
Online Sutta Correspondence Project: <HP>

"It is an up-dated and revised successor to Akanuma's Comparative Catalogue of Chinese Agamas & Pali Nikayas (1929)".

002.
Anālayo & Roderick S. Bucknell: Correspondence table for parallels to the

discourses of Majjhima Nikāya; toward a revision of Akanuma's comparative catalogue. In: JBS[*], 4 (2006), 215-238.

003.

Choong Mun-Keat: A comparison of the Pāli and Chinese versions of the Brāhmaṇa Saṃyutta; a collection of early Buddhist discourses on the priestly Brāhmaṇas. In: JRAS[*], 19, 3 (2009), 371-382. <Online>

005.

Thich Minh Chau: The Chinese Madhyama Āgama and the Pāli Majjhima Nikāya; a comparative study. Saigon: Saigon Institute of Higher Buddhist Studies, 1964. 388 p.

Reprinted in Delhi, 1991.

Comparative study of 98 Chinese sūtras with their corresponding Pāli suttas as selected and classified in Akanuma's title (see above). This study is made in respect of such subjects as titles, location of sūtras, classification of vargas, śīla, samādhi, paññā etc.

Review: Heinz Bechert in ZDMG[*], 146 (1996), 259. <Online>

006.

水野弘元 (Kogen MIZUNO)[*]: 南傳大藏經總目次 [Nanden daizōkyō sō-mokuji] [Contents of the Japanese translation of Pāli Tipiṭaka]. In: 南傳大藏經總索引 [Nanden daizōkyō sō-sakuin]. Tokyo: Nihon Gakujutsu Shinkōkai, 1960-1961.

Revised edition: Tokyo, 1977.

3rd ed.: Tokyo: Daizō Shuppan, 1992. 5, 248 p. ISBN 4-8043-0008-2.

Japanese contents: Vol. 1, pt. 2, p. 1-127. Pāli contents: Vol. 2, p. 1-145.

007.

-------------------------------: 南傳大藏經目録 [Nanden daizōkyō mokuroku] [Catalogue of the Japanese translation of Pāli Tipiṭaka]. Tokyo: Daizō Shuppan, 1977. 5, 248 p.

008.

南伝大蔵経総目録 パーリ原典対照 [Nanden daizōkyō sō-mokuroku; Pāri genten taishō] [Catalogue of the Japanese translation of Pāli Tipiṭaka; comparison with the Pāli texts]. 大蔵出版編集部編 [Ed. by Daizō Shuppan Henshūbu]. Tokyo: Daizō Shuppan, 2004. ix, 616 p. ISBN4-8043-0016-3.

Contents of the Japanese translation of Pāli Tipiṭaka.

009.

森祖道 (Sodo MORI)[*]: 国際仏教徒協会所蔵パーリ語文献分類目録 [Kokusai Bukkyōto Kyōkai shozō Pārigo bunken bunrui mokuroku] (Classified catalogue of Pāli materials possessed by the International Buddhist Association). Hamamatsu: Kokusai Bukkyōto Kyōkai, 1974. 56 p.

A classified catalogue of the Pāli Text Society edition, Sripāda Tripiṭaka series, Buddha Jayanti Tripiṭaka series, Nendun Vihāra Sutta PiTaka series, Nālandā Devanāgarī Pāli series, Simon Hewavitarne Bequest series, Burmese edition of the so-called Sixth Council in Rangoon etc. preserved at the International Buddhist Association (国際仏教徒協会) in Hamamatsu, Japan.

010.

Frank-Richard Hamm[*]: Zu einigen neueren Ausgaben des Pāli-Tipiṭaka. In: ZDMG[*], 112 (1963), 353-378. <Online>

English version:

On some recent editions of the Pāli Tipiṭaka. In: German scholars on India, 1. Varanasi: Chowkhamba Sanskrit Series Office, 1973. p. 123-135.

Four following editions are compared in this survey: A. The 2nd impression of the Burmese edition (B^e) of the so-called Sixth Council in Rangoon, published 1958-1960. B. The 2nd and 3rd edition of the Siamese Tipiṭaka (S^e as also S^{e2} or S^{e3}). C. The Devanāgarī edition in 41 volumes, 1956-1961 (N^e). D. The prints of the 1st three Suttas of DN in: Bloch, Filliozat, Renou: Canon Bouddhique Pāli, t. 1, fasc. 1. Paris, 1949 (K^e).

According to the results of author's study, B^e has the best text; S^e is nearly equal to it in value, but having more misprints; S^{e3}, however, also has more variant readings.

011.

W. B. Bollée: Some less known Burmese Pali texts. In: Pratidānam; Indian, Iranian and Indo-European studies presented to Franciscus Bernardus Jacobus Kuiper on his sixtieth birthday. The Hague/Paris: Mouton, 1968. p. 493-499. (Janua linguarum, series maior 34)

Subsequent survey of the editions of the Pāli-Tipiṭaka done by Frank-Richard Hamm. Burmese Pāli texts engraved on marble slabs at Mandalay Hill are dealt with.

See also (1) Ernst Leumann[*]: Der buddhistische Kanon auf Marmortafeln. In: AM[*], II (1925), 308-311, plate. <Online>

(2) Egaku Mayeda: C1.1.003[*], p. 11-12.

012.

永崎亮寛 (Ryokan NAGASAKI): バンコックにて刊行されているパーリ語聖典 [Bankokku nite kankō sareteiru Pārigo seiten] (Pāli texts published in Bangkok). In: PBB[*] 2 (1989), 69-82. <Online>

Bibliographical survey on the newly published Pāli Tipiṭaka by Bhūmibālo Bhikkhu Foundation in Bangkok.

013.

無憂 [Wu-yu]: 談談我國傣文佛典 [T'an-t'an wo-kuo Tai-wên fo-tien] [Brief information on the Thai script Buddhist texts in our country]. In: 佛教目録學述要 [Fo-chiao mu-lu-hsüeh shu-yao]. Taipei: Ta-shêng wên-hua ch'u-pan-shê, 1978. p. 293-299. (HFHT[*], 40)

Brief information on the Pāli manuscripts written in Thai script and the Thai manuscripts existing in the South-western area of China (Hsi-shuang-pan-na 西双版納).

014.

童瑋 [T'ung Wei]: 傣文大藏経 [Tai-wên ta-tsang-ching] [Thai Tipiṭaka]. In: CTPC[*], 59.

Facsimile edition of the Thai Buddhist manuscripts:

中国貝葉経全集 (The complete Chinese Pattra Buddhist scripture), 100 vols. K'un-ming: Yün-nan jên-min-ch'u-pan-shê, 2003-2010.

<中国国家図書館藏傣文貝葉経> <貝葉文化在中国>

015.

中国雲南徳宏傣文古籍編目 [Chung-kuo Yün-nan Tê-hung Tai-wên ku-chi pien-mu] (A synopsis of Tay (Chinese Shan) old manuscripts in the Dehong Autonomous Region of Yunnan, China). Ed. by Yin Shaoting, Christian Daniels, Kuai Yongsheng and Yue Xiaobao. K'un-ming: The Nationalities Publishing House of Yunnan, 2002. 5, 36, 881 p. ISBN 7-5367-2519-1. <前言>

Buddhist manuscripts, 573-716.

035.

李国文 [Li Kuo-wên]: 雲南少数民族古籍文献調査与研究 [Yün-nan shao-shu min-tsu ku-chi wên-hsien tiao-ch'a yü yen-chiu]. Peking: Min-tsu ch'u-pan-shê, 2010.

Chapters 1-3, p. 1-150: 傣族文字古籍 [Tai-tsu wên-tzǔ ku-chi].

Report on the examination of the Thai Buddhist texts kept in Yün-nan Province.

016.

Mabel Haynes Bode[*]: The Pali literature of Burma. London: Royal Asiatic Society, 1909. xv, 119 p. (Prize Publication Fund, II) <Online>

Reprinted in London, 1966.

Introduction to the Burmese Pāli texts.

Review: E. Müller in JRAS[*], 1910, 525-529; Louis Finot in JA[*], sér. X, XV (1910), 548-551 <Online>; Ch. Duroiselle in JBuRS[*], 1, 1 (1911), 119-122; W. B. Bolée in IIJ[*], XI (1969), 311-312.

See also H. Bechert: C1.2.7.001[*], pt. 1, p. XI.

017.

Wilhelm Geiger[*]: Pāli literatur und Sprache. Strassburg: Karl J. Trübner, 1916. IV, 183 p. (GindPh[*], 1, 7) <Online>

Bibliographical information on the Pāli texts is useful even now.

Review: Otto Franke in OAZ[*], VI (1916-1918), 293-296.

English translation:

018.

Pāli literature and language. Tr. by Batakrishna Ghosh. Calcutta: 1943.

2nd edition: Delhi, 1968. 3rd edition: New Delhi, 1978.

Japanese translation:

019.

Pāli 文献と言語. Tr. by Shoku Bando (伴戸昇空). Kyoto: Abhidharma Research Institute, 1987.

New edition of the grammar:

A Pāli grammar. Rev. and ed. by K. R. Norman[*]. Oxford: Pāli Texts Society, 1994. xxix, 220 p.

Review: J. C. Wright in BSOAS[*], LVIII (1995), 383-384.

020.

Hammalava Saddhatissa[*]: Pali literature in Cambodia. In: JPTS[*], IX (1981), 178-197.

Survey of some Pāli texts in Cambodia from among the collection of Paris.

1. Biography. - 2. Works on Vinaya. - 3. Doctrinal works. - 4. Jātaka literature. - 5. Devotional texts.

021.

中村元 [Hajime NAKAMURA][*]: 現存聖典検討のために [Genzon seiten kentō no tameni] [Bibliographical survey of the extant Pāli Buddhist texts]. In: 原始仏教の思想 [Genshi bukkyō no shisō] [Early Buddhist philosophy], 2 = 原始仏教 [Genshi bukkyō], 4. Tokyo: Shunjūsha, 1971. p. 399-489. (中村元選集 [Nakamura Hajime senshū], 14)

This descriptive bibliography includes bibliographical information on the Pāli editions, modern translations and studies, related Sanskrit editions, Chinese and other versions, and modern translations of early Buddhist texts. Selected bibliography of the Pāli language is also given from p. 399- 404.

Rev. and enl. edition:

022.

原始仏教の社会思想 [Genshi bukkyō no shakai shisō] [Early Buddhist social philosophy]. Tokyo: Shunjūsha, 1993. p. 571-735: 現存聖典の検討 概観 [Genzon seiten no kentō; gaikan] [Bibliographical survey of the extant Pāli Buddhist texts]. (NHS[*], 18)

023.

An analysis of the Pali canon; being the Buddhist scriptures of the Theravada School, with a bibliography. Ed. by Russell Webb. Kandy: Buddhist Publication Society, 1975. iii, 115 p. (The Wheel publication, 217-220) <Online>

Contains bibliographical information on the Pāli works written in English only. Entries are divided into four sections:

1. Translated texts. - 2. Anthologies and studies from canonical Pali sources. - 3. Pali grammars and dictionaries. - 4. Post-canonical and commentarial literature.

024.

K. R. Norman[*]: Pāli literature; including the canonical literature in Prakrit and Sanskrit of all the Hīnayāna schools of Buddhism. Wiesbaden: Otto Harrassowitz, 1983. X, 210 p. (HIL, 7, 2) ISBN 3-447-02285-X.

Appendix 1: Additions & corrections. In: PBB[*], 7 (1994), 1-22. <Online>

Reprinted in Norman's collected papers, 5, Oxford, 1994, 262-283.

A handbook of Pāli literature. This work deals only with texts which were edited in the Roman script or translated into a European language. The bibliographical material included in the footnotes is a sample of the editions and translations which are available.

Review: Richard Gombrich in JRAS[*], 1984, 164-166; W. B. Bollée in JAOS[*], 105 (1985), 178-179; Heinz Bechert in IIJ[*], 30 (1987), 134-139; E. Steinkellner in WZKS[*], 33 (1989), 228.

025.

Helmer Smith[*]: Epilegomena to vol. 1 of A critical Pāli dictionary. Copenhagen: Royal Danish Academy of Sciences and Letters, 1948. 99 p.

All Pāli texts known to exist at the time, either as printed editions or manuscripts, are listed.

026.

Oskar von Hinüber[*]: A handbook of Pāli literature. Berlin: Walter de Gruyter, 1996. xiii, 257 p. (Indian philology and South Asian studies, 2)

Reprinted in New Delhi, 1996.

Survey of all Pāli literature, with the exception of titles listed by H. Smith in the Epilegomena[*] to the CPD under 2.9.22 "Medicine", 2.9.23 "Law"[*1], and 5. "Philology". Entries of titles are based on that of the Epilegomena. References to editions and translations are listed under each text. A brief critical survey of preceding works on historical or informative studies of Pāli literature is given in the "Introduction".

[*1-1] Andrew Huxley: Studying Theravada legal literature. In: JIABS[*], 20, 1 (1997), 63-91 <Online>.

[*1-2] A preliminary bibliography for the study of customary laws of Southeast Asia and Taiwan. Ed. by Yoneo Ishii. In: KMHKH[*], 3, 3 (1978), 780-833.

Review: Colette Caillat in BEI[*], 13-14 (1995-96), 526-527 and WZKS[*], XLII (1998), 204-207; K. R. Norman in AO[*], 58 (1997), 267-272; Gérard Fussman in BEFEO[*], 84 (1997), 461-464 <Online>; Peter Skilling in JSS[*], 85 (1997), 206-207; J. W. de Jong in IIJ[*], 41 (1998), 182-183; L. S. Cousins in BSOAS[*], 61 (1998), 155-156; Klaus Mylius in AS[*], LV (2001), 541-545 <Online>, repr. in the author’s Aufsätze und Rezensionen zur Indologie[*], 709-711.

027.

石上善応 [Zennō(Zen'ō) ISHIGAMI][*]: パーリ語文献の翻訳 [Pārigo bunken no hon'yaku] [Translations of the Pāli literature]. In: PBS[*], 25-43.

Brief history of translations of the Pāli texts in Japan.

028.

Oskar von Hinüber[*]: Das ältere Mittelindisch im Überblick. Wien: ÖAW[*], 1986. 209 p. (VKSKS[*], 20) ISBN 3-7001-07617.

Survey of the Middle-Indian languages. This book serves to summarize the research which has been done in the field since Pischel and Geiger and to serve as an introduction to the problems of the historical grammar of Middle-Indian languages.

Review: C. Caillat in BEI[*], 4 (1986), 8*-10*; G. Fussman in BEFEO[*], 76 (1987), 417-420 <Online>; K. R. Norman in BSOAS[*], 51, 2 (1988), 358-359; J. W. de Jong in IIJ[*], 31 (1988), 152-153.

2., erweiterte Auftlage, 2001: 343 p.

Review: C. Caillat in BEI[*], 19 (2001), 409-411; Chr. Lindtner in BSR[*], 19, 1 (2002), 67-69.

029.

Kanai Lal Hazra: The Buddhist annals and chronicles of South-East Asia. New Delhi: Munshiram Manoharlal, 1986. xi, 123 p.

Bibliographical introduction to the Buddhist annals and chronicles of Ceylon, Thailand, Indonesia and Burma.

030.

Fragile Palm Leaves Newsletter, nos. 1-9 (1997-2007) [at present], Bangkok[*].

Fragile Palm Leaves, for the preservation of Buddhist literature, is a non-profit project based in Bangkok under the auspices of the Pali Text Society. This newsletter, edited by Peter Skilling, gives current information on the manuscripts in Pāli, Burmese, Shan, Tai Khun, Tai Lue and other South-East Asian languages acquired by this project and also on other collections in Thailand and Cambodia. Furthermore, bibliographical information on recent publications of Pāli studies is also provided.

Principal lists and catalogues of Pali manuscripts by Jacqueline Filliozat[*], in no. 6 (2000), p. 11.

South-East Asian texts published by the Pali Text Society, in *op. cit.*, p. 14-15.

Pali texts from Thailand according to Prince Damrong, in no. 7 (2002), 19.

See Sodo Mori: L2.2.7.002[*].

031.

Jacqueline Filliozat[*]: Documents useful for the identification of Pāli manuscripts of Cambodia, Laos and Thailand. In: JPTS[*], 16 (1992), 13-54.

A list of Pāli texts written or used in Cambodia, Laos or Thailand, or histories of Pāli literature, which were scattered in the various works mentioned by Louis Finot (1864-1935)[*], George Cœdès (1886-1969)[*] and Hammalava Saddhatissa (1914-1990)[*].

032.

Kate Crosby: Tantric Theravāda; a bibliographic essay on the writings of François Bizot and others on the Yogāvacara tradition. In: CB[*], 1, 2 (2000), 141-198. <Online>

<Bizot, François (8.II.1940-)> <Wikipedia>

033.

Reference table of Pali literature. Comp. by Bhikkhu Nyanatusita. 53 p.

Version 1.1. September 2008. <Online>

034.

Hammalava Saddhātissa[*]: Pāli literature of South-East Asia. Dehiwela: Buddhist Cultural Centre, 2004. vi, 139.ISBN 955-8873-57-8.

Contents:

C3. Specific Works

C3.1.

Dhammapada

001.

Hellmuth Hecker: Dhammapada; ein bibliographischer Führer durch Übersetzungen der berühmtesten buddhistischen Spruchsammlung. Konstanz: Universität Konstanz, 1993. 72 p. (Forschungsberichte, 7) ISBN 3-930959-03-8.

Bibliography of translations of Dhammapada. Translations of Udānavarga, translations of Kharoṣṭhī and Patna Dharmapada, and translations of the Chinese version of Dharmapada are also collected in chapter VI. Languages covered are German, English, and other European languages, and Indian and other Asian languages.

Bibliographical descriptions of Japanese works are insufficient:

See H. Nakamura's survey (cf. C2.022[*]), 651-667.

Review: RBW in BSR[*], 11, 2 (1994), 194-197.

For bibliographical information of editions, indexes, concordance, parallel versions, etc. of the Dhammapada:

See Dhammapada, ed. by Oskar von Hinüber[*] and K. R. Norman[*]. Oxford: Pali Text Society, 1994. p. ix-xi.

002.

水野弘元 (Kogen MIZUNO)[*]: 法句経対照表 [Hokkugyō taishōhyō] [Concordance to the Dhammapada texts], 3 pts. In: BK(H)[*], 3 (1973), 199-144; 4 (1974), 206-140; 5 (1976), 382-310.

Reprinted in the author's 法句経の研究 [Hokkugyō no kenkyū] [A study of Dhammapada texts]. Tokyo: Shunjūsha, 1981. p. 73-261.

Concordance to the verses of the Pāli Dhammapada, Sanskrit Udānavarga, Gāndhārī Dharmapada and Chinese texts.

003.

--------------------------------: 『パーリ法句経』偈の対応表 ["Pāri Hokkugyō" ge no taiōhyō] (A comparative study on the Pāli Dhammapada). In: BK(H)[*], 20 (1991), 1-50.

Correction and addition in BK(H)[*], 21 (1992), 133.

004.

-----------------------------------: 諸法句経の偈の比較対照 [Sho-hokkugyō no ge no hikaku taishō] (A comparison of the verses of the Dhammapada texts). In: BK(H)[*], 24 (1995), 5-75.

005.

丹生実憲 [Jikken TANJŌ]: 法句経の対照研究　法句経の発展成立史研究 [Hokkugyō no

taishō kenkyū; Hokkugyō no seiritsu hattenshi kenkyū] [A comparative study of the verses of the Dhammapada texts]. Koya: published by Nihon Indo Gakkai; distributed by "Hokkugyō no Taishō Kenkyū" Shuppan Kōenkai, 1968. 933, 4 p.

006.

Charles Willemen[*]: Dharmapada; a concordance to Udānavarga, Dhammapada, and the Chinese Dharmapada literature. Bruxelles: Institut Belge des Hautes Études Bouddhiques, 1974. 55, [24] p. (PIBHEB[*], série études et textes, 3)

This concordance takes the Sanskrit Udānavarga as its starting point.

007.

A comparative edition of the Dhammapada with parallels from Sanskritised Prakrit. Ed. together with a study of the Dhammapada collection by Ānandajoti Bhikkhu. 2nd rev. ed. University of Peradenia, 2007. 305p. <Online>

C3.2. Suttanipāta

001.

水野弘元 (Kogen MIZUNO)[*]: 『スッタニパータ』偈や経の対応表 ["Suttanipāta" ge ya kyō no taiōhyō] (A comparative study on the Suttanipāta). In: BK(H)[*], 21 (1992), 1-56.

Includes a list of preceding works on this topic.

002.

-----------------------------: 經集対對表 [Kyōjū taishōhyō] [Concordance to the Suttanipāta]. In: 南傳大藏經 [Nanden Daizōkyō], 24, (1)-(19). Reprint. Tokyo, 1971.

003.

矢島道彦 (Michihiko YAJIMA): Suttanipāta 対応句索引 [Suttanipāta taiō-ku sakuin] (An index to parallel verses and pādas of the Suttanipāta collected from Buddhist, Jain, and Brahmanical texts). In: TDBBKK[*], 2 (1997), 1-97. <Online>

This work is based on various preceding works by this author, Rudolf Otto Franke, Kōgen Mizuno, Edward Miles Hare, Hajime Nakamura, Willem B. Bollée, Fumio Enomoto and so on. Includes bibliography of related works.

C3.3. Jātaka

001.

干潟龍祥 [Ryūsho HIKATA][*]: 本生経類総合全表 = 本生経類の思想史的研究附篇 [Honjō kyōrui sōgō zempyō = Honjō kyōrui no shisōshiteki kenkyū, fuhen] (Addendum: A complete list of references concerning Jātakas). Rev. and enl. ed. Tokyo: Sankibō Busshorin, 1978. 7, 155 p.

First published in 1954.

This concordance contains references to Pāli, Sanskrit and Chinese Buddhist texts, and also Bharhut reliefs concerning the Jātakas.

002.

Leslie Grey: A concordance of Buddhist birth stories. Oxford: Pali Text Society,1990. xliii, 268 p. ISBN 0-86013-298-6.

Review: Nalini Balbir in BEI[*], 7-8 (1989-1990), 297-299; Maurizio Taddei in EW[*], 41 (1991), 411-412; Jacqueline Filliozat in ArtAsiat[*], XLVII (1992), 142-143 <Online>; Barend A.

Nooten in JIABS[*], 15, 1 (1992), 145-147 <Online>; Judit Vinkovics in AOH[*], XLVI (1992-1993), 397-398; Richard Gombrich in JRAS[*], 1993, 143-144; Rupert Gethin in BSOAS[*], LVI (1993), 153-154; J. W. de Jong in IIJ[*], 37 (1994), 64-66; J. P. Laut in OLZ[*], 89 (1994), 187-190.

2nd rev. and enl. ed. Oxford: Pali Text Society, 1994. xi, 569 p. ISBN 0-86013-326-5.

Leslie Grey: Supplement to the concordance of the Buddhist birth stories. In: JPTS[*], XXIV (1998), 103-147. <Mainly Jewish sources>

Review: J. W. de Jong in IIJ[*], 41 (1998), 72-73.

3rd ed. Oxford: Pali Text Society, 2000. xiii, 622 p. ISBN 0-86013-380-X.

Review: Petra Kieffer-Pülz in ZDMG[*], 153 (2003), 251-253. <Online>; Burkhard Scherer in IIJ[*], 46 (2003), 286-289.

About eight hundred stories from Jātakas, Avadānas and other non-canonical birth stories are listed. Entries are arranged according to alphabetical order of the titles in Pāli, Sanskrit, or, in a few cases, in English. References on translated textual sources follow. Reviewers have recommended readers to make use of the second edition of this work.

003.

Oskar von Hinüber[*]: Entstehung und Aufbau der Jātaka-Sammlung. Stuttgart: Franz Steiner, 1998. VIII, 223 p. (Studien zur Literatur des Theravāda-Buddhismus, 1)

Review: J. W. de Jong in IIJ[*], 42 (1999), 375-378; K. R. Norman in AO[*], 60 (1999), 257-262; Colette Caillat in BEI[*], 17-18 (1999-2000), 668-670.

See also ------------------------: C2.026[*], § 109-115, 261.

004.

ジャータカ全集 [Jātaka zenshū] [Jātaka tales], 10 vols. 中村元監修・補註 [Supervised and annotated by Hajime NAKAMURA][*]. Tokyo: Shunjūsha, 1982-1991.

Related texts and studies on each Jātaka story are listed in Hajime Nakamura's annotation with some translator's notes. Bibliography of Vessantara-jātaka comp. by Seishi Karashima (辛嶋静志) and Hajime Nakamura (中村元)[*] is included in vol. 10 (1988), 308-317.

See also H. Nakamura's survey (cf. C2.022[*]), p. 695-708.

005.

Ginette Martini: Les titres des jātaka dans les manuscrits pāli de la Bibliothèque Nationale de Paris. In: BEFEO[*], LI (1963), 79-93. <Online>

006.

G. H. Luce[*]: The 550 Jātakas in old Burma. In: ArtAs[*], 19 (1956), 291-307. <Online>

C3.3.1.

Paññāsajātaka

001.

Peter Skilling: The Jātaka and Paññāsa-jātaka in South-East Asia.

This is a paper from his lecture presented at Otani University on 18 December 1999.

Japanese translation:

東南アジアにおけるジャータカとパンニャーサ・ジャータカ [Tōnan-Ajia ni okeru Jātaka to Paññāsa-jātaka]. 畝部俊也訳 (Tr. By Toshiya UNEBE). In: ODSSKKK[*], 22 (2004), 11-55.

Rev. and expanded version:
In: JPTS[*], XXVIII (2006), 113-173. <Online>
002.
Kazuko TANABE [田辺和子]: Paññāsajātaka study in Japan. In: 仏教とジャイナ教 長崎法潤博士古稀記念論集 [Bukkyō to jainakyō; Nagasaki Hōjun Hakushi koki kinen ronshū] (Buddhism and Jainism; essays in honour of Dr. Hojun Nagasaki on his seventieth birthday). Kyoto: Heirakuji Shoten, 2005. p. 650-641.
003.
清水洋平 村西弘行 (SHIMIZU Yohei & MURANISHI Hiroyuki): 北タイの仏教説話 タイ国所伝 Paññāsajātaka 調査報告 [Kita-Tai no bukkyō setsuwa; Tai-koku shoden Paññāsajātaka chōsa hōkoku] (Buddhist tales in Northern Thailand; an investigation report of Paññāsajātaka handed down in Thailand and an introduction to Buddhist tales). In: BgS[*], 82 (2005), 45-51.
See also C1.2.18.3.002[*]

C3.4.
Milindapañha

001.
Siegfried Behrsing: Beiträge zu einer Milindapañha-Bibliographie. In: BSOS[*], VII (1933-1935), 335-348 <Online>, 517-539. <Online>
Detailed bibliographical survey of the Milindapañha. It is still useful, but updated version is needed.
Contents: I. Die chinesischen Versionen des Milindabuches. A. Texte, B. Übersetzungen,
C. Arbeiten, die sich mit dem chinesischen Milindapañha befassen.
II. Gibt es eine tibetische Übersetzung des Milindabuches?
III. Der Pāli-Milindapañha. A. Texte, 1. Manuscripte, 2. Text-ausgaben, B. Übersetzungen,
C. Lexikographisches und Grammatisches, D. Werke, die in grösserer Zahl Übersetzungen und Auszüge aus dem M. enthalten, E. Werke, Aufsätze oder Kapitel, die sich mit dem M. als ganzem befassen,
Nachtrag.
<Siegfried Behrsing (9.XI.1903-5.IV.1994)>
002.
水野弘元 (Kogen MIZUNO)[*]:「ミリンダ問経」類について ["Mirinda-mongyō" rui ni tsuite] (On the various recensions of the Milinda-pañhā). In: KDBGKK[*], 17 (1959), 17-55.
Reprinted in 水野弘元著作選集 [Mizuno Kōgen chosaku senshū] [Selected works of Kōgen Mizuno], 1, (Tokyo: Shunjūsha, 1997), 185-241.
Philological survey.
003.
中村元 [Hajime NAKAMURA][*]: インドと西洋の思想交流 [Indo to seiyō no shisō kōryū], (Tokyo: Shunjūsha, 1998), p. 105-140, (NHS[*], 19)
Philological survey with bibliographical notes is given.
004.
Oskar von Hinüber[*]: The oldest dated manuscript of the Milindapañha. In: JPTS[*], 11 (1987), 111-119.
Reprinted in the author's Kleine Schriften[*], 334-342.
-----------------------: An additional note on the oldest dated manuscript of the Milindapañha. In: JPTS[*], 12 (1988), 173-174.

Reprinted in the author's Kleine Schriften[*], 343-344.

See also Paul Demiéville: G1.1.015[*].

C3.5.

Commentarial Texts

001.

森祖道 (Sodo MORI)[*]: パーリ佛教註釈文献の研究 アッタカターの上座部的様相 [Pāri bukkyō chūshaku bunken no kenkyū; attakatā no jōzabuteki yōsō] (A study of the Pāli commentaries; Theravādic aspects of the Aṭṭhakathās). Tokyo: Sankibō Buddhist Book Store, 1984. 19, 6, viii, 8, 718 p.

序論 アッタカター文献の概要 第2節 本書の取扱うアッタカター文献 その諸版と研究の現況 (Introduction: An outline of the Pāli commentarial literature, 2: Commentaries discussed in this book; their main editions and state of research). 16-51.

Review: Kōgen MIZUNO (水野弘元) in BK(H)[*], 14 (1984), 101-116; Shingyō YOSHIMOTO (吉元信行) in BgS[*], 41 (1985), 75-81; Kyōshō TANAKA (田中教照) in SK[*], 59, 2 (1985), 106-110.

002.

Friedgard Lottermoser: Quoted verse passages in the works of Buddhaghosa; contributions towards the study of the lost Sīhaḷaṭṭhakathā literature. Göttingen, 1982. XXVIII, 630 p.

Thesis (Ph.D.) - Göttingen.

Review: Sodo Mori in BK(H)[*], 15 (1985), 125-143, reprinted in the author's Studies of the Pāli commentaries; a provisional collection of articles, (Niiza-shi, 1989), 157-177.

Sodo Mori: Some minor sources for the Pāli aṭṭhakathās; with reference to Lottermoser's study. In: インド学仏教学論集 高崎直道博士還暦記念論集 [Indogaku bukkyōgaku ronshū; Takasaki Jikidō Hakushi kanreki kinen ronshū]. Tokyo: Shunjūsha, 1987. p. (143)-(154).

Reprint: *op. cit.,*179-192.

003.

森祖道 [Sodō MORI][*]: 注釈文献の種類と資料的価値 [Chūshaku bunken no shurui to shiryōteki kachi] [Survey of types and merits of the Pāli commentarial texts]. In: PBS[*], 91-123.

004.

The Pāli Aṭṭhakathā correspondence table. Comp. by Sodo Mori[*], Y. Karunadasa and Toshiichi Endo. Oxford: Pali Text Society, 1994. xxvii, 213 p.

Review: K. R. Norman in BSR[*], 12 (1995), 190-191.

See also 森祖道 (Sodo MORI):『パーリ註釈文献諸版対照表』の刊行 国際共同研究成果 ["Pāri chūshaku bunken shohan taishōhyō" no kankō; kokusai kyōdō kenkyū seika] (The publication of the Pāli Aṭṭhakathā correspondence table; the result of an international research project). In: AGDBK[*], 24 (1994), 49-59. <Online>

005.

Kanai Lal Hazra: Studies on Pali commentaries. Delhi: B. R. Publishing, 1991. xvii, 388 p. ISBN 81-7018-608-0.

006.

Petra Kieffer-Pülz: Zitate aus der Andhaka-Aṭṭhakathā in der Samantapāsādikā. In: Studien zur Indologie und Buddhismuskunde; Festgabe des Seminar für Indologie und Buddhismuskunde für Professor Dr. Heinz Bechert zum 60. Geburtstag am 26. Juni 1922. Hrsg. von Reinhold Grünendahl, Jens-Uwe

Hartmann [u.] Petra Kieffer-Pülz. Bonn: IndTib[*] Verl., 1993. p. 171-212. (IndTib, 22)

007.

Jacqueline Filliozat[*]: The commentaries to the Anāgatavaṃsa in the Pāli manuscripts of the Paris collections. In: JPTS[*], XIX (1993), 43-63.

008.

Bhikkhu T. Dhammaratana: La littérature bouddhique des ṭīkās et la Vimativinodanī. In: Dharmadūta; mélanges offerts au Vénérable Thích Huyên-Vi à l'occasion de son soixante-dixième anniversaire. Paris: Éditions You Feng, 1997. p. 57-82.

General information on the ṭīkās, in which a survey of the Vimativinodanī by Kassapa is given.

009.

森祖道 (Sodo MORI)[*]: パーリ註釈文献研究の最近の展望 1984 年「拙著」刊行以降 [Pāri chūshaku bunken kenkyū no saikin no tembō; 1984nen 'seccho' kankō ikō] (Recent studies in the Pāli commentaries [since 1984]). In: IBK[*], LV, 1 (2006), 349-343. <Online>

Sodo Mori[*]: Recent Japanese studies in the Pāli commentarial literature; since 1984. In: JPTS[*], XXIX (2007), 175-190.

Selected bibliography (works by Japanese scholars since 1984), 186-190.

Review: Elsa Legittimo in ZDMG[*], 161 (2011), 211-214, especially 213-214.

010.

Primoz Pecenko[*]: The history of the Nikāya subcommentaries (*ṭīkās*) in Pāli bibliographic sources. In: JPTS[*], XXX (2009), 5-32.

D. Tibetan Buddhist Texts

D1. Kanjur and Tanjur

D1.1. Generalia

001.

酒井紫郎 [Shirō SAKAI][*]: 華北五台山所蔵佛教文献調査概況 [Kahoku Godaisan shozō bukkyō bunken chōsa gaikyō] [Brief report on the Buddhist texts in the Shan-hsi-shêng Wu-t'ai-shan]. In: MK[*], 76 (1941), 107-110.

Brief report on the 7 Chinese Tripiṭakas and 23 Tibetan Kanjurs and Tanjurs examined by the author in Shan-hsi-shêng Wu-t'ai-shan (山西省五台山) between 24 May and 1 December 1940. It is known that at that time the Yung-lê Kanjur was kept in Wu-t'ai- shan.

See also 酒井紫郎 [Shiro SAKAI]: D1.2.10.001[*].

002.

酒井真典 [Shinten SAKAI][*]: 喇嘛教の典籍 [Ramakyō no tenseki] [Brief descriptions of the Tibetan Buddhist texts]. Kōya: Shingonshū Ramakyō Kenkyūjo, 1944. 73 p. illus. (喇嘛教事情 [Ramakyō jijō], 2)

Still relevant bibliographical information on the Tibetan Buddhist texts is given.

003.

Kenneth K. S. Ch'en[*]: The Tibetan Tripiṭaka. In: HJAS[*], 9 (1945-47), 53-62. <Online>

A translation of an article in the "Mochizuki Bukkyō Dai-jiten (望月仏教大辞典)", 4, 3618a-3619c. All the footnotes have been added by the author.

Review: Giuseppe Tucci in HJAS[*], 12 (1949), 477-481 (Tibetan notes, reprinted in the reviewer's Opera minora, (Roma: Giovanni Bardi, 1971), 471-474.

004.

羽田野伯猷 [Hakuyū HADANO][*]: チベット大蔵経縁起 [Chibetto daizōkyō engi] [A history of compiling and editing of the Tibetan Kanjur and Tanjur], 2 pts. In: SGZKN[*], 3 (1966), 35-83; 8 (1971), 9-27.

Reprinted in the author's チベット・インド学集成 [Chibetto-Indo-gaku shūsei], 2 (Kyoto, 1988), 197-326.

1. ナルタン大学問寺の先駆的事業をめぐって [Narutan dai-gakumonji no senkuteki jigyō o megutte] [The pioneering work of the Narthang monastery].

2. デルゲ版大蔵経 [Derugeban daizōkyō] [The Derge Kanjur and Tanjur].

005.

Helmut Eimer[*]: Some results of recent Kanjur research. Sankt Augustin: VGH Wissenschaftsverlag, 1983. p. 1-21. (Archiv für zentralasiatische Geschichtsforschung, 1) ISBN 3-88280-019-4.

See also Günter Grönbold: A006[*], p. 63-67.

Useful information on the blockprints and manuscripts of the Tibetan Kanjur and Tanjur contained in libraries around the world is given in the appendix.

006.

御牧克己 [Katsumi MIMAKI]: チベット語仏典について [Chibettogo butten ni tsuite] [A guide to Tibetan Buddhist texts]. In: シルクロードと仏教文化 [Shiruku rōdo to bukkyō bunka], 2. Tokyo: Tōyō Tetsugaku Kenkyūjo, 1980. p. 283-316.

Revised version:

007.

チベット語仏典概説 [Chibettogo butten gaisetsu] [A guide to the Tibetan Buddhist texts]. In: チベットの言語と文化 北村甫教授退官記念論集 [Chibetto no gengo to bunka; Kitamura Hajime Kyōju taikan kinen rombunshū]. 長野泰彦 立川武蔵編 [Ed. by Yasuhiko NAGANO and Musashi TACHIKAWA[*]]. Tokyo: Tōjusha, 1987. p. 277-314. ISBN4-8092-1110-X.

Useful information on research and reference works is given.

008.

山口瑞鳳 [Zuihō YAMAGUCHI][*]: 大蔵経 [Daizōkyō] [Kanjur and Tanjur]. In the author's チベット [Chibetto] [Tibet], 2. Tokyo: Tōkyō Daigaku Shuppankai, 1988. p. 310-327. (東洋叢書 [Tōyō sōsho], 4)

009.

今枝由郎 [Yoshiro IMAEDA]: チベット大蔵経の編集と開版 [Chibetto daizōkyō no henshū to kaihan] [Compiling and editing of Tibetan Kanjur and Tanjur]. In: チベット仏教 [Chibetto bukkyō]. (岩波講座東洋思想 [Iwanami kōza Tōyō shisō], 11). Tokyo: Iwanami Shoten, 1989. p. 325-350. ISBN4-00-010331-8.

Bibliographical survey of Tibetan Buddhist texts. Additional information on research and reference works which were not mentioned in Mimaki's survey is given.

010.

Vvedenie v izuchenie Ganchzhura i Danchzura; istoriko-bibliograficheskiĭ ocherk. N. D. Bolsokhoeva [i dr.]. Nobosibirsk: Nauka Sibirskoe otdelenie, 1989. 199 p.

Historical-bibliographical introduction to the study of the Tibetan and Mongolian Kanjur and Tanjur.

Information on Russian publications is given.

One of the authors, B. D. Badaraev[*] has given information in English on different editions of the Kanjur. "Notes on a list of the various editions of the Kanjur", in AOH[*], XXI (1968), 339-351.

Cf. Josef Kolmaš & Cymžit P. Vančikova: L3.018[*], p. 67.

011.

Paul Harrison: A brief history of the Tibetan bKa' 'gyur. In: Tibetan literature; studies in genre. p. 70-94. Cf. D3.3.004. <Online>

012.

Alpo Ratia: Tibetan Buddhist canon holdings in India; preliminary notes on extant Kanjur and Tanjur collections. In: EW[*], 48 (1998), 135-149. <Online>

This survey gives information on the whereabouts of some 58 Kanjur and 29 Tanjur sets in India and bibliographical information on modern reprints of the Kanjur and Tanjur published in India.

013.

Paul Harrison and Helmut Eimer[*]: Kanjur and Tanjur Sigla; a proposal for standardisation. In: Transmission of the Tibetan canon; papers presented at a panel of the 7th SIATS[*], Graz 1995. Ed. by Helmut Eimer. Wien: Verlag der ÖAW[*], 1997. p. xi-xiv. (Proceedings of the 7th SIATS, 3)

014.

Sangji: 藏文版大藏経概述 [Ts'ang-wên-pan ta-tsang-ching kai-shu] (Survey of Tibetan scriptures). In: DGh[*], 2003, 2, 28-29, 4 p. of col. plates.

Colour photographs of the exemplar of some golden manuscripts, various Kanjurs and Tanjurs, and some Sanskrit manuscripts kept in China are given.

Kanjur prints: Yung-lê, K'ang-hsi (1700. Cf. D1.2.15[*]), Lithang, Derge, Narthang, and Cone. 哲蚌寺所藏 '宇' 字甘殊爾 [Kanjur in Drepung monastery] (Photo no. 10, 11) printed in red ink = Lithang Kanjur. Cf. 越智淳仁 [Junji OCHI]: D1.2.10.011[*], 29, Lithang Kanjur no. 163, dza.

015.

Resources for Kanjur studies. Comp. and maintained by the members of the Tibetan Manuscripts Project (Department of South Asian, Tibetan and Buddhist Studies, University of Vienna). <Online>

General catalogue of the Kanjur and Tanjur - External resources - Kanjur studies

D1.1.1. Transmission of the Kanjur and Tanjur

D1.1.1.1.

Works by Helmut Eimer[*]:

001.

Ein Jahrzehnt Studien zur Überlieferung des tibetischen Kanjur. Wien: ATBS[*], 1992. xl, 202 p. (WSTB[*], 28)

This book contains reprints of the author's 17 pioneering works published during 1979-1989 on the transmission of the Kanjur.

Review: Paul Harrison in CAJ[*], 38 (1994), 290-292; J. W. de Jong in IIJ[*], 38 (1995), 303-304.

002.

A note on the history of the Tibetan Kanjur. In: CAJ[*], 32 (1988), 64-72.

Chinese translation in 国外藏学研究譯文集 [Kuo wai Tsang hsüeh yen chiu i wên ci], 5 (Lhasa, 1989), 270-277 and in 国外藏学動態 [Kuo wai Tsang hsüeh tung t'ai], 3 (Ch'êng-tu), 141-143, 146.

003.

A source for the first Narthang Kanjur; two early Sa skya pa catalogues of the

Tantra. In: Transmission of the Tibetan canon; papers presented at a panel of the 7th SIATS[*], Graz 1995. Ed. by Helmut Eimer[*]. Wien: Verlag der ÖAW[*], 1997. p. 11-78. (Proceedings of the 7th SIATS, 3)

Grags pa rgyal mtshan (1147-1216) and 'Phags pa Blo gros rgyal mtshan (1235-1280)

004.

On the structure of the Tibetan Kanjur. In: The many canons of Tibetan Buddhism. PIATS 2000: Tibetan studies; proceeding of the ninth SIATS[*], Leiden 2000. Ed. by Helmut Eimer & David Germano. Leiden: Brill, 2002. p. 57-72. (Brill'sTSL[*], 2, 10) <Google Books>

Diagram 2: The basic patterns of the arrangement of sections and texts in the mainstream transmission of the Kanjur. Cf. p. 63.

First comprehensive canonical collection in Narthang (after A.D. 1310)
and other canonical collections
(1.) Tsal pa MS (1347-51)
(2.) Them spangs ma group, since 1431 (in Gyantse):
L, S, T, U MS
(1.A) Beijing group, since 1410:
B, K, Q, W, Y
(1.B) Lithang group, since 1608-14:
C, D, J, U print
(3.) New Narthang group:
H, N

005.

Das Sūtra der "Acht Erscheinungen"; Bemerkungen zu den tibetischen Versionen. In: Religionsbegegnung und Kulturaustausch in Asien; Studien zum Gedenken an Hans-Joachim Klimkeit. Hrsg. von Wolfgang Gantke [and others]. Wiesbaden: Harrassowitz, 2002. p. 63-71. (SOR(W)[*], 49)

D1.1.1.2.
Works by Other Scholars
D1.1.1.2.1.
Kanjur:

001.

Jampa Samten: Origins of the Tibetan canon with special reference to the Tshal-pa Kanjur (1347-1349). Tr. with Jeremy Russell. In: 佛教 wa 諸科学（東國大學校開校八十周年紀念論叢）Seoul: Tongguk University, 1987. p. 763-781.

Colophon of the 1. Sutra, 2. Tantra, 3. Vinaya sections of the Tshal-pa Kanjur from the Lithang Kanjur is given.

002.

Paul Harrison: In search of the source of the Tibetan Bka' 'gyur; a reconnaissance report. In: Tibetan studies; proceedings of the 6th SIATS[*], Fagernes 1992, 1. Ed. by Per Kvaerne. Oslo: Institute for Comparative Research in Human Culture, 1994. p. 295-317.

003.

-----------------: Druma-kinnara-rāja-paripṛcchā-sūtra; a critical edition of the Tibetan text (recension A) based on eight editions of the Kanjur and the Dunhuang manuscript fragment. Tokyo: International Institute for Buddhist Studies, 1992.

lviii, 360 p. (StPhB[*]; monograph series, VII) ISBN 4-906267-25-4.

Review: Helmut Eimer in OLZ[*], 89 (1994), 93-97; Erberto Lo Bue in JRAS[*], 1994, 292-293; Paul Williams in BSR[*], 11, 1 (1994), 73-75.

004.

-----------------: Notes on some West Tibetan manuscript folios in Los Angeles County Museum of Art. In: Pramāṇakīrtiḥ; papers dedicated to Ernst Steinkellner on the occasion of his 70th birthday, pt. 1. Ed. by Birgit Kellner [and others] Wien: ATBS[*], 2007. p. 229-245. (WSTB[*], 70) ISBN 978-3-902501-09-7.

005.

Jens Braarvig: Akṣayamatinirdeśa, 2 vols. Oslo: Solum, 1993. xix, 290; cxxxii, 591 p. ISBN 82-560-0916-0; 82-560-0917-9.

Review: Ulrich Pagel in BSOAS[*], 58 (1995), 385-387; J. W. de Jong in IIJ[*], 39 (1996), 171-176; Helmut Eimer in CAJ[*], 40, 1 (1996), 130-133.

006.

---------------: The Phug brag versions of the Akṣayamatinirdeśa. In: Transmission of the Tibetan canon; papers presented at a panel of the 7th SIATS[*], Graz 1995. Ed. by Helmut Eimer. Wien: Verlag der ÖAW[*], 1997. p. 1-9. (Proceedings of the 7th SIATS, 3)

007.

Philipp A. Maas: Zur Stellung zweier Handschriften des tibetischen Akṣayamatinirdeśasūtra aus Mustang innerhalb der kanonischen Überlieferung. In: ZAS[*], 32 (2003), 11-34.

008.

Peter Skilling: From bKa' bstan bcos to bKa' 'gyur and bsTan 'gyur. In: Transmission of the Tibetan canon; papers presented at a panel of the 7th SIATS[*], Graz 1995. Ed. by Helmut Eimer. Wien: Verlag der ÖAW[*], 1997. p. 87-112. (Proceedings of the 7th SIATS, 3)

009.

----------------: Mahāsūtras; great discourses of the Buddha, 2 vols. Oxford: Pali Text Society, 1994-1997. lxiii, 885; xxxvi, 670 p. (Sacred books of the Buddhists, XLIV & XLVI) ISBN 0-86013-319-2; 0-86013-320-6.

Review: Helmut Eimer in ZAS[*], 26 (1996), 235-239; J. W. de Jong in IIJ[*], 40 (1997), 271-273 and 42 (1999), 260-261.

010.

Jeffrey D. Schoening: The Śālistamba Sūtra and its Indian commentaries, 2 vols. Wien: ATBS[*], 1995. xx, 388; 389-770 p. (WSTB[*], 35)

Review: Ulrich Pagel in BSOAS[*], 60 (1997), 383-385; Johannes Schneider in OLZ[*], 92 (1997), 598-602; Jean-Marie Verpoorten in BEI[*], 15 (1997), 410-412; Mark Tatz in JAOS[*], 118 (1998), 546-547.

011.

川崎信定 (Shinjo KAWASAKI)[*]: チベット大蔵経諸版成立史研究序説（資料翻訳編） [Chibetto daizōkyō shohan seiritsushi kenkyū josetsu] (A preliminary study of the Tibetan versions of the Buddhist texts, 1: bKa'-'gyur; documents and translations). In: TgR[*], 54 (2001), 144-120.

Japanese translation of H. Eimer's above article D1.1.1.1.002[*] and a preface of D1.2.6.002[*]. Bibliography: p. 128-120.

012.

-----------------------------------: チベット訳大蔵経 [Chibettoyaku daizōkyō] [Tibetan Kanjur and Tanjur]. In: インド哲学仏教学への誘い 菅沼晃博士古稀記念論文集 [Indo tetsugaku bukkyōgaku eno izanai; Suganuma Akira Hakase koki kinen rombunshū]. Tokyo: Daitō Shuppansha, 2005. p. 286-292.

013.

佐藤直実 (Naomi SATO): 『阿閦仏国経』チベット語訳資料について ["Ashukubukkokukyō" Chibettogo-yaku shiryō ni tsuite] (The Tibetan translations of Akṣobhyavyūhasūtra). In. NBGN[*], 66 (2001), 35-47.

For a further detailed survey by the author see 蔵漢訳『阿閦仏国経』研究 [Zō-Kan'yaku "Ashukubukkokukyō" kenkyū] [A study of the Akṣobhya-vyūhasūtra in Chinese and Tibetan versions]. Tokyo: Sankibō Busshorin, 2008. xxii, 140 p. [Especially, p. 71-92]

014.

Adelheid Herrmann-Pfandt: The Prajñāvardhanī-dhāraṇīs and some remarks on the history of the Tibetan Kanjur. In: Tractata Tibetica et Mongolica; Festschrift für Klaus Sagaster zum 65. Geburtstag. Hrsg. von Karénina Kollmar-Paulenz u. Christian Peter. Wiesbaden: Harrassowitz, 2002. p. 119-132. (AsF[*], 145)

015.

Michael Zimmermann: A buddha within; the Tathāgatagarbha-sūtra, the earliest exposition of the buddha-nature teaching in India. Tokyo: International Research Institute for Advanced Buddhology at Soka University, 2002. 444 p. (BPPB[*], VI) ISBN 4-9980622-5-5. <Online>

016.

-------------------------------: A preliminary analysis of the Tathāgatagarbha-sūtra as found in the Lang Kanjur. In: WZKS[*], XLVII (2003), 104-105. <Online>

This article is an appendix of Klaus-Dieter Mathes' "Establishing the succession of the Sakya lamas of Näsar Gompa and Lang Gompa in Dolpo (Nepal), 85-108.

See also D1.2.26. Lang MS Kanjur[*]

017.

渡辺章悟 (Shōgo WATANABE): チベット語訳『能断金剛般若経』校訂テクスト [Chibettogo-yaku "Nōdan-kongō-hannyakyō" kōtei tekusuto] (The critical Tibetan edition of the Vajracchedikā Prajñāpāramitā), I. In: TgK[*], 41 (2004), 105-120.

018.

Helmut Tauscher and Bruno Lainé: Western Tibetan Kanjur tradition. In: The cultural history of Western Tibet; recent research from the China Tibetology Research Center and the University of Vienna (西部西藏的文化歴史 来自中国藏学研究机构和維也納大学的最新研究). Peking: China Tibetology Research Center: ATBS[*], Wien, 2008. p. 339-362. (WSTB[*], 71) ISBN 978-7-80253-039-3.

Chinese version (西部西藏地区甘珠爾伝承), 139-163.

019.

Kurt Tropper: Tibetan inscriptions with excerpts from Kanjur and Tanjur texts. In: *op. cit.*, 363-370.
Chinese version (＜甘珠爾＞、＜丹珠爾＞文本中摘録的藏文題記), 164-172.

020.

Bruno Lainé: Canonical literature in Western Tibet and the structural analysis of canonical collections. In: JIATS[*], 5 (2009), 27 p. <Online>
See also Table of contents of this issue <Online>

021.

Adhyardhaśatikā prajñāpāramitā; Sanskrit and Tibetan texts. Critically ed. by Toru Tomabechi. Beijing: China Tibetology Publishing House; Austrian Academy of Sciences Press, Wien, 2009. Lxviii, 100 p. (STTAR[*], 5) ISBN 978-3-7001-6653-5.
Introduction 2.3. T: Tibetan translation, xxxiv-xliv.

022.

小野田俊蔵 (Shunzō ONODA): 蔵訳阿弥陀経校合表 [Zōyaku Amidakyō kōgō-hyō] (Some variants in the texts of the Tibetan Smaller Sukhāvatīvyūhasūtra). In: 佛教学浄土学研究 香川孝雄博士古稀記念論集 [Bukkyōgaku jōdogaku kenkyū; Kagawa Takao Hakushi koki kinen ronshū]. 香川孝雄先生古稀記念会 [Ed. by Kagawa Takao Sensei Koki Kinenkai]. Kyoto: Nagata Bunshōdō, 2001. p. 65-93.
See also D1.2.21.002[*].

023.

Kurt Tropper: The Caityapradakṣiṇagāthā inscription in Alchi; a valuable witness for Kanjur studies. With an appendix by Gudrun Melzer. In: BIS[*], 19 (2010), 15-70.

For the Tibetan editions of the Prajñāpāramitā-hṛdaya see Jonathan A. Silk: B3.2.1.4.003[*].

D1.1.1.2.2.

Tanjur:

001.

Arnold Kunst[*]: Kamalaśīla's commentary on Śāntarakṣita's Anumānaparīkṣā of the Tattvasaṅgraha; Tibetan text with introduction and notes. In: MCB[*], 8 (1947), 106-216.
Introduction, 118-165. <Derge, Narthang and Peking editions>

002.

Vāgbhaṭa's Aṣṭāṅgahṛdayasaṃhitā; the first five chapters of its Tibetan version. Ed. and rendered into English along with the original Sanskrit by Claus Vogel[*]. Accompanied by a literary introduction and a running commentary on the Tibetan translating-technique. Wiesbaden: Franz Steiner, 1965. VIII, 298 p. (AKM[*], XXXVII, 2)
III. iii. Its Tibetan version, 18ff. <Cone, Derge, Narthang and Peking editions>

003.

藤田光寛 (Kokan FUJITA): チベット大蔵経所収の唯識部のテキストについて [Chibetto daizōkyō shoshū no yuishikibu no tekisuto ni tsuite] (On the texts of the citta-mātra section in the Tibetan canon), 1. In: MBKK[*], 17 (2004), 204-183.

004.

Florin Deleanu: The chapter on the mundane path (laukikamārga) in the Śrāvakabhūmi; a trilingual edition (Sanskrit, Tibetan, Chinese), annotated translation, and introductory study, 1. Tokyo: International Institute for Buddhist Studies of the International College for Postgraduate Buddhist Studies, 2006. (StPhB[*]; monograph series, XXa)

Chapter 3: Tibetan translation, 73-105.
Chapter 4: Chinese translation, 106-146.

For a survey on the Chinese version of the Yogācārabhūmi by the author, see The transmission of Xuanzang's translation of the Yogācārabhūmi in East Asia; with a philological analysis of scroll XXXIII. In: G2.2.24.004[*], 632-589.

005.

Kurt Tropper: Die Jātaka-Inschriften im skor lam chen mo des Klosters Zha lu; Einführung, textkritische Studie, Edition der Paneele 1-8 mit Sanskritparallelen und deutscher Übersetzung. Wien: ATBS[*], 2005. 413 p. (WSTB[*], 63) ISBN 3902501022. <Online>

D1.1.1.2.3.

Kanjur and Tanjur:

001.

Tsultirm Kelsang Khangkar: Yul gaṅs can gyi bka' bstan dkar chag daṅ bcas pa'i lo rgyus rags tsam brjod pa snar thaṅ dran dbyaṅs = The melody recalling sNar thang; an only rough exposition of the history of the bsTan 'gyur and bKa' 'gyur in the land of snows. In: ODSSK(K)K[*], 20 (2003), 83-131.

Japanese translation and annotation:

白館戒雲 (Tsultrim Kelsang Khangkar): チベットにおける大蔵経（カンギュル・テンギュル）開版の歴史概観 ナルタンを思い起こすメロディー [Chibetto ni okeru daizōkyō (Kangyur, Tengyur) kaihan no rekishi gaikan; Narutan o omoi-okosu melody] (The melody recalling sNar thang; a rough exposition of the history of the bsTan'gyur and bKa' 'gyur in the land of snow). 伴真一朗訳注 (Tr. and annotated by Ban Shinichiro). In: ODSSKKK[*], 27 (2009), 39-116.

D1.2. Catalogue References

D1.2.1. Cone (Co ne) Kanjur and Tanjur [Blockprint]: Sigla* C

* *For the Sigla see* P. Harrison and H. Eimer: D1.1.013[*].
Kanjur: 1721-1731. 107 vols. + dkar-chag <Grags pa bshad sgrub (1675-1748)>
Tanjur: 1753-1772 or 1773. 208 vols. + dkar-chag <Dkon mchog 'jigs med dbaṅ po (1728-1791)>
8 lines to a page.
<Resources for Kanjur studies>

D1.2.1.1.

Toyo Bunko (東洋文庫), Tokyo

The Kanjur presented as a gift from Paṇ-chen Lama IXth (1883-1937) to Ekai Kawaguchi (河口慧海 1866-1945)[*] in 1937 and donated by him in 1940.

001.

Taishun Mibu[*]: A comparative list of the Bkaḥ-ḥgyur division in the Co-ne, Peking, Sde-dge and Snar-thaṅ editions with an introduction to the Bkaḥ-ḥgyur

division of the Co-ne edition. In: TDKK[*], 44 (1959), 69 p.

The numbers of the folio and line of this Kanjur are listed with references to the Peking, Derge and Narthang Kanjurs. Includes unabbreviated title indexes in Tibetan and Sanskrit.

D1.2.1.2.
Library of Congress, Washington D.C.

Joseph F. Rock (1884-1962)[*] acquired a complete set of the Kanjur and Tanjur for the Library of Congress in Southwest Kansu Province in 1926.

001.

Susan Meinheit: Notes on the Co ne bka' 'gyur and bstan 'gyur in the Library of Congress, Washington, D.C. In: JIATS[*], 5 (2009) <Online>

D1.2.2. Derge (sDe dge) Kanjur and Tanjur [Blockprint]: Sigla D

Kanjur: 1729-1733. 102 vols. + dkar-chag <Si tu chos kyi 'byuṅ gnas (1699/1700-1774)>
Tanjur: 1737-1742 or 1744. 208 vols. (later 212/213 vols.) + dkar-chag <Tsul khrims rin chen>
7 lines to a page.
<Resources for Kanjur studies>

001.

Yoshiro IMAEDA: Note sur le Kanjur de Derge. In: Tantric and Taoist studies; in honour of R. A. Stein, 1. Bruxelles: Institut Belge des Hautes Études Chinoises, 1981. p. 227-236. (MCB[*], XX)

Rumtek (1733) - Schmidt (1762)[*1] - Tohoku (19th c.)

[*1] [Paul Schilling von Canstadt][*]: Bka' 'gyur gyi dkar chag; oder, Der Index des Kandjur. Hrsg. von der Kaiserlichen Akademie der Wissenschaften u. bevorwortet von I. J. Schmidt. St. Petersburg: 1845. 215 p. <Google Books>

Reproduction of the dkar chag. Includes index of Tibetan titles. This dkar chag was acquired by Paul Schilling von Canstadt (1786-1837)[*] in the Temple of Souboulin in 1830/31 and preserved at Bibliothèque nationale in Paris. Cf. Jacques Bacot: E2.2.7.1.001[*].

002.

Helmut Eimer[*]: Zu einem Nachdruck des Derge-Kanjur. In: ZAS[*], 14 (1980), 237-246.

003.

-----------------: Die beiden Fassungen des dkar chag zum Derge-Kanjur. In: IIJ[*], 28 (1985), 281-286. <Online> [=D1.1.1.1.001[*], p. 115-120]

004.

越智淳仁 [Junji OCHI][*]: デルゲ版カンギュルの改訂増補について [Deruge-ban Kangyuru no kaitei zōho ni tsuite] [The revision and enlargement of the Derge Kanjur]. In: NCGK[*], 28 (1982), 1-4. <Notes are omitted> <Online>, reissued in MGH[*], 22 (1983), (1)-(10) <Notes are added>

D1.2.2.1.
Tohoku University (東北大学), Sendai

Kanjur: 102 vols. + dkar-chag. 19th century.
Tanjur: 213 vols. + dkar-chag.
Tada Tōkan (多田等観 1890-1967)[*] collection.

001.

西蔵大蔵経総目録 [Chibetto daizōkyō sō-mokuroku] (A complete catalogue of the Tibetan Buddhist canons). 宇井伯壽 多田等観［ほか］編 (Ed. by Hakuju UI[*], Tokan

TADA[*] [and others]). Sendai: Tohoku Imperial University, 1934. 2, 701, 124 p.
Reprinted by Meicho Shuppan in Tokyo, 1970.
A catalogue-index was reprinted by Sri Satguru Publications in 1983.

Besides of Tibetan and corresponding Sanskrit title, author, translator, reviser, and corresponding Chinese title with numbers of Nanjio catalogue[*] and Taishō edition of Chinese Buddhist texts (大正藏)[*] are listed. A catalogue-index contains indexes of Tibetan, Sanskrit, Chinese and other languages titles, authors, and comparative lists of Tohoku catalogue no. and Taishō edition no. and Taishō edition no. and Tohoku catalogue no.

Review: Ryūjo YAMADA (山田龍城) in BNK[*], 1 (1934), 1591-1594; M. Lalou and P. Demiéville in JA[*], CCXXVIII (1936), 641-644. <Online>

002.

酒井紫郎 [Shirō SAKAI][*]: デルゲ版西藏大藏経東北目録補遺 [Derugeban Chibetto daizōkyo Tōhoku mokuroku hoi] [Supplement to A complete catalogue of the Tibetan Buddhist canons]. In: BNK[*], 9 (1942), 101-107.

This survey is based on the Derge and Urga Kanjurs and the Cone Tanjur in Shan-hsi-shêng Wu-t'ai-shan (山西省五台山). Otani or Cordier catalogue no. is cited.

003.

------------------------------: デルゲ版西藏藏経甘殊爾の部帙の分ち方に就いて [Derugeban Chibetto zōkyo Kanjuru no buchitsu no wakachi-kata ni tsuite] [The divisions and sections of the Derge Kanjur]. In: MK[*], 63 (1937), 70-82.

004.

Friedrich Weller[*]: Zum Kanjur und Tanjur von Derge. In: OLZ[*], XXXIX, 4 (1936), 201-218.
Japanese translation is included in the review of Enshō KANAKURA (金倉圓照)[*] in Zaidan Hōjin Saitō Hōonkai Jihō (財団法人斎藤報恩會時報), 124 (1937), 7-26.

005.

Shuki Yoshimura (芳村修基)[*]: Tibetan translators of the Tripiṭaka in the Derge edition (チベット人翻訳者の索引 デルゲ版大蔵経に於ける). In: RDR[*], 350 (1955), 1-36.
Reprinted in the author's インド大乗仏教思想研究 カマラシーラの研究 [Indo daijō bukkyō shisō kenkyū; Kamarashīra no kenkyū]. Kyoto: Hyakkaen, 1974. p. 63-98.

006.

The microfilms' index of the Tibetan Buddhist canons = 東北大学附属図書館所蔵西藏大蔵経マイクロフィルム索引. Sendai: Tohoku University Library, 1978. 113 p.

D1.2.2.2.

Koyasan University (高野山大学), Koya

Kanjur: 102 vols. + dkar-chag. Same lineage of the Tohoku print.
Tanjur: 213 vols. + dkar-chag.

001.

The microfilms of the Sde-dge edition of the Tibetan Buddhist canon kept in the Library of the Kōyasan University: Index (高野山大学図書館蔵デルゲ版西蔵大蔵経マイクロフィルム目録). Comp. by Kōyasan University. Osaka: Micro System Service, 1976. 73 p.

D1.2.2.3.
University of Oslo Library

Only Tanjur. It was presented by Theodor Sørensen (1873-1959)*1 to the Ethnographical Museum and came to the University Library in the mid-1950s. Cf. J. D. Pearson: A004[*], p. 454.
Tanjur: 212 vols. + dkar-chag for both the Kanjur and Tanjur. Cf. Kenneth K. S. Ch'en: D1.1.003[*], p. 55, footnote no. 9, below-mentioned Per Kværne, p. 63.
The Library holds the Narthang Kanjur in 102 volumes. Cf. Per Kværne, p. 63.
*1 Per Kværne[*]: A Norwegian traveller in Tibet; Theo Sörensen and the Tibetan collection at the Oslo University Library. New Delhi: Mañjuśrī, 1973. xi, 105 p., portr. (BH[*], ser. 1, 13) <The Sörensen collection, 63-102>

001.

A. Fonahn: Notes on the Tanjur in Oslo. In: Oslo Etnografiske Museums Skrifter, 3, 4 (1936), 161-208.

<Adolf Mauritz Fonahn (15.VI.1873-21.VIII.1940)>

(1) Erling v. Mende: Der Medizinhistoriker und Asiatologe Adolf Mauritz Fonahn (1873-1940); Wissenschaftskontakte und Wissenschaftspraxis in Norwegen in den ersten Jahrzehnten des 20. Jahrhunderts. In: Studia Tibetica et Mongolica (Festschrift Manfred Taube). Redigenda curaverunt Helmut Eimer [et al.]. Swisttal-Odendorf: IndTib[*] Verl., 1999. p. 225-234. (IndTib, 34)

D1.2.2.4.
Oriental Institute, Prague

Kanjur: 102 vols. + dkar-chag.
Tanjur: 212 vols. + dkar-chag.
A set of the Kanjur and Tanjur acquired for the institution by Josef Kolmaš in Derge in 1958.
<Tibetan Library>

001. Josef Kolmaš[*]: The iconography of the Derge Kanjur and Tanjur. New Delhi: Sharada Rani, 1978. 286 p. (ŚPS[*], 241) <Google Books>

Besides of general survey, useful introduction includes:
1. Places where the Derge Kanjur and/or the Tanjur can be found (a synopsis)
2. Synoptic tables of the Derge Kanjur and Tanjur in the possession of the Library of the Oriental Institute in Prague.
3. The Derge Kanjur and Tanjur; select bibliography.

Review: Per Kværne in AO[*], XL (1979), 327-328.
(1) Josef Kolmaš: Notes on the Kanjur and Tanjur in Prague. In: ArchOr[*], 30 (1962), 314-317.

D1.2.3. Ganden (dGa' ldan) or "Golden Manuscript" Tanjur: Sigla G

1733-1741. 224 vols. + dkar-chag. 6 lines to a page.

001.

Peter Skilling: A brief guide to the Golden Tanjur. In: JSS[*], 79, 2 (1991), 138-146.

Comparative table of the Golden Tanjur. Corresponding Peking or Otani catalogue number is included.

002.

Shin'ichiro Miyake (三宅伸一郎): Comparative table of the Golden manuscript Tenjur in dGa'-ldan monastery with the Peking edition of Tenjur. In: ODSS(K)K, 17 (2000), 1-65.

Appendix: The list of the texts which are collected in GGMT but not in Pek., 63-65.

003.

--------------------------------------: On the date of the original manuscript of the

Golden manuscript Tenjur in Ganden monastery. In: ODSSKKK[*], 13 (1995), 13-16.

004.

---------------------------------------: ガンデン寺所蔵金写テンギュールについて [Gandenji shozō Kinsha tengyūru ni tsuite] [Survey of the Golden manuscript Tanjur in Ganden monastery]. In: NCGK[*], 41-42 (1997), 33-44. <Online>

005.

Ṅag dbaṅ nor bu: Gser bris bstan 'gyur gyi dkar chag = 金汁写本丹珠彌目録. Peking: Min-tsu ch'u-pan-shê, 2004. 3, 3, 615 p. ISBN 7-105-06689-X.

<No index>

D1.2.4. Lhasa (lHa sa) Kanjur [Blockprint]: Sigla H

1934. 99 vols. + dkar-chag. 7 lines to a page.

<Resources for Kanjur studies>

001.

Erik Haarh: A comparative list of the Derge and Lhasa editions of the Kanjur. In: AM[*], new series, IX (1963), 179-205. <Online>

First location list of the Lhasa Kanjur based on the Tohoku catalogue.

List of numbers of the Derge edition not included in Lhasa edition, and the texts of the Lhasa edition not included in the Derge edition, 204-205.

002.

Helmut Eimer[*]:Die Xerokopie des Lhasa-Kanjur; Beschreibung des Herstellungs-verfahrens, Liste der Bände = The xerox copy of the Lhasa Kanjur; description of technical and editorial process, list of volumes. Tokyo: Reiyukai Library, 1979. 40 p. (BPhB[*], series minor, 1)

003.

------------------: Two versions of a volume within the Lhasa Kanjur. In: Tibetan studies; proceedings of the 4th SIATS[*], Schloss Hohenkammer - Munich 1985. München: Komm. für Zentralasiat. Studien, Bayer. Akad. d. Wiss., 1988. p. 149-156. (Studia Tibetica, 2) [= D1.1.1.1.001[*], p. 153-163]

D1.2.4.1.

Faculty of Letters, University of Tokyo (東京大学文学部), Tokyo

Donated by Tōkan Tada (多田等観 1890-1967)[*] in 1958.

001.

東京大学所蔵ラサ版チベット大蔵経目録 [Tōkyō Daigaku shozō Rasaban Chibetto daizōkyō mokuroku] (A catalogue of the Lhasa edition of the Tibetan Tripiṭaka in comparison with other editions). 高崎直道編 (Ed. by Jikido TAKASAKI)[*]. Tokyo: University of Tokyo, 1965. 68 p.

Short catalogue of the Lhasa Kanjur with references to the Narthang, Derge, Peking and Cone Kanjurs. Tibetan titles are cited on a basis of the short catalogue (no. 810). Comparative table of differences between the Narthang and Lhasa Kanjurs (ナルタン版・ラサ版異同対照表) is supplemented. No index.

Cf. 多田等観 高崎直道 [Tōkan TADA & Jikidō TAKASAKI]: ラサ版大藏經について [Rasaban daizōkyō ni tsuite] [Brief report on the Lhasa Kanjur]. In: NCGK[*], 6 (1960), 1-5. <Online>

D1.2.4.2.

Nava Nalanda Mahavihara, Nalanda

Donated by the XIVth Dalai Lama in 1957.

001.

A catalogue of the Lha-sa edition of the bkaḥ-ḥgyur of Tibetan Tripiṭaka, with Sanskrit restoration in detail. Ed. by Ryoei Tokuoka [徳岡亮英]. Nalanda: Nava Nalanda Mahavihara, 1968. xxxvi, 228, c p.

This incomplete but detailed catalogue includes corresponding number of the Derge and Peking Kanjurs, corresponding Chinese version: number of Nanjio catalogue[*] and Taishō edition of Chinese Buddhist texts (大正藏)[*], and bibliographical information on the corresponding Pāli texts. Descriptions from vols. 78 to 99 (rGyud section) has not yet given. No index.

Review: Michio KATANO (片野道雄) in BgS[*], 15 (1972), 53-56.

D1.2.5. Lithang (Li thaṅ) or 'Jaṅ Sa tham Kanjur [Blockprint]: Sigla J

1608-1621 or 1609-1614[*1]. 108 vols. (includes dkar-chag) 8 lines to a page. Printed in red ink. Microform: Staatsbibliothek zu Berlin - Preussischer Kulturbesitz.

[*1] Cf. Jampa Samten: D1.2.5.003[*], p. 20.

<Resources for Kanjur studies> <Image>

001.

Yoshiro IMAEDA: Catalogue du Kanjur tibétain de l'édition de 'Jang sa-tham. Tokyo: International Institute for Buddhist Studies, 1982. (BPhB[*], series maior, 2a,b) ISBN4-906267-13-0.

Ptie. 1: Edition en fac-similé avec introduction. 24 p., 68 p. of plate.

Ptie. 2: Texte en translittération. 112 p.

Ptie. 1: Facsimiles of Tibetan catalogue (大藏經目録), Tibetan colophon (大藏經序) by the sixth Zha dmar, Gar dbaṇ chos kyi dbaṇ phyug (1584-1630) dated 1614, and Chinese vow (三藏聖教菩提願頌) and preface (三藏聖教序 天啓三年 [1623]) by Mu Tsêng (木增 1587-1646, Karma mi pham tshe dbaṇ bsod nams rab brtan).

Review: Z. Nagy in AOH[*], 38 (1984), 438-440; P. Williams in JRAS[*], 1984, 179; 1985, 231-232; A. Mette in ZDMG[*], 135 (1985), 210 <Online>; H. Eimer in IIJ[*], 29 (1986), 153-156 [= D1.1.1.1.001[*], 149-150]; M. Taube in OLZ[*], 81 (1986), 417-420; O. von Hinüber in ZDMG[*], 136 (1986), 666. <Online>

002.

王堯 (Wang Yao)[*]: 藏文大藏経　麗江-里糖版甘珠爾 (Tripiṭaka (voluminous series of Buddhist learning); a brief account of the Bka' 'gyur (Buddha's teachings) of the Lijiang-Litang version). In: JCIN[*], 1986, 3, 71-77.

003.

Jampa Samten: Notes on the Lithang edition of the Tibetan bKa'-gyur'. Tr. with Jeremy Russell. In: TibJ[*], XII, 3 (1987), 17-40.

Includes translation and transliteration of the colophons of Sūtra, Tantra and Vinaya divisions. According to the author, the catalogue written by rTsi-shag Bla-ma mṄon-dga' was not done with much care.

"The following are the titles included in the Lithang bKa'-'gyur, but not mentioned in the catalogue", 37-39.

004.

Helmut Eimer[*]:The position of the 'Jaṅ Sa tham/Lithang edition within the tradition of the Tibetan Kanjur. In: Indology and Indo-Tibetology; thirty years of Indian and Indo-Tibetan studies in Bonn. Bonn: Indica et Tibetica, 1988. p. 43-52.

[= D1.1.1.1.001[*], p. 139-148]
See also 越智淳仁 [Junji OCHI]: D1.2.10.011[*].

D1.2.6. London MS Kanjur: Sigla L

1712. 111 vols. (in original) Acquired by Lawrence Austine Waddell (1854-1938)[*] in 1903/1904. <Francis Younghusband expedition> Location: British Library, London.
<Resources for Kanjur studies>

001.

E. D. Grinstead: The manuscript Kanjur in the British Museum. In: AS[*], new ser., XIII (1967), 48-70. <Online>

Comparative list of 102 volumes of the Śel dkar manuscript kept in the British Museum. Corresponding Tohoku and Otani catalogues' numbers, and volumes and folios of Tibetan Tripiṭaka (Otani) are given.

002.

Location list to the texts in the microfiche edition of the Śel dkar (London) manuscript bKa' 'gyur (Or. 6724). Comp. from the microfiche edition in conjunction with the original Tibetan manuscript [by] Ulrich Pagel & Séan Gaffney. London: British Library, 1996. xviii, 132 p. (Catalogus codicum Tibetanorum, 1) ISBN 0-7123-0648-X.

The text description includes Tibetan title, section, volume, folio and line number. Corresponding catalogue numbers of Stog Palace, Peking, Phug brag, Derge, Narthang, and Ulan Bator Kanjurs are cited.

"On the date of the Śel dkar (London) manuscript bKa' 'gyur (Or. 6724)" by Jampa Samten & Peter Skilling.

Includes bibliography on this Kanjur.

Review: Jonathan Silk in BSOAS[*], 61, 2 (1998), 388-390.

003.

Lionel David Barnett[*]: Index der Abteilung mDo des handschriftlichen Kanjur im Britischen Museum (Or. 6724) In: AM[*], VII (1931), 157-178. <Online>

Includes indexes of Tibetan and Sanskrit titles.

004.

渡辺章悟 (Shōgo WATANABE): チベット語訳『金剛般若経』シェルカル(Shel dkar)写本の特徴 [Chibettogo-yaku "Kongō-hannyakyō" Sherukaru shahon no tokuchō] (The characteristics of the Shel dkar manuscript of the Tibetan translation of the Vajracchedikā Prajñāpāramitā). In: IBK[*], LII, 1 (2003), 436-429. <Online>

D1.2.7. Narthang (sNar thaṅ) Kanjur and Tanjur [Blockprint]: Sigla N

Kanjur: 1730-1732. 100 vols. (later 101/102 vols.) + dkar-chag <Phur bu lcog pa ṅag dbaṅ byams pa (1682-1762)>
Tanjur: 1741-1742. 223 vols. + dkar-chag <Phur bu lcog pa ṅag dbaṅ byams pa (1682-1762)>
7 lines to a page.
<Resources for Kanjur studies>

[001]

Paul Schilling de Canstadt[*]: Index du Gandjour imprimé dans le Couvent de Goumboum dans le Tübet. Kiakhta, 1831.

[Cf. Günter Grönbold: A006[*], no. 182; Helmut Eimer: D1.1.1.1.004[*], 60.]

The first catalogues of Kanjur xylographs.

002.

------------------------------: Bibliothèque bouddhique, ou Index du Gandjour de Narthang. In: BCHPAISP[*], 4, 21-22 (1847), 321-345. <Google Books>
[Cf. Günter Grönbold: A006[*], no. 183.]

003.

Alexander Csoma de Kőrös[*]: Analysis of the Kanjur. Delhi: Sri Satguru; distributed by Indian Books Center, 1982. (BIB[*], 2)

This book consists of J. W. de Jong's preface and the author's four articles published in "Asiatic researches", 1836-1839. <Online>

French translation by Léon Feer[*]:

004.

Analyse du Kandjour; recueil des livres sacrés du Tibet. Traduite de l'anglais et augmentée de diverses additions et remarques. In: AMG[*], 2 (1881), 131-349. <Online>
"Vocabulaire de l'analyse du Kandjour", "Table du Kandjour" and "Table alphabétique des ouvrage du Kandjour" are added from p. 379-489, 495-553.

005.

ナルタン版チベット大蔵経甘殊爾目録 IASWR 発行マイクロフィッシュ版による [Narutamban Chibetto daizōkyō kanjuru mokuroku; IASWR hakkō maikurofisshuban ni yoru] [Catalogue of the microfiche edition of the Narthang Kanjur]. 東洋大学図書館編 [Ed. by Toyo University Library]. Tokyo: Tōyō Daigaku Toshokan, 1984. x, 145, 760-726, 1 p.

006.

Bruce Cameron Hall: On the Narthang Kanjur and Tanjur collected by Berthold Laufer. In: JAOS[*], 107 (1987), 123-124. <Online>

007.

The brief catalogues to the Narthang and the Lhasa Kanjurs; a synoptic edition of the Bka' 'gyur rin po che'i mtshan tho and the Rgyal ba'i bka' 'gyur rin po che'i chos tshan so so'i mtshan byaṅ dkar chag bsdus pa. Comp. by the Members of Staff, Indo-Tibetan Section of the Indologisches Seminar, Universität Bonn, issued on the occasion of Professor Dr. Claus Vogel's sixty-fifth birthday, July 6, 1998. Wien: ATBS[*], 1998. 206 p. (WSTB[*], 40)

This comparative catalogue is based on two indigenous Tibetan registers to the Kanjur of the Narthang and the Lhasa editions. The "Synoptic Text" contains titles as found in both registers, corresponding page numbers of Csoma de Kőrös's three papers and Feer's French translations, and corresponding catalogue numbers of the Cone, Derge, Lhasa, Peking Kanjurs, and some part of the Lithang and sTog Palace Kanjurs. "Key to Concordances" of the Cone, Derge, Lhasa and Peking Kanjurs, indices of Tibetan and Sanskrit titles and Tibetan names, and colophons without translator's names are included.

Review: Per Kværne in AO[*], 60 (1999), 281-282; Franz-Karl Ehrhard in IIJ[*], 44 (2001), 174-176; Ulrike Roesler in ZDMG[*], 152 (2002), 233-234. <Online>

008.

Helmut Eimer[*]:Zur Stellung des Narthang-Druckes in der Überlieferung des tibetischen Kanjur. In: Tibetan and Buddhist studies; commemorating the 200th anniversary of the birth of Alexander Csoma de Kőrös, 1. Budapest: Akadémiai Kiadoí, 1984. p. 199-205. (BOH[*], XXIX, 1) [= D1.1.1.1.001[*], 45-51].

009.

------------------: The dKar-chag to the "Supplementary" (kha skoṅ) volume added to the Narthang Kanjur. In: Sūryacandrāya; essays in honour of Akira Yuyama on the occasion of his 65th birthday. Ed. by Paul Harrison and Gregory Schopen. Swisttal-Odendorf: IndTib[*] Verl., 1998. p. 23-32. (IndTib, 35)

D1.2.7.1.

Staatsbibliothek zu Berlin - Preussischer Kulturbesitz, Berlin

001.

Georg Huth[*]: Verzeichniss der im tibetischen Tanjur, Abteilung mDo (Sūtra), Band 117-124, enthaltenen Werke. In: SPAW[*], Jahrg. 1895, 267-286. <Online>

Catalogue of the Narthang Tanjur, section mdo, vol. 117-124 kept in Königliche Bibliothek zu Berlin (= Staatsbibliothek zu Berlin - Preussischer Kulturbesitz at present).

Cf. Franz Anton von Schiefner: M1.20.009[a][*]

002.

---------------: Nachträgliche Ergebnisse bezüglich der chronologischen Ansetzung der Werke im tibetischen Tanjur, mDo, Band 117-124. In: ZDMG[*], 49 (1895), 279-284. <Online>

D1.2.7.2.

Taisho University (大正大学), Tokyo

2nd expedition of Ekai Kawaguchi (河口慧海 1866-1945)[*] to Tibet, 1914-1915.

001.

ナルタン版西蔵大蔵経甘殊目録 [Narutamban Chibetto daizōkyō Kanju mokuroku] [Catalogue of the Kanjur division of the Tibetan Tripiṭaka]. 河口慧海訳 [Tr. by Ekai KAWAGUCHI][*]. Tokyo: 1928. 34, 4, 186, 21 p.

Reprinted in "Collected works of Ekai Kawaguchi" (河口慧海著作集), 12. Mishima-gun [Niigata Prefect.]: Ushio Shoten, 2002.

Transcription and Japanese translation of the dkar chag. Includes index of translators.

002.

大正大学所蔵チベット大蔵経ナルタン版甘殊爾目録 [Taishō Daigaku shozō Chibetto daizōkyō Narutamban Kanjuru mokuroku] (A comparative list of the Bkaḥ-ḥgyur division of the Snar-thaṅ, Peking and Sde-dge editions). 長島尚道編 (Ed. by Shodo NAGASHIMA). In: TDKK[*], 61 (1975), 760-726.

Location list of the Narthang Kanjur with a table of corresponding numbers of Ōtani and Tōhoku catalogues. Titles are not cited. Comparative index based on the Ōtani catalogue number is given. The text number of the Derge Kanjur not recorded in the Narthang Kanjur, and a list of titles of the Narthang Kanjur not recorded in the Ōtani and Tōhoku catalogues are also provided.

003.

大正大学所蔵ナルタン版チベット大蔵経論疏目録 [Taishō Daigaku shozō Narutamban Chibetto daizōkyō ronsho mokuroku] (A comparative list of the Tibetan Tripiṭaka of Narthang edition (Bstan-ḥgyur division) with the Sde-dge edition). 壬生台舜編 [Ed. by Taishun MIBU][*]. [Tokyo]: 1967. 142 p.

D1.2.7.3.

University of Tokyo Library (東京大学総合図書館)

2nd expedition of Ekai Kawaguchi (河口慧海 1866-1945)[*] to Tibet, 1914-1915.

001.

チベット大蔵経（ナルタン版テンギュル）カード目録データベース [Chibetto daizōkyō (Narutamban tengyuru) kādo mokuroku dētabēsu] [Card catalogue database of Tibetan Tripiṭaka; Narthang Tanjur]. <Online>

Another copy of this edition as well as Derge Tanjur collected by Tōkan Tada (多田等観 1890-1967)[*] are preserved at the Faculty of Letters (東京大学文学部). Cf. B1.2.8.001[*], 5.

D1.2.8. Newark MS Kanjur: Sigla E

Kanjur: 15/16th century. The text is written in silver on black, in 9 lines to a regular page. Individual volumes of the Sūtra or Tantra divisions have "table of contents" at the beginning or end of the volume, listing the titles[*1]. Location: Newark Museum, New Jersey.

[*1] Cf. Peter Skilling: D1.1.1.2.1.008[*], 98.

001.

Peter Skilling: The Batang manuscript Kanjur in the Newark Museum; a preliminary report. In: ARIRIAB[*], 4 (2001), 71-92. <Online>

A preliminary report of 23 volumes of the manuscript Kanjur from Batang.

002.

Siglinde Dietz: Preliminary basic catalogue of two volumes from the Newark Kanjur. In: The many canons of Tibetan Buddhism; PIATS 2000; Tibetan studies: Proceedings of the Ninth Seminar of the International Association for Tibetan Studies, Leiden 2000. Leiden: Brill, 2002. p. 20-28. (Brill'sTSL[*], 2, 10) <Google Books>

Mdo bsde: Tsha and Va.

003.

Helmut Eimer[*]: Index to the volume dkar chags of the Bathang manuscript Kanjur in the Newark Museum. In: ARIRIAB[*], XIII (2010), 185-194. <Online>

004.

A catalogue of the Kanjur fragment from Bathang kept in the Newark Museum. Ed. by Helmut Eimer[*].Wien: ATBS[*], 2012. lvi, 216 p. (WSTB[*], 75)

D1.2.9. O rgyan gliṅ or Tawang MS Kanjur: Sigla O

1699-1700. 103 vols. + Rñiṅ ma rgyud 'bum, 25 vols.

001.

Jampa Samten: Notes on the bka'-'gyur of O-rgyan-gling, the family temple of the Sixth Dalai Lama (1683-1706). In: Tibetan studies; proceedings of the 6th Seminar of the International Association for Tibetan Studies, Fagernes 1992, 1. Ed. by Per Kvaerne. Oslo: Institute for Comparative Research in Human Culture, 1994. p. 393-402.

Brief introduction to the study of two Tawang Kanjurs. One is a complete set of the Kanjur and Rñiṅ ma rgyud 'bum together comprising 128 volumes. A list of 60 titles from the Tawang manuscript Kanjur and the way they correspond to other editions of the Rñiṅ ma rgyud 'bum is appended.

Another copy is the Tawang gold and silver illuminated Kanjur with 86 volumes remaining. The exact date is unknown.

002.

Robert Mayer: The wonderful Orgyan Ling manuscript Kanjur. <Online>

D1.2.10. Edition of Kanjur prepared under the Yung-lê (永楽) emperor [Block-print]: Sigla Y

1410 (永楽八年) 105 vols. + dkar-chag <Placed at the beginning of the Tantra section> 8 lines to a page.

Printed in red ink. Produced in Peking (北京)[*1].
For the Yung-lê's imperial laud (御製藏經讚) and postface (御製後序) to this Kanjur: *See* G1.2.15[*]永楽北藏 (Northern Yung-lê Edition)
[*1] Yoshiro Imaeda: D1.2.10.005[*], 26. According to Chinese sources (D1.1.014[*], G1.1.042[*] and 045[*]), this Kanjur was produced in Nanking (南京).
<Resources for Kanjur studies>

001.

酒井紫郎 [Shirō SAKAI][*]: 華北五台山の大蔵経 [Kahoku Godaisan no daizōkyō] [Tripiṭakas in the Shan-hsi-shêng Wu-t'ai-shan]. In: MK[*], 87 (1944), 46-69.

Detailed survey of the Tripiṭakas in Wu-t'ai-shan. "Comparative tables of the number of volumes of the Yung-lê, Wan-li, K'ang-hsi and Ch'ien-lung prints", and the "Comprehensive catalogue of the supplemental forty-two volumes of secret maṇḍala sūtras [belonging to] the Ju-lai ta-tsang-ching" (續添如來大藏經秘密壇場經四十二函総目録) dated 1606 in the Wan-li reprint are included, which are translated into English in the below-mentioned J. A. Silk's survey (cf. D1.2.10.010[*]).

Sakai mentions that Tibetan and Chinese versions of a catalogue named "Bstan pa rgyas pa' ñi 'od (= 廣大教示日光)[*1]" is accompanied in the Tantra section of the Yung-lê Kanjur but not in K'ang-hsi and Ch'ien-lung prints.

[*1] *See* 胡進杉 (Hu Jin-shan): D1.2.12.001[*].

For a relevant Mongolian title: See Z. K. Kas'ianenko: E1.2.2.1.004[*].

002.

------------------: 北京永楽版甘珠爾について [Pekin Eirakuban Kanjuru ni tsuite] (On the Eiraku '永楽' edition of bstan-ḥgyur [Sic. 'bka'-'gyur] in the Tibetan Buddhist canons). In: MBu[*], 133 (1981), 1-8.

003.

羽田野伯猷 (Hakuyu HADANO)[*]: 永楽刻チベット大蔵経おぼえ書 [Eirakukoku Chibetto daizōkyō oboegaki] (Tibetan Bkaḥ-ḥgyur edited by Yuṅ-lo Emperor of Ming dynasty in China). In: MBu[*], 108 (1974), 92-66.

Reprinted in the author's チベット・インド学集成 [Tibetto-Indo-gaku shūsei], 2 (Kyoto, 1988), 327-356.

004.

----------------------: 永楽刻チベット・カンギュルの刊梓 [Eirakukoku Chibetto kangyuru no kanshi] [The publication of the Tibetan Bkaḥ-ḥgyur edited by Yuṅ-lo Emperor of Ming dynasty in China]. In: NCGK[*], 21 (1975), 1-4. <Online>

005.

Yoshiro IMAEDA: Mise au point concernant les éditions chinoises du Kanjur et du Tanjur tibétains. In: Essais sur l'art du Tibet. Paris: 1977. p. 23-51.

Useful survey of the Peking group of the Kanjur and Tanjur.

006.

Helmut Eimer[*]: Einige Hinweise zur Edition tibetischer kanonischer Texte; Beobachtungen zur Überlieferung in Blockdrucken. In: ZAS[*], 14, 1 (1980), 195-209 [= D1.1.1.1.001[*], 1-15].

Survey of the differences between 1684/92 and 1737 prints.

007.

拉薩現藏両部永楽版甘珠爾 [La-sa hsien-ts'ang liang-pu Yung-lê-pan kan-chu-êrh] (The two Yong le version of Kanjur extant in Lhasa). In: WW[*], 1985, 9, 85-88, plate no. 7.

Location: Potala Palace and Sera monastery in Lhasa.

008.

越智淳仁 [Junji OCHI][*]: チベット仏教文献調査における成果と問題点 [Chibetto bukkyō bunken chōsa ni okeru seika to mondaiten] [Results and problems regarding an examination of Tibetan Buddhist texts]. In: MGH[*], 24 (1985), 2-9.

009.

上田千年 [Chitoshi UEDA]: 西藏大藏経諸版の系譜 [Chibetto daizōkyō shohan no keifu] (A problems with Tibetan canonical tradition), 1: 永楽版カンギュルに関して [Eirakuban kangyuru ni kanshite] (A research on Yung-lo (永楽) Kanjur). In: BDDK[*], 22 (1994), 1-17.

010.

Jonathan A. Silk: Notes on the history of the Yongle Kanjur. In: Suhṛllekhāḥ; Festgabe für Helmut Eimer. Swisttal-Odendorf: IndTib[*] Verl., 1996. p. 153-195. (IndTib, 28)

Updated survey on the Yung-lê Kanjur.

011.

越智淳仁 [Junji OCHI][*]: セラ寺・永楽版とデプン寺・リタン版について [Seraji Eirakuban to Depunji Ritamban ni tsuite] [Report of the Yung-lê Kanjur in the Sera monastery and the Lithang Kanjur in the Drepung monastery]. In: NCGK[*], 41-42 (1997), 23-32. <Online>

Report on the Yung-lê Kanjur in the Sera monastery and the Lithang Kanjur in the Drepung monastery examined by the author in 1994.

The author corrected former information on the edition of Kanjur kept in the Drepung monastery (cf. MGH[*], 24 (1985), 2-9) in this report: Yung-lê Kanjur should be read Lithang Kanjur

012.

Helmut Eimer[*]:Zum tibetischen dkar chag des Yongle-Kanjur. In: AS[*], LX (2006), 307-319. <Online>

Survey of two first and the two final pages of the Yung-lê dkar-chag reproduced in the "Se ra theg chen gliṅ (色拉大乘洲)", Peking: Min-tsŭ ch'u-pan-shê, 1995, p. 84.

013.

----------------: The Tibetan Kanjur printed in China. In: ZAS[*], 36 (2007), 35-60.

014.

Jampa Samten & Hiroaki Niisaku: Notes on Ulan Bator copy of Peking Kagyur. In: TibJ[*], XXXVI, 3 (2011), 3-13.

D1.2.11. Edition of Kanjur and Kanjur Supplement prepared under the Wan-li (万暦) emperor [Blockprint]: Sigla W

1605 (万暦三十三年). Reprint of the Yung-lê Kanjur (105 vols. + dkar-chag) + Supplement of 42 vols. (1606)[*1]. 8 lines to a page. Printed in red or black ink[*2].

<Resources for Kanjur studies>

[*1] Catalogue of the supplement of 42 cases (函): Hsü-t'ien-ju-lai-ta-tsang-ching-pi-mi-t'an-ch'ang-ching-ssŭ-shih-êrh-han-tsung-mu-lu (續添如來大藏經秘密壇場經四十二函総目録 1606)

Cf. S. Sakai: D1.1.002[*], 29-31, D1.2.10.001[*], 58-59; Y. Imaeda: D1.2.10.005[*], 27-28; J. Silk: D1.2.10.010[*], 187-189.

See also G1.2.15[*] (p. 205) 永楽北藏 (Northern Yung-lê Edition)

[*2-1] 寺本婉雅 [Enga TERAMOTO][*]: 西藏大藏經總目録編纂に就て [Chibetto daizōkyō sō-mokuroku

hensan ni tsuite] [On the compilation of the catalogue of the Tibetan Tripiṭaka]. In: BKShg[*], 3, (1913), 363-364.
*2-2 上田千年 [Chitoshi UEDA]: D1.2.10.009[*], p. 4.

001.

Helmut Eimer[*]: Spurensicherung: Das verschollene Berliner Fragment des Wanli-Kanjur. In: ZAS[*], 30 (2000), 27-51.

Survey on the fragments of the Wan-li Kanjur brought to Berlin by Eugen Pander (1855-1893)*1 in 1889 and lost at the end of World War II from the collection of Staatsbibliothek zu Berlin.

*1 Hartmut Walravens: L3.029[*], 170-171.

002.

Agnieszka Helman-Ważny: Recovering a lost literary heritage; preliminary research on the Wan li Bka' 'gyur from Berlin. In: JIATS[*], 5 (2009), p. 1-27. <Online>

003.

Marek Mejor, Agnieszka Helman-Ważny [&] Thupten Kunga Chashab: A preliminary report on the Wanli Kanjur kept in the Jagiellonian Library, Kraków. Warsaw, Research Centre of Buddhist Studies, Faculty of Oriental Studies, University of Warsaw, 2010. 213 p., illus. (Studia Buddhica, 1) ISBN 978-83-903229-3-3.

Twenty-eight volumes (27 + 1 index dkar chag) belong to the Wanli Kanjur.
Ten volumes are different from the Wanli Kanjur edition (their provenance is not yet identified).
Twenty-two volumes belong to the supplement of the Wanli Kanjur.
Cf. p. 9.

See also A011: 法寶留影 [Hōbō ryūei] [*]. Tokyo, 1925.

Plate no. XXVIIIA: 西藏語支那刊本　（甲）佛部般若波羅蜜多讃偈　萬暦版　明治天皇御下賜百三十函中殘存五函内　東京帝國大學藏

The exemplar copy of the Wan-li Kanjur brought to Japan by Enga Teramoto (寺本婉雅 1872-1940)[*] and presented to the Imperial Household, and from there to the Tokyo Imperial University. Five boxes, including this exemplar copy, had still existed until 2 years later of the Great Earthquake of 1923. It is said that these materials were reduced to ashes by the fire of this earthquake. According to Teramoto, besides of this Kanjur, some portion of the golden manuscript Kanjur ordered by Wu-tsung (武宗) in 1508 (正徳三年) had been also presented.

Cf. Enga TERAMOTO: *op. cit.*; J. Silk: D1.2.10.010[*], 189-190.

D1.2.12. Taipei MS Kanjur: No Sigla

1669 (康熙八年). 8 lines per paper. Location: National Palace Museum (故宮博物院) <藏文龍藏經>
<Video>

001.

胡進杉 (Hu Jin-shan): ＜善逝寶經廣示日光目録＞述要 (General remarks on "The precious scriptures of the sugata, rays of the sun illuminating widely" catalogue kept at the Palace Museum at Taipei). In: 法光學壇 (Dharma Light Lyceum), 7 (Taipei, 2003), 47-76.

Survey of the "Bde bar gshegs pa'i gsuṅ rab rin po che'i dkar chag bstan pa rgyas pa'i ñi 'od (善逝寶經廣示日光目録)". This catalogue is placed at the beginning of volume ka of the golden manuscript Kanjur commissioned in 1669 (康熙八年). 69 folios.

See also 酒井紫郎 [Shiro SAKAI]: D1.2.10.001[*]; D1.2.10.007[*]; Jonathan A. Silk: D1.2.10.010[*].
For a relevant Mongolian title see Z. K. Kas'ianenko: E1.2.2.1.004[*].

D1.2.13. Berlin MS Kanjur: Sigla B

1680 (康熙十九年). 108 vols. (includes dkar-chag) 8 lines per paper. Secured in 1889 from the temple Yung-ho-kung (雍和宮) at Peking. Location: Staatsbibliothek zu Berlin - Preussischer Kulturbesitz.

<Resources for Kanjur studies>

001.

Hermann Beckh[*]: Verzeichnis der tibetischen Handschriften der Königlichen Bibliothek zu Berlin, Abt. 1: Kanjur (Bkah-hgyur). Berlin: Behrend, 1914. x, 192 p. (Die Handschriften-Verzeichnisse der Königlichen Bibliothek zu Berlin, 24) <Online>

Tibetan and corresponding Sanskrit titles, translators, and their locations are listed. Includes indexes of titles in Sanskrit, Tibetan and other languages.

The Vinaya section was put first in this catalogue, but we know that the Tantra section was actually put first in this manuscript and the index was added to the first volume of this section according to the below-mentioned survey of Haarh. Cf. D1.2.13.003

Review: Berthold Laufer in JRAS[*], 1914, 1124-1139, reprinted in Laufer's "Kleinere Schriften", Teil 2, 2. Halbband (1979), 928-943.

002.

Paul Pelliot[*]: Notes à propos d'un Catalogue du Kanjur. In: JA[*], 11. sér., t. IV (1914), 111-150. <Online>

Additions and corrections to Hermann Beckh's "Verzeichnis".

003.

Erik Haarh: Die Berliner Kanjur-Handschrift; Berichtigung zu Hermann Beckhs Verzeichnis der tibetischen Handschriften. In: ZDMG[*], 104 (1954), 539-540. <Online>

D1.2.14. Peking Edition of the Kanjur prepared in 1684/92 under the K'an-hsi (康熙) emperor [Blockprint]: Sigla K

1684[*1]-1692 (康熙二十三 - 三十一年). 105 vols. + dkar-chag[*2]. 8 lines to a page. Printed in red ink. Produced in Peking (北京).

<Resources for Kanjur studies>

[*1] 1682 (Colophon in Tibetan) Cf. Jampa Samten & Hiroaki Niisaku: D1.2.10.014[*], 10-11.

[*2-1] 如来大藏經總目録 (Ju-lai ta-tsang-ching tsung-mu-lu) in G1.2.001: 昭和法寶總目録 [Shōwa-hōbō-sō-mokuroku][*], no. 18.

Date of the K'an-hsi emperor's preface (御製番藏經序): 1684 (康熙二十三年). According to the below-mentioned Sakurabe's survey, a catalogue published in the "Shōwa-hōbō-sō-mokuroku (昭和法寶總目録)" was originally copied by Konan Naitō (内藤湖南)[*] in Fêng-t'ien (奉天) and brought back to Japan.

[*2-2] 桜部文鏡 [Bunkyō SAKURABE]: 如来大藏經總目録に就いて [Nyorai daizōkyō sō-mokuroku ni tsuite] [On the Ju-lai ta-tsang-ching tsung-mu-lu]. In: SK[*], new series, 7, 1 (1930), 139-148.

Survey of the "Ju-lai ta-tsang-ching tsung-mu-lu" published in the "Shōwa-hōbō-sō-mokuroku (昭和法寶總目録, cf. G1.2.001[*])". List of staff (職名) is not included in this print.

[*2-3] Cf. 大谷大学図書館蔵影印北京版西蔵大蔵経 [Ōtani Daigaku Toshokan zō eiin Pekimban Chibetto daizōkyō] (The Tibetan Tripiṭaka, Peking edition; kept in the Library of the Otani University, Kyoto), 151: 目録 (Dkar-chag). Tokyo: Suzuki Research Foundation, 1958. p. 4, 4: Duplication of 1a above (大藏經總目録一).

See also Yoshiro Imaeda: D1.2.10.005[*], p. 29; D1.2.16.1.001[*]; E1.2.1.001[*]; G1.2.001[*].

001.

Introduction to Alexander von Staël-Holstein's article "On a Peking edition of the Tibetan Kanjur which seems to be unknown in the West". Ed. for publication by

Jonathan A. Silk. In: JIABS[*], 22, 1 (1999), 211-249 <Online>.
Staël-Holstein[*]'s unpublished work of 1934.

Detailed survey of 1692 and 1700 prints of the Kanjur. Updated notes are added by the editor.

002.

Arnold Kunst[*]: Another catalogue of the Kanjur. In: BSOAS[*], XII (1947), 106-121. <Online>

Survey of a handwritten copy of a catalogue of Kanjur preserved at the Cambridge University Library (Or. 830).

D1.2.15. Peking Edition of Kanjur printed in 1700: No Sigla

1700 (康熙三十九年). 106 vols. + dkar-chag[*1]. 8 lines to a page. Printed in red or black ink[*2]. Location: Ethnic Library of China (中国民族図書館) in Peking. <HP> <Image>
<Resources for Kanjur studies>

[*1] 大谷大学図書館蔵影印北京版西蔵大蔵経 [Ōtani Daigaku Toshokan zō eiin Pekimban Chibetto daizōkyō] (The Tibetan Tripiṭaka, Peking edition; kept in the Library of the Otani University, Kyoto), 151: 目録 (Dkar-chag). Tokyo: Suzuki Research Foundation, 1958. p. 1-60.

This Kanjur catalogue is printed in Tibetan, Mongolian, Manchu and Chinese versions. Imperial preface: 1684 (康熙二十三年), First and second demand for imperial preface: 1683 (康熙二十二年), List of staff: 1700 (康熙三十九年).

[*2] Alexander von Staël-Holstein: D1.2.14.001[*], p. 233.

001.

Berthold Laufer[*]: Die Kanjur-Ausgabe des Kaisers K'ang-hsi. In: IIAN[*], VI, 8 (1909), 567-574. <Online>
Reprinted in the author's Kleinere Schriften, Teil 1, 2: Publikationen aus der Zeit von 1894 bis 1910. Wiesbaden: Franz Steiner, 1976. p. 1352-1359. (SC[*], 2, 1)

Report on the Kanjur printed in 1700 and found in K'ang-jên-ssŭ (廣仁寺) at Hsi-an (西安).

002.

李国強 [Li Kuo-ch'iang]: 康熙朱印藏文＜甘珠爾＞談略 [K'ang-hsi chu-yin Tsang-wên "Kan-chu-êrh" t'an-lüeh] (A simple talk about "Bkaḥ-ḥgyur" printed in vermilion Tibetan language in Kangxi period, Qing dynasty). In: PMJ[*], 1999, 4, 68-73, plates.

Brief report on the Kanjur printed in 1700 and kept at the Palace Museum (故宮博物院) in Peking. List of staff: 康熙三十九年 Cf. Plate no. 4.

See also 酒井紫郎 [Shiro SAKAI]: D1.2.10.001[*], 50-58; Walther Heissig: E1.1.006[*], 18ff.

D1.2.16. Peking Edition of Kanjur and Tanjur prepared in 1737 under the Qianlong (Ch'ien-lung乾隆) emperor; also the modern photographic reprint of the Peking edition, which is based on a combination of the 1717/20 and 1737 issues [Block-print]: Sigla Q

8 lines to a page. Printed in red ink.
<Resources for Kanjur studies>

D1.2.16.1.

Otani University (大谷大学), Kyoto

Kanjur: 1717-1720[*1]. 106 vols. + dkar-chag.
Tanjur: 1724[*2]. 224 vols. + dkar-chag[*3].
Brought by Enga Teramoto (寺本婉雅 1872-1940)[*] from Tzŭ-fu-yüan (資福院) of Peking in 1900.
[*1] Cf. E1.2.1. Printed Kanjur[*].
[*2] Erich Haenisch[*]: Das Vorwort zur kaiserlichen Druckausgabe des tibetischen Tandjur v. J.

1724. In: AOH[*], XV (1962), 125-141.

*3 大谷大学図書館蔵影印北京版西蔵大蔵経 [Ōtani Daigaku Toshokan zō eiin Pekimban Chibetto daizōkyō] (The Tibetan Tripiṭaka, Peking edition; kept in the Library of the Otani University, Kyoto), 151: 目録 (Dkar-chag). Tokyo: Suzuki Research Foundation, 1958. p. 61-390.

This Tanjur catalogue is also printed in Tibetan, Mongolian, Manchu and Chinese. Original copy of this Tibetan catalogue was compiled by Sde srid Saṅs rgyas rgya mtsho (1653-1703) in 1688. Cf. Yoshiro Imaeda: D1.2.10.005[*], p. 33-34.

001.

大谷大学図書館所蔵西蔵大蔵経甘殊爾勘同目録 [Ōtani Daigaku Toshokan shozō Chibetto daizōkyō Kanjuru kandō mokuroku] (A comparative analytical catalogue of the Kanjur division of the Tibetan Tripiṭaka). [桜部文鏡 (By Bunkyō SAKURABE)] Kyoto: Otani University Library, 1930-1932. 14, 477 p. <Online Search>

Cf. Bibl.bouddh[*], IV-V (1934), no. 149; Juntaro Ishihama (石濱純太郎)[*] and Susumu Yamaguchi (山口益)[*] in OG[*], 11 (1930), 603-606, 606-610; Paul Pelliot[*] in TP[*], XXVIII (1931), 104-108.

Tibetan and corresponding Sanskrit or Pāli and Chinese titles, titles of bam-po and le'u, and their location are listed. Chinese titles in "Ju-lai ta-tsang-ching tsung-mu-lu (如来大藏經總目録)" dated 1700 (康熙三十九年) and abridged translations of colophons are also cited.

Reference to the Derge Kanjur, the numbers of Nanjio catalogue[*] and Taishō edition of Chinese Buddhist texts (大正藏)[*] are given. Reference to the Narthang Kanjur, bibliographical information on related important works and some remarks are given in the footnote. Includes indexes of Tibetan, Sanskrit, Chinese and other languages titles, and comparative title indexes in Sanskrit, Pāli and Chinese. Corrections are supplemented.

002.

大谷大学図書館所蔵西蔵大蔵経丹殊爾勘同目録 [Ōtani Daigaku Toshokan shozō Chibetto daizōkyō Tanjuru kandō mokuroku] (A comparative analytical catalogue of the Tanjur division of the Tibetan Tripiṭaka). Comp. by Otani University Library. <Online Search>

Vol. I, 1 (Tokyo: Suzuki Research Foundation, 1965), Vol. I, 2-6 (Kyoto: Otani University Library, 1976-1981). 2, 1048 p.

Vol. II, 1 (Kyoto: Otani University Shin Buddhist Comprehensive Research Institute, 1985). 150 p. Vol. II, 2 (1996), p. 151-261, Vol. II, 3. (1997), p. 263-424.

Footnotes are written in English.

003.

大谷大学図書館蔵影印北京版西蔵大蔵経総目録・索引 [Ōtani Daigaku Toshokan zō eiin Pekimban Chibetto daizōkyō sō-mokuroku, sakuin] (The Tibetan Tripiṭaka, Peking edition; kept in the Library of the Otani University, Kyoto: Catalogue & index). Tokyo: Suzuki Research Foundation, 1962. xii, 222 p.

Tibetan and relevant Sanskrit title, author, translator, reviser, and title of chapter (le'u, skab, etc.) are listed. References to the Narthang and Derge Kanjurs are given. The numbers of page, the leaf and the line of this Kanjur are cited. Includes indexes of Tibetan, Sanskrit, Chinese and other languages titles, authors, translators and revisers in Tibetan and Sanskrit, and titles of supplement: Complete works of Tsoṅ-kha-pa (宗喀巴 1357-1419)*1 and Lcaṅ-skya Qutuγtu Ṅag bdaṅ blo bzaṅ chos ldan (章嘉呼圖克圖國師 alias 灌頂普恵廣慈大國師 1642-1714)*2.

*1 *See* D3.1.11[*].

*2-1 Subud erike; ein Rosenkranz aus Perlen. Die Biographie des 1. Pekinger lČaṅ skya Khutukhtu Ṅag dbaṅ blo bzaṅ č'os ldan, verfaßt von Ṅag dbaṅ č'os ldan alias Šes rab dar rgyas. Hrsg.,

übersetzt und kommentiert von Klaus Sagaster[*]. Wiesbaden: Otto Harrassowitz, 1967. 433 p., 164 p. of plates. (AsF[*], 20)
2-2 Manfred Taube[*]: Einige Notizen zum Leben des 1. Pekinger lČaṅ-skya Quturtu. In: ORIENS, 21/22 (1968/69), 326-356. <Online>

D1.2.16.2.
Bibliothèque Nationale, Paris

Kanjur: 1737. 106 vols. + dkar-chag.
Tanjur: 1724. 224 vols. + dkar-chag.
The second mission of Paul Pelliot (1878-1945)[*] to China in 1901.
Cf. Trésors de Chine et de Haute Asie; centième anniversaire de Paul Pelliot. Paris: Bibliothèque Nationale, 1979. p. 24. No. 37: B.N., Mss. Or., tibétain 1-332.
<Resources for Kanjur studies>

Kanjur:

001.

Marcelle Lalou[*]: La version tibétaine du Ratnakūṭa; contribution à la bibliographie du Kanjur. In: JA[*], CCXI (1927), 233-259. <Online>

002.

桜部文鏡 [Bunkyō SAKURABE]: 西藏譯大寶積經の研究　大寶積經成立考の一節 [Chibettoyaku Daihōshakukyō no kenkyū; Daihōshakukyō seiritsu-kō no issetsu] [Survey of the Tibetan version of Ratnakūṭa; focussed on the formation of the text]. In: OG[*], 11 (1930), 514-555.

003.

Marcelle Lalou[*]: La version tibétaine des Prajñāpāramitā. In: JA[*], CCXV (1929), 87-102. <Online>

Comparative catalogue of the Ratnakūṭa and Prajñāpāramitā sections of the Peking and Narthang Kanjurs.

Tanjur:

001.

Palmyr Cordier[*]: Catalogue du fonds tibétain de la Bibliothèque Nationale, ptie. 2-3: Index du bstan-ḥgyur (Tibétain 108-179), (Tibétain 180-332). Paris: Imprimerie nationale, 1909-1915. vii, 399; xi, 562 p.

Reprinted in New Delhi in 1984.

Tibetan and relevant Sanskrit title, author, translator, reviser, their native places, and the location of each text are listed.

002.

Marcelle Lalou[*]: Répertoire du Tanjur d'après le Catalogue de P. Cordier. Paris, 1933. viii, 239 p.

Reprinted in New Delhi in 1984.

Index of Sanskrit and Tibetan titles, personal names, geographical names.
Appendices: Subtitles and colophons. Additions and corrections.

003.

Alaka Chattopadhyaya: Catalogue of Indian (Buddhist) texts in Tibetan translation Kanjur & Tanjur (alphabetically rearranged), 1: Texts (Indian titles) in Tanjur. Calcutta: Indo-Tibetan Studies, 1972. xiv, 535 p.

Alphabetical index to Sanskrit titles of the Ch'ien-lung print of Tanjur. Based on the above Lalou's "Répertoire".

D1.2.17. Phug brag MS Kanjur: Sigla F

1696-1706. 119 vols. + dkar-chag. 8 lines to a page. Individual volumes of the Sūtra or Tantra divisions have "table of contents" at the beginning or end of the volume, listing the titles[*1]. Location: Library of Tibetan Works & Archives in Dharamsala.
<Resources for Kanjur studies>

[*1] Cf. Peter Skilling: D1.1.1.2.1.008[*], p. 98.

001.

Jampa Samten: Phug brag bka' 'gyur bris ma'i dkar chag = A catalogue of the Phug-brag manuscript Kanjur. Dharamsala: Library of Tibetan Works & Archives, 1992. xxv, 286 p.

Tibetan and relevant Sanskrit title, author, translator and reviser are listed. The number of the bam-po and/or the le'u divisions is given. Colophons are cited. Includes index of Tibetan titles and a comparative table of Phug brag, Tog MS and Ulan Bator MS.
"Unique features of the Phug-brag bKa'-'gyur", XI-XXXV:
Ia. Variant translations. - Ib. Two different translations of the same texts. - Ic. Some translation under different title. - II. Texts not to be found in other editions. - III. Inclusion of non-canonical historiographical text.

Review: Helmut Eimer in OLZ[*], 88 (1993), 434-438.

002.

Helmut Eimer[*]:Location list for the texts in the microfiche edition of the Phug brag Kanjur, compiled from the microfiche edition and Jampa Samten's descriptive catalogue. Tokyo: International Institute for Buddhist Studies, 1993. xii, 126 p. (BPhB[*], series maior 5) ISBN 4-906267-32-7.

1. The location list. - 2. List of microfiches corrected. - 3. Concordance (Derge - Stog Palace - Ulan Bator - Peking Kanjurs) - 4. Keys to concordance. - 5. Index of Tibetan titles.

Review: Anne Chayet in RBS[*], XIII/1995 (1996), no. 33.

003.

-----------------: Einige Notizen zur Struktur der Kanjurhandschrift aus Phug brag. In: Studia Tibetica et Mongolica (Festschrift Manfred Taube). Redigenda curaverunt Helmut Eimer [et al.]. Swisttal-Odendorf: IndTib[*] Verl., 1999. p. 101-116. (IndTib, 34)

D1.2.18. Stog (sTog) Palace MS Kanjur: Sigla S

1st half of 18th century. 109 vols. + dkar-chag (reprinted separately and not included in the Kanjur) 7 lines to a page. <Resources for Kanjur studies>

001.

Tadeusz Skorupski: A catalogue of the sTog Palace Kanjur. Tokyo: International Institute for Buddhist Studies, 1985. xxvi, 366 p. (BPhB[*], series maior 4) ISBN4-906267-17-3.

Tibetan and relevant Sanskrit title are listed and the number of bam-po and/or the le'u divisions and the colophon are cited. Includes index of Tibetan and Sanskrit titles and Tibetan, Sanskrit and Chinese names. The title indexes give corresponding numbers of the Derge, Peking and Ulan Bator Kanjur.

Review: Colette Caillat in BEI, 3 (1985), 28*-29*; Paul Williams in JRAS[*], 1986, 148; Bruce Cameron Hall in JIABS[*], 9, 2 (1986), 156-161 <Online>; Royce Wiles in IIJ[*], 30 (1987), 150; Helmut Eimer in BSOAS[*], 50 (1987), 172-173; Leonard W. J. Van der Kuijp in AO[*], IL (1988), 153-136.

002.

Helmut Eimer[*]: Zur Beurteilung der Textqualität der Kanjur-Handschrift aus dem

Palast in Tog/Ladakh. In: Indological and Buddhist studies; volume in honour of Professor J. W. de Jong on his sixtieth birthday. Canberra: 1982. p. 121-136. [= D1.1.1.1.001[*], 29-44]

D1.2.19. Tabo MS fragments (Ta p(h)o/rTa po): Sigla A

Kanjur: 11th-17/18th century. <Resources for Kanjur studies>

001.

Ernst Steinkellner[*]: A report on the 'Kanjur' of Ta pho. In: EW[*], 44 (1994), 115-136. <Online>

Report on the Kanjur preserved in the Ta pho Library in Western Tibet. According to this report, this collection consists of 38,000 manuscripts' folios of mainly Prajñā-pāramitā and Sūtra texts presumably written between 11th and 17th-18th centuries.

Cristina Anna Scherrer-Schaub reported in 1999 that the Tabo manuscript collection consists of approximately 35,500 folios and includes translations of Prajñā-pāramitā, Sūtra, Vinaya, Abhidharma texts and some śāstra dating from the sṅa dar.

Cf. C. A. Scherrer-Schaub: Towards a methodology for the study of old Tibetan manuscripts; Dunhuang and Tabo. In: D1.2.19.002[*], 3-36.

002.

Tabo studies, II; manuscripts, texts, inscriptions, and the arts. Ed. by C. A. Scherrer-Schaub and E. Steinkellner[*]. Roma: IsIAO, 1999. X, 335 p., 48 p. of plates. (SOR[*], 87) ISBN: 978-88-6323-101-4.

Collected articles on Tabo studies. <Contents>

Tabo studies, III: A catalogue of the manuscript collection of Tabo monastery, vol. I (2009): Paul Harrison: Sūtra texts (Śer phyin, phal chen, dkon brtsegs, mdo sde, myaṅ 'das). l, 227 p. (SOR[*], 103) ISBN 978-88-6323-282-0.

003.

Ernst Steinkellner[*]: Manuscript fragments, text, and inscriptions in the Temple of Tabo; an interim report with bibliography. In: Wisdom, compassion, and the search for understanding; the Buddhist studies legacy of Gadjin M. Nagao. Ed. by Jonathan A. Silk. Honolulu: University of Hawai'i Press, 2000. p. 315-331.

A bibliography is divided into four subjects: Publications of relevance. - Studies on Tabo manuscripts. - Studies on illustrated manuscripts in Tabo and beyond. - Studies on Tabo inscriptions.

004.

Helmut Eimer[*]:Die italienisch-österreichische Expedition des Jahres 1991 zur Erforschung der tibetischen Hochkultur im westlichen Himalaya. In: ZAS[*], 27 (1997), 200-207.

005.

Elena de Rossi Filibeck: Note on a manuscript from the Tucci collection in the IsIAO Library. In: EW[*], 46 (1996), 485-487. <Online>

For the Tucci Tibetan collection see M3.031(13)[*].

006.

Horst Lasic: Fragments of Pramāṇa texts preserved in Tabo monastery. In: Text, image and song in transdisciplinary dialogue. PIATS 2003: Tibetan studies; proceedings of the tenth Seminar of the International Association for Tibetan Studies, 2003. Leiden: Brill, 2007. (Brill'sTSL[*], 10, 7) p. 63-77. ISBN 978-90-04-15549-7. <Google Books>

007.

Laxman S. Thakur: The emergence of the Tabo Avataṁsakasūtra; an analysis of ancient Tibetan manuscripts and their comprehensive catalogue. In: Contributions to Tibetan Buddhist literature: PIATS 2006: Tibetan studies; proceedings of the eleventh Seminar of the International Association for Tibetan Studies, Königswinter 2006. Ed. By Orna Almogi. Halle: IITBS GmbH, 2008. p. 45-86. (BZ[*], 14) ISBN 978-3-88280-082-1.

D1.2.20. Tokyo or Kawaguchi MS Kanjur: Sigla T

1858-1878. 111/114 vols.[*1] Regularly 8 lines to a page[*1]. Brought back by Ekai Kawaguchi (河口慧海 1866-1945)[*] from Rgyal-rtse in 1915. Location: Toyo Bunko (東洋文庫), Tokyo.

<Resources for Kanjur studies>

[*1] Cf. K. Saito, p. 398.

001.

斎藤光純 (Kojun SAITO): 河口慧海師将来東洋文庫所蔵写本チベット大蔵経調査備忘 [Kawaguchi Ekai Shi shōrai Tōyō Bunko shozō shahon Chibetto daizōkyō chōsa bibō] (A study of the handwritten copy of Tibetan Kanjur from rGyal-rtse). In: TDKK[*], 63 (1977), 406-345.

The first list includes a name of the section, numbers of volume, folio and line, and first three folio's size. The second list includes corresponding catalogue numbers of Narthang, Peking and Derge Kanjurs.

D1.2.21. Ulan Bator MS Kanjur: Sigla U

1671. 111/114 vols. Regularly 8 lines to a page. Location: National Library, Ulan Bator. <HP>

Digital Preservation Society, Tokyo.

<Resources for Kanjur studies>

001.

Géza Bethlenfalvy: A hand-list of the Ulan Bator manuscript of the Kanjur Rgyal-rtse Them spaṅs-ma. Budapest: Akadémia Kiadoí, 1982. 111 p. (Fontes tibetani, 1)

Introduction. - A hand list of volumes and titles. - Correspondence of titles in various Kanjur editions. Index of titles. - One page from the microfilm no. IV 6293/A.

The above correspondence of titles shows what texts are missing in the Tshal-pa from the point of view of the Them spangs ma.

Cf. Peter Skilling: D1.1.1.2.1.008[*], 101, note no. 101.

Review: M. Taube in OLZ[*], 80 (1985), 213-214; Z. Harváth in AOH[*], XL (1986), 342-344.

002.

小野田俊蔵 (Shunzo ONODA): 蔵訳無量寿経ウランバートル写本 [Zōyaku Muryōjukyō Ulan Bator shahon] (The Ulanbator manuscript of the Tibetan translation of the Sukhāvatīvyūha). In: IBK[*], LII, 1 (2003), 1-7. <Online>

English version:

The Sukhāvatīvyūhasūtra of the Ulaanbaatar manuscript Kagyur. In: Mahayana Buddhism; history and culture. Ed. by Darrol Bryant [&] Susan Bryant. New Delhi: Tibet House, 2008. p. 61-70. ISBN 978-81-906891-4-4.

Résumé is available: <Online>

D1.2.22. Urga Kanjur: Sigla U

[Blockprint]: 1908-1910. 104 vol. + dkar-chag. 7 lines to a page. Offshoot of the Derge Kanjur.

<Resources for Kanjur studies>

D1.2.22.1.

Academy of Indian Culture, New Delhi

001.

Géza Bethlenfalvy: A catalogue of the Urga Kanjur in the Prof. Raghuvira collection at the International Academy of Indian Culture. New Delhi: International Academy of Indian Culture, 1980. (ŚPS[*], 246)

Tibetan and relevant Sanskrit title, author, translator, reviser, and place of translation, Tohoku catalogue no., location of the text, etc. Index of Tibetan titles, the reproduction of the Dkar-chag and Lokesh Chandra's below-mentioned article are included.

002.

Lokesh Chandra[*]: A newly discovered Urga edition of the Tibetan Kanjur. In: IIJ[*], 3 (1959), 175-191. <Online>

003.

----------------------: Transcription of the introductory part of the Urga edition of the Tibetan Kanjur. In: *op. cit.*, 192-203. <Online>

Review: Ryotai Kaneko (金子良太) in TG[*], XLII, 3 (1959), 126-130.

004.

Helmut Eimer[*]: Gibt es einen schwarzen Druck des tibetischen Kanjur aus Derge? In: UAJb[*], N. F., 4 (1984), 239-242. [= D1.1.1.1.001[*], 135-138]

005.

-----------------------: Zwanzig Blätter des Urga-Kanjur in Stuttgart. In: ZAS[*], 18 (1985), 208-221. [D1.1.1.1.001[*], 121-134]

<Linden-Museum in Stuttgart>

D1.2.23. Gondhla MS Kanjur

13th-15th century.

<Resources for Kanjur studies>

001.

Helmut Tauscher: Catalogue of the Gondhla proto-Kanjur. Wien: ATBS[*], 2008. lxii, 231 p. (WSTB[*], 72) ISBN 978-3-902501-10-3.

Contents: <Online>

002.

--------------------: The Rnal 'byor chen po bsgom pa'i don manuscript of the 'Gondhla Kanjur'. In: Text, image and song in transdisciplinary dialogue. PIATS 2003: Tibetan studies; proceedings of the tenth Seminar of the International Association for Tibetan Studies, 2003. Leiden: Brill, 2007. (Brill'sTSL[*], 10, 7) p. 79-103. ISBN 978-90-04-15549-7. <Google Books>

D1.2.24. Mustang MS Kanjur and Tanjur

<Resources for Kanjur studies>

001.

Klaus-Dieter Mathes: The golden Kanjur of Mustang. In: Abhilekh, 15 (1997), 127-131.

Brief report on the examination of the golden Kanjur in Mustang.

Golden Kanjur of Tsarang:

1713? 102 vols. + dkar-chag <Ṅor chen kun dga' bzaṅ po (1382-1456)>
Written in golden script on thick black papers.

002.

Helmut Eimer[*]:The early Mustang Kanjur catalogue; a structured edition of the Mdo sṅags bka' 'gyur dkar chag and of Ṅor chen kun dga' bzaṅ po's Bka' 'gyur ro cog gi dkar chag bstan pa gsal ba'i sgron me. Wien: ATBS[*], 1999. 202 p. (WSTB[*], 45)

References to other catalogues (the Derge, Stog palace, Peking, Narthang, and Phug brag Kanjurs, as well as Bu-ston's plan of the Buddhist Canon in his Chos-'byuṅ) are added. Includes concordances and indexes.

Review: Franz-Karl Ehrhard in IIJ[*], 44 (2001), 176-179; Per Kværne in AO[*], 62 (2001), 329; Vladimir L. Uspensky in CAJ[*], 45 (2001), 142.

003.

-------------------: Notes on the Mustang Tanjur. In: The many canons of Tibetan Buddhism; PIATS 2000; Tibetan studies: Proceedings of the Ninth Seminar of the International Association for Tibetan Studies, Leiden 2000. Leiden: Brill, 2002. p. 73-128. (Brill'sTSL[*], 2, 10) <Google Books>

Appendix: The Mustang Tanjur dkar chag in the myu gu manuscript, 89-128.
Survey of the three Tanjur catalogues by Ṅor chen kun dga' bzaG po.

D1.2.25. Tholing MS Kanjur

Incomplete set of the manuscript Kanjur brought by G. Tucci (1894-1984)[*] from Tholing at the beginning of the twentieth century.

001.

Elena de Rossi Filibeck: The fragmentary Tholing bKa' 'gyur in the IsIAO Library. In: Pramāṇakīrtiḥ; papers dedicated to Ernst Steinkellner on the occasion of his 70th birthday, pt. 1. Ed. by Birgit Kellner [and others] Wien: ATBS[*], 2007. p. 53-62. (WSTB[*], 70) ISBN 978-3-902501-09-7.

For a catalogue of this collection see M3.031(13)[*], vol. 2, 437-446.

D1.2.26. Lang MS Kanjur

001.

Amy Heller: Hidden treasures of the Himalayas; Tibetan manuscripts, paintings and sculptures of Dolpo. Chicago: Serindia, c2009. 252 p. ISBN 978-1-932476-44-6.

Chapter 4: Illuminations and dedications in the Nesar manuscripts, 76-193.
Appendix 1: List of manuscripts in the Nesar Temple, 225-231.
Lang Monastery manuscripts (L1-L98). - Nesar Kangyur (N1-N103). – Lama Tenzin's personal library.

See also D1.1.1.21.015[*]

D1.2.27. Rwa rgya Kanjur

1814-1820. 104 vols. + dkar-chag (Bstan-pa'i ñi-ma 1782-1853). Offshoot of the Derge Kanjur.
<Resources for Kanjur studies>

001.

Gpal ldan bstan pa'i ñi ma: A mdo rwa rgya'i bka' 'gyur gyi dkar chag = A history and brief survey of the contents of the A mdo Rwa rgya redaction of the Tibetan 'bka' 'gyur. Dharamsala: Library of Tibetan Works and Archives, 1983. 44 l.

Cf. 今枝由郎 [Yoshirō Imaeda]: D1.1.009[*], 332-333, 347.

002.

Sonam Dripal: 拉加寺及拉加版甘珠爾 (Kangyur (Lhagya edition) of the Lhagya monastery). In: CT[*], 1994, 2, 105-110, 104.

D1.3. Old Catalogues

D1.3.1.

Ldan dkar ma (Lhan dkar ma)

Comp. by Dpal brtsegs, Nam kha'i sñiṅ po and Klu'i dbaṅ po in 824[*1].

[*1-1] 山口瑞鳳 (Zuiho YAMAGUCHI)[*]: 吐蕃王国仏教史年代考 [Toban Ōkoku bukkyōshi nendai kō] [Survey of the chronology of the Buddhist history in the Tibetan kingdom]. In: NBKK[*], 3 (1978), 1-52.

[*1-2] ----------------------------------: デンカルマ８２４年成立説 ["Denkaruma" 824nen seiritsu setsu] (Compilation of the lDan dkar ma in A.D. 824). In: NBKK[*], 9 (1985), 1-61.

001.

Shuki Yoshimura [芳村修基][*]: The Denkar-ma; an oldest catalogue of the Tibetan Buddhist canons. Kyoto: 1950.

Reprinted in the author's インド大乗仏教思想研究 カマラシーラの研究 [Indo daijō bukkyō shisō kenkyū; Kamarashīra no kenkyū]. Kyoto: Hyakkaen, 1974. p. 99-199.

Critically edited on a basis of Peking (Otani catalogue no. 5851) and Narthang (no. 3843) Tanjurs. List of differences with the Derge Kanjur (Tohoku catalogue no. 4354) and corrections are included. No index.

Cf. Bibl.bouddh[*], XXIV-XXVII (1958), no. 314.

002.

Marcelle Lalou[*]: Les textes bouddhiques au temps du roi khri-sroṅ-lde-bcan. In: JA[*], CCXLI (1953), 313-353.

Transcription of the text included in the Peking Tanjur (Cordier catalogue no. CXXVI, 7). Includes indexes of Tibetan and Indic titles.

003.

Catalogue of Phodrang Lhankarma. Ed. by Rabsal. Sarnath: Central Institute of Higher Tibetan Studies, 1996. XIII, 100 p. (The Dalai Lama Tibeto-Indological series, XVIII)

Tibetan text, 23-70. Index of titles in each division, 71-100.

004.

Adelheid Herrmann-Pfandt: The Lhan kar ma as a source for the history of Tantric Buddhism. In: The many canons of Tibetan Buddhism; PIATS 2000; Tibetan studies: Proceedings of the Ninth Seminar of the International Association for Tibetan Studies, Leiden 2000. Leiden: Brill, 2002. p. 129-149. (Brill'sTSL[*], 2, 10) <Google Books>

005.

-----------------------------------: Die Lhan kar ma; ein früher Katalog der ins Tibetische übersetzten buddhistischen Texte. Kritische Neuausgabe mit Einleitung u. Materialien. Wien: Verlag der ÖAW[*], 2008. lxxxiii, 531 p. (BKGA[*], 59) <Einleitung>

D1.3.2.
'Phaṅ thaṅ ma
Comp. by Dpal brtsegs, Chos kyi sñiṅ po, Devendra(rakṣita), Dpal gyi lhun po and others.

001.

Dkar chag 'phaṅ thaṅ ma = 旁塘目録, Sgra sbyor bam po gñis pa = 声明要領二巻. 西藏博物館編 [Ed. by Tibet Museum]. Reprint. Peking: Min-tsu ch'u-pan-shê, 2005. 205 p. ISBN 7-105-05863-3.

First published in 2003.

Dkar chag 'phaṅ thaṅ ma, 1-67.

002.

川越英真 (Eishin KAWAGOE): dKar chag 'Phang thang ma. Sendai: Tōhoku Indo-Chibetto Kenkyūkai, 2005. 82 p. (Tohoku Society for Indo-Tibetan Studies monograph series (東北インド・チベット研究叢書), 3)

The above-text published in Peking is transcribed in the Roman script with the sequence number. Entries are recorded under the classification listed in the "Construction of the 'dKar chag 'Phang thang ma" (『パンタン目録』の構成). Cf. p. 2-4. Includes indexes of titles and personal names, and a concordance to the Ldan dkar ma, Phaṅ thaṅ ma and the catalogue section of Bu-ston's history of Buddhism.

003.

-----------------------------------: 『パンタン目録』の研究 ["Pantan mokuroku" no kenkyū] (A study of dKar chag 'Phang thang ma). In: NCGK[*], 51 (2005), 115-131. <Online>

004.

Georgios T. Halkias: Tibetan Buddhism registered; a catalogue from the imperial court of 'Phang thang. In: EB[*], XXXVI, 2004 (2005), 46-105.

005.

田中公明 (Tanaka Kimiaki): 『パンタンマ目録』と敦煌密教 ["Pantamma mokuroku" to Tonkō mikkyō] (dKar chag 'Phaṅ thaṅ ma and Esoteric Buddhism in Dun-huang). In: TOHO[*], 26 (2011), 99-106.

D1.3.3.
Catalogue Section of Bu-ston's History of Buddhism: 1322 or 1323

001.

西岡祖秀 (Soshu NISHIOKA):『プトン仏教史』目録索引 ["Puton bukkyōshi" mokuroku sakuin] (Index to the catalogue section of Bu-ston's "History of Buddhism"), 3 pts. In: BKSKK[*], 4-6 (1980, 1981, 1983), 61-92; 43-94; 47-201.

This work deals with the catalogue section of Bu-ston's History of Buddhism ("Chos 'byuṅ"). It contains a transcription of the text, and indexes of the titles and personal names. A facsimile reprint of the Lhasa edition, which was published by Lokesh Chandra under the title "The collected works of Bu-ston, pt. 24 (Ya), New Delhi, 1971, ŚPS[*], 64" is used as a basic text. Any differences with Sha-lu, Bkra-śis lhum-po and Sde-dge editions are mentioned in footnotes. Comparative table of text numbers of Bu-ston's catalogue and the Peking edition is given. Includes English summary.

002.

Adelheid Herrmann-Pfandt: A first schedule for the revision of the old Narthang; Bu ston's *Chos kyi rnam graṅs dkar chag*. In: Pāsādikadānaṁ; Festschrift für Bhikkhu Pāsādika. Hrsg. von Martin Straube [et al.]. Marburg: IndTib[*] Verl.,

2009. p. 243-261. (IndTib, 52) ISBN 978-3-923776-53-5.

D1.3.4.

Catalogue of the Tantra Section by Bu-ston: 1339

001.

Helmut Eimer[*]: Der Tantra-Katalog des Bu ston im Vergleich mit der Abteilung Tantra des tibetischen Kanjur; Studie, Textausgabe, Konkor-danzen und Indices. Bonn: IndTib[*] Verl., 1989. 213 p. (IndTib, 17)

Survey of the Rgyud 'bum gyi dkar chag composed by Bu ston Rin chen grub (1290-1364). The serial number of the corresponding text in the Tantra section of the above Nishioka's catalogue and nine Kanjurs is added in the diplomatic edition of the Rgyud 'bum gyi dkar chag. The following concordances are included.

1. Gesamtkonkordanz zum Rgyud 'bum gyi dkar chag. 2. Konkordanz der Tshal pa-Gruppe.

3. Konkordanz zum Narthang-Kanjur. 4. Konkordanz zur "Kirchengeschichte". 5. Schlüssel zu den Konkordanzen.

Review: J. W. de Jong in IIJ[*], 38 (1995), 303-304; Christoph Cüppers in ZDMG[*], 145 (1995), 201-202 <Online>; D. Seyfort Ruegg: The Tantric corpus (*rGyud 'bum*) of the Tibetan bKa' 'gyur according to a recent publication. In: BSR[*], 11, 2 (1994), 179-186.

D1.3.5.

Catalogue of the Tanjur by Bu-ston: 1335 and 1362

001.

越智淳仁 (Junji OCHI)[*]: プトンの論疏部目録 [Puton no ronshobu mokuroku] [1] 礼讃部 [Raisambu] デルゲ、北京版論疏部目録とテキストの書名、奥書とを対照して (The catalogue of bsTan-ḥGyur of Bu-sTon Rin-po-che [1]: bsTod-Tshogs; as compared with sDe-dGe and Pe-king edition). In: KDR[*], 15 (1980), 53-132.

This work is based on a facsimile reprint of the Lhasa edition, which was published by Lokesh Chandra under the title "The collected works of Bu-ston, pt. 28 (Sa), New Delhi, 1971, ŚPS[*], 68". Sde dge and Peking editions are also used. The appearance of further volumes is welcome.

D2. Collections

D2.1. Generalia

001.

Walter H. Maurer: The location and acquisition of primary source materials, with particular reference to manuscripts, texts, and translations. (Conference on American Library Resources on Southern Asia, working paper, no. 3) In: JOI[*], IX (1960), 76-103.

002.

Horace Irvin Poleman[*]: A survey of Tibetan xylographs and manuscripts in institutions and private collections in the United States and Canada. [Ann Arbor?, 1961?]. 19 l.

003.

酒井真典 (Shinten SAKAI)[*]: インド西北部ラダック・レーに於ける仏教文献調査報告書 [Indo seihokubu Radakku, Rē ni okeru bukkyō bunken chōsa hōkokusho] (An investigation of Leh in Ladakh, the capital of North-West India: On the Buddhist literature). In: MgK[*], 10 (1978), 63-82.

Report on Tibetan Buddhist works kept in the 21 Buddhist monasteries in Leh as examined by the

Koyasan Expedition during June-July 1977.

004.

宮坂宥勝 [Yūshō MIYASAKA][*]: ラダック（西チベット）レー地区のゴンパ（チベット仏教寺院）所蔵のチベット文献の調査報告 [Radakku (Nishi Chibetto) Rē chiku no gompa (Chibetto bukkyō jiin) shozō no Chibetto bunken no chōsa hōkoku] [Report of the Tibetan works kept in Buddhist monasteries in Leh, Ladakh]. In: NBKK[*], 4 (1979), 1-8.

Report on the Tibetan works kept in the 21 Buddhist monasteries in Leh as examined by the author in June-July 1976 and by the Naritasan Expedition in July 1978. Differences from Sakai's report (see above) are mentioned.

005.

---------------------: 西チベット・ラダック地方，ゴンパ所蔵のチベット文献目録（ラダック開版本）[Nishi Chibetto, Radakku chihō, gompa shozō no Chibetto bunken mokuroku (Radakku kaihambon)] [Catalogue of the Tibetan works kept in Buddhist monasteries in Leh, Ladakh]. In: NBKK[*], 4 (1979), 9-80.

Tibetan works kept in the Gle dgon pa gso ma and other monasteries in Leh are listed. Corresponding text numbers in the Derge, Peking, Narthang, Cone and Lhasa Kanjur and/or Tanjur are indicated. Corresponding Chinese title and Taishō number are also mentioned.

006.

小野田俊蔵 (Shunzo ONODA): ラダック地方における文献調査 [Radakku chihō ni okeru bunken chōsa] [Report on the examination of the Tibetan works in Ladakh]. In: BDKK, 64 (1980), 60-69.

Title list of non-canonical Tibetan texts kept in the Klu-'khyil monastery in Ladakh.

007.

Günter Grönbold: Verzeichnisse tibetischer Handschriften und Blockdrucke; eine bibliographische Übersicht. In: ZAS[*], 18 (1985), 222-246.

Bibliography of 128 catalogues of the Tibetan manuscripts and blockprints. Entries are arranged according to alphabetical order of country's name. Includes indexes of authors or compilers, collectors and institutions.

A. Allgemeines. - B. Belgien[*]. *Antwerpen*[*]. - C. Dänemark. *Kopenhagen*[*]. - D. Deutschland. *Berlin*[*][*][*]. *Dresden*[*]. *Leipzig*[*]. *Mannheim*[*]. *München*[*]. *Stuttgart*[*]. - E. England[*] [*]. *Liverpool*[*]. *London*[*][*][*][*][*][*][*]. *Oxford*[*]. - F. Finnland[*] [*]. G. Frankreich. *Paris*[*][*]. - H. Indien. *Calcutta*[*]. *Darjeeling*[*]. *Dharamsala*. *Patna*. - I. Irland. *Dublin*[*]. - J. Japan[*]. *Koyasan*[*]. *Kyoto*. *Sendai*[*]. *Tokyo*. - K. Mongolei. *Ulan-Bator*[*]. L. Nepal. *Kathmandu*[*]. - L. Norwegen. *Oslo*[*]. - M. Österreich. *Wien*[*]. - N. Schweden. *Stockholm*[*]. *Uppsala*[*]. - O. Schweiz. *Bern*[*]. *Rikon*. - P. Taiwan[*]. - Q. Tschechoslowakei. *Prag*[*][*][*]. - R. UdSSR. *Kazan*. *Leningrad*[*][*][*][*][*][*][*][*]. *Ulan-Ude*[*]. - S. Ungarn. *Budapest*[*]. - T. USA. *Bloomington*. *Chicago*[*][*]. *Newark*[*]. *Seattle*[*]. *Washington*. *Yale*. - Nachtrag.

For references to recent publications on Tibetan collections in Western countries, see D2.2.3[*].

008.

The Venerable Lama Chime Rinpoche: Tibetan resources in Great Britain and South Asia. In: South Asian studies; papers presented at a colloquium 24-26 April 1985. Ed. by Albertine Gaur. London: British Library, 1986. p. 230-238. (British Library occasional papers, 7)

British Museum (now the British Library's Oriental and India Office Collections), the India Office Library (now also the British Library's OIOC), and Oxford and Cambridge Universities.

Tibetan collection at Oxford:

009.

Michael Aris[*]: A note on the resources for Tibetan studies at Oxford. In: BLR[*], X, 6 (1982), 368-375.
See also Website: <Archives Hub: Miscellaneous Tibetan manuscripts in the Bodleian Library>

010.

Alpo Ratia: Tibetica catalogues; an annotated bibliography of recent contributions on Tibetan literature collections. In: TibJ[*], 18, 3 (1993), 17-36.

Annotated bibliography of specific non-canonical Tibetan text collections published since the early 1980's in the form of published title lists, accessions lists, and catalogues. General works on the history of Tibetan literature are also recorded. This work is designed to be a sequel and complement to Grönbold's survey[*].

011.

Vladimir L. Uspensky: Old Tibetan and Mongolian collections in the libraries of St. Petersburg. In: ART[*], 6 (1996), 173-184.

Brief survey of the old Tibetan and Mongolian collections in the three libraries of St. Petersburg: Institute of Oriental Studies, St. Petersburg State University, and the National Library of Russia (formerly State Public Library).

Brief list of the collection of Tibetan books brought by Gombojab Tsybikov from Dbus-gtsang in 1902 and from Bla-brang monastery by Bajar Baradiin is appended.

<Gombozhab Tsėbekovich Tsybikov (1873-1930)[*]>

<Badzar Baradievich Baradiĭn (1878-1937)[*]>

012.

徐麗貨 [Hsü Li-hua]: 藏文文献在北京的出版与収藏 [Tsang-wên wên-hsien tsai Pei-ching tê ch'u-pan yü shou-ts'ang] (Publication and collection of Tibetan documents). In: JNWMU[*], 2001, 2, 116-122.

Brief survey on Tibetan publications and collections in Peking.

013.

-------------------------: 雲南藏文古籍概述 [Yün-nan Tsang-wên ku-chi kai-shu] (Survey on classic Tibetan books in Yunnan). In: CT[*], 2002, 2, 90-96.

Brief survey on Tibetan collections in Yün-nan.

014.

矢板秀臣 [Hideomi YAITA]: アムド地方の仏教文献について 一調査報告 [Amudo chiō no bukkyō bunken ni tsuite; ichi chōsa hōkoku] [Brief report on the examination of the Buddhist texts in Amdo]. In: シルクロードとチベット仏教寺院 アムド地方のチベット仏教寺院 [Shilk road to Chibetto bukkyō jiin; Amudo chihō no Chibetto bukkyō jiin]. Narita: Naritasan Shinshōji, 2003. p. 149-154.

This examination was done in 1997.

D2.2. Catalogue References

D2.2.1. China

D2.2.1.1.

Mdzod dge sgar gsar Monastery, Amdo

001.

Lokesh Chandra[*]: Tibetan Buddhist texts printed by the mdzod-dge sgar-gsar Monastery. In: IIJ[*], 7 (1964), 298-306.

Reprinted in the author's Cultural horizons of India; studies in Tantra and Buddhism, art and archaeology, language and literature, 3. Ed. by Tara Chandrika. New Delhi: International Academy of Indian Culture and Aditya Prakashan, 1993. p. 373-380. (ŚPS[*], 370)

Survey of the hand list of a total of 84 items of Tibetan Buddhist texts, including 9 illustrations, in the new Mdzod-dge monastery in the Amdo region.

D2.2.1.2.

A mchog dga' ldan chos 'khor gliṅ, Ch'ing-hai (青海)

001.

R. O. Meisezahl[*]: Der Katalog der Klosterdruckerei A mčhog dga' ldan čhos 'khor gliṅ in Ch'ing-hai (Northwest-China) In: ORIENS[*], 29-30 (1986), 309-333. <Online>

Catalogue of the printing house of A mchog dga' ldan chos 'khor gliṅ in the collection of B. B. Baradiĭn (1878-1937)[*] kept in St. Petersburg Branch of the Institute of Oriental Studies, Russian Academy of Sciences.

D2.2.1.3.

'Bras spuṅs Monastery, Lhasa

<Wikipedia>

001.

Helmut Eimer[*]: Der Katalog des grossen Druckhauses von 'Bras-spuṅs aus dem Jahre 1920. In: SCEAR[*], 5/6 (1992-3), 1-44.

Chos sde chen po dpal ldan 'bras spuṅs kyi par khaṅ chen-mo'i gsuṅ par dkar chag.

002.

'Bras-spuṅs dgon du bshugs su gsol ba'i dpe rñiṅ dkar chag = 哲蚌寺藏古籍目録 [Catalogue of old books in the 'Bras-spuṅs Monastery], 2 vols. Peking: Min-tsu ch'u-pan-shê, 2004. 16, 2483, 6 p., plates. ISBN 7-105-06690-3.

Review: Maho IUCHI (井内真帆) in BgS[*], 83 (2006), 16-24.

D2.2.1.4.

Dga' ldan phun tshogs gliṅ Monastery, Lhasa

001.

Helmut Eimer[*] & Pema Tsering: Die Liste der Druckplatten in Dga' ldan phun tshogs gling aus dem Jahre 1694. In: ZAS[*], 34 (2005), 29-54.

Survey on the "Dga' ldan phun tshogs gliṅ gi par tho" kept in Toyo Bunko in Tokyo.

D2.2.1.5.

Sku 'bum dga' ldan byams pa gliṅ Monastery, Ch'ing-hai (青海)

001.

中国青海省塔爾寺仏教文献目録 [Chūgoku Seikai-shō Tāru-ji bukkyō bunken mokuroku] [Catalogue of Buddhist texts in Sku 'bum dga' ldan byams pa gliṅ in Ch'ing-hai]. 大正大学綜合佛教研究所編 [Ed. by Taishō Daigaku Sōgō Bukkyō Kenkyūjo]. Rev. & enl. ed. Tokyo: Taishō Daigaku Sōgō Bukkyō Kenkyūjo, 2000. xv, 528 p. <Kaken>

First published in 1999.

Classified catalogue of printed books kept at Sku 'bum dga' ldan byams pa gliṅ (塔爾寺).

D2.2.1.6.

Potala Palace (布達拉宮), Lhasa

<Wikipedia>

001.

布達拉宮典籍目録 [Pu-ta-la-kung tien-chi mu-lu] [Catalogue of books in the Potala Palace]. 西藏自治区文管会布達拉宮文保所編 [Ed. by Hsi-tsang tzŭ-chih-ch'ü wên-kuan-hui Pu-ta-la-kung wên-pao-so]. Hsi-ning: Hsi-tsang-jên-min-ch'u-pan-shê, 1990. 3, 8, 968 p.

Catalogue of the collected works of great masters of the Ge lug pa. Cf. K5.016(1994)[*], 355.

D2.2.1.7.

Sakya Monastery (薩迦寺), Shigatse

<Wikipedia>

001.

熊文彬 張建林 (Xiong Wenbin [&] Zhang Jianlin): 西藏薩迦南寺普巴拉康佛殿所藏北寺部分藏文藏書 (A part of Tibetan books of Sakya Northern monastery collected at Phurba Lhakang of Sakya Southern monastery). In: CT[*], 2007, 1, 92-105. <Online>

English version: CT(Eng)[*], 2009, 1, 11-26.

II. Titles of a part of hand-written Buddhist scriptures collected at the Northern monastery.

III. Titles of a part of block-printed Buddhist scriptures collected at the Northern monastery.

D2.2.1.8.

Źol par khaṅ, Lhasa

001.

Lokesh Chandra[*]: Tibetan works printed by the Sholparkhang of the Potala. In: Jñānamuktāvalī; commemoration volume in honour of Johannes Nobel on the occasion of his 70th birthday offered by pupils and colleagues. Ed. by Claus Vogel. New Delhi: International Academy of Indian Culture, 1963. p. 120-132.

Reprinted in the author's Cultural horizons of India; studies in Tantra and Buddhism, art and archaeology, language and literature, 3. Ed. by Tara Chandrika. New Delhi: International Academy of Indian Culture and Aditya Prakashan, 1993. p. 350-360. (ŚPS[*], 370)

Catalogue of a total of 102 items of the Tibetan text at the Źol par khan printing press in Lhasa.

"Here we give the catalogue of the Sholparkhang, one of the two main printing presses in Lhasa and situated just under the Potala, the residence of His Holiness the Dalai Lama (Tucci 1956: 114). This catalogue is entitled Pho-braṅ chen-po Po-ta-laḥi zhol Bkaḥ-ḥgyur spar-khaṅ steṅ śod-du gsuṅ spar dpe-riṅ ji yod kyi dkar-chag bzhugs". Cf. p. 350.

D2.2.1.9.

Cultural Palace of the Nationalities, Library (民族文化宮図書館)

Ethnic Library of China (中国民族図書館) at present

<HP>

001.

藏文典籍目録 文集類子目 [Tsang-wên tien-chi mu-lu; wên-chi lei-tsŭ-mu], 3 vols. 民族図書館編 [Ed. by Min-tsu t'u-shu-kuan]. Ch'êng-tu: Ssŭ-ch'uan min-tsu ch'u-pan-shê, 1984-1997. 6, 3, 5, 520; 15,621; 6, 604 p.

Catalogue of collected works.

D2.2.1.10.

Derge Scripture Printing House (德格印経院), Ssŭ-ch'uan Province

001.

德格印経院 [Tê-kê yin-ching-yüan]. Ch'êng-tu: Ssŭ-ch'uan min-tsu ch'u-pan-shê,

1981. 7, 41 p., 17 p. of plate.
Revised edition: 1983. 395 p.

002.

Sde dge par khaṅ gi dkar chag źib rgyas su bkod pa śes bya'i sgo 'byed = 德格印経院目録大全 [Catalogue of Derge Scripture Printing House], 5 vols. Peking: Chung-kuo-tsang-hsüeh-ch'u-pan-shê, 1994-2005.

Vol. 1 (1994): Gsuṅ 'bum skor. - Vol. 2 (2000): Gter mdsod skor. - Vol. 3 (2005): Gsuṅ ṅag rin po che lam 'bras bu daṅ bcas pa'i dkar chag - Vol. 4 (2005): Bka' gdams daṅ bka' brgyud sa skya bcas kyi gsuṅ rab skor. - Vol. 5 (2005): Sgrub thabs kun btus daṅ źu chen gsuṅ 'bum. – Vol. 7 (2010): Kun mkhyen go rams pa bsod nams seṅ ge'i gsuṅ 'bum.

Title in Chinese of vols. 3-5: 德格巴宮德格印経院藏版目録大全

<Tibetan Bookstore>

003.

Sde dge'i par khaṅ rig gnas kun 'dus gshal med khaṅ chos mdzod chen mo bkra śis sgo maṅ gi dkar chag rdo rje'i chos bdun ldan pa'i lde'u mig ces bya ba bshugs so = 德格印経院藏版細目 [Tê-kê yin-cing-yüan ts'ang-pan hsi-mu]. Peking: Min-tsu ch'u-pan-shê, 2003. 4, 3, 3, 295 p., plates. ISBN 7-105-05389-5.

Brief catalogue of Kanjur in 103 vols., Tanjur in 213 vols. and twenty collected works.

004.

Karma rgyal mtshan: Sde dge par khaṅ gi par śiṅ dkar chag bod rgya śan sbyar (藏漢対照德格印経院藏版総目録). Ch'êng-tu: Ssŭ-ch'uan min-tsu ch'u-pan-shê, 2004. 6, 13, 13, 8, 416, 2 p. ISBN 7-5409-3016-0.

005.

Prague collection of Tibetan prints from Derge; a facsimile reproduction of 5,615 book-titles printed at the dGon-chen and dPal-spungs monasteries of Derge in Eastern Tibet, 2 pts. Ed. by Josef Kolmaš[*]. Wiesbaden: Otto Harrassowitz, 1971. (AsF[*], 36)

006.

Prague collection of Tibetan prints from Derge, III: Index of titles, book 1-2. Comp. and introduced by Josef Kolmaš[*]. Prague: Oriental Institute, 1996. (DO[*], 48)

Cf. (1) Josef Kolmaš: Indexing the Prague collection of Tibetan prints from Derge. In: ArchOr[*], 53 (1985), 339-346.

<Tibetan Library>

007.

貞兼綾子 [Ayako SADAKANE]: パプン寺院訪問レポート パルカン版木目録 [Papun jiin hōmon repōto; Parukan hangi mokuroku] [Visiting report of Dpal-spuṅs thub-bstan chos-'khor-gliṅ; a catalogue of the Dpal-spuṅs edition of Tibetan blocks]. In: NCGK[*], 49 (2003), 101-114. <Online>

Title-list of the Dpal-spungs edition of Tibetan blocks missing in the Prague collection.

008.

池田巧 中西純一 山中勝次 [Takumi IKEDA, Jun'ichi NAKANISHI & Shōji YAMANAKA]: 活きている文化遺産デルゲパルカン チベット大蔵経木版印刷所の歴史と現在 [Ikiteiru bunka isan Deruge Parukan; Chibetto daizōkyō mokuhan insatsujo

no rekishi to genzai] [Aliving cultural assets, Sde dge par khaṅ; past and present of the printing house of the Tibetan Buddhist canon]. Tokyo: Akashi Shoten, 2003. 214 p. ISBN 4750317535.

D2.2.1.11.

'Bras spuṅs dga' ldan pho braṅ, Sde dge par khaṅ chos mjod chen mo, Dpal spuṅs

001.

Lokesh Chandra[*]: Les imprimeries tibétains de Drepung, Derge et Pepung. In: JA[*], CCXLIX (1961), 503-517.

Reprinted in the author's Cultural horizons of India; studies in Tantra and Buddhism, art and archaeology, language and literature, 3. Ed. by Tara Chandrika. New Delhi: International Academy of Indian Culture and Aditya Prakashan, 1993. p. 361-372. (ŚPS[*], 370)

002.

Bod kyi bstan bcos khag cig gi mtsan byaṅ (藏文典籍要目). Hsi-ning: Ch'ing-hai-min-tsu-ch'u-pan-shê, 1985. 2, 10, 687 p.

"Catalogue of Tibetan classics. Collected works of 178 authors, totalling 20,000 subdirections, involving Buddhism, medicine, linguistics, calendar calculation, literature, history, Hetu-vidyā and other aspects of Tibetan traditional culture". Cf. K5.016 [*], 354-355.

D2.2.2. Japan

D2.2.2.1.

Jōrakuji Temple (常楽寺), Hamamatsu

001.

常楽寺西蔵文献目録 [Jōrakuji Chibetto bunken mokuroku] (Catalogue of Tibetan works kept in Jōrakuji Temple Library). 立川武蔵編 (Ed. by Musashi TACHIKAWA)[*]. Nagoya: Nagoya University Library, 1979. 168 p. (Studia Asiatica, 4)

Nos. 1-55: Rñiṅ ma pa. Nos. 56-94: Sa skya pa. Nos. 95-124: Bka' brgyud pa. Nos. 125-177: Dge lugs pa. Nos. 178-179: Bka' gdams pa. Nos. 180-181: Sñan ṅag. Nos. 182-205: Bu ston.

D2.2.2.2.

Sakai Collection (酒井コレクション), Koyasan

001.

酒井真典 [Shinten SAKAI][*]: 家蔵チベット藏外佛典の覚書 [Kazō Chibetto zōgai butten no oboegaki] [A note on the collection of Tibetan works kept in the Sakai Family]. In: NCGK[*], 3 (1956), 1-3. <Online>

Thirty items of Tibetan works brought from Wu-t'ai-shan (五台山) and Peking.

D2.2.2.3.

Otani University (大谷大学), Kyoto: Chiefly Teramoto Collection

<大谷大学チベット研究> <Otani Tibetan E-Texts>

001.

大谷大学図書館所蔵西蔵文献目録 [Ōtani Daigaku Toshokan shozō Chibetto bunken mokuroku] (Catalogue of Tibetan works kept in Otani University Library). 大谷大学図書館編 (Ed. by Otani University Library). Kyoto: Otani University Library, 1973. xi, 660 p.

This catalogue contains more than 4,000 items of Tibetan works collected chiefly by Enga Teramoto (寺本婉雅 1872-1940)[*]. Yutaka Nōmi(能海寛 1868-1901)[*]'s collection is also included. Entries are divided into four groups:

A. (Tibetan publications) Consists of works thought to have been printed in and around Tibet.

B. (Chinese publications) Consists of works thought to have been printed in China.

C. A collection of sūtras and śāstras. D. A collection of MSS. in dbu med script.

Review: Ichijō OGAWA (小川一乗) in BgS[*], 18 (1973), 87-90; Hakuyū HADANO (羽田野伯猷) in SGZKN[*], 10 (1973), 139-142, reprinted in this reviewer's チベット・インド学集成 [Chibetto-Indo-gaku shūsei], 2 (Kyoto, 1988), 369-374.

Cf. (1) 稲葉正就 [Shōju INABA][*]: 大谷大学図書館所蔵の蔵外チベット文献について [Ōtani Daigaku Toshokan shozō no zōgai chibetto bunken ni tsuite] [On Tibetan non-canonical texts kept in Otani University Library]. In OG[*], 48, 3 (1969), 85-87.

(2) 片野道雄 [Michio KATANO]: 大谷大学所蔵の蔵外文献 [Ōtani Daigaku shozō no zōgai bunken] [Tibetan non-canonical texts kept in Otani University]. In: NCGK[*], 17 (1971), 1-4. <Online>

002.

大谷大学図書館所蔵西蔵文献目録索引 [Ōtani Daigaku Toshokan shozō Chibetto bunken mokuroku sakuin] (Index to the catalogue of Tibetan works kept in Otani University Library). 大谷大学真宗総合研究所編 (Comp. by Shin Buddhist Comprehensive Research Institute, Otani University). Kyoto: Otani University, 1985. viii, 255 p.

Contains indexes of titles, authors, subjects, and concordance of works and corrigenda to the catalogue.

003.

Shin'ichiro Miyake: A brief introduction to the Tibetan collection of Otani University. In: Ancient treasures, new discoveries. PIATS 2006: Tibetan studies; proceedings of the eleventh Seminar of the International Association for Tibetan Studies, Königswinter 2006. Halle: IITBS GmbH, 2009. p. 195-221. (BZ[*], 19) ISBN 978-3-88280-088-3. [In Tibetan]

Summarised English translation, 219-221.

D2.2.2.4.

Ryukoku University Library (龍谷大学図書館), Kyoto

001.

龍谷大学所蔵チベット語資料目録 [Ryūkoku Daigaku shozō Chibettogo shiryō mokuroku] (Catalogue of Tibetan materials kept in Ryukoku University). 井ノ口泰淳[編][*] [Ed.-in-chief: Taijun INOKUCHI]. Kyoto: Ryukoku University, 1985. vi, 250 p.

Mainly collected works from among the Tibetan texts. Entries are divided into three parts:

1. Cataloging data. 2. Index of titles. 3. Index of contents.

002.

芳村博実 (Hiromi YOSHIMURA): 龍谷大学所蔵チベット文献の調査 [Ryūkoku Daigaku shozō Chibetto bunken no chōsa] (Reports on the Tibetan catalogue of Ryukoku University), 2 pts. In: BBKK[*], 36-37 (1997-1998), 93-119, (1)-(65).

Draft catalogue of 383 items of the Tibetan text. The editor announces that the catalogue, including indices will be published in a book format soon.

003.

長尾雅人 [Gadjin NAGAO][*]: チベット文献略目録（青木文教 1886-1956 将来本）[Chibetto bunken ryaku-mokuroku (Aoki Bunkyō 1886-1956 shōrai-bon] [A short

catalogue of Tibetan literature, from the collection brought back by Aoki Bunkyō]. In: 第五十八回大蔵会展観目録 [A catalogue of the exhibition held in the Library of Ryukoku University, Omiya campus, November 17-18, 1972]. Kyoto: Ryūkoku University, 1972. p. 3-14.

004.

三谷真澄 (Mazumi MITANI): 龍谷大学所蔵青木文教師収集資料について [Ryūkoku Daigaku shozō Aoki Bunkyō Shi shūshū shiryō ni tsuite] (On the materials collected by Aoki Bunkyo held in the Library of Ryukoku University). In: BgK, 60/61 (2006), 1-26. <Online>

Brief report on the materials collected by Bunkyō Aoki (青木文教 1886-1956)[*], in which 37 boxes of xylographs are contained. These are mainly non-canonical Buddhist texts. Bibliography of and on B. Aoki is also included.

D2.2.2.5.

Naritasan Institute for Buddhist Studies (成田山仏教研究所), Narita

001.

Descriptive catalogue of the Naritasan Institute collection of Tibetan works, 1. Ed. by Chsizuko Yoshimizu, in collaboration with Kunchok Sithar and Sonam Gyaltsen Gonta. Narita: Naritasan Shinshoji, 1989. x, 720 p. (Monograph series of Naritasan Institute for Buddhist Studies, occasional papers 1)

Collected works of Bu ston, sGra tshad pa rin chen rnam rgyal, Tsong kha pa blo bzang gras pa'i dpal (bKra shis lhun po and lHa sa editions), rGyal tshab dar ma rin chen, mKhas grub dge legs dpal bzang po, dGe 'dun grub, Panchen Lama II and VI, 'Jam dbyangs bzhad pa'i rdo rje ngag dbang brtson 'grus, dKon mchog 'jigs med dbang po, Gung thang dkon mchog bstan pa'i sgron me and Klong rdor bla ma ngag dbang blo bzang are listed. Includes index of titles, geographical names, clan or family names and religious buildings, personal names (Tibetan and Sanskrit) and Sanskrit works.

Review: Helmut Eimer in ZAS[*], 22 (1989/91), 309-310.

D2.2.2.6.

National Museum of Ethnology (国立民族学博物館), Osaka:
Aoki Collection (青木コレクション)

001.

国立民族学博物館蔵青木文教師将来チベット民族資料目録 [Kokuritsu Minzokugaku Hakubutsukan zō Aoki Bunkyō Shi shōrai Chibetto minzoku shiryō mokuroku] (The Bunkyo Aoki's Tibet collection at the National Museum of Ethnology) = KMHKH[*], special issue, 1 (1983). 長野泰彦編 (Ed. by Yasuhiko NAGANO).
<Contents> <Introduction>

Contains Tibetan materials, including 52 Buddhist texts, that Bunkyō Aoki (青木文教 1886-1956)[*] brought from Tibet. A total of 69 folios of the Sinhala manuscript is also included. Cf. Hideaki Nakatani(中谷英明)'s survey, 193-204.
Appendix: Biographical note and bibliography, p. 250-251.

002.

国立民族学博物館青木文教師アーカイブ『チベット資料』目録 [Kokuritsu Minzokugaku Hakubutsukan Aoki Bunkyō Shi ākaibu "Chibetto shiryō" mokuroku] [Aoki Bunkyo Archives; catalogue of the Tibetan materials at the National Museum of Ethnology]. 長野泰彦 高本康子編 [Ed. by Yasuhiko NAGANO & Yasuko KŌMOTO]. Osaka: Kokuritsu Minzokugaku Hakubutsukan Tosho Iinkai Ākaibuzu Bukai,

2008. iv, 185 p. [Not for sale]

D2.2.2.7.

Tohoku University (東北大学), Sendai: Tada Collection

001.

西蔵撰述佛典目録 [Chibetto senjutsu butten mokuroku] (A catalogue of the Tohoku University collection of Tibetan works on Buddhism). 金倉圓照［ほか］編 (Ed. by Yensho KANAKURA[*] [& others.]). Sendai: Tohoku University, 1953. 5, 531, 16, 3 p.

Catalogue of more than 2,000 items concerning mainly works on the Dge-lugs-pa Sect collected by Tōkan Tada (多田等観 1890-1967)[*]. The following complete works are included: Bu-ston rin-chen-grub and his disciple Sgra-tshad-pa rin-chen rnam-rgyal, Tsoṅkha-pa blo-bzaṅ grags-pa'i dpal, Rgyal-tshab dar-ma rin-chen, Mkhas-grub dge-legs-dpal-bzaṅ-po, Dge-'dun-grub (Dalai-lama I), Dge-'dun rgya-mtsho (Dalai-lama II), Ṅag-dbaṅ blo-bzaṅ rgya-mtsho (Dalai-lama V), Blo-bzaṅ bskal-bzaṅ rgya-mtsho (Dalai-lama VII), Blo-bzaṅ chos-kyi rgyal-mtshan (Paṇ-chen-lama I), Ye-śes rgyal-mtshan, Ṅag-dbaṅ byams-pa, Blo-bzaṅ ye-śes bstan-pa rab-rgyas, Dharmabhadra and his disciple Dbyaṅs-can grub-pa'i rdo-rje, Blo-bzaṅ 'jam-dbyaṅs smon-lam, Kloṅ-rdol bla-ma ṅag-dbaṅ blo-bzaṅ, Chu-bzaṅ bla-ma ye-śes rgya-mtsho, Dbyaṅs-can dga'-ba'i blo-gros. Japanese translation and brief English explanation of titles are given.

Review: E. Frauwallner in WZKO, III (1959), 169.

Cf. (1) Bibl.bouddh[*], XXIV-XXVII (1958), no. 317.

(2) 羽田野伯猷 (Hakuyu HADANO)[*]: 蔵外、チベット聖典目録編纂について [Zōgai, Chibetto seiten mokuroku hensan ni tsuite] (On a compilation of the catalogue of the Tohoku University collection of Tibetan works on Buddhism). In: BNK[*], 11 (1944), 462-467.

Reprinted in the author's チベット・インド学集成 [Tibetto-Indo-gaku shūsei], 2 (Kyoto, 1988), 357-363.

D2.2.2.8.

Taisho University, Institute for Comparative Studies of Buddhism (大正大学総合仏教研究所), Tokyo:

Hashimoto Collection

001.

Kunchok Sithar and Sonam Gyaltsen Gonta: Descriptive list of Hashimoto collection (橋本光宝先生寄贈原典目録). In: TDSBKN[*], 16 (1994), 210-177.

112 items of Tibetan and Mongolian manuscripts and books donated by Kōhō Hashimoto.

D2.2.2.9.

Toyo Bunko (東洋文庫), Tokyo:

Kawaguchi Collection (河口コレクション)

<Database>

001.

Catalogue of the Toyo Bunko collection of Tibetan works on history. Ed. by Zuiho Yamaguchi[*]. Tokyo: Toyo Bunko, 1970. xi, 249 p. (Classified catalogue of the Toyo Bunko collection of Tibetan works, 1)

Catalogue of about 300 items of historical manuscripts and printed books from among the non-canonical texts chiefly collected by Ekai Kawaguchi (河口慧海 1866-1945)[*].

Review: Suzuki Gakujutsu Zaidan Kenkyūbu in SGZKN[*], 8 (1971), 108-109; Josef Kolmaš in IIJ[*], XV (1973), 144-149 <Classified index of contents to this catalogue is included.>

002.

E. H. C. Walsh: A list of Tibetan books brought from Lhasa by the Japanese monk, Mr. Ekai Kawa Gochi. In: JASB[*], 73 (1904), 118-177.

003.

東洋文庫蔵チベット蔵外文献索引稿 [Tōyō Bunko zō Chibetto zōgai bunken sakuin kō] (Provisional title-index of the Toyo Bunko collection of Tibetan works). 東洋文庫チベット研究委員会編 (Ed. by the Seminar on Tibet). Tokyo: Toyo Bunko, 1978. 62 p.

Provisional title-index of non-canonical texts; about 3,500 items are listed.

004.

チベットの歴史・宗教・言語・民俗に関する基本的資料の総合的研究 東洋文庫所蔵チベット語刊本目録 [Chibetto no rekishi, shūkyō, gengo, minzoku ni kansuru kihonteki shiryō no sōgōteki kenkyū; Tōyō Bunko shozō Chibettogo kampon mokuroku] (Catalogue of the Tibetan books in the Toyo Bunko). 研究代表: 福田洋一 (Ed. by Yoichi FUKUDA). Tokyo: 1991. 5, 285 p.

Catalogue of only printed books from among the Tibetan collection of Toyo Bunko. Entries are divided into seven Tibetan Buddhist schools, Bonpo, and six other subjects. Tibetan and English titles and information about the title follow. Bonpo works mentioned by Samten Karmay (D6.007)[*] are excluded.

005.

東洋文庫所蔵チベット語刊本目録索引 [Tōyō Bunko shozō Chibettogo kampon mokuroku sakuin] (Index to the catalogue of the Tibetan books in the Toyo Bunko). 福田洋一 編 (Ed. by Yoichi FUKUDA). Tokyo: Tōyō Bunko, 1992. 58 p. (Studia Tibetica, 24)

Index of author names and titles of the above title.

006.

河口慧海将来チベット語蔵外文献（河口コレクション）[Tibetan non-canonical works brought by Ekai Kawaguchi; Kawaguchi collection]. <Online>

007.

壬生台舜 (Taishun MIBU)[*]: 河口コレクションに就いて [Kawaguchi korekushon ni tsuite] [Brief report on the Kawaguchi collection]. In: NCGK[*], 2 (1955), 1-3. <Online>

008.

中沢中 (Naka NAKAZAWA): 東洋文庫のチベット仏教文献 [Tōyō Bunko no Chibetto bukkyō bunken] (On Tibetan Buddhist texts in the Toyo Bunko). In: TBSh[*], 40 (2008), 47-75.

D2.2.2.10.

Faculty of Letters, University of Tokyo (東京大学文学部), Tokyo: Tada and Aoki Collections (多田・青木コレクション)

001.

東京大学所蔵チベット文献目録 [Tōkyō Daigaku shozō Chibetto bunken mokuroku] [Catalogue of the Tibetan texts kept in the University of Tokyo]. 北村甫編 (Ed. by Hajime KITAMURA)[*]. Tokyo: University of Tokyo, 1965. ii, 35 p.

Catalogue of 425 items of Tibetan works chiefly collected by Tōkan TADA (多田等観 1890-1967)[*], including 13 items collected by Bunkyō AOKI (青木文教 1886-1956)[*].

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D2.2.2.11.

Library of Congress, Washington D. C.

001.

Musashi Tachikawa[*]: A catalogue of the United States Library of Congress collection of Tibetan literature in microfiche, pt. 1. In collaboration with Tshulkrim Kelsang and Shunzo Onoda. Tokyo: International Institute for Buddhist Studies, 1983. xiv, 353 p. (BPhB[*], series maior, 3a).

A tortal of 2,678 items of Tibetan imprints acquired from India, Nepal and Bhutan through the Library of Congress PL480 acquisition program. All entries include the names of authors or editors, titles of works (in Tibetan, Sanskrit, or English), short titles, places and dates of publication, names of series, microfiche numbers, LC catalogue numbers and subject classifications. Entries are mainly arranged alphabetically by author. There is no title index.

Review: Bhikkhu Pāsādika in TibJ[*], IX, 2 (1984), 38-40; Paul Williams in JRAS[*], 1984, 300-301; Royce Wiles in IIJ[*], 29 (1986), 147-148; Manfred Taube in OLZ[*], 81 (1986), 415-417.

Musashi Tachikawa[*] and Yasuhiko Nagano: A catalogue of the United States Library of Congress collection of Tibetan literature in microfiche, pt. 2. In collaboration with Shunzo Onoda and Fujio Taniguchi. Tokyo: International Institute for Buddhist Studies, 1988. viii, 406 p. (BPhB[*], series maior, 3b)

A total of 1,420 items. Includes a table of the following major series: Gedan sungrab minyam gyunphel series, Smanstsis shesrig spendzod series, Ngagyur nyingmay sunrab series and Śatapiṭaka series.

Review: M. Taube in OLZ[*], 85 (1990), 612-614; Christoph Cüppers in ZDMG[*], 142 (1992), 208-210. <Online>

A catalogue of the United States Library of Congress collection of Tibetan literature in microfiche, pt. 3. Ed. by Keijin Hayashi. Tokyo: Toyo Bunko, 1997. vii, 281 p. (Studia Tibetica, 37)

This catalogue is for the set no. 7-13 of a microfiche edition.

1. bon po. - 2. rnying ma pa. - 3. bka' gdams pa. - 4. bka' brgyud pa. - 5. sa skya pa. - 6. dge lugs pa. - 7. bo dong ba/jo nang pa/zhi byed pa. - 8. ris med. - 9. sde snod gsum. 10. sna tshogs. - Author index.

PL480 チベット語文献（マイクロフィッシュ版）オンライン検索 (PL480 microfiche edition of Tibetan literature online search).

Database of bibliographical description on a microfiche edition of the United States Library of Congress collection of Tibetan literature has been opened on the Internet by the Toyo Bunko.

For bibliographical information on non-canonical collections in other countries:

See Horace Irvin Poleman: D2.1.002[*], Günter Grönbold: D2.1.007[*] and Alpo Ratia: D2.1.010[*].

D2.2.3.

Recent Publications in Western Countries:

001.

Hartmut Buescher and Tarab Tulku: Catalogue of Tibetan manuscripts and xylographs, 2 vols. Richmond: Curzon Press, 2000. (COMXDC[*], 6)

Catalogue of Tibetan texts preserved at the Danish Royal Library in Copenhagen. <Manuscripts in the Oriental Collection - The Royal Library> Complete set of the Lhasa Kanjur and the Narthang Tanjur are also recorded.

002.

Samten G. Karmay[*]: The diamond isle; a catalogue of Buddhist writings in the Library of Ogyen Chöling, Bhutan. Wien: ATBS[*], 2003. 265 p. (WSTB[*], 56)

A. Rnying ma pa texts. - B. Sa skya pa. - C. Bka' brgyud pa. - D. Dge lugs pa. - E. Non-religious works. Includes index of titles and authors.

Review: Per Kværne in AO[*], 65 (2004), 187-188.

See also Karma Phuntsho: Unravelling Bhutanese treasures. In: Ancient treasures, new discoveries. PIATS 2006: Tibetan studies; proceedings of the eleventh Seminar of the International Association for Tibetan Studies, Königswinter 2006. Halle: IITBS GmbH, 2009. p. 223-243. (BZ[*], 19) ISBN 978-3-88280-088-3.

003.

Algirdas Kugevičius: A catalogue of Tibetan texts kept at M. K. Čiurlionis National Museum of Art (Kaunas, Lithuania). In: AOV[*], 5 (2004), 242-280.

Classified catalogue of more than one hundred different Tibetan texts collected in Buriatia in 1970-1971 by an expert in Tibetan medicine Donatas Butkus.

004.

Digital catalog to the Tibetan collection held by the Institute of Oriental Studies of the Russian Academy of Sciences, St. Petersburg Branch; preliminary release. Gaithersburg: Asian Classics Input Project, 2004. CD-ROM.

<IOM RAS>

The First One Hundred Thousand Entries.

A preliminary catalogue of the first 100,000 titles of Tibetan texts held at the St. Petersburg Branch of the Institute of Oriental Studies, Russian Academy of Sciences. This collection contains approximately 20,000 volumes, representing nearly 150,000 titles.

005.

Catalogue of the collection of Tibetan manuscripts and xylographs "Chos grwa" (parts: Tshad ma, Grub mtha') of the Institute of Mongolian, Buddhist and Tibetan Studies of Russian Academy of Sciences (Siberian Branch). Comp. by Andrey Bazarov. Varanasi: Central Institute of Higher Tibetan Studies, 2008. xxviii, 245 p. (Tibeto-Mongolian series, 1) ISBN 978-81-87127-75-8.

<Institute of Mongolian, Buddhist and Tibetan Studies of Russian Academy of Sciences>

006.

Andrey Bazarov and Nikolay Tsyrempilov: Catalogue of Tibetan gSung 'bum collection of Centre of Oriental Manuscripts and Xylographs of the Institute of Mongolian, Buddhist and Tibetan studies of Siberian Branch of Russian Academy of Sciences. Ulaanbaatar, 2008-

Vol. 1 (2008): Non-dGe lugs and early dGe lugs sections. 414 p. (Monumenta Mongolica, V)

007.

Rita Sumba: Tibetskie rukopisi i ksilografy v fondakh Natsional'nogo muzeia im. Aldan Maadyr Respubliki Tuva. In: Kinship in the Altaic world; proceedings of the 48th Permanent International Altaistic Conference, Moscow 10-15 July, 2005. Ed. by Elena V. Boikova & Rostislav B. Rybakov. Wiesbaden: Harrassowitz, 2006. p. 305-309. (AsF[*], 150) ISBN 3-447-05416-6.

Brief survey on the Tibetan collection kept at the Tuvan Ethnological Museum.

For the Mongolian collection see Aleksey G. Sazykin: E2.2.15.7[*].

008.

Gergely Orosz: A catalogue of the Tibetan manuscripts and block prints in the Library of the Hungarian Academy of Sciences, 1. Rev. by József Terjék. Budapest: Library of the Hungarian Academy of Sciences, c2008. xv, 752 p. (Oriental manuscripts in the Library of the Hungarian Academy of Sciences, 3) ISBN 978-963-7451-15-7.

<HP>

"the 36 Tibetan books belonging to the bequest of Alexander Csoma de Kőrös (ca. 1784-1842)[*], and a much larger unit, comprising approximately 500 block prints and more than 200 MSS, acquired mainly in Mongolia." Cf. ix.

For Csoma's collection see M3.004[*].

Vol. 2 (c2009): Catalogue 301-644. 891 p. ISBN 978-963-7451-16-4.

Vol. 3 (c2009): Indices. viii, 303 p., plates. ISBN 978-963-7451-7-1.

With CD-ROM (2010). <Catalogue + indices>

009.

Marianne Winder: Catalogue of Tibetan manuscripts and xylographs, and catalogue of thankas, banners and other paintings and drawings in the Library of the Wellcome Institute for the History of Medicine. London: Wellcome Institute for the History of Medicine, 1989. xiii, 112 p. (with illus.) ISBN0854840850. <Online>

010.

Lode Talpe: A collection of Tibetan and Mongol blockprints and manuscripts in the University Library of the K. U. Leuven. In: RSO[*], LXXXII/2009 (2010), 173-196.

A short description of 60 Tibetan and 53 Mongolian texts in the Katholieke Universiteitsbibliotheek Leuven.

See also Karénina Kollmar-Paulenz: E2.2.2.1.002[*]; K. Alexeev & K. Yachontov: E2.2.12.1.003[*]; Elisabetta Chiodo & Klaus Sagaster: E2.2.13.2.002[*]; V. L. Uspenskiĭ: E2.2.15.4.005[*]; Susan Meinheit: E2.2.19.5.002[*]; Tucci Tibetan Fund. Cf. M3.031(13)[*].

D3. Specific Works

D3.1. Collected Works

See Lokesh Chandra: D3.3.002[*].

001.

Lokesh Chandra[*]: The authors of sumbums. In: IIJ[*], II (1958), 110-127. <Online>

Some 125 items of collected works of Tibetan masters are listed with the name of the author, and library or libraries where it is deposited.

002.

Günter Grönbold: Inhaltsverzeichnisse der gesammelten Werke tibetisch Schreibender Autoren. In: JTibS[*], 3 (1983), 27-41. <Online>

Some 142 items of collected works are listed from previous publications.

D3.1.1.

A kya gsaṅ 'dzin rdo rje, 1768-1816

001.

Helmut Eimer[*]:The Tibetan indexes (dkar chag) to the collected works (bka' 'bum) of A kya gsaṅ 'dzin rdo rje. Tokyo: Reiyukai Library, 1980. iv, 42 p. (BPhB[*], series minor IV) ISBN 4-906267-10-6.

This work is based on the text preserved at Etnografiska Museet in Stockholm.

Review: A. Mette in ZDMG[*], 132 (1982), 231 <Online>; M. Taube in OLZ[*], 79 (1984), 509-511.

Cf. (1) ---------------: Tibetica Stockholmiensia; Handliste der tibetischen Texte der Sven-Hedin-Stiftung und des Ethnographischen Museums zu Stockholm. In: ZAS[*], 6 (1972), 603-681.
<p. 632, H. 3528>

(2) ---------------: Preliminary remarks on the Second A-kya. In: Tibetan studies in honour of Hugh Richardson. Proceedings of the International Seminar on Tibetan Studies, Oxford, 1979. Warminster: Aris & Phillips, c1980. p. 97-102.

D3.1.2.

A la śa Lha btsun Blo bzan bstaṅ pa'i mgon po, flourished around 1800

001.

Loden Sherab Dagyab and Helmut Eimer[*]: The collected works of A-la-śa lHa-btsun. In: Vicitrakusumāñjali; volume presented to Richard Othon Meisezahl on the occasion of his eightieth birthday. Ed. by Helmut Eimer. Bonn: IndTib[*] Verl., 1986. p. 33-48. (IndTib, 11)

Contains "Alphabetical index", "Location list", and "Index of marginal titles" of a three volume gSuṅ 'bum of A la śa Lha btsun kept in the Sven Hedin Stiftelse/Etnografiska Museet in Stockholm.

002.

Helmut Eimer[*]: Which edition of the Kanjur was used by A la ša Lha btsun in studying the Vinaya? In: D1.1.1.1.001[*], p. 185-189.

For Bdud 'dul gliṅ pa See D3.1.7.

D3.1.3.

Bka' gdams pa.

001.

Bka' gdams gsuṅ 'bum 'phyogs sgrig theṅs daṅ po'i (+ gñis pa'i) dkar chag (噶当文集[一次・二次]目録). Ed. by Dpal brtsegs bod yig dpe rñiṅ zhib 'jug khaṅ. Ch'êng-tu: Ssŭ-ch'uan min-tsu ch'u-pan-shê, 2006-2007. ISBN 7-5409-3251-1; 978-7-5409-3552-8.

1st dkar-chag: Vols. 1-30. - Second dkar-chag: Vols. 31-60.

Reviewed by Chikako Yoshimizu (吉水千鶴子) in Th[*], 332 (2008), 20-23.

002.

加納和雄 (Kazuo KANŌ): 『カダム全集』収録作品リスト ["Kadamu zenshū" shūroku sakuhin risuto] [List of titles in the collected works of Bka'gdams pa]. In the author's article named ゴク・ロデンシェーラブ著『書簡・甘露の滴』 校訂テクストと内容概観 [Rṅog Blo ldan shes rab cho "Shokan, Kanro no shizuku"; kōtei tekusuto to naiyō gaikan] (rNgog Blo ldan shes rab's sPring yig bdud rtsi'i thig le; critical edition [and] annotated translation), in MBKK[*], 20 (2007), 144-131; 21 (2009),

137-178.

003.

Drodul Dorje: A breaf report on rare and old manuscripts conservation projects of Dpal brtsegs bod yig dpe rnying zhib 'jug khang. In: Ancient treasures, new discoveries. PIATS 2006: Tibetan studies; proceedings of the eleventh Seminar of the International Association for Tibetan Studies, Königswinter 2006. Halle: IITBS GmbH, 2009. p. 43-53. (BZ[*], 19) ISBN 978-3-88280-088-3. [In Tibetan]

Summarised English translation, 51-53.

004.

井内真帆 (Maho IUCHI): カラホト出土のカダム派関係写本 (bKa' gdams pa manuscripts discovered at Khara Khoto). In: BgS[*], 92 (2011), 35-47.

D3.1.4.

Dkon mchog bstan sgron (1762-1823) and Thu'u bkwan blo bzaṅ chos kyi ñi ma (1737-1802)

001.

Catalogue of the collected works of Rje Dkon-mchog bstan sgron and Thu'u-bkwan. [Comp. by] Tenzin Samphel. Gangtok: Sikkim Research Institute of Tibetology, 1997. 210 p. (Catalogue series, V; Gelugpa catalogue series, 2)

Includes indexes of authors, subjects and short titles.

D3.1.5.

Jo naṅ pa

001.

Jo naṅ dkar chag śel dkar phre mdźes 覚囊派典籍要目 [Catalogue of collected works of the Jo naṅ pa masters]. Hor rgyal sogs kyis sgrig bsgyur byas 何布甲等編譯. Peking: Min-tsu ch'u-pan-shê, 2005. 3, 2, 254 p.

D3.1.6.

Koṅ sprul blo gros mtha' yas (1813-1899)

001.

Tibetische Handschriften und Blockdrucke, 6: Gesammelte Werke des Koṅ-sprul Blo-gros mtha'-yas. Beschrieben von Dieter Schuh[*]. Stuttgart: Franz Steiner, 1976. LXXVIII, 350 p. (VOHD[*], XI, 6)

002.

E. Gene Smith[*]'s introduction in "Kongtrul's encyclopaedia of Indo-Tibetan culture", pts. 1-3. Ed. by Lokesh Chandra. New Delhi: International Academy of Indian Culture, 1970. col. 1-78. (ŚPS[*], 80)

Reprinted in D3.3.005[*], 235-272.

D3.1.7.

Padma gliṅ pa (1450-1521) and Bdud 'dul gliṅ pa

001.

Catalogue of the collected works of Padma Lingpa & Bdud-'dul Lingpa. Comp. by Sonam Thinlay Ladhingpa. Gangtok: Sikkim Research Institute of Tibetology, 1996. 298 p. (Catalogue series, VI; Nyingmapa catalogue series, 2)

Includes indexes of subjects, authors and short titles.

D3.1.8.

Sa skya pa

001.

Title-index to the complete works of the great masters of the Sa skya pa sect. Tokyo: Toyo Bunko, 1970. 4, 75 p.

002.

Sakya kabum catalogue. Comp. and ed. by Kunga Yonten Hochotsang. Gangtok: Sikkim Research Institute of Tibetology, 1990. XVII, 215 p. (Sakyapa catalogue series, 1)

Includes indexes of authors, short titles and subjects.

[003]

Dkar chag mthoṅ bas yid 'phrog chos mdzod bye ba'i lde mig; a bibliography of Sa-skya-pa literature. Prepared at the order of H. H. the Sakya Trizin, based on a compilation by the Venerable Khenpo Appey and contributions from other Sakyapa scholars. New Delhi: Ngawang Topgyal, 1987. viii, 456 p.

Review: David P[aul] Jackson in IIJ[*], 34 (1991), 220-229. <Appendix: Supplemented table of contents, 224-229>

004.

David P[aul] Jackson: Notes on two early printed editions of Sa-skya-pa works. In: TibJ[*], VIII, 2 (1983), 1-24.

005.

--------------------------: Commentaries on the writings of Sa-skya pandita; a bibliographical sketch. In: TibJ[*], VIII, 3 (1983), 3-23.

006.

伏見英俊 [Hidetoshi FUSHIMI]: 蔵外文献木版印刷についての一考察 [Zōgai bunken mokuhan insatsu ni tsuite no ichi kōsatsu] [Survey on the printing of the non-canonical texts]. In: NCGK[*], 48 (2002), 51-68. <Online>

007.

-------------------------------------: チベット木版印刷プロジェクトとその構成メンバー [Chibetto mokuhan insatsu purojekuto to sono kōsei membā] [Tibetan printing projects and their staff member]. In: 東アジア文化交渉研究 [Higashi Ajia Bunka Kōshō Kenkyū], 1 (2008), 263-276. <Online>

D3.1.9.

Sum pa mkhan po, 1704-1788

001.

長尾雅人 [Gadjin NAGAO][*]: スンパケンポの全集その他 [Sumpakempo no zenshū sonota] [Collected works of Sum pa mkhan po]. In the author's 蒙古學問寺 [Mōko gakumon-ji]. Kyoto: Zenkoku Shobō, 1947. p. 293-341.

Reprinted in Tokyo in 1992. ISBN4122018811.

002.

J. W. de Jong[*]: Sum-pa mkhan-po (1704-1788) and his works. In: HJAS[*], 27 (1967), 208-217. <Online>

Reprinted in the author's Tibetan studies. Swisttal-Odendorf, 1994. p. 109-118. (IndTib[*], 25)
Bibliographical introduction to Sum-pa mkhan-po's works.

See also M3.048a[*], vyp. 2.

D3.1.10.

Sa skya Paṇḍita kun dga' rgyal mtshan, 1182-1251

<The Treasury of Lives>

001.

David P[aul] Jackson: Commentaries on the writings of Sa-skya Pandita; a bibliographical sketch. In: TibJ[*], VIII, 3 (1983), 1-23.

D3.1.11.

Tsoṅ kha pa, 1357-1419

<The Treasury of Lives>

001.

長尾雅人 [Gadjin NAGAO][*]: 學僧宗喀巴、その傳と著作目錄 [Gakusō Tsonkapa, sono den to chosaku mokuroku] (Tson-kha-pa, the greatest Pandit in Tibetan Buddhism, with the list of his complete works). In: ThGh(K)[*], 17 (1949), 35-82.

Revised edition:

In the author's 西藏佛教研究 [Chibetto bukkyō kenkyū] (A study of Tibetan Buddhism). Tokyo: Iwanami Shoten, 1954. p. 35-70, (71-93), 94-98, xxii-xxxiv.

002.

酒井紫朗 (Shiro SAKAI)[*]: ツォンカパ尊者の全集本について [Tson-kapa Sonja no zenshū-bon ni tsuite] (On the complete works of Guru Tsoṅ-kha-pa). In: MBu[*], 117 (1977), 96-88.
Comparative table of the Otani and Tohoku collections of the collected works of Tsoṅ- kha-pa.

003.

Rudolf Kaschewsky[*]: Mongolisches Titelverzeichnis der Werke Tsongkhapas. In: Studia Tibetica et Mongolica (Festschrift Manfred Taube). Redigenda curaverunt Helmut Eimer [et al.]. Swisttal-Odendorf: IndTib[*] Verl., 1999. p. 161-188. (IndTib, 34) ISBN 3-923776-34-9.

004.

----------------------: Das Leben des lamaistischen Heiligen Tsongkhapa Blo-bzaṅ-grags-pa (1357-1419) dargestellt und erläutert anhand seiner Vita "Quellort allen Glückes", 2 Bde. Wiesbaden: Otto Harrassowitz, 1971. XIII, 340 p., 607 p. of plates. (AsF[*], 32)
Quellen zur Biographie Tsonkhapas: Bd. 1, 21-59.

005.

ツォンカパ [Tsonkapa] [Tsoṅ-kha-pa]. 御牧克己 森山清徹 苫米地等流［共］訳 [Tr. by Katsumi MIMAKI, Seitetsu MORIYAMA & Tōru TOMABECHI]. Tokyo: Chūō Kōronsha, 1996. (大乗仏典 中国・日本篇 [Daijō butten: Chūgoku, Nihon hen], 15) ISBN 4-12-402635-8.
Bio-bibliographical survey of Tsoṅ-kha-pa, 293-328.

006.

Prague collection of Tibetan prints from Derge, III: Index of titles, book 1. Comp.

and introduced by Josef Kolmaš[*]. Prague: Oriental Institute, 1996. p. 30-31. (DO[*], 48)

Bibliographical information on the edition of collected works of Tsoṅ-kha-pa is given.

Prague collection of Tibetan prints from Derge; a facsimile reproduction of 5,615 book-titles printed at the dGon-chen and dPal-spungs monasteries of Derge in Eastern Tibet, 1: dGon-chen prints. Ed. by Josef Kolmaš[*]. Wiesbaden: Otto Harrassowitz, 1971. (AsF[*], 36)

p. 200-236: Rje rin po che'i bka' 'bum (serial nos. 770-949)

007.

Catalogue of the collected works of "Yab-sras-gsum". Comp. by Tenzin Samphel. Gangtok: Sikkim Research Institute of Tibetology, 1997. 116, [14] p. (Catalogue series, IV: Gelugpa catalogue series, 1)

Collected works of Tsoṅ-kha-pa (1357-1419), Rgyal-tshab chos-rje (1346-1432), Mkhas-grub chos-rje (1385-1438) and others. Includes indexes of authors, short titles and subjects.

Thu'u bkvan blo bzaṅ chos kyi ñi ma (1737-1802)

See D3.1.4.

D3.2. Historical Works

001.

Andreĭ Ivanovich Vostrikov[*]: Tibetskaia istoricheskaia literatura. [Ed. by Iu. Rerikh]. Moskva, 1962. 427 p., portr. (BBU[*], XXXII)

Date of preface written by the author: 1936.

Reprinted in Osnabrück, 1970.

Review: A. Róna-Tas in AOH[*], XVI (1963), 332-334; J. Kolmaš in ZDMG, 119 (1969), 227-228 <Online>.

New ed.: Ed. by A. V. Zorin. Sankt-Peterburg: Peterburgskoe Vostokovedenie, 2007. 336 p. (Orientalia) ISBN 5-85803-347-9.

English translation:

Tibetan historical literature. Tr. by Harish Chandra Gupta. Calcutta, 1970. vi, 278 p. (SoIS[*], 4)

Posthumous work of Andreĭ Ivanovich Vostrikov (1902-1937)[*].

Reprinted in 2007.

002.

Jeffrey D. Schoening: A bibliography of Tibetan historical works at the University of Washington. In: Proceedings of the 4th Seminar of the International Association for Tibetan Studies, Schloss Hohenkammer-Munich 1985. München: Kommission für Zentralasiatische Studien, Bayerische Akademie der Wissenschaften, 1988. p. 421-426. (Studia Tibetica, 2)

003.

Dan Martin: Tibetan histories; a bibliography of Tibetan-language historical works. London: Serindia Publications, 1997. 295 p. ISBN 0-906-026-43-1. <Google Books>

Bibliography of 702 Tibetan historical works written from the 11th century up to 1996. Entries are arranged according to chronological order. Includes index.

Review: Roberto Vitali in TibJ[*], XXIII, 4 (1998), 120-128; Kurtis R. Schaeffer in JAS[*], 57

(1998), 856-858; Per Kværne in AO[*], 59 (1998), 327-328; V. Uspensky in MO[*], 5, 2 (1999), 72.

D3.3. History of Tibetan Literature

001.

Giuseppe Tucci[*]: A brief history of Tibetan religious literature from the XIIth to the beginning of the XVIIth century. - A brief outline of the historical literature with particular reference to the sources used or quoted in this work. In: Tibetan painted scrolls, I. Rome: Liberia dello Stato, 1949. p. 94-170.

Reprinted in Kyoto, 1980.

002.

Lokesh Chandra[*]: Materials for a history of Tibetan literature, 3 pts. New Delhi: International Academy of Indian Culture, 1963. (ŚPS[*], 28-30).

Reprinted in 1 vol. in Kyoto, 1981.

003.

--------------------: Eminent Tibetan polymaths of Mongolia; based on the work of Ye-śes-thabs-mkhas entitled Bla-ma-dam-pa-rnams-kyi-gsuṅ-'bum-gyi-dkar-chag-gñen-'brel-dran-gso'i-me-loṅ-shes-bya-ba. New Delhi: International Academy of Indian Culture, 1961. 29, 175 p. (ŚPS[*], 16)

004.

Tibetan literature; studies in genre. Ed. by José Ignacio Cabezón and Roger R. Jackson. Ithaca: Snow Lion Publications, 1996. 549 p. <Online>

Contents: History and biography. - Canonical texts. - Philosophical literature. - Literature on the paths. - Ritual. - Literary arts. - Non-literary arts and sciences. - Guidebooks and reference works.

Review: Hubert Decleer in TibJ[*], XXIII, 1 (1998), 67-106.

005.

E. Gene Smith[*]: Among Tibetan texts; history and literature of the Himalayan plateau. Ed. by Kurtis R. Schaeffer, with a foreword by Jeffrey Hopkins. Boston: Wisdom Publications, 2001. xiii, 384 p. (Studies in Indian and Tibetan Buddhism) ISBN 0-86171-179-3.

> Collected essays of Gene Smith covering Buddhist texts from all lineages, histories, biographies, and literary arts. Includes bibliographies (I. Tibetan works, II. Secondary works, III. The works of E. Gene Smith, IV. Recent research) and index.

Review: Anne Chayet in RBS[*], 2002, no. 21.

D3.4. Rin chen gter mdzod chen mo

001.

リンチェンテルズ目録 [Rinchenteruzu mokuroku] [A catalogue of the Rin chen gter mdzod]. 東洋文庫チベット研究委員会編 [Ed. by Tōyō Bunko Chibetto Kenkyū Iinkai]. Tokyo: Tōyō Bunko, 1977. [ii, 310] p.

> Catalogue of Rin chen gter mdzod of the Mtshur-phu edition kept at the Toyo Bunko on microfiche. Rin chen gter mdzod edited by Koṅ sprul blo gros mtha' yas (1813-1899 contains old materials of Rñiṅ ma pa, Bka' brgyud pa, Bon po and other origins, many of them linked ultimately with Padmasambhava.

002.

Tibetische Handschriften und Blockdrucke, Teil 10-12: Die mTshur-phu-Ausgabe der Sammlung Rin-chen gter-mdzod chen-mo. Beschrieben von Peter Schwieger.

Stuttgart: Franz Steiner, 1990-1999. XXXIX, 327; XLIV, 649; LII, 305 p. (VOHD[*], XI, 10-12)

Review: Per Kværne in AO[*], 53 (1992), 206-207, 57 (1996), 255-256 and 60 (1999), 283-284; G. Kara in OLZ[*], 88 (1993), 432-434; J. W. de Jong in IIJ[*], 37 (1994), 75, 41 (1998), 195-196, 43 (2000), 81; D. S. Ruegg in JRAS[*], 1994, 434-436, 2001, 104-106; Ramón N. Prats in EW[*], 46 (1996), 520-521; Toni Huber in TibJ[*], 25, 4 (2000), 94-97; Ulrike Roesler in ZDMG[*], 158 (2008), 235-240.

Teil 13 (2009): Beschrieben von Peter Schwieger. XXVII, 447 p. (VOHD[*], XI, 13)

Review: Orna Almogi in IIJ[*], 54 (2011), 178-184; Karénina Kollmar-Paulenz in AS[*], LXV, 3 (2011), 846-849.

Teil 14 (2008): Beschrieben von Karl-Heinz Everding. XLI, 380 p. (VOHD[*], XI, 14)

Review: Helmut Eimer in ZDMG[*], 160 (2010), 526-528; Michael Knüppel in CAJ[*], 55 (2011), 146-147.

Teil 15 (2011): Gesamtindex. Erstellt von Saadet Arslan. XXV, 277 p. (VOHD[*], XI, 15)

For further information on Koṅ sprul blo gros mtha' yas see E. Gene Smith[*]'s introduction in "Kongtrul's encyclopaedia of Indo-Tibetan culture", pts. 1-3. Ed. by Lokesh Chandra. New Delhi: International Academy of Indian Culture, 1970. col. 1-78. (ŚPS[*], 80)

Reprinted in D3.3.005[*], p. 235-272.

003.

Rinchenterzod catalogue, 2 pts. Comp. by Sonam Thinlay Ladhingpa. Gangtok: Sikkim Research Institute of Tibetology, 1996. 378, 437 p. (Catalogue series, 3; Nyingmapa catalogue series, 1)

This catalogue is based on the Dpal-spuṅs edition. Includes indexes of authors and short titles.

D3.5. Rñiṅ ma rgyud 'bum

001.

金子英一 [Eiichi KANEKO]: 古タントラ全集解題目録 [Ko-tantora zenshū kaidai mokuroku] [An annotated catalogue of the Rñiṅ ma rgyud 'bum]. Tokyo: Kokusho Kankōkai, 1982. 68, 496, 23 p.

Contains a bibliographical introduction, catalogue and index of the Rñiṅ ma rgyud 'bum compiled by 'Jigs med gliṅ pa (1729/30-1798). <Gtiṅ skyes dgon pa byaṅ edition>

Review: Junji OCHI (越智淳仁) in MgK[*], 15 (1983), 145-155.

002.

Cathy Cantwell, Robert Mayer and Michael Fischer: The Rig 'dzin tshe dbang nor bu edition of the rNying ma'i rgyud 'bum; an illustrated inventory. 2002. <Online>

003.

Jean-Luc Achard: La liste des tantras du rNying ma'i rgyud 'bum selon l'edition etablie par Kun mkhen 'Jig med gling pa. In: RET[*], 1 (2002), 62-89. <Online>

Derge edition.

004.

Cathy Cantwell & Robert Mayer: The sGang steng-b rNying ma'i rGyud 'Bum manuscript from Bhutan. In: RET[*], 14 (2008), 4-141. <Online>

The catalogue section by Cathy Cantwell, Rob Mayer, Michael Kowalewky & Jean-Luc Achard.

005.

Franz-Karl Ehrhard: Recently discovered manuscripts of the Rnying ma rgyud 'bum from Nepal. In: Tibetan studies, 1. Proceedings of the 7th Seminar of the International Association for Tibetan Studies, Graz 1995, 1. Wien: ÖAW[*], 1997. p. 253-267.

006.

Sam van Schaik: A catalogue of the first volume of the Waddell manuscript rNying ma rgyud 'bum. In: TibJ[*], XXV, 1 (2000), 27-50.

Location: Bodleian Library of Oxford.

007.

Cathy Cantwell: Distinctive features of the Rig 'dzin tshe dbang nor bu (Waddell) edition of the Rnying ma'i rgyud 'bum. In: The many canons of Tibetan Buddhism; PIATS 2000; Tibetan studies: Proceedings of the Ninth Seminar of the International Association for Tibetan Studies, Leiden 2000. Leiden: Brill, 2002. p. 359-376. (Brill'sTSL[*], 2, 10) <Google Books>

The Rig 'dzin tshe dbang nor bu edition of the Rñiṅ ma rgyud 'bum was procured in Tibet by Lawrence Austine Waddell (1854-1938)[*] during the Younghusband expedition in 1904. Mainly kept at the British Library, with one volume at Oxford University's Bodleian Library, and two illuminated title folios at the Victoria and Albert Museum, in London.

D3.6. Rṅog Blo ldan shes rab, 1059-1109.

001.

Ralf Kramer: The great Tibetan translator; life and works of rNgog Blo ldan shes rab (1059-1109). München: Indus, 2007. 180 p. (Collectanea Himalayica, 1) ISBN 978-3-940659-00-2. <Online>

Review: Hhelmut Eimer in ZAS[*], 37 (2008), 165-167.

D3.7. Miscellaneous

D3.7.1.

Colophons

001.

Jacques Bacot[*]: Titres et colophons d'ouvrages non canoniques tibétains; textes et traduction. In: BEFEO[*], 44 (1954), 275-337. <Online>

List of titles and colophons of non-canonical Tibetan texts including Tun-huang manuscripts. Index des 1) noms de personnes, 2) noms de lieux, 3) noms divers, titres, termes techniques. Table de concordance des Dalai et Tashi lamas.

Cf. Bibl.Bouddh, XXIV-XXVII (1958), no. 316.

D3.7.2.

Gedan Sungrab Minyam Gyunphel Series

001.

Musashi Tachikawa[*]: A catalogue of the Gedan Sungrab Minyam Gyunphel series, 1. Nagoya: Nagoya University, 1985. v, 114 p. (Studia Asiatica, 7)

"The significance of this series lies in the fact that it contains a lot of important texts belonging to the Gelug pa sect. .... This catalogue covers only the former half of the Gedan Sungrab Series, and I would like to publish a catalogue of the entire Gedan Sungrab Series in a revised form in the near future."

D3.7.3.
Iconometrical Literature
001.

小野田俊蔵 (Shunzo ONODA): 造像量度経類研究史 [Zōzōryōdokyō-rui kenkyūshi] (A brief survey of the studies on Tibetan iconometrical literature). In: BDBGK[*], 3 (1995), 1-15.

Sanskrit texts, Tibetan versions and commentaries, modern translations and studies, and recent Tibetan publications on the iconometrical literature are critically introduced.

D3.7.4.
Database
The Tibetan Buddhist Resource Centre (TBRC)
Asian Classics Input Project (ACIP)
The Tibetan & Himalayan Digital Library (THDL)
Digital Himala
See also D2.2.2.11: PL480[*].

D4. Buddhist Texts from Tun-huang
D4.1. Stein Collection
The second expedition of Sir Aurel Stein (1862-1943)[*] carried out in 1906-1908. Location: British Library. <IDP BRITISH COLLECTIONS>

Cf. Serindia; detailed report of explorations in Central Asia and westernmost China, 5 vols. Carried out and described under the orders of H. M. Indian Government by Aurel Stein; with descriptive lists of antiques by F. H. Andrews, F. M. G. Lorimer, C. L. Woolley, and others; and appendices by J. Allan [and others]. Oxford: Clarendon Press, 1921. Reprinted in 1980. <Online>

Facsimile edition:

英國國家圖書館藏敦煌西域藏文文獻 (Tibetan documents from Dunhuang and other Central Asian in the British Library). 西北民族大學 上海古籍出版社 英國國家圖書館 編纂 [Ed. by British Library, Northwest University for Nationalities and Shanghai Chinese Classics Publishing House]. Shanghai: Shanghai Chinese Classics Publishing House, 2010-
Vol. 1 (2010) 51, 377 p. ISBN 978-7-5325-5774-5.

001.

Louis de la Vallée Poussin[*]: Catalogue of the Tibetan manuscripts from Tun-huang in the India Office Library. With an appendix on the Chinese manuscripts by Kazuo Enoki[*]. Oxford: Oxford University Press, 1962. xviii, 299 p., 4 p. of plate. <Online> <Online>

A catalogue of 765 Tibetan manuscripts. Transcriptions or transliterations of the beginning and end lines of each manuscript are provided. Related editions and studies are cited. Entries are classified into 10 parts. In the appendix 136 items of Chinese manuscripts, which are verso of the Tibetan or Khotanese texts, are catalogued[*1].

Review: J. W. de Jong in IIJ[*], IX (1966), 308-309; H. Vetch in RBS[*], 8/1962 (1969), no. 4.

[*1] 榮新江 [Jung Hsin-chiang][*]: 英倫印度事務部図書館藏敦煌西域文献紀略 (Manuscripts from Dun-huang and Chinese Turkestan in the India Office Library and Records). In: JDS[*], 1995, 2, 1-8. <Online>

A revised catalogue of the Chinese manuscripts from Tun-huang in the British Library is supplemented.

002.

スタイン蒐集チベット語文献解題目録 [Sutain shūshū Chibettogo bunken kaidai

mokuroku] (A catalogue of the Tibetan manuscripts collected by Sir Aurel Stein), 12 pts. 山口瑞鳳（東洋文庫チベット研究委員会）編 (Ed. by Zuiho YAMAGUCHI[*], from pt. 3: The Seminar on Tibet). Tokyo: Toyo Bunko, 1977-1988.

Pt. 1(1977): XVIII, 120 p. Pt. 2(1978): 136 p. Pt. 3(1979): 84 p. Pt. 4(1980): 158 p. Pt. 5(1981): 130 p. Pt. 6(1982): 109 p. Pt. 7(1983): 128 p. Pt. 8(1984): 94 p. Pt. 9(1985): 123 p. Pt. 10(1986): 110 p. Pt. 11(1987): 100 p. Pt. 12(1988): iv, 183 p.

A catalogue of Tibetan manuscripts collected by Sir Aurel Stein kept in the Toyo Bunko on microfilm. A comparative list of La Vallée Poussin's catalogue number is included in the 1st fascicule. Identified location of Peking edition of Kanjur (北京版西藏大藏経)[*] and Taishō edition of Chinese Tripiṭaka (大正藏)[*] are cited. Entries from the 9th fascicule are not included in La Vallée Poussin's catalogue. Eighty percent of these are fragments of the Śes rab kyi pha rol tu phyin pa stoṅ phrag brgya pa.

003.

Jacob Dalton and Sam van Schaik: Tibetan Tantric manuscripts from Dunhuang; a descriptive catalogue of the Stein collection at the British Library. Leiden: Brill, 2006. xxxiv, 390 p. (Brill's TSL, 12) ISBN 90-04-15422-1. <IDP>

Corresponding numbers of the Pelliot tibétain and the Peking Kanjur (Q)[*] are cited. Includes index of titles, names and terms, and the Pelliot tibétain manuscripts.

004.

英國収藏敦煌漢藏文献研究 紀念敦煌文献発現一百周年 [Ying-kuo shou-ts'ang Tun-huang Han-Ts'ang wên-hsien yen-chiu; chi-nien Tun-huang wên-hsien fa-hsien i-pai chou-nien] [Studies on Chinese and Tibetan texts from Tun-huang preserved in U.K.; commemoration volume of the centenary of the discovery of the Tun-huang documents]. 宋家鈺 劉忠 編 [Ed. by Sung Chia-yü and Liu Chung]. Peking: Chung-kuo shê-hui k'ê-hsüeh ch'u-pan-shê, 2000. 424 p. ISBN 7-5004-2762-X. <Online>

Chapter 2: 敦煌文献在英国的収藏与編目.

劉忠 [Liu Chung]: 敦煌藏文文献 [Tibetan texts from Tun-huang], 68-93.

Chapter 3: 英国収藏敦煌文献叙録.

劉忠 [Liu Chung]: 藏文文献 托瑪斯＜関于中国西域藏文文献与写本＞ [Tibetan texts: Thomas' "Tibetan literary texts and documents concerning Chinese Turkestan"], 183-230. Cf. D5.3.002[*].

D4.2. Pelliot Collection

<Pelliot tibétan> (BNF)

Mission to Central Asia, 1906-1909. Obtained by Paul Pelliot (1878-1945)[*] in 1908. Location: Bibliothèque nationale, Paris. <IDP FRENCH COLLECTIONS>

Facsimile edition:

法國國家圖書館藏敦煌藏文文獻 (Tibetan documents from Dunhuang in the Bibliothèque Nationale de France). 西北民族大學 [等]編纂 [Ed. by Hsi-pei min-tsu ta-hsüeh and others]. Shanghai: Shanghai Chinese Classics Publishing House, 2006- <Catalogue and indexes will be given in the last issue>

Transliteration:

Tibetan documents from Dunhuang kept at the Bibliothèque Nationale de France and the British Library. 65 texts in transliteration, ed. by Yoshiro Imaeda [and others]. Tokyo: Research Institute for Languages and Cultures of Asia and Africa, Tokyo University of Foreign Studies, 2007-2011. (Old Tibetan documents online monograph series, 1-3) <Online>

001.

Marcelle Lalou[*]: Inventaire des manuscrits tibétains de Touen-houang conservés à la Bibliothèque Nationale (Fonds Pelliot tibétain). Paris: Adrien-Maisonneuve, 1939-1961. <Online>

1 (1939): Nos. 1-849. <IDP I> 2 (1950): Nos. 850-1282. <IDP II> 3 (1961): Nos. 1283-2216. <IDP III>

A catalogue of 2,216 Tibetan manuscripts. Entries are arranged according to Pelliot's numbering. Transcription of the beginning and ending lines of each manuscript is provided. Corresponding Otani Catalogue no. is quoted. About 500 manuscripts are not contained in this catalogue. According to a survey by Wu Chi-yü (cf. G5.1.006[*]), those are "Tshe dpag du med pa źes bya ba theg pa chen po'i mdo (Aparimitāyur-nāma-mahāyāna-sūtra)[*1] and Śes-rab-kyi pha-rol-tu phyin-pa stoṅ-phrag brgya-pa (Śata-sāhasrikā-prajñāpāramitā-sūtra). Index includes Tibetan and Sanskrit authors and titles.

Review: Étienne Lamotte in JA[*], CCL (1962), 141-144.

Cf. Bibl.bouddh[*], IX-XX (1949), no. 248, XXI-XXIII (1952), no. 256.

[*1-1] 石濱純太郎 [Juntarō ISHIHAMA][*]: 大乗無量寿宗要経 [Daijōmuryōjushūyōkyō] [Bibliographical information on the Aparimitāyur-nāma-mahāyāna-sūtra]. In the author's 敦煌古書雑考 [Tonkō kosho zakkō] in TG[*], 15, 4 (1926), 92-94.

-----------------------------------: 無量壽宗要經考補 [Muryōjushūyōkyō kōho] [Survey of the Aparimitāyur-nāma-mahāyāna-sūtra, supplement]. In: TG[*], 16, 2 (1927), 75-83.

Reprinted in the author's 支那學論攷 [Shinagaku ronkō], Osaka: Zenkoku Shobō, 1943, p. 33-37, 38-51.

[*1-2] 藤枝晃 上山大峻 [Akira FUJIEDA[*] & Daishun UEYAMA[*]]: チベット譯『無量寿宗要經』の敦煌寫本 [Chibettoyaku "Muryōjushūyōkyō" no Tonkō shahon] (Tun-huang MSS. of the Tibetan version of Aparimitāyur sūtra). In: BIBLIA[*], 23 (1962), 345-356.

Survey of the Tibetan manuscripts preserved at Tenri Library (天理図書館)

[*1-3] 西岡祖秀 (Soshu NISHIOKA): ペリオ蒐集チベット文『無量寿宗要経』の写経生・校勘者一覧 [Perio shūshū Chibettobun "Muryōjushūyōkyō" no shakyōsei, kōkansha ichiran] (A list of the scribes and revisers of the Tibetan versions of the Wu-liang-shou-tsung-yao-ching in the Pelliot collection). In: IBK[*], XXXIII, 1 (1984), 320-314 <Online>.

Cf. Huang Wên-huan: D4.4.001[*], 84-96; Tokio Takata: D4.4.5.001[*].

[*1-4] 御牧克己 [Katsumi MIMAKI]: 大乗無量寿宗要経 [Daijōmuryōjushūyōkyō] [Bibliographical information on the Aparimitāyur-nāma-mahāyāna-sūtra]. In: KT7[*], 167-172.

[*1-5] 王堯 (Wang Yao)[*]: 藏漢佛典対勘釈読之三 ＜大乗無量寿宗要経＞ [Tsang-Han fo-tien tui-k'an shih-tu, 3: Ta-shêng-wu-liang-shou-tsung-yao-ching] (Collating and elucidating Buddhist scripture in Chinese and Tibetan), 3: [Bibliographical survey of the Aparimitāyur-nāma-mahāyāna-sūtra]. In: TS[*], 1990, 2, 101-106.

[*1-6] 上山大峻 [Daishun UEYAMA][*]: 『無量寿宗要経』["Muryōjushūyōkyō] [Wu-liang-shou-tsung-yao-ching]. In the author's 敦煌佛教の研究 [Tonkō bukkyō no kenkyū], 437-456. Cf. G5.1.005[*].

002.

Marcelle Lalou[*]: Les manuscrits tibétains de Touen-houang conservés à la Bibliothèque Nationale de Paris. In: Actes du XX[e] Congrès international des Orientalistes, 1938. Louvain, 1940. p. 213-215.

003.

---------------: Les manuscrits tibétains des grandes Prajñāpāramitā trouvés à Touen-huang. In: Silver Jubilee volume of the Zinbun-Kagaku-Kenkyusyo, Kyoto University, 1954, p. 257-261.

004.

---------------: Manuscrits tibétains de la Śatasāhasrikā-prajñāpāramitā cachés à Touen-houang. In: JA[*], CCLII (1964), 479-486.

005.

今枝由郎 (Yoshiro IMAEDA): フランス国立図書館所蔵ペリオ将来敦煌チベット語文献について [Furansu Kokuritsu Toshokan shozō Perio shōrai Tonkō Chibettogo bunken

ni tsuite] (On Tibetan Tun-huang manuscripts obtained by Pelliot in the Bibliothèque Nationale). In: BgS[*], 68 (1998), 83 (22)-72 (33).

Useful comparative table of the provisional number and Lalou's catalogue number of Pelliot tibétain is included.

006.

法藏敦煌藏文文献解題目録 藏漢文 [Fa-ts'ang Tun-huang Tsang-wên wên-hsien chieh-t'i mu-lu; Tsang-Han-wên] [Descriptive catalogue of the Tibetan manuscripts from Tun-huang in France; Tibetan-Chinese]. 王堯主編 [Editor-in-chief: Wang Yao][*]. Peking: Ming-tsu-ch'u-pan-shê, 1999. 3, 1, 32, 300 p. ISBN 7-105-03208-1.

A catalogue of the Tibetan manuscripts collected by Paul Pelliot[*] and kept in the Peking University Library in microfilm. It contains a total of 3,375 items of the Tibetan manuscripts (Pelliot tibétain no. 1-4, 450). Titles or contents of each texts are listed in Chinese. Entries are arranged according to Pelliot number as same as Lalou's catalogue. Bibliographical information on relevant research works of a particular item is useful but Western works are translated into Chinese. Brief survey of the history of researches in the Tibetan manuscripts from Tun-huang is also provided (Appendix 1).

007.

Choix de documents tibétains conservés à la Bibliothéque nationale, complété par quelques manuscrits de l'India Office et du British Museum, 4 vols. Présentés par Ariane Macdonald et Yoshiro IMAEDA. Paris: Bibliothèque Nationale, 1978-2001.

T. 1 and 2 (1978-1979):

Contains facsimiles of 162 old Tibetan manuscripts kept in Paris and six relevant texts kept in the British Library. References to previous editions, translations, or studies of the reproduced texts are given in the first volume (p. 19-27).

Review: Jean Filliozat in BEFEO[*], 66 (1979), 309-310 <Online>, 70 (1981), 320-321 <Online>; Per Kværne in AO[*], 40 (1979), 324-326 and 43 (1982), 139; Zuiho Yamaguchi (山口瑞鳳) in TG[*], 61 (1979), 181-185; Alexander W. Macdonald in JIABS[*], 1,2 (1979), 76-77 <Online>; 15, 1 (1992), 144-145 <Online>.

Tome 3 (1990): Corpus syllabique par Yoshiro IMAEDA et Tsuguhito Takeuchi.

Contains "a critical edition in Tibetan script of eleven selected texts and a syllabic index in Tibetan alphabetical order of all the occurrences of syllables in the texts with the contexts in which they appear. The common theme of the texts selected for the third volume is history."

Tome 4 (2001): Corpus syllabique par Yoshiro IMAEDA et Tsuguhito Takeuchi [et al.]. Tokyo: Institut de Recherches sur les Langues et les Cultures d'Asie et d'Afrique, Université des Langues Étrangères de Tokyo, 2001.

"The texts contains in this volume are non-Buddhistic religious texts." Pelliot nos. 126, 239, 733, 1039, 1040, 1042, 1060, 1068, 1134, 1136, 1194, 1285, 1289.

Cf. (1) Yoshiro Imaeda: Corpus syllabique des manuscrits tibetains de Touen-houang; un projet franco-japonais. In: Documents et archives provenant de l'Asie centrale. Ed. by Akira Haneda. Kyoto: Association Franco-Japonaise des Études Orientales, 1990. p. 195-203.

Old Tibetan Documents Online (OTDO)

008.

Anne Chayet: Pour servir à la numérisation des manuscrits tibétains de Dunhuang conservés à la Bibliothèque Nationale, 2 ptie. In: RET[*], 9 (2005), 4-105; 10 (2006), 71-88.

Pt. 1: Un fischier de Jacques Bacot et autres documents. <Online>

Pt. 2: Un fischier de Marcelle Lalou. <Online>

D4.3. St. Petersburg Collection,
Institute of Oriental Manuscripts, Russian Academy of Sciences
(Formerly St. Petersburg Branch of the Institute of Oriental Studies, Russian Academy of Sciences)

This collection was delivered to St. Petersburg in 1913 by Nikolai Nikolaevich Krotkov (Кротков, Николай Николаевич 1869-1919), the Russian consul in Urumchi. <IOM> <Tibetica>
<IDP Russian Collections>

001.

L. S. Savitskiĭ[*]: Opisanie tibetskikh svitkov iz Dun'khuana v sobranii Instituta vostokovedeniia AN SSSR. Moskva: Nauka, 1991. 128 p. ISBN 5-02-016565-4. Partial view <Online>

> Contains bibliographical information on 202 scrolls of the Tshe dpag du med pa źes bya ba theg pa chen po'i mdo (Aparimitāyur-nāma-mahāyāna-sūtra) and 10 small scrolls of the Pha rol tu phyin pa'i sñiṅ po (Prajñāpāramitā-hṛdaya-sūtra).

Review: E. Tyomkin in MO[*], 1, 2 (1995), 62.

002.

------------------: Tunhuang Tibetan manuscripts in the collection of the Leningrad Institute of Oriental Studies. In: Tibetan and Buddhist studies; commemorating the 200th anniversary of the birth of Alexander Csoma de Kőrös, 2. Budapest: Akadémiai Kiadó, 1984. p. 281-290.

003.

M. I. Vorobyova-Desyatovskaya[*]: Tibetan manuscripts of the 8-11th centuries A.D. in the manuscript collection of the St. Petersburg Branch of the Institute of Oriental Studies. In: MO[*], 1, 1 (1995), 46-48. <Online>

D4.4. Collections in China

<IDP Chinese Collections>

001.

黄文煥 [Huang Wên-huan]: 河西吐蕃卷式写経目録并后記 [Hê-hsi T'u-fan chüan-shih hsieh-ching mu-lu ping hou-chi] (A bibliography of the Tibetan scroll scriptures found in the Hexi Corridor). In: SWR[*], 1982, 1, 84-102.

> A catalogue of Tun-huang Tibetan Buddhist texts preserved in China, in which 313 items of the "Tshe dpag du med pa źes bya ba theg pa chen po'i mdo (Aparimitāyur-nāma-mahāyāna-sūtra) and 4 items of the Prajñāpāramitā literature are listed. Scribers and revisers are also listed (cf. Soshū Nishioka: D4.6.001[*]; Tokio Takata: D4.4.5.001[*])

002.

----------------------------------: 河西吐蕃経巻目録跋 [Hê-hsi T'u-fan ching-chüan mu-lu pa] (A postscript to the catalogue of the Tibetan scriptural scrolls found in Hexi (the west of the Yellow River)). In: SWR[*], 2 (1980), 56-62.

003.

----------------------------------: 河西吐蕃文書簡述 [Hê-hsi T'u-fan wên-shu chien-shu] (Brief notes on the Turfan [i.e. Tibetan] manuscripts to the West of the Yellow River). In: WW[*], 1978, 12, 59-63.

004.

Sam van Schaik: The Tibetan Dunhuang manuscripts in China. In: BSOAS[*], 65, 1 (2002), 129-139. <Online>

敦煌市博物館 [Tun-huang-shih po-wu-kuan (Tun-huang [Dunhuang] City Museum)].
敦煌研究院 [Tun-huang yen-chiu-yüan (Tun-huang [Dunhuang] Academy)]
酒泉市博物館 [Chiu-ch'üan-shih po-wu-kuan (Chiu-ch'üan [Jiuquan] City Museum)]
張掖市博物館 [Chang-yeh-shih po-wu-kuan (Chang-yeh [Zhangye] City Museum)]
武威県博物館 [Wu-wei-hsien po-wu-kuan (Wu-wei Provincial Museum)]
蘭州図書館 [Lan-chou t'u-shu-kuan: Lan-chou Library] = 甘粛省図書館 (Kan-su [Gansu] Provincial Library)
北京大學圖書館 [Peking [Beijing] University Library]
上海図書館 [Shanghai Library] and 上海博物館 [Shanghai Museum]
天津市藝術博物館 (T'ien-chin [Tianjin] Art Museum)
国立中央図書館 [National Central Library], Taipei

005.

------------------------: Tibetan manuscripts in Gansu Province, China. In: IDP News[*], 17 (2000/2001), 2. <Online>

006.

馬德 [Ma Tê]: 甘肃藏敦煌藏文文献概述 [Kan-su ts'ang Tun-huang Ts'ang-wên wên-hsien kai-shu] (A brief introduction to the Tibetan manuscripts from Dunhuang in the Gansu Province). In: DR[*], 2006, 3, 37-41. <Online>

007.

邰惠莉 範軍澍 [T'ai Hui-li and Fan Chün-shu]: 蘭山範氏藏敦煌写経目録 [Lan-shan Fan-shih ts'ang Tun-huang hsieh-ching mu-lu] (Catalogue of the Dunhuang manuscripts in the private collections of Fan Family of Lan shan). In: DR[*], 2006, 3, 79-85.

20 items of Tibetan version of the Aparimitāyur-nāma-mahāyāna-sūtra and 3 items of the Chinese Buddhist texts.

008.

黄維忠 [Huang Wei-chung]: 国内藏敦煌藏文文献的整理与研究回顧 [Kuo-nei ts'ang Tun-huang Ts'ang-wên wên-hsien tê chêng-li yü yen-chiu hui-ku] (Review about the analyses and researches on the Dunhuang Tibetan documents in China). In: JDS[*], 2010, 3, 93-102.

[009]

馬德 [Ma Tê]: 甘肃藏敦煌藏文文献叙録 [Kan-su ts'ang Tun-huang Ts'ang-wên wên-hsien hsü-lu] (Catalogue of Tibetan manuscripts from Dunhuang in the Gansu collections). Lan-chou: Kan-su min-tsu ch'u-pan-shê, 2011. 892 p. ISBN 9787542116611. [Not seen]

D4.4.1.
Chang-yeh [Zhangye] City Museum (張掖市博物館)
Kao-t'ai [Gaotai] County Museum (高台県博物館)

001.

孫宏武 寇克紅 [Sun Hung-wu & K'ou K'ê-hung]: 張掖甘州区、高台県両博物館藏敦煌藏文＜大乘無量寿経＞簡介 (The Tibetan manuscripts of the Mahāyāna-Amitāyus-sūtra from Dunhuang in the Museum of Ganzou Zhang Ye and Gaotai County). In: DR[*], 2006, 3, 71-73.

D4.4.2.
Chiu-ch'üan County Museum (酒泉市博物館)
001.
張耀中 [Chang Yao-chung]: 酒泉市博物館古藏文＜大乗無量寿経＞叙録 [Chiu-ch'üan-shih po-wu-kuan ku-Ts'ang-wên "Ta-shêng-wu-liang-shou-ching" hsü-lu] (Catalogue of the Tibetan manuscripts of the Mahāyāna-Amitāyus-sūtra from Dunhuang in the Museum of Jiuquan County). In: DR[*], 2006, 3, 74-78.

D4.4.3.
Kan-su [Gansu] Provincial Library (甘粛省図書館)
001.
曽雪梅 [Tsêng Hsiao-mei]: 甘粛省図書館藏敦煌藏文文献叙録 [Kan-su-shêng t'u-shu-kuan ts'ang Tun-huang Ts'ang-wên wên-hsien hsü-lu] [Descriptive catalogue of Tibetan manuscripts from Tun-huang]. In: DR[*], 2003, 5, 70-76.

32 items of the Tibetan version of the Aparimitāyur-nāma-mahāyāna-sūtra. Beginning and ending titles, size of papers, and line and character numbers are recorded.

002.
曽雪梅 張延清 [Tsêng Hsiao-mei & Chang Yen-ch'ing]: 甘粛省図書館藏敦煌梵夾装藏文写経考録 [Kan-su-shêng t'u-shu-kuan ts'ang Tun-huang fan-chia-chuang Ts'ang-wên hsieh-ching k'ao-lu] (A catalogue of the Dunhuang Tibetan hand-copied sutras collected in the Gansu Provincial Library). In: CT[*], 2008, 3, 194-206; 2008, 4, 75-85.

D4.4.4.
Kan-su [Gansu] Provincial Museum (甘粛省博物館)
001.
王南南 黄維忠 [Wang Nan-nan & Huang Wei-chung]: 甘粛省博物館所藏敦煌藏文文献叙録 [Kan-su-shêng po-wu-kuan so-ts'ang Tun-huang Ts'ang-wên wên-hsien hsü-lu] (A brief account of the Dunhuang Tibetan literature collected in the Gansu Museum), 1. In: CT[*], 2003, 4, 68-82, plate. <Online>

Tibetan version of the Aparimitāyur-nāma-mahāyāna-sūtra and Prajñāpāramitā literature. A table of the Tun-huang Tibetan collection in China with reference sources is given in Appendix.

002.
俄軍 [Ê Chün]: 甘粛省博物館藏敦煌藏文文献補録 [Kan-su-shêng po-wu-kuan ts'ang Tun-huang Ts'ang-wên wên-hsien pu-lu] [Supplementaly catalogue of the Tibetan manuscripts from Tun-huang kept at the Kan-su Provincial Museum]. In: DR[*], 2006, 3, 64-68.

D4.4.5.
Peking Library (北京図書館)
National Library of China (中国国家図書館) at present
001.
高田時雄 [Tokio TAKATA]: 北京敦煌寫卷中所包含的藏文文獻 [Pei-ching Tun-huang hsieh-chüan chung so-pao-han tê T'sang-wên wên-hsien] [Tibetan literature included in the Tun-huang manuscripts of Peking]. In: 慶祝呉其昱八秩華誕敦煌學特

刊 [Ch'ing-chu Wu Ch'i-yü pa-chih hua-tan Tun-huang-hsüeh t'ê-k'an]. Taipei: Wên-chin, 2000. p. 127-140.

Reprinted in the author's 敦煌・民族・語言 [Tun-huang, min-tsu, yü-yen], Peking: Chung-hua shu-chü, 2005, 124-139.

Bibliographical information on some 32 items of Tibetan texts included in the Chinese Tun-huang manuscripts and kept in the Peking Library is provided.

Appendix 1: Scribers of Tibetan colophons of "金有陀羅尼経". - 2: Scribers of Tibetan colophons of "無量寿宗要経". Cf. Soshū Nishioka: D4.6.001[*]; Huang Wên-huan: D4.4.001[*], 84-96.

D4.4.6.

Tun-huang [Dunhuang] Academy (敦煌研究院)

For information on this institution see G5.2.5.18[*].

001.

黃顥 [Huang Hao]: 敦煌莫高窟北区石窟出土藏文文献譯釋研究 [Tun-huang mo-kao-k'u pei-ch'ü shih-k'u ch'u-t'u Ts'ang-wên wên-hsien i-shih yen-chiu] [Tibetan texts from the Northern grottoes of Mo-kao-k'u, Dunhuang], 3 pts. In: 敦煌莫高窟北区石窟 (Northern grottoes of Mogaoku, Dunhuang), 3 vols. Peking: Wên-wu-ch'u-pan-shê, 2000-2004.

Survey of 115 items of the Tibetan manuscript fragment.

See also F1.2.018[*].

002.

張延清 [等] [Chang Yen-ch'ing and others]: 敦煌研究院藏敦煌古藏文写経叙録 [Tun-huang yen-chiu-yüan ts'ang Tun-huang ku-Ts'ang-wên hsieh-ching hsü-lu] (Catalogue of the Tibetan manuscripts from Dunhuang in the Dunhuang Academy). In: DR[*], 2006, 3, 42-63.

Tibetan version of the Śatasāhasrikā-prajñāpāramitāsūtra and the Aparimitāyur-nāma-mahāyāna-sūtra.

D4.4.7.

Tun-huang [Dunhuang] Archives (敦煌市档案局所)

001.

李淑萍 黃維忠 [Li Shu-p'ing & Huang Wei-chung]: 敦煌市档案局所藏藏文写経定名 [Tun-huang-shih Tang-an-chü so-ts'ang Ts'ang-wên hsieh-ching ting-ming] (The name of Tibetan manuscripts in Dunhuang Archives). In: JDS[*], 2002, 2, 11-22. <Online>

D4.4.8.

Tun-huang [Dunhuang] City Museum (敦煌市博物館)

002.

傅立誠 楊俊 [Fu Li-ch'êng and Yang Chün]: 敦煌市博物館藏古藏文＜大乗無量寿経＞目録 [Tun-huang-shih po-wu-kuan ts'ang ku-ts'ang-wên "Ta-shêng-wu-liang-shou-ching" mu-lu] (The catalogue of the Tibetan Mahayana Sukhavativyuha Sutra collected in Dunhuang Museum), I. In: JDS[*], 2004, 2, 41-58.

Pt. 1: 0080-00139.

Catalogue of 244 items of Tibetan version of the Aparimitāyur-nāma-mahāyāna-sūtra kept in Dunhuang Museum. All colophons are transcribed.

003.

張延清 [Chang Yen-ch'ing]: 簡析敦煌古藏文経巻的抄写年代 [Chien-hsi Tun-huang

ku-ts'ang-wên ching-chüan tê ch'ao-hsieh nien-tai] [Date of colophons of the Tibetan manuscripts from Tun-huang]. In: DR[*], 2007, 2, 89-92.

Survey of eight colophons of the manuscripts of the Tibetan version of the Śatasāhasrikā-prajñāpāramitā.

D4.4.9.

Wu-wei County Museum (武威市博物館)

001.

勘措吉 黎大祥 [K'an Ts'o-chi and Li Ta-hsiang]: 武威市博物館藏敦煌藏文写本 [Wu-wei-shih po-wu-kuan ts'ang Tun-huang Ts'ang-wên hsieh-pên] (The Tibetan manuscripts from Dunhuang in the Museum of Wuwei County). In: DR[*], 2006, 3, 69-70.

D4.4.10.

Mai-chi-shan Grottoes Art Institute (麦積山石窟芸術研究所)

001. 張延清 李暁紅 [Chang Yen-ch'ing & Li Hsiao-hung]: 麦積山石窟芸術研究所藏古藏文経巻考録 [Mai-chi-shan shih-k'u i-shu yen-chiu-so ts'ang ku-ts'ang-wên ching-chüan k'ao-lu] (Catalogue of the Tibetan manuscripts in the Maijishan Grottoes Art Institute). In: DR[*], 2009, 5, 94-95.

D4.4.11.

National Central Library (国家図書館), Taipei

001.

Wu Chi-yü[*]: Quatre manuscrits bouddhiques tibétains de Touen-houang conservés à la Bibliothèque Centrale de T'ai-pei. In: Études tibétaines; dédiées à la mémoire de Marcelle Lalou. Paris: Adrien Maisonneuve, 1971. p. 567-571.

Revised Chinese version in ST[*], 2 (1975), 56-69. <Online>

Bibliographical survey of four Tibetan Buddhist manuscripts preserved at the National Central Library at Taipei.

D4.5. Ōtani (大谷) Collection

The 3rd Ōtani expedition, 1910-1914. Zuichō Tachibana (橘瑞超 1890-1968)[*] and Koichirō Yoshikawa (吉川小一郎 1885-1978) Location: Ryukoku University Library.

001.

上山大峻 [Daishun UEYAMA][*]: 龍谷大学チベット語文献研究 [Ryūkoku Daigaku Chibettogo bunken no kenkyū] (A study of Tibetan materials preserved in the Ryukoku University), 3-4: 大谷探検隊蒐集チベット語文書の研究 [Ōtani Tankentai shūshū Chibettogo monjo no kenkyū] [A study of the Tibetan materials collected by the Ōtani Mission], 1-2. In: BBKK[*], 26 (1987), 37-49; 28 (1990), 20-30.

Pt. 1: A list of Tibetan materials collected by the Ōtani Mission.

Pt. 2: Transcription and study of Tibetan Buddhist texts.

002.

Tsuguhito Takeuchi: On the Tibetan texts in the Ōtani collection. In: Documents et archives provenant de l'Asie centrale. Ed. by Akira Haneda. Kyoto: Association Franco-Japonaise des Études Orientales, 1990. p. 205-216.

Chiefly Tibetan documents.

D4.6. General Works

001.

チベット語文献 [Chibettogo bunken] [Tibetan literature]. In: KT, 6 (1985), 205-573.

General introduction to Tibetan texts from Tun-huang.

1. 仏教文献 [Buddhist texts]:

袴谷憲昭 [Noriaki HAKAMAYA]: 敦煌出土チベット語唯識文献 [Yogācāra texts in Tibetan from Tun-huang]. Reprinted in the author's 唯識思想論考 [Yuishiki shisō ronkō]. Tokyo: Daizō Shuppan, 2001. p. 108-163. <Information on recent studies is added>

松本史郎 [Shirō MATSUMOTO][*]: 仏教綱要書 [Buddhist philosophical handbook].

斎藤明 [Akira SAITŌ]: 中観系資料 [Madhyamaka texts].

平松敏雄 [Toshio HIRAMATSU]: タントラ経典 [Tantric texts].

西岡祖秀 [Soshū NISHIOKA]: 沙州における写経事業 チベット文『無量寿宗要経』の写経を中心として [Project of handwritten texts in Sha-chou; Tibetan version of the Wu-liang-shou-tsung-yao-ching].

沖本克己 [Katsumi OKIMOTO]: 律文献 [Vinaya texts].

原田覺 [Satoru HARADA]: 吐蕃訳経史 [History of the translation of Buddhist texts].

2. 仏教関係以外の諸文献 [Non-Buddhist texts]:

山口瑞鳳 今枝由郎 [Zuihō YAMAGUCHI][*] & Yoshiro IMAEDA]: チベット史文献 [Tibetan historical literature].

D4.7. Ch'an Buddhist Texts

001.

木村隆徳 (Ryutoku KIMURA): 敦煌チベット語禅文献目録初稿 [Tonkō Chibettogo zen bunken mokuroku shokō] (A catalogue of the Tibetan documents from Tunhuang dealing with Chan). In: BKSKK[*], 4 (1980), 93-129.

This work consists of title, related study and explanation of text dealing with Chan in the Stein and Pelliot collections. Includes English summary.

002.

Marcelle Lalou[*]: Document tibétain sur l'expansion du dhyāna chinois. In: JA[*], CCXXXI (1939), 505-523.

003.

沖本克己 [Katsumi OKIMOTO]: 敦煌出土のチベット文禅宗文献の内容 [Tonkō shutsudo no Chibettobun Zenshū bunken no naiyō] [Bibliographical introduction to Ch'an Buddhist texts from Tun-huang]. In: KT8[*], 409-440.

004.

木村隆徳 [Ryūtoku KIMURA]: 敦煌出土のチベット文禅宗文献の性格 [Tonkō shutsudo no Chibetto-bun Zenshū bunken no seikaku] [Bibliographical survey of Ch'an Buddhist texts from Tun-huang]. In: *op. cit.*, 441-466.

005.

Daishun Ueyama[*]: Études des manuscrits tibétain de Dunhuang relatifs au bouddhisme de dhyana; bilan et perspectives. Tr. by Yoshiro IMAEDA. In: JA[*], CCLXIX (1981), 287-295.

006.

----------------------: The study of Tibetan Ch'an manuscripts recovered from Tun-huang; a review of the field and its prospects. Tr. by K. W. Easterman and Kyoko Tokuno. In: Early Ch'an in China and Tibet. Ed. by Whalen Lai and Lewis R. Lancaster. Berkeley: Asian Humanities Press, 1983. p. 327-349. (BBSS[*], 5)

A review of 18 Japanese works.

D5. Buddhist Texts from Other Central Asian Regions

D5.1.

Berlin Collection

The four German Turfan expeditions (1902-1914) <Albert Grünwedel (1856-1935)[*] and Albert von Le Coq (1860-1930)[*]> Location: Staatsbibliothek zu Berlin - Preussischer Kulturbesitz.
<IDP German Collections>
Digitales Turfan-Archiv <Turfanforschung>

001.

Manfred Taube[*]: Die Tibetica der Berliner Turfansammlung. Berlin: Akademie-Verlag, 1980. 169 p., 88 p. of plate. (BTT[*], X) <IDP>

Transcription and translation, with bibliographical description, of 56 fragments of Tibetan Buddhist texts.

Review: Helmut Eimer in OLZ[*], 78 (1983), 514-518; R. O. Meisezahl in UAJb[*], N. F., 3 (1983), 279-280.

D5.2.

St. Petersburg Collection

S. E. Malov (1880-1957)[*] brought back a collection from Miran village on June 17, 1914.
P. K. Kozlov (1863-1935)[*] carried out his expeditions in Khara-khoto from 1907-1909.
Location: St. Petersburg Branch of the Institute of Oriental Manuscripts.
<IDP Russian Collections> <St. Petersburg Collections / PDF>

001.

V. S. Vorob'ev-Desiatovskiĭ[*]: Kollektsiia tibetskikh documentov na dereve sovrannaia S. E. Malovym. In: UZIV[*], VI (1953), 167-175. <Online>

002.

------------------------------: Tibetskiĭ dokument na dereve iz raĭona ozera Lob-Nor, 3 pts. In: EV[*], VII (1953), 70-76, plate <Online>; VIII (1953), 77-85 <Online>; X (1955), 68-72, plate <Online>.

57 Tibetan wooden documents can be dated back to the middle of the 8th - middle of the 9th centuries.

Cf. M. I. Vorobyova-Desyatovskaya: D4.3.003[*].

Review: G. Uray in AOH[*], IV (1954), 304-307.

003.

K. M. Bogdanov: Tibetskie knigi iz Khara-Khoto; kollektsiia P. K. Kozlova (Tibetan books from Khara-Khoto; P. K. Kozlov collection). In: PPV[*], 2, 13 (2010), 263-271 (With 5 plates). <English summary>

"This collection consists of 160 different size fragments which have not as yet been object of an international scholarly research." Cf. p. 271 (English summary)

D5.3.

Stein Collection

The third Central Asian expedition of Sir Aurel Stein (1862-1943)[*], 1913-1916. Location: British Library. <IDP British Collections>
Cf. Aurel Stein: Innermost Asia; detailed report of explorations in Central Asia. Kan-su and Eastern Īrān, 1: Text. Oxford at the Clarendon Press, 1928. <Online>

001.

Old Tibetan manuscripts from East Turkestan in the Stein collection of the British Library, 2 vols. Comp. by Tsuguhito Takeuchi. Tokyo: Centre for East Asian Cultural Studies for Unesco, Toyo Bunko/London: British Library, 1997-1998.

(BCA[*], 11-12) <IDP>

Vol. I: Plates. xxii, 357 p. ISBN 4-89656-610-6 (CEACS) ISBN 0-7123-0656-0 (BL).

Vol. II: Descriptive catalogue. xxx, 277 p. ISBN 4-89656-611-4 (CEACS) ISBN 0-7123-4643-0 (BL).

Supplementa to volume II: Syllabic index. 468 p.

Volume II contains descriptions of all the Tibetan manuscripts included in the preceded plates volume. All the legible texts are transliterated. "Concordance of site, requisition, and text numbers", "Concordance of requisition, site, and text numbers", "Classification of texts", "Index of proper nouns and selected terms" are also included.

Vol. II reviewed by Per Kværne in AO[*], 62 (2001), 330-331.

Cf. (1) 武内紹人 (Tsuguhito TAKEUCHI): スタイン蒐集トルキスタン出土古チベット語文書　概要とカタログ作成プロジェクト [Sutain shūshū Torukisutan shutsudo ko-Chibettogo monjo; gaiyō to katarogu sakusei purojekuto] (Old Tibetan manuscripts from East Turkestan in the Stein collection; the cataloguing project). In: NAGK[*], XI (1996), 121-137. <Online>

002.

F. W. Thomas[*]: Tibetan literary texts and documents concerning Chinese Turkestan, pt. 2. London: published for the Royal Asiatic Society by Luzac, 1951. vii, 470 p. (Oriental translation fund, new series, XXXVII) <IDP>

Chinese translation:

敦煌西域古藏社会歴史文献 [Tun-huang Hsi-yü ku-Ts'ang shê-hui li-shih wên-hsien]. 劉忠 楊銘 訳注 [Annotated tr. by Liu Chung and Yang Ming]. Peking: Min-tsu-ch'u-pan-shê, 2003. 5, 4, 526 p. ISBN 7-105-05114-0.

Brief survey on the academic achievement of F. W. Thomas by translators is included.

See also 井内真帆 (Maho IUCHI): D3.1.3.004[*].

<STEIN TIBETAN 3rd Expedition>

D6. Bonpo Publications

001.

Lokesh Chandra[*] & Lopon Tenzin Namdak: Catalogue of the Bon-po Kanjur and Tanjur. In: Indo-Asian studies; Prof. Dr. Raghu Vira memorial volume, 2. New Delhi: International Academy of Indian Culture, 1965. p. 1-31. (ŚPS[*], 37)

002.

Per Kværne[*]: The canon of the Tibetan Bonpos, 2 pts. In: IIJ[*], XVI (1974).

Pt. 1: Introduction. p. 18-56. <Online>

Pt. 2: Index of the canon. p. 96-144.

Translation of the dkar chag by Ñi-ma bstan-'dzin (1813-1875). Useful information on Bonpo texts is given and a descriptive index of the Bonpo Kanjur and Tanjur is provided.

003.

雍仲本教甘珠爾大藏経目録 [Yung-chung Pên-chiao kan-chu-êrh ta-tsang-ching mu-lu] (The catalogue of "Bon" religious scriptures). By Tshul-krim dri-med and A-yong sangs-rgyas. Tr. by Liu Li-ch'ien. In: TS[*], 1993, 2, 112-124. [In Chinese]

A catalogue of the first edition of Bonpo Kanjur.

004.

G'yuṅ druṅ bon gyi bka' 'gyur dkar chag [Catalogue of Bonpo Kanjur]. Rig 'dzin kun grol grags pas bkod [Ed. by Rig 'dzin kun grol grags pa]. Peking: Chung-hua ching-hsüeh ch'u-pan-shê, 1993. 5, 2, 370 p.

Title in Chinese: 本教大藏経目録

"This work, in 13 chapters, was completed in 1751. It is a catalogue of the manuscript Kanjur made under the patronage of the Khro-chen King Kun-dga' nor-bu." Cf. Dan Martin: D6.006[*], 795.
Kun grol grags pas (b.1700)

005.

A catalogue of the new collection of Bonpo Katen texts. Ed. by Samten G. Karmay[*] [&] Yasuhiko Nagano. Comp. by Tenpa Yungdrung, with the assistance of Nagru Gelek Jinpa [and others]. Osaka: National Museum of Ethnology, 2001. xiv, 1692 p. (SER[*], 24)

Indices. Ed. by Samten Karmay[*] [&] Yasuhiko Nagano. Osaka: National Museum of Ethnology, 2001. i, 318 p. (SER[*], 25)

Rev. ed. published on CD-ROM in 2002.

Catalogue of the Tibetan Bonpo Tanjur published by Rev. Tempai Nyima from Lhasa in 1998.

Review: Anne Chayet in RBS[*], 2002, no. 18.

006.

A catalogue of the Bon Kanjur. Ed. by Dan Martin, Per Kværne[*] [&] Yasuhiko Nagano. Comp. and authored by Tseyang Changngoba [and others]. Osaka: National Museum of Ethnology, 2003. iv, 799 p. (SER[*], 40)

Annotated catalogue of the second edition of Bon-po Kanjur.
Introduction by Dan Martin:
Pt.1: Bon Canon and their catalogues. - Pt. 2: Remarks on the Norway Canon catalogue.
Appendix A: Location checklist.
Appendix B: List of titles in the Bon Kanjur, third edition.

Review: Helmut Eimer in CAJ[*], 49 (2005), 311-314.

007.

Samten Karmay[*]: ボン教文献解題目録 [Bonkyō bunken kaidai mokuroku] (A catalogue of Bonpo publications). Tokyo: Toyo Bunko, 1977. ix, 191 p.

A catalogue of Bonpo publications, preserved at the Toyo Bunko, which were published during 1965-1975, except 1968-1970. Entries are divided into 18 groups in accordance with the traditional divisions of the Bonpo canon.

008.

Catalogue of the Library of Tibetan Works and Archives (Manuscript Section), V: Bonpo collection. Comp. by Othog Geshe Tenzin Wangyal. Dharamsala: Library of Tibetan Works and Archives, 2001. xvi, 482 p.

009.

Helmut Hoffmann[*]: Quellen zur Geschichte der tibetischen Bon-Religion. Wiesbaden: Franz Steiner, 1950. 319 p., illus. (AAWL[*], 4)

Review: K. Grønbech in AO[*], 21 (1950-1953), 239; Walther Heissig in Folklore Studies, 10 (1951), 190-194; Rolf Stein in JA[*], 240 (1952), 97-104; Giuseppe Tucci in ZDMG[*], 102 (1952), 406-407 <Online>; P. Poucha in OLZ[*], 48 (1953), 182-185. Cf. Per Kværne: L3.024, 132-133.

010.

Dan Martin: Unearthing Bon treasures; life and contested legacy of a Tibetan scripture revealer, with a general bibliography of Bon. Leiden: Brill, 2001. viii, 483 p. (Brill'sTSL[*], 1) ISBN 9004121234.

General bibliography of Bon, 287-442. Brief annotations are accompanied.

Review: Per Kværne in IIJ[*], 47 (2004), 69-72.

011.
Title and location list for Dieter Schuh's microfilm collection of Bon po texts. Comp. on the basis of the microfilm copy in 85 volumes by Karl-Heinz Everding. Bonn: VGH Wissenschaftsverlag, 2001. x, 129 p., [4] p. (Results of the Nepal German Project on High Mountain Archaeology, VII) ISBN 3-88280-063-1.
Archiv für zentralasiatische Geschichtsforschung, Heft 15.
Almost manuscripts collection from the Indian Bon po monastery of Sman ri.
<Dieter Schuh[*]>
012.
Jean-Luc Achard: Bon po hidden treasures; a catalogue of gTer ston bDe chen gling pa's collected revelations. Leiden: Brill, 2004. xxxii, 290 p. (Brill'sTSL[*], 6) ISBN 9004138358. <Google Books>
Bde chen gling pa (1833-1893)
013.
Kurt Keutzer & Kevin O'Neill: A Handlist of the Bonpo Kangyur and Tengyur. In: RET[*], 17 (2009), 63-128. <Online>
014.
Samten G. Karmay[*]: A new discovery of ancient Bon manuscripts from a Buddhist stūpa in Southern Tibet. In: EW[*], 59 (2009): Bon; the everlasting religion of Tibet: Tibetan studies in honour of Professor David L. Snellgrove, (NHBS[*], 2), 55-84.
015.
Donatella Rossi: A brief note on the Bonpo texts of the Giuseppe Tucci Fund preserved at the Library of IsIAO. In: *op. cit.*, 337-345.
For references to Tucci's Tibetan fund see M3.031.(13)[*]
016.
Henk Blezer: A brief bibliographical key to Zhang zhung snyan rgyud editions with special attention for sources on early lineage. In: RET[*], 20 (2011), 135-203. <Online>
017.
<雍仲本教甘珠爾大藏経目録>

E. Mongolian and Manchu Buddhist Texts
E1. Mongolian Kanjur and Tanjur
E1.1. Generalia
001.
Berthold Laufer[*]: Skizze der mongolischen Literatur. In: KS[*], VIII (1907), 165-261.
Buddhistische Literatur: p. 217-233.
Reprinted in Kleinere Schriften von Berthold Laufer, Teil 1. Wiesbaden, Franz Steiner, 1976. p. 1120-1216. (SC[*], 2) ISBN 3-515-02128-0.
Russian tr. by Boris Iakovlevich Vladimirtsov[*] in Leningrad, 1927.
B. Ja. Vladimircov[*]: Ergänzungsbibliographie zu Berthold Laufer: Skizze der mongolischen Literatur. Übers. u. hrsg. von Hartmut Walravens[*]. In: ZAS[*], 39 (2010), 53-71.

002.

内藤湖南 [Konan NAITŌ][*]: 焼失せる蒙満文藏經 [Shōshitsu seru Mō-Man-bun zōkyō] [Burnt Mongolian and Manchu Buddhist canon]. In: 讀史叢録 [Tokushi sōroku]. Tokyo: Chikuma Shobō, 1970. p. 427-447, plates. (内藤湖南全集 [Naitō Konan zenshū] [Collected works of Konan Naito], 7)

Originally published in GMo[*], 15, 3, 6 (1924).

讀史叢録 [Tokushi sōroku]: First published in 1929.

Brief report on the extant Mongolian, Tibetan and Manchu Buddhist canon in Fêng-t'ien (奉天) in 1905. The golden manuscript Mongolian Kanjur in 108 vols. plus index, red printed Mongolian, Tibetan Kanjur, and Manchu Buddhist canon are briefly examined.

For Paul Pelliot[*]'s brief introduction to this article see TP[*], XXIII (1924), 284-285. <Online>

003.

-----------------------------: 奉天満蒙番漢文藏經解題 [Hōten Man-Mō-Ban-Kambun zōkyō kaidai] [Manchu, Mongolian, Tibetan and Chinese Buddhist canon in Fêng-t'ien]. In: 目睹書譚 [Mokuto shotan]. Tokyo: Chikuma Shobō, 1970. p. 43-47. (内藤湖南全集 [Naitō Konan zenshū] [Collected works of Konan Naito], 12)

目睹書譚 [Mokuto shotan]: First published in 1948.

004.

Friedrich Weller[*]: Der gedruckete mongolische Kanjur und die Leningrader Handschrift. In: ZDMG[*], 90 (1936), 399-431. <Online>

Survey on the differences between a manuscript Kanjur in St. Petersburg State University and a printed Kanjur of 1717/18-20 in Paris.

Review: Juntaro Ishihama (石濱純太郎) in TsK[*], 3, 2 (1937), 135-137.

005.

Walther Heissig[*]: Bemerkungen zum mongolischen Tandjur. In: UAJb[*], XXIV, 1-2 (1952), 122-130.

A survey on the date of translation and print of the Mongolian Tanjur.

Cf. Bibl.bouddh[*], XXIV-XXVII (1958), no. 319.

006.

------------------: Die Pekinger lamaistischen Blockdrucke in mongolischer Sprache; Materialien zur mongolischen Literaturgeschichte. Wiesbaden: Otto Harrassowitz, 1954. XV, 220 p., 18 p. of plate. (GAF[*], Monographienreihe 2)

Survey of 219 Buddhist works translated into Mongolian and printed in Peking during 1650-1911.

Cf. Bibl.bouddh[*], XXIV-XXVII (1958), no. 275 and XXVIII-XXXI (1961), no. 360.

Review: J. W. de Jong in TP[*], 43 (1955), 301-318, reprinted in de Jong's Tibetan studies, (Swisttal-Odendorf, 1994), 214-226, (IndTib[*], 25)

007.

-------------------: Beiträge zur Übersetzungsgeschichte des mongolischen buddhistischen Kanons. Göttingen: Vandenhoeck & Ruprecht, 1962. 59 p., 18 p. of plate. (AAWG[*], 3. Folge, Nr. 50)

Survey on the history of translation of Mongolian Buddhist texts.

Review: Hidehiro Okada in SgZ[*], LXXI (1962), 102-106; J. W. de Jong in ZDMG[*], 113 (1963), 426-427 <Online>, reprinted in de Jong's Tibetan studies, (Swisttal-Odendorf, 1994), 234-235, (IndTib[*], 25); P. Poucha in OLZ[*], 61 (1966), 188.

Related works by Heissig:

008.

Zur geistigen Leistung der neubekehrten Mongolen des späten 16. und frühen 17. Jhdts. In: UAJb[*], XXVI (1954), 101-116.

009.

Zur Entstehungsgeschichte der mongolischen Kanjur-Redaktion der Ligdan-khan-Zeit (1628-1629). In: Studia Altaica; Festschrift für Nikolas Poppe zum 60. Geburtstag am 8. August 1957. Wiesbaden: Harrassowitz, 1957. p. 71-87.

This survey is based on a volume of the manuscript Kanjur kept at the Royal Library in Copenhagen. Cf. Walther Heissig: E2.2.5.1.001[*], 199-204.

010.

Mongolische Literatur. In: Mongolistik. Leiden: E. J. Brill, 1964. p. 227-235. (HdO[*], Abteilung 1, Bd. 5, Abschnitt 2)

List of catalogues of Mongolian texts is cited and bibliographical information on editions and translations of Mongolian Buddhist texts are also recorded.

011.

Zur Organisation der Kanjur-Übersetzung unter Ligdan-khan (1628-1629). In: ZAS[*], 7 (1973), 477-501.

Survey of two volumes of the manuscript Kanjur found in the Bayisingtu Keyid monastery.

012.

György Kara[*]: Knigi mongol'skikh kochevnikov; sem' vekov mongol'skoĭ pis'mennosti. Moskva: Izd-vo Nauka, 1972. 193 p., [15] p. of plates. (KNV[*])

Contents and English summary: <Online>

[The present study offers a brief outline of the past of the Mongol writing, its different alphabets, the main forms of its monuments, inscriptions, blockprints and handwritten books, ...] Cf. English summary in this book, 189.

This survey is based on the Mongolian books kept in St. Petersburg. *See* E2.2.16.

Rev. English version:

013.

Books of the Mongolian nomads; more than eight centuries of writing Mongolian. Tr. from the Russian by John R. Krueger[*]. Rev. and expanded by the author. Bloomington: Indiana University, Research Institute for Inner Asian Studies, 2005. x, 331 p., 38 plates.

014.

Karénina Kollmar-Paulenz: The transmission of the Mongolian Kanjur; a preliminary report. In: The many canons of Tibetan Buddhism. PIATS 2000: Tibetan studies; proceeding of the ninth seminar of the International Association for Tibetan Studies, Leiden 2000. Ed. by Helmut Eimer & David Germano. Leiden: Brill, 2002. p. 151-176. (Brill'sTSL[*], 2, 10) <Google Books>

Survey of the manuscript Kanjur preserved in St.Petersburg and Copenhagen, and the Bayisingtu Keyid Kanjur.

For further information about the Bayisingtu Keyid Kanjur see W. Heissig: E1.1.011[*].

015.

------------------------------: A note on the Mongolian translator Ayusi güsi. In: Tractata Tibetica et Mongolica; Festschrift für Klaus Sagaster zum 65. Geburtstag. Hrsg. von Karénina Kollmar-Paulenz u. Christian Peter. Wiesbaden: Harrassowitz, 2002. p. 177-187. (AsF[*], 145)

016.

-----------------------------: Kanon und Kanonisierung in der buddhistischen Mongolei; zur Notwendigkeit einer Neubestimmung des Kanonbegriffs in der Religionswissenschaft. In: Kanonisierung und Kanonbildung in der asiatischen Religionsgeschichte. Wien: Verlag der ÖAW[*], 2011. p. 379-420. (BKGA[*], 72) ISBN 978-3-7001-6799-0.

017.

李保文 [Li Pao-wên]: 関于康熙版蒙古文＜甘珠爾＞経的刊刻 [Kuan-yü k'ang-hsi-pan Mêng-ku-wên "Kan-chu-êrh" ching tê k'an-k'ê] (A study of the Mongolian edition of Ganjur produced in the Qianlong period). In: PMJ[*], 2002, 5, 79-88.

This survey is based on the Manchu and Mongolian historical materials.

018.

John R. Krueger[*]: Written Oirat and Kalmyk studies. In: MS[*], 2 (1975), 93-113.

Critical survey of research on Oirat and Kalmyk texts.

019.

L. K. Gerasimovich: Mongol'skaia literatura XIII - nachala XX vv.; materialy k lektsiiam. Elista, 2006. 361 p. ISBN 5-94587-053-9.

020.

宝山 [Pao Shan]: 清代蒙古文出版史研究 以蒙古文木刻出版為中心 [Ch'ing-tai Mêng-ku-wên ch'u-pan-shih yen-chiu; i Mêng-ku-wên mu-k'ê ch'u-pan wei chung-hsin] (The study of Mongolian publishing history in Qing dynasty; xylography in Mongolian). Huhuhoto: Nei-Mêng-ku-chiao-yü-ch'u-pan-shê, 2007. 2, 3, 2, 2, 275 p., 12 plates. ISBN 978-7-5311-6891-1.

History of printed books in the Ch'ing dynasty.

E1.2. Catalogue References

E1.2.1. Printed Kanjur

1717/18-1720[*1]. 108 vols. + catalogue. Printed in red ink.

Under Imperial orders of K'ang-hsi the Kanjur was revised, edited, cut into blocks and blockprinted in 1717-1720 by a commission of scholars. Cf. Mongolian Kanjur, 108 vols. Ed. by Lokesh Chandra. Delhi, 1973-1979. Preface by Lokesh Chandra.

See also Walther Heissig: E1.1.006[*].

[*1] This Kanjur is based on the 'Q' Tibetan Kanjur. Cf. Yoshiro Imaeda: D1.2.10.005[*], 30.

According to Kollmar-Paulenz, the sections and the texts of this print were arranged to the Peking print of the Tibetan Kanjur from 1684-92. Cf. Karénina Kollmar-Paulenz: E1.1.014[*], 155.

001.

Louis Ligeti[*]: Catalogue du Kanǰur mongol imprimé, 1: Catalogue. Budapest: Société Kőrös Csoma, 1942-1944. 345 p. (BOH[*], 3)

Contents of Mongolian index: 1. Préface impériale. - 2. Introduction: a. Biographie du Buddha. –
b. Histoire du bouddhisme en Chine, au Tibet et en Mongolie. - c. Histoire du Kanjur mongol imprimé. d. Index proprement dit. - e. Liste des collaborateurs.

Contents of Chinese index: 1. Préface impériale. Introduction. - 2. Index proprement dit[*1]. Postface.

Contents of Tibetan index: 1. Préface impériale. - 2. Index proprement dit.

Contents of Manchu index: 1. Préface impériale. - 2. Avant-propos de la commission. Index proprement dit. - 3. Liste des collaborateurs. Postface.

A catalogue of the printed Kanjur. Ending entry number is 1161. Corresponding Sanskrit, Tibetan, Chinese and Bru-ža titles are cited. Includes transcription of the Mongolian index as well as a table of

contents of indexes of Chinese, Tibetan and Manchu versions in French.

Cf. (1) Bibl.bouddh[*], XXI-XXIII (1952), no. 261 and XXIV-XXVII (1958), no. 320.

[2] Louis Ligeti: Rapport préliminaire d'un voyage d'exploration fait en Mongolie chinoise, 1928-31. Budapest, 1933. [Not seen]

*1 石濱純太郎 [Juntaro ISHIHAMA][*]: 殿板蒙古文大藏經考 [Demban Mōkobun daizōkyō kō] [Survey on the Mongolian Kanjur printed in Peking]. In: OG[*], 11 (1930), 471-477, plate.

Survey on the Chinese translation of the catalogue of Mongolian Kanjur named "Ju-lai-ta-tsang-ching-tsung-mu-lu" (如来大藏經總目録). According to the author, the date of the imperial preface in Tibetan is 1684 (康熙二十三年).

See also D1.2.14.[*], D1.2.16.1.001[*], G1.2.001[*].

002.

--------------: Répertoire du Kanǰur mongol imprimé. In: AOH[*], XLI, 3 (1987), 347-497.

Contains an index, for the above catalogue, of Mongolian, Tibetan, Sanskrit, Chinese and Bru-ža titles, Tibetan and Mongolian personal names, location of Tibetan and Mongolian colophons, and iconographical names.

003.

Andrew Glass: Mongolian Kanjur catalogue. Kyoto, 2006.

Online version: <Andrew Glass – Mongolian Kanjur Catalogue>

E1.2.1.1.

Bibliothèque Nationale, Paris

The second mission of Paul Pelliot (1878-1945)[*] to China in 1901.

Cf. Trésors de Chine et de Haute Asie; centième anniversaire de Paul Pelliot. Paris: Bibliothèque Nationale, 1979. p. 24. No. 37: B.N., Mss. Or., Mongol 1-112.

001.

Louis Ligeti[*]: Le Kanǰur mongol imprimé de la Bibliothèque Nationale. In: JA[*], CCLIII (1965), 329-339.

F. M. (Fonds Mongol) numbers are compared with those of Ligeti's catalogue (see above).

002.

F. A. Bischoff: Der Kanjur und seine Kolophone, 2 Bde. Bloomington, 1968. III, 307; 308-574 p.

A catalogue of the Mongolian Kanjur kept at Bibliothèque Nationale in Paris with descriptions of the colophons. Entry number of titles follows Ligeti's catalogue (E1.2.1.001[*]). Corresponding Beckh and Otani catalogue numbers, and volume number of the Peking print of Kanjur are cited.

Cf. (1) J. W. de Jong[*]: Notes à propos des colophons du Kanjur. In: ZAS[*], 6 (1972), 505-559.

Index des traducteurs: p. 550-555.

Reprinted in de Jong's Buddhist studies, (Berkeley, 1979), p. 149-203.

Review: R. O. Meisezahl in ZAS[*], 11 (1977), 563-572.

(2) F. A. Bischoff: A reply to J. W. de Jong: Notes à propos des colophons du Kanjur. In: ZAS[*], 8 (1974), 574-578.

(3) Henry Serruys[*]: On some titles in the Mongol Kanǰur. In: MS[*], 33 (1977-1978), 424-430.

(4) -----------------: On some 'editorial' terms in the Mongol Ganǰur. In: BSOAS[*], 42 (1980), 520-531. <Online>

E1.2.1.2.

East Asian Library and the Gest Collection, Princeton University

<HP>

001.

David M. Farquhar: A note on the Mongolian books in the Gest Chinese Research Library, Princeton University. In: CAJ[*], 6 (1961), 103-104.

Information on the Mongolian Kanjur in 108 volumes and one volume of colophons, indices and supplements is given with a report on the other Mongolian Kanjur kept at the Harvard-Yenching Institute at Harvard University. Imperial preface in 5 folios dated 1763.

E1.2.1.3.
Harvard-Yenching Library, Cambridge [Mass.]

<Mongolian collection>

See also E2.2.19.2.001[*], p. 81-82.

Harvard collection of the Mongolian Kanjur was brought by the Estonian Buddhologist Alexander W. Baron von Staël-Holstein (1876-1937)[*].

E1.2.2. Manuscript Kanjur

E1.2.2.1.
St. Petersburg State University Library, St. Petersburg

Before 1628. 113 vols. (includes catalogue)

Discovered in 1892 in Inner Mongolia by Russian scholar Alekseĭ Matveevich Pozdneev (1851-1920)[*].

001.

Katalog peterburgskogo rukopisnogo "Gandzhura". Sostavlenie, vved., transliteratsiia i ukazateli Z. K. Kas'ianenko. Moskva: 1993. 382 p. (BBU[*], 39)

A catalogue of the Mongolian manuscript Kanjur. Includes indexes of titles, personal names of translators and copyists and geographical names in the colophons.

According to K. Kollmar-Paulenz, this Kanjur does not present one of the five "black" Kanjur manuscripts which had been prepared in 1629 by the redaction committee led by Kun dga' 'od zer who was appointed to this task by Ligdan Khan. It rather seems to be a preliminary draft to the final version of 1628/29. Cf. Karénina Kollmar-Paulenz: E1.1.014[*].

Review: V. Uspensky in MO[*], 1, 1 (1995), 71.

002.

Z. K. Kas'ianenko: Mongol'skiĭ rukopisnyĭ Gandzhur. In: Vostokovedenie, 3 (1977), 156-162.

Related works by Kas'ianenko:

003.

K voprosu ob istorii redaktsii mongol'skogo "Gandzhura". In: Mongolica; pamiati akademika Borisa Iakovlevicha Vladimirtsova 1884-1931. Moskva: Izd-vo Nauka, 1986. p. 252-264.

004.

Oglavlenie mongol'skogo "Gandzhura" pod nazvaniem "Solnechnyĭ svet". In: PPV[*], 1978-1979. Moskva, 1987. p. 158-185.

Transcription of the dkar-chag named "Sun light" is included in the first volume of the section dandir-a, 170-185.

Cf. Karénina Kollmar-Paulenz: E1.1.014[*], 160.

See also Shiro Sakai: D1.2.10.001[*], 50; D1.2.10.007[*], Jonathan A. Silk: D1.2.10.010[*]; 胡進杉 (Hu Jin-shan): D1.2.12.001[*].

005.

Leningradskiĭ rukopisnyĭ "Gandzhura"; pamiatnik pis'mennoĭ kul'tury mongolov pervoĭ poloviny XVII v. In: Problemy mongol'skogo iazykoznaniia. Novosibirsk: Nauka, 1988. p. 139-148.

006.

Novye dannye o pervoĭ redaktsii buddiĭskogo kanona na mongol'skom iazyke (New data about the first Mongolian edition of the Buddhist canon). In: Mongolica; II, k 750-letiiu "Sokrovennogo skazaniia". Moskva: "Nauka", 1993. p. 201-219.

Survey of the manuscript Kanjur in St. Petersburg and 58 volumes of the handwritten copy preserved at the National Library in Ulan Bator.

007.

Nekotorye istoricheskie svedeniia v kolofonakh "Gandzhura". In: Mongolica[*], IV (1998), 20-22.

008.

Vladimir L. Uspensky: The Tibetan equivalents to the titles of the texts in the St. Petersburg manuscript of the Mongolian Kanjur; a reconstructed catalogue. In: Transmission of the Tibetan canon; papers presented at a panel of the 7th SIATS[*], Graz 1995. Ed. by Helmut Eimer. Wien: Verlag der ÖAW[*], 1997. p. 113-176. (Proceedings of the 7th SIATS, 3)

See also D1.1.010[*], p. 68-77.

E1.2.2.2.

Institute for Mongolian, Buddhist and Tibetan Studies, Siberian Branch of Russian Academy of Sciences, Ulan-Ude

<Institute for Mongolian, Buddhist and Tibetan Studies of SB RAS>

Formerly Buryat-Mongolian State Institute of Culture.

001.

G. N. Rumiantsev[*]: Mongol'skiĭ fond rukopisnogo otdela Buriat-Mongol'skogo nauchnoissledovatel'skogo instituta kul'tury. In: K 35-letiiu instituta kul'tury; sbornik stateĭ. Ulan-Ude: Buriat-Mongol'skogo nauchno-issledovatel'skogo instituta kul'tury, 1958. p. 237-247.

Brief information on 108 volumes of the manuscript Kanjur written in black ink is given, p. 246. According to a survey in D1.1.010[*], this Kanjur consists of 112 volumes in original and the rest 4 volumes are preserved in Ul'durga (muzee s. Ul'durga Eravninska raïon).

Cf. D1.1.010[*], 77-79.

[002]

Ts. P. Purbueva: Mongol'skiĭ rukopisnyĭ Ganchzhur v Buriatii i ego izuchenie. In: Istoriia i kul'tura mongoloiazychnykh narodov; istochniki i traditsii. Mezhdunarodnyĭ "kruglyĭ stol" mongolovedov. Tezisy doklad i soobshchenie. Ulan-Udė, 1989. p. 47-49. [Not seen]

E1.2.2.3.

State Central Library, later National Library of Mongolia, Ulan Bator

See Z. K. Kas'ianenko: E1.2.2.1.006[*].

E1.2.2.4.

Inner Mongolia Academy of Social Sciences (内蒙古社会科学院), Library, Huhu-hoto <HP>

[001] 金字甘珠爾目録：蒙古文 [Catalogue of the golden script Kanjur]. 又福整理編輯.

Huhu-hoto: Inner Mongolia Academy of Social Sciences, 1996. 26 p. [In Mongolian. Not seen. Cf. A010[*]: 佛教典籍目録綜録 [Bibliography of catalogues of Buddhist texts]. In: E1.2.4.002[*], 1941, item no. 0212.]

According to a description of this catalogue, a complete set of the golden manuscript Kanjur (金字甘珠爾) consists of 113 boxes; 19 boxes (函) are extant in this institution.

Cf. Vladimir L. Uspensky: E1.2.2.1.008[*], 114, note no. 3.

For information on the manuscript Kanjur preserved at the Royal Library in Copenhagen:
See Walther Heissig: E1.1.009[*].

002.

金泥写本蒙文＜甘珠爾＞ 内蒙古社会科学院図書館館藏蒙古学古籍文献介紹 1 [Mongolian Kanjur in golden scripts; introduction to old books on Mongolian studies preserved at the Library of the Inner Mongolian Academy of Social Sciences], 1. In: 内蒙古社会科学 [Nei-Mêng-ku shê-hui k'ê-hsüeh], 1992, 2, p. 2. (With plate)

E1.2.3. Tanjur

1741/42-1749. 225 vols.*1 + catalogue.

The redaction of the Mongol Tanjur was commenced in the winter of 1741-42 A.D. under the imperial command of K'ien-lung [Ch'ien-lung 乾隆] under the direction of Lcaṅ-skya Qutuγtu Rol-pa'i-rdo-rǰe (章嘉呼圖克圖國師 alias 灌頂普善廣慈大國師 1717-1786]*2 and Blo-bzaṅ-bstan-pa'i-ñi-ma [羅桑丹畢尼瑪 1687-1746]*3. Cf. E1.2.3.2.001[*] (Foreword by Lokesh Chandra)

See also Walther Heissig: E1.1.005[*].

*1 Walther Heissig: E1.1.005[*], 96ff. <Volume numbers, their holders and bibliographical references are listed in p. 97, footnote no. 1>

*2-1 内藤湖南 [Konan NAITŌ]: E1.1.002[*], p. 442-447.

*2-2 E. Gene Smith[*]: 1. The life of Lcang skya Rol pa'i rdo je. In: D3.3.005[*], p. 133-146.

*2-3 Ñi ma'i 'od zer/naran-u gerel; die Biographie des 2. Pekinger lČaṅskya-Qutuqtu Rol pa'i rdo rǰe (1717-1786). Hrsg., eingeleitet u. zusammengefaßt von Hans-Rainer Kämpfe. St. Augustin: VGH Wissenschaftsverl., 1976. 109 p., 181 p. of plates. (Monumenta Tibetica Historica, Abteilung II, Bd. 1)

*2-4 Wang Xiangyun: The Qing court's Tibetan connection; Lcang skya Rol pa'i rdo rje and the Qianglong emperor. In: HJAS[*], 60 (2000), 125-163. <Online>

*3 Walther Heissig: E1.1.005[*], p. 83ff.

E1.2.3.1.

Kyoto University (京都大学), Kyoto

This collection was brought by Tōru Haneda (羽田亨 1882-1955)[*].

001.

石濱純太郎 [Juntarō ISHIHAMA][*]: 蒙文讃頌統會目録 蒙文丹殊爾總目 [Mōbun sanju tōe mokuroku; Mōbun Tanjuru sōmoku] [A catalogue of the Mongolian Tanjur], 1. In: KDBR[*], 1955, 1-28.

A catalogue of the five volumes of the incomplete Mongolian Tanjur in 48 vols.

002.

------------------------------------: 京都帝國大學所藏蒙古文丹殊爾記 [Kyōto Teikoku Daigaku shozō Mōkobun Tanjuru ki] [A report on the Mongolian Tanjur kept in Kyoto University]. In: 東洋史論叢 桑原博士還暦記念 [Tōyōshi ronsō; Kuwabara Hakushi kanreki kinen]. Kyoto: Kōbundō, 1931. p. 469-475.

003.

樋口康一 (Koichi HIGUCHI): 羽田博士旧蔵蒙古仏典写本断片について [Haneda Hakushi kyūzō Mōko butten shahon dampen ni tsuite] (On Haneda manuscript). In: AAGBK[*], 20 (1980), 174-203.

Survey on the Mongolian Buddhist manuscript brought to Japan by Tōru Haneda (羽田亨)[*] and preserved in the Haneda Family. It may be a copy of 17th century.

004.

Walther Heissig[*]: Zur technischen Durchführung der mongolischen Tanjur Übersetzung. In: UAJb[*], XXVII, 3-4 (1955), 222-234.

A survey of 43 volumes of the Tanjur in 48 vols. Colophons are transcribed and translated.

Cf. Bibl.bouddh[*], XXVIII-XXXI (1961), no. 919.

E1.2.3.2.

International Academy of Indian Culture, New Delhi

001.

Rintchen[*]: Catalogue du Tanǰur mongol imprimé, 3 pts. New Delhi: International Academy of Indian Culture, 1964-1974. 16, 186; 187-432; 433-739 p. (ŚPS[*], 33)

A catalogue of Mongolian Tanjur. Beginning entry number is 1162, the sequence number of Ligeti's Catalogue (E1.2.1.001[*]). Corresponding Sanskrit and Tibetan titles, and transcription of colophons are cited.

Facsimile edition:

002.

Catalogue of the Mongolian Tanjur, 8 vols. Reproduced by Lokesh Chandra[*]. New Delhi: International Academy of Indian Culture, 1982. (ŚPS[*], 314-321)

003.

Lokesh Chandra[*]: A conspectus of the Mongolian Tanjur. In: UAJb[*], XXXIII (1961), p. 36-40.

Reprinted in the author's Cultural horizons of India; studies in Tantra and Buddhism, art and archaeology, language and literature, 3. Ed. by Tara Chandrika. New Delhi: International Academy of Indian Culture and Aditya Prakashan, 1993. p. 415-420. (ŚPS[*], 370)

E1.2.3.3.

St. Petersburg State University Library, St. Petersburg

001.

V. L. Uspenskiĭ: Tri rukopisnykh toma mongol'skogo "Dandzhura" iz biblioteki Sankt-Peterburgskogo universiteta. In: Mongolica[*], IV (1998), 17-19. <Online>

Survey of three volumes of the manuscript Tanjur kept at the Library.

E1.2.4. Kanjur and Tanjur

001.

Index to the titles of works in the Mongolian Kanjur & Tanjur, 2 vols. Comp. by T. Rajapatirana. Canberra: Australian National University, [19-]. 50; 89 p.

"Part 1 will give the Sanskrit titles, in the alphabetical order of Sanskrit, of the works recorded in Ligeti's 'Catalogue'. In part II will be found the Mongolian titles arranged in the English alphabetical, ... The references in the final column are to corresponding works in the Peking edition of the Tibetan Tripiṭaka".

002.

蒙古文甘珠爾・丹珠爾目録 (Catalogue of Mongolian Ganjuur and Danjuur), 2 vols.

＜蒙古文甘珠爾・丹珠爾目録＞編委会編 (Ed. by the Editorial Board of Catalogue of Mongolian Ganjuur and Danjuur). Huhu-hoto: Yuanfang Press, 2002.
Kanjur: 1717/18-1720. Tanjur: 1741/42-1749.
Vol. 1: Catalogue in the Mongolian script.
Vol. 2: List of Mongolian, Sanskrit, Tibetan and Chinese titles.
Includes indexes of titles.
Kanjur nos. 1-1162 - Tanjur nos. 1163-5023.
Facsimile edition:
003.
蒙古文大藏経 [Mongolian Kanjur and Tanjur], 400 vols. [in complete] ＜蒙古文大藏経＞編委会編 [Ed. by the Editorial Board of Mongolian Kanjur and Tanjur]. Huhu-hoto: Nei-Meng-ku-jên-min-ch'u-pan-shê, 2007- .

E2. Collections
E2.1. Generalia
001.
James Douglas Pearson: A004[*], Languages of the Far East, 431-481.
002.
Walther Heissig: E2.2.5.1.001[*], XIX-XX.
Bibliographical information on Mongolian collections outside Russia and Mongolia is given.
003.
András Róna-Tas: A historical overview on the Mongolian catalogues. In: AOH[*], 58 (2005), 449-455. <Online>
Bibliographical and historical survey on the Mongolian catalogues.
004.
Henry G. Schwarz: K6.012[*], Bibliography, by location [No. 78-113]
See also Vladimir L. Uspensky: D2.1.011[*].

E2.2. Catalogue References
E2.2.1. Austria
E2.2.1.1.
National Library, Vienna
001.
Udo Posch: Zwei mongolische Xylographien der österreichischen National-bibliothek. In: CAJ[*], 2 (1956), 216-218.
002.
Walther Heissig[*]: Zu zwei mongolischen Xylographen der Wiener National-bibliothek. In: CAJ, 3 (1957), 151-152.

E2.2.2. Belgium
E2.2.2.1.
Katholieke Universiteitsbibliotheek Leuven
<LSIN East-Asian Library - Catalogues>
001.
Walther Heissig[*]: The Mongol manuscripts and xylographs of the Belgian Scheut-Mission. In: CAJ[*], III, 3 (1957), 161-189.

A number of Mongolian manuscripts and xylographs acquired by the Catholic Fathers of the Immaculate Heart Mission of Scheut, Belgium, since 1865, mainly in the districts of Tsakhar and Ordos[*1], Inner Mongolia. The below-mentioned 46 items are kept now in Katholieke Universiteits-bibliotheek Leuven[*2].

I. Lamaist canonical works: 12 items. - II. Extra-canonical works: 24 items.-

III. Popular religious beliefs: 3 items. - IV. Divination: 7 items. - V. Narratives and epics: 4 items.

VI. Catholic instruction: 1 item.

[*1] Henry Serruys[*]: A catalogue of Mongol manuscripts from Ordos. In: JAOS[*], 95 (1975), 191-208. <Online>

"This is a catalogue of MSS, the majority of which are from Ordus, acquired mostly by Antoine Mostaert, 1905-1925." <Antoine Mostaert (1881-1971)[*]>

[*2] Lode Talpe: A collection of Manchu works in the University Library of the K. U. Leuven (Belgium). In: Beiträge zur Geschichte, Sprache und Kultur der Mandschuren und Sibe. Wiesbaden: Harrassowitz, 1998. p. 133. (AManj[*], 6)

002.

Karénina Kollmar-Paulenz: The Tibetan and Mongolian manuscripts and blockprints preserved in the Library of the Catholic University of Leuven (Belgium). In: Missionary approaches and linguistics in Mainland China and Taiwan. Leuven: Leuven University Press, 2001. p. 253-268. (LCS[*], X)

003.

Dorothea Heuschert-Laage: The Manchu-Mongolian collection in the University Library of the Catholic University in Leuven, Belgium. In: *op.cit.*, 269-272. (LCS[*], X)

E2.2.3. China

[001].

全國蒙文古舊圖書資料聯合目錄 [Ch'üan-kuo Mêng-wên ku-chiu t'u-shu tzŭ-liao lien-hê mu-lu]. 八省蒙古語文工作協作少組辦公室編. Huhu-hoto: Nei-mêng-ku jên-min ch'u-pan-shê, 1979. 448, 55 p. [Not seen]

Contains bibliographical description of about 2,000 manuscripts preserved in China, in which 13 volumes of the Ligdan Khan Kanjur are recorded.

Cf. Walther Heissig[*]: Ein neues Verzeichnis mongolischer Handschriften in China. In: UAJb[*], N. F. 2 (1982), 201-223.

002.

中国蒙古文古籍総目 [Chung-kuo Mêng-ku-wên ku-chi tsung-mu] (Catalogue of ancient[*sic*] Mongolian books and documents of China), 3 vols. ＜中国蒙古文古籍総目＞編委会編 (Ed. by the Editorial Board of Catalogue of Ancient Mongolian Books and Documents of China). Peking: Beijing Library Press, 1999. ISBN 7-5013-1180-3.

Union catalogue of a total of 13,480 items of Mongolian books and documents. Entries are arranged by subjects. Some texts of the manuscript Kanjur written in the former half of the 17th century and the Peking editions of Kanjur and Tanjur are included: *See* colour plates. Location of texts is indicated. The last volume is indices of titles: 1. Title in Mongolian script, 2. Title in Roman alphabet, 3. Chinese translated title (cf. Otani catalogue).

Review: Shên Hsiao-t'ing (申曉亭) in Chung-kuo-shao-shu-min-tsu-ku-chi-lun (中国少数民族古籍論), 4, Ch'êng-tu, 2001, 116-126; Hiroki Oka (岡洋樹) in TH, 252 (2002), 34-37.

E2.2.3.1.

Tun-huang [Dunhuang] Academy (敦煌研究院)

For information on this institution see G5.2.5.18[*].

001.

遨特根: 敦煌莫高窟北区出土蒙古文文献研究 [Tun-huang mo-kao-k'u pei-ch'ü ch'u-t'u Mêng-ku-wên wên-hsien yen-chiu] [Study of Mongolian literature from Northern grottoes of Mo-kao-k'u, Tun-huang]. Peking: Min-tsu-ch'u-p'an-shê, 2010. 4, 4, 376 p. (敦煌学博士文庫) ISBN 978-7-105-10641-7. ［成果推介］

Buddhist literature, 219-334.

See also F1.2.018[*].

E2.2.3.2.

<Inner Mongolia>

001.

Walther Heissig[*]: Die mongolischen Handschriften-Reste aus Olon süme, Innere Mongolei (16.-17. Jhdt.). Wiesbaden: Otto Harrassowitz, 1976. IX, 634 p. (AsF[*], 46)

Survey of Mongolian manuscripts which were discovered by Namio EGAMI (江上波夫 6.XI.1906-11.XI.2002) in Olon Süme in 1939[*1].

Fragments of the Mongolian version of Bodhicaryāvatāra, Bhagavatī-prajñā-pāramitā-hṛdaya, Aparamitāyurjñānasūtra, Sitātapatrādhāraṇī, Vajracchedikā-prajñāpāramitā etc. are identified.

Review: J. W. de Jong in IIJ[*], 20 (1978), 130-134, reprinted in de Jong's Tibetan studies, (Swisttal-Odendorf, 1994), p. 236-243, (IndTib[*], 25); Nicholas Poppe in CAJ[*], 23 (1978), 145-146; C. R. Bawden in BSOAS[*], 41 (1978), 188-189; M. Taube in OLZ[*], 76 (1981), 412-414.

[*1] 中見立夫 (Tatsuo NAKAMI): 江上波夫と内モンゴルのオロン・スム遺跡調査 [Egami Namio to Uchi-Mongoru no Olon süme iseki chōsa] (Prof. Egami Namio and his excavation in Olon Süme, Inner Mongolia). In: オロンスム モンゴル帝国のキリスト教遺跡 (Olon Süme; remains of Christendom in Inner Mongolia). Yokohama: Yokohama Museum of Eurasian Cultures, 2003. p. 77-88. <Online>

This exhibition catalogue includes a select bibliography of works on Olon Süme, 96-97.

002.

-----------------------: Die mongolische Steininschrift von Olon süme. In: CAJ[*], 1 (1955), 268-283.

003.

-----------------------: Die mongolische Steininschrift und Manuscriptsfragmente aus Olon süme in der Inneren Mongolei. Göttingen: Vandenhoeck & Ruprecht, 1966. 93 p., [32] p. of plates. (AAWG[*], 3. Forge, Nr. 63)

004.

Manuscripts from private collections in Ordos, Mongolia (鄂爾多斯蒙古手抄本) 2 vols. Ed. by Yang Haiying (楊海英). Köln: International Society for the Study of the Culture and Economy of the Ordos Mongols, 2000-2001. (Mongolian culture studies (蒙古文化研究), I & 3)

Facsimiles of private collections of manuscripts found in Ordus since 1990.

Review: Elisabetta Chiodo in UAJb[*], 18 (2003/2004), 288-296.

005.

楊海英 (Yang Haiying): オルドス・モンゴル族オーノス氏の写本コレクション

[Orudosu-Mongoruzoku Ōnosu Shi no shahon korekushon] (The Oγonos collection of manuscripts concerning the Ordos Mongols). Suita: National Museum of Ethnology, 2002. 346 p. (JCAS occasional paper, 13) ISSN 1345-126X. <Online>

006.

---------------------------: モンゴルのアルジャイ石窟 その興亡の歴史と出土文書 [Mongoru no Arujai sekkutsu; sono kōbō no rekishi to shutsudo monjo] (Historical-anthropological studies on the Arjai caves, Ordos, Mongolia). Tokyo: Fūkyōsha, 2008. 363 p. (p. 155-360 plates)

Chapt. 5: アルジャイ石窟出土モンゴル語手写本 [Arujai sekkutsu shutsudo Mongorugo te-shahon] [Mongolian manuscripts from Arjai caves], 107-130.

007.

ハラホト出土モンゴル文書の研究 [Harahoto shutsudo Mongoru monjo no kenkyū] (Study on the Mongolian documents found at Qaraqota). 吉田順一 チメドドルジ編 (Ed. by Jun'ichi YOSHIDA and Chimeddorji). Tokyo: Yūzankaku, 2008. 410 p. [p. 296-410: Plates], 10 p. of colour plates. ISBN 978-4-639-02025-7.

Contents: <Webcat Plus>

A total of 228 facsimiles of the Mongolian as well as Uigur, Tibetan, Hsi-hsia-siddham, Arabian and Syriac document from Khara-khoto kept at the Institute of Cultural and Historical Relics and Archaeology, Inner Mongolia Autonomous Region (内蒙古自治区文物考古研究所). 135 items are surveyed with indexes. Includes some Buddhist texts.

For Chinese documents see G6.1.1.010[*].

E2.2.4. Czech

001.

Marta Kiripolská: A description of the Mongolian manuscripts and blockprints in Prague collections. In: AOH[*], XLIX (1996), 277-334.

Catalogue of 69 items of Mongolian manuscript and blockprint preserved in Prague. The core of the collections can be dated to the 18th-19th centuries and is made up of Buddhist literature.

002.

-------------------: Six Mongolica of the Náprstek Museum. In: Ex pede pontis; papers presented on the occasion of the 70th anniversary of the foundation of the Oriental Institute Prague. Prague: Oriental Institute, 1992. p. 94-100.

003.

---------------: A preliminary report on the Prague collections of Mongol manuscripts and blockprints. In: ArchOr[*], 61 (1993), 81-84.

Preliminary report on the collections of the Far East Department, Charles University, National Gallery, Náprstek Museum, and Dr. Jiří Šíma in Prague.

E2.2.5. Denmark

E2.2.5.1.

Royal Library, Copenhagen

<Manuscripts in the Oriental Collection - The Royal Library>

001.

Walther Heissig[*]: Catalogue of Mongol books, manuscripts and xylographs. Assisted by Charles Bawden[*]. Copenhagen: Royal Library, 1971. LI, 305 p.

(COMXDC[*], 3) <Online>

"The Mongol Collection of the Royal Library of Copenhagen consists of 560 manuscripts and xylographs in the Mongolian language. Of these ten are kept in the National Museum of Copenhagen". "First and foremost as a result of the efforts of the late Kaare Grønbech[*1], professor of Central Asiatic languages in the University of Copenhagen, the Copenhagen collection gives a comprehensive view of the wide range of Mongolian Buddhist literature, secular, semi-secular, and religious."

Useful bibliographical information on Mongolian collections outside Russia and Mongolia is given in the introduction.

[*1] Kaare Grønbech (28.IX.1901-21.I.1957)

John R. Krueger[*]: In memoriam Kaare Grønbech. - Udo Posch: Kaare Grønbech as Mongolist and Turkologist. - John R. Krueger: Bibliography of the works of Professor Kaare Grønbech, 1901-1957. In: CAJ[*], III, 1 (1957), p. 3-5; 6-12; 13-18.

Review: H. Franke in ZDMG[*], 122 (1972), 447-448 <Online>; N. Poppe in CAJ[*], 16 (1972), 237-238; Igor de Rachewiltz in AM, 19 (1975), 264-265 <Online>; Ronald H. Poelmeijer in IIJ[*], 18 (1976), 331-333; J. M. Puyraimond in TP[*], 62 (1976), 138-141; M. Taube in OLZ[*], 73 (1978), 510-513.

E2.2.6. Finland

E2.2.6.1.

University Library; Finno-Ugrian Society (Ramstedt Collection), Helsinki

001.

Pentti Aalto[*]: G. J. Ramstedt's mongolische Bibliothek. In: JSFOu[*], 57 (1953-1954), 1-26.

A catalogue of Gustaf John Ramstedt(1873-1950)[*]'s Mongolian collection kept in the University Library and Finno-Ugrian Society, Helsinki.

002.

Harry Halén[*]: Handbook of Oriental collections in Finland; manuscripts, xylographs, inscriptions, and Russian minority literature. London: Curzon Press, 1978, c1977. p. 11-19. (SIAS[*], monograph series, 31)

Cf. Bibl.bouddh[*], XXIV-XXVII (1958), no. 325.

E2.2.7. France

E2.2.7.1.

Bibliothèque, Institut de France, Paris (Schilling von Canstadt Collection)

001.

Louis Ligeti[*]: La collection mongole Schilling von Canstadt à la Bibliothèque de l'Institut. In: TP[*], XXVII (1930), 119-178. <Online>

A catalogue of the Mongolian collection of 40 items of the manuscript and xylograph; these were donated by Paul Schilling von Canstadt (1786-1837)[*] in 1836.

Cf. Bibl.bouddh[*], III (1933), no. 71, Hartmut Walravens: E3.001[*], no. 58.

(1) Jacques Bacot[*]: La collection tibétaine Schilling von Canstadt à la Bibliothèque de l'Institut. In: JA[*], 205 (1924), 321-348. <Online>

E2.2.8. Germany

001.

Mongolische Handschriften, Blockdrucke [u.] Landkarten. Beschrieben von Walther Heissig[*] unter Mitarbeit von Klaus Sagaster[*]. Wiesbaden: Franz Steiner, 1961. XXIV, 494 p., 16 p. of plate. (VOHD[*], 1)

This work contains 12 collections of 672 items of the manuscript and xylograph in Germany.

Review: J. W. de Jong in TP[*], 49 (1961-62), 217-220, reprinted in de Jong's Tibetan studies, (Swisttal-Odendorf, 1994), 231-233, (IndTib[*], 25); H. Franke in ZDMG[*], 112 (1962), 438-443 <Online>; Paul Ratchnevsky in OLZ[*], 57 (1962), 532-534; C. R. Bawden in BSOAS[*], XXV (1962), 387-390; N. Poppe in CAJ[*], 7 (1962), 234-235; G. Kara in AOH[*], 14 (1962), 331-334; Gerhard Doerfer in GGA[*], 216 (1964), 103-106.

Cf. (1) J. D. Pearson: A004[*], p. 446-449.

E2.2.8.1.

Staatsbibliothek zu Berlin - Preussischer Kulturbesitz

The four German Turfan expeditions (1902-1914) <Albert Grünwedel (1856-1935)[*] and Albert von Le Coq (1860-1930)[*]>

Digitales Turfan-Archiv <Turfanforschung>

001.

Dalantai Cerensodnom[*] u. Manfred Taube[*]: Die Mongolica der Berliner Turfansammlung. Berlin: Akademie Verlag, 1993. 230 p., 57 p. of plate. (BTT[*], 16) ISBN 3-05-001813-5.

Buddhica, p. 75-146. Transcription and translation into German with notes.

This collection consists of fragments of printed books and some manuscripts, mainly dating the 14th century.

Review: Gerhard Doerfer in OLZ[*], 89 (1994), 18-27; Agata Bareja-Starzýnska in AO[*], 55 (1994), 295-300; J. W. de Jong in IIJ[*], 39 (1996), 288-289.

002.

Die Mongolica der Berliner Turfansammlung, 1: Ein buddhistisches Druckfragment vom 1312. Hrsg. von Erich Haenisch[*]. Berlin: Akademie Verlag, 1954. 22 p., 24 p. of plate. (ADAW[*], Jahrg. 1953, Nr. 3)

Cf. Bibl.bouddh[*], XXIV-XXVII (1958), no. 240.

Die Mongolica der Berliner Turfansammlung, 1a: Zum Blockdruckfragmente des mongolischen Bodhicaryāvatāra der Berliner Turfan-Sammlung. Hrsg. von Friedrich Weller[*]. Berlin: Akademie Verlag, 1955. 29 p. (ADAW[*], Jahrg. 1954, Nr. 2)

Die Mongolica der Berliner Turfansammlung, 2: Mongolische Texte der Berliner Turfan-Sammlung in Faksimile. Hrsg. von E. Haenisch[*]. Berlin: Akademie Verlag, 1959. 59 p. (ADAW[*], Jahrg. 1959, Nr. 1)

Review: Nicholas Poppe in CAJ[*], V (1960), 331-332; Penti Aalto in OLZ[*], 55 (1960), 284-287; Klaus Sagaster in ORIENS[*], 16 (1963), 360.

003.

Louis Ligeti[*]: Monuments préclassiques, 1: XIII[e] et XIV[e] siècles. Budapest: Akadémiai Kiadó, 1972. p. 115ff. (Monumenta linguae mongolicae collecta, II)

Transcription of texts, and bibliographical information on facsimiles, editions and translations are given.

E2.2.9. Hungary

E2.2.9.1.

Library of the Hungarian Academy of Sciences, Budapest

<HP>

001.

L. Bese: On the Mongolian and Manchu collections in the Library of the

Hungarian Academy of Sciences. In: Jubilee volume of the Oriental collection, 1951-1976. Ed. by Éva Apor. Budapest: Library of the Hungarian Academy of Sciences, 1978. p. 43-60. (Oriental studies, 2) ISBN 963-7301-216.

A title list of 285 Mongolian manuscripts and xylographs together with 58 Manchu items, in which 42 Buddhist manuscripts and 54 xylographs are included.

002.

György Kara[*]: The Mongol and Manchu manuscripts and blockprints in the Library of the Hungarian Academy of Sciences. Budapest: Akadémia Kiadó, 2000. x, 602 p., [12] p. of plate. (BOH[*], 47)

Catalogue of 326 items of Mongolian and 35 items of Manchu manuscripts and blockprints. Includes the Mongolian collection of Louis Ligeti (1902-1987)[*]. Various indices are given.

Reviewed A. Róna-Tas in AOH[*], 58 (2005), 449-455.

E2.2.10. Ireland

E2.2.10.1.

Chester Beatty Library, Dublin

<East Asian collection>

001.

C. R. Bawden[*]: A catalogue of the Mongolian collection. Dublin: Hodges, Figgis, 1969. p. 81-109.

E2.2.11. Japan

E2.2.11.1.

Toyo Bunko (東洋文庫), Tokyo

<財団法人東洋文庫所蔵　モンゴル語資料　検索>

001.

Catalogue of the Manchu-Mongol section of the Toyo Bunko. By Nicholas Poppe[*], Leon Hurvitz[*] & Hidehiro Okada. Tokyo: Toyo Bunko/Seattle: University of Washington Press, 1964. 387 p.

Review: Nobuo KANDA (神田信夫) in SgZ[*], 73, 9 (1964), 107-108; Herbert Franke in ZDMG[*], 115 (1965), 429-430 <Online>; Gerhard Doerfer in CAJ[*], XI (1966), 233-234.

002.

W. Heissig[*]: Zur Bestandsaufnahme und Katalogisierung mongolischer Handschriften und Blockdrucke in Japan. In: UAJb[*], 38 (1966), 44-91.

Critical survey of a catalogue of Toyo Bunko. Information on other Mongolian collections in Japan is also provided.

003.

金岡秀友 (Shuyu KANAOKA): 蒙古大藏經の成立過程　附・東洋文庫藏蒙古文カンヂュル略目録 [Mōko daizōkyō no seiritsu katei; fu, Tōyō Bunko zō Mōkobun Kanjuru ryaku-mokuroku] (A process of formation of the Mongolian Tripiṭaka; with a short catalogue of Mongolian Kanjur kept in Toyo Bunko). In: BKSh[*], VI, 1 (1957), 41-57.

E2.2.11.2.

Taisho University, Institute for Comparative Studies of Buddhism (大正大学総合仏教研究所), Tokyo: Hashimoto Collection

001. 窪田新一 高野正宏 [Shin'ichi KUBOTA & Masahiro TAKANO]: 橋本光寳請来目録

[Hashimoto Kōhō Shi shōrai mokuroku] (Catalogue of Mongolian manuscripts brought by Koho Hashimoto). In: NMGK[*], 27 (1996), 123-132.

E2.2.12. Lithuania

E2.2.12.1.

Vilnius University Library, Vilnius

<HP>

001.

Y. Rintchen[*]: Manuscrits mongols de la collection du professeur J. Kowalewski à Vilnius. In: CAJ[*], XIX (1975), 105-117.

Short list of Josef Kowalewski(1800[1801]-1878)[*]'s collection in the Department of Manuscripts of the Vilnius University Library.

002.

Sh. B. Chimitdorzhiev[*]: Fond O. M. Kovalevskogo v biblioteke Vil'niusskogo universiteta. In: NAA[*], 1990, 2, 137-140.

003.

K. Alexeev & K. Yachontov: The J. Kowalevski's collection of Chinese, Manchu, Mongolian and Tibetan books in Vilnius. In: PV[*], 1 (1992), 301-338.

A catalogue of J. Kowalewski's collection preserved at the Department of Rare Books of the Vilnius University Library. References to the previous mentions of the same edition are given for the entries of the Mongolian part. Includes index of titles and names.

E2.2.13. Mongolia

E2.2.13.1.

Gandan Monastery Library, Ulan Bator

001.

Manfred Taube[*]: Die Bibliothek des Klosters Gandan in Ulan-baatar. In: MIO[*], XIV (1968), 315-333.

Catalogue of the Tibetan and Mongolian collection.
Mongolian collection, p. 331-332.

E2.2.13.2.

Mongolian Academy of Sciences, Ulan Bator

001.

Elisabetta Chiodo: The Mongolian manuscripts on birch bark from Xarbuxyn Balgas in the collection of the Mongolian Academy of Sciences. Wiesbaden: Harrassowitz, 2000-2009. (AsF[*], 137)

Pt. 1 (2000): X, 305 p., 148 p. of plates. ISBN 978-3-447-04246-X.

<Google Books>

This collection was found in the ruin of the ancient town of Xarbuxyn Balgas located 300 km west of Ulan Bator in 1970 and kept in the Mongolian State Library. It belongs to the Institute of History of the Mongolian Academy of Sciences.

Pt. 1: 240 items of the birch bark manuscript from among 1,000 items are edited in transcription and facsimile with bibliographical description. The majority of the texts date from the first part of the 17th century. Includes fragments of fourteenth-century manuscript and printed books from Turfan and Khara-khoto.

Review: A. Sazykin in MO[*], 7, 2 (2001), p. 71-72; Marta Kiripolská in AO[*], 62 (2001), 288-291; A. D. Tsendina in VOSTOK[*], 2001, 5, 195-197; G. Kara in MgS[*], XXIV (2001), 88-96;

Johan Elverskog in JAS[*], 61 (2002), 719-720; A. Sárközi in OLZ[*], 99, 4-5, 522-524.
Pt. 2 (2009): VIII, 338 p., [69] p. of plates. ISBN 978-3-447-05714-1.
<Google Books>
Review: Françoise Aubin in UAJb[*], 23 (2009), 303-305.

002.

Elisabetta Chiodo & Klaus Sagaster[*]: The Mongolian and Tibetan manuscripts on birch bark from Xarbuxyn Balgas; a preliminary description. In: ZAS[*], 25 (1995), p. 28-41.

Japanese translation:
ハルボヒン・バルガス出土のモンゴル語・チベット語白樺樹皮写本 序論 [Harubohin-Barugasu shutsudo no Mongorugo-Tibettogo shirakaba juhi shahon; joron]. Tr. by Osamu Inoue (井上治). In: NMGK[*], 27 (1997), 105-122.

Elisabetta Chiodo: Die mongolischen Manuscripte auf Birkenrinde Charbuchyn Balgas. <Online>

E2.2.13.3.

<Ts. Damdinsuren's Home Museum> Under Division of Literature Study, Ulan Bator

[001]

G. Ts. Bilgüüdeĭ: Damdinsürengiĭn ger muzeĭn mongol nomyn bürtgėl, 1. Ulaanbaatar, 1998. [Not seen. Cf. András Róna-Tas: E2.1.003[*], 451.]

E2.2.13.4.

State Central Library, later National Library of Mongolia, Ulan Bator

<HP>

001.

D. Jadamba: Collection of Mongolian manuscripts from the private library of His Holiness Jebtsundamba Khutuktu in the State Public Library. Ulaanbaatar, 1959. 44 p. (SM[*], t. 1, fasc. 6)

[002]

D. Jadamba: Ulsyn niitiin nomyn sangiin bichmėl uran zokhiolyn nomyn garchig [List of literary manuscripts in the State Library]. [Ulaanbaatar], 1960. 117 p. (SM[*], t. 1, fasc. 11) [Not seen]

[003]

D. Jadamba: Ulsyn niitiin nomyn sand bui tüükhiin ba tüükhėnd kholbogdokh bichmėl mongol nomyn garchig [Index of Mongolian manuscripts on medicine in the State Library]. Ulaanbaatar, 1963. 226 p. (SM[*], t. 4, fasc. 12) [Not seen]

004.

Rinchen[*]: Literary treasures of the State Library of the Mongolian Peoples' Republic. In: Studies in Indo-Asian art and culture, 5. New Delhi: International Academy of Indian Culture, 1977. p. 137-139.

E2.2.14. Norway

E2.2.14.1.
University of Oslo Library, Oslo

001.

Walther Heissig[*]: A description of the Mongolian manuscripts in the University-Library Oslo. In: AO[*], XXIII (1959), 92-106.

Descriptions of ten manuscripts which were donated by Norwegian missionaries. With one exception these works all belong to the Lamaistic influenced, or even canonical works, category.

002.

Marta Kiripolská: More Mongol manuscripts in the University Library of Oslo. In: AO[*], 60 (1999), 178-190.

Descriptions of more ten items of Mongolian manuscripts. Arrangement is by alphabetical order from K to Q and continues W. Heissig's scheme.

E2.2.15. Russia

001.

中見立夫 (Tatsuo NAKAMI): サンクト・ペテルブルクのモンゴル語典籍・史料 その収集の歴史と現状 [Sankuto-Peteruburuku no Mongorugo tenseki-shiryō; sono shūshū no rekishi to genjō] (Mongolian literature and historical source materials preserved in St. Petersburg; history and the present state of their collection). In: Thg[*], 99 (2000), 144-156.

1. St. Petersburg Branch of the Institute of Oriental Studies, Russian Academy of Sciences. - 2. St. Petersburg State University. - 3. National Library of Russia.

002.

Aleksey G. Sazykin[*]: Mongolian xylographs in St. Petersburg's collections. In: The black master; essays on Central Eurasia in honor of György Kara on his 70th birthday. Ed. by Stéphane Grivelet [and others]. Wiesbaden: Harrassowitz, 2005. p. 137-145.

003.

-----------------------: Katalog buriatskikh ksilografirovannykh i litografirovannykh izdaniĭ iz kollektsiĭ Sankt-Peterburga = Catalogue of the Buryat xylographs and lithographs preserved in St. Petersburg's collections. Kyoto: Kyoto University, 2004. 172 p. (Contribution to the studies of Eurasian languages series, 8)

Partial portions: <Online>

For Kazan University see **E2.2.15.4. St. Petersburg State University Library, St. Petersburg**[*]

E2.2.15.1.
Institute of Oriental Manuscripts, Russian Academy of Sciences (Formerly St. Petersburg Branch of the Institute of Oriental Studies, Russian Academy of Sciences) <HP>

001.

Aleksey G. Sazykin[*]: Katalog mongol'skikh rukopiseĭ i ksilografov Instituta vostokovedeniia Akademii Nauk SSSR, 1. Moskva: Izd-vo Nauka: 1988. 507 p.

Partial portions: <Online>

A catalogue of 2,155 Mongolian manuscripts and xylographs.

Review: John R. Krueger in MgS[*], XIII (1990), 212-214.

Preface to the catalogue of Mongolian manuscripts and xylographs in the Institute of Oriental Studies of the Academy of Sciences of the USSR, 1 (Moscow, 1988). English translation and edition of the Russian preface (pages 6-27) by John R. Krueger[*], William V. Rozycki [&] Robert G. Service. Bloomington: Mongolia Society, 1995. 28 p. (Publications of the Mongolia Society, occasional papers, 17) ISBN 910980-57-8.

Useful information on the Mongolian collections in Russia is provided in English.

---------------------------: Katalog mongol'skikh rukopiseĭ i ksilografov Instituta vostokovedeniia Rossiĭskoĭ akademii nauk, 2. Moskva: Izdatel'skaia firma "Vostochnaia literatura" RAN, 2001. 415 p. ISBN 5-02-018231-1.

Partial portions: <Online>

Mongolian Kanjur, no. 2389-2934; Tanjur, no. 2935-2969; Buddhist non-canonical texts, no. 2970-3868; additional texts to the first volume, no. 3869-4048. Includes various indexes (Mongolian and Tibetan titles, personal names, collectors, etc.)

---------------------------: Katalog mongol'skikh rukopiseĭ i ksilografov Instituta vostokovedeniia Rossiĭskoĭ akademii nauk, 3. Moskva: Izdatel'skaia firma "Vostochnaia literatura" RAN, 2003. 280 p. ISBN 5-02-018232-X.

Partial portions: <Online>

Last volume of the collection: No. 4049-5086. Various kind of Buddhist texts; cosmology, monastic rules, iconography, history and so on. Collected works, biographical and doctrinal works, and fragmentary manuscripts are also recorded.

002.

井上治 [Osamu INOUE]: 財団法人東洋文庫収集ロシア科学アカデミー東洋学研究所サンクトペテルブルク支所所蔵モンゴル語・満洲語資料マイクロフィルム (R235-R255) 所収文献目録 [Zaidan Hōjin Tōyō Bunko shūshū Roshia Kagaku Akademī Tōyōgaku Kenkyūjo Sankutopeteruburuku Shisho shozō Mongorugo-Manshūgo shiryō maikurofirumu (R235-R255) shoshū bunken mokuroku] [Catalogue of the microfilms of Mongolian and Manchu materials belonging to the Institute of Oriental Studies (the Russian Academy of Sciences, St. Petersburg Branch), brought to the Toyo Bunko]. In: 北東アジア研究 [Hoku-Tō Ajia Kenkyū], 11 (Matsue, 2006), 85-105. <Online>

003.

Katalog knigam, rukopisiam i kartam na kitaĭskom, man'chzhurskom, mongol'skom, tibetskom i sanskritskom iazykake, nakhodiashchimsia b biblioteke Asiatskogo Departamenta. Sanktpeter'burg', 1843. 102 p.

[004]

Spisok materialam Ts. Zhamtsaranova i B. Baradiĭna: 1903-1904. In: Izvestiia Imperatorskoĭ Akademii Nauk, 22, 3 (St. Peterburg 1905), 59-94. [Not seen]

Collections of Tsyben Zhamtsaranovich Zhamtsarano (1880-1942)[*][*1] and Badzar Baradievich Baradĭn (1878-1937)[*][*2]

[*1] I. D. Buraev: Rukopisnyĭ fond Ts. Zhamtsarano v Arkhive vostokovedov LO IV AN SSSR [The manuscript fund of Tsyben Zhamtsarano in the Orientalists' Archives of the Leningrad Branch of the Institute of Oriental Studies of the USSR Academy of Sciences]. In: Tsyben Zhamtsarano; Zhizn' i deiatel'nost': Doklady i tezisy nauchnoĭ konferentsii, posviashchennoĭ 110-letiiu vydaiushchegosia uchenogo, obshchestvennogo i nauchnogo deiatelia buriat-mongolskogo i khalkha-mongol'skogo narodov Tsybena Zhamtsranovicha Zhamtsarano. Ulan-

Udė, 1991. p. 5-13, 55-63.
*2 L. S. Savitskiĭ[*]: Obozrenie fonda B. B. Baradiĭna v sobranii arkhivnykh materialov LO IV AN SSSR [The review of B. B. Baradiĭn's fund in the collection of the archive materials of Lenningrad Branch of the Institute of Oriental Studies of the USSR Academy of Sciences]. In: Pis'mennye pamiatniki i problemy istorii kul'tur narodov Vostoka; XXIII godichnaia nauchnaia sessia LO IV AN SSSR; materialy po istorii otechestvennogo vostokovedeniia, 3. Moskva, 1990. p. 141-170.

005.

Boris Iakovlevich Vladimirtsov[*]: Mongol'skie rukopisi i ksilografy, postupivshie v Aziatskiĭ museĭ Rossiĭskoĭ Akademii nauk ot professora A. D. Rudneva. In: IRAN[*], 1918. p. 1549-1568. <Online>

Reprinted in the author's Raboty po literature mongol'skikh narodov. Moskva: Vostochnaia literatura, 2003. p. 35-49.

Catalogue of a collection formerly belonged to Andreĭ Dmitrievich Rudnev (1878-1958)[*].

006.

---------------------------------: "Tibetskiĭ fond", "Mongol'skiĭ fond", "Mongolica polyglotta", Aziatskiĭ museĭ: 1818-1918. In: KP[*], 1920, 74-86.

Reprinted in the author's Raboty po literature mongol'skikh narodov. Moskva: Vostochnaia literatura, 2003. p. 50-57.

007.

Nicholas Poppe[*]: Opisanie mongol'skikh "shamanskikh" rukopiseĭ Instituta vostokovedeniia. In: ZIVAN[*], I. Leningrad, 1927. p. 151-200.

Reprinted in the author's "Mongolica". Westmead: Gregg International Publishers, 1972.

Shamanist manuscripts.

008.

L. S. Puchkovskiĭ[*]: Sobranie mongolskikh rukopiseĭ i ksilografov Instituta vostokovedeniia Akademii Nauk SSSR. In: UZIV[*], IX (1954), 90-127, plates.

009.

------------------------: Mongol'skie, buriat-mongol'skie i oĭratskie rukopisi i ksilografy Instituta vostokovedeniia, 1: Istoriia, pravo. Moskva/Leningrad: Izd-vo Akademii Nauk SSSR, 1957. 276 p., 13 plates.

Partial portions: <Online>

Subject: History and law.

010.

Aleksey G. Sazykin[*]: Mongol'skie rukopisi i ksilografy, postupivshie v Asiatskiĭ museĭ Rossiĭskoĭ Akademii Nauk ot B. Ia. Vladimirtsova. In: Mongolica; pamiati akademika Borisa Iakovlevicha Vladimirtsova 1884-1931. Moskva: Izd-vo Nauka, 1986. p. 265-297.

B. Ia. Vladimirtsov (1884-1931)[*] collection.

011.

----------------------: Sobranie mongol'skikh rukopiseĭ i ksilografov Sankt-Peterburgskogo Filiala Instituta vostokovedeniia Rossiĭskoĭ Akademii nauk = The collection of Mongolian manuscripts and xylographs at the SP Branch of the RAS IOS. In: Arkhivnye materialy o mongol'skikh i tiurkskikh narodakh v akademicheskikh sobraniiakh Rossii; doklady nauchnoĭ konferentsii = Archival

materials on Mongolian and Turkic peoples in Russian academic collections; conference papers. Sankt-Peterburg: Peterburgskoe Vostoko-vedenie, 2000. p. 7-21; 22-27.

012.

------------------------: Chetyre kataloga ksilografov Aginskogo datsana iz sobraniĭ mongol'skogo fonda rukopisnogo otdela LO IV AN SSSR (Four catalogues of xylographs from the Agin datsan in possession of Mongolian manuscript fund of the Institute of Oriental Studies (Leningrad)). In: Tiurkskie i mongol'skie pis'mennye pamiatniki; tekstologicheskie i kul'turovedcheskie aspekty issledovaniia. Moskva: Nauka, 1992. p. 59-70.

013.

I. V. Kul'ganek: Katalog mongoloiazychnykh fol'klornykh materialov Arkhiva vostokovedov pri SPbF IV RAN = The catalogue of Mongolian folk materials in the Orientalists' Archives at the Saint-Petersburg Branch of the Institute of Oriental Studies (Russian Academy of Sciences). Sankt-Peterburg: Peterburgskoe Vostokovedenie, 2000. 319 p.

Partial portions: <Online>

Catalogue of folklore materials collected by Badzar Baradievich Baradĭn (1878-1937)[*], Alekseĭ Vasil'evich Burdukov (1883-1943), Taisia Alekseevna Burdukova (1921-1986), Boris Iakovlevich Vladimirtsov (1884-1931)[*], Konstantin Fedorovich Golstunskiĭ (1831-1899)[*], Tsyben Zhamtsaranovich Zhamtsarano (1880-1937 [i.e. 1942][*])*1, Vladimir Aleksandrovich Kazakevich (1896-1937), Dmitriĭ Aleksandrovich Klements (1848-1914), Osip (Iosif) Mikhaĭlovich Kovalevskiĭ (1800-1878)[*], Boris Ivanovich Pankratov (1892-1979)[*], Alekseĭ Matveevich Pozdneev (1851-1920)[*], Andreĭ Dmitrievich Rudnev (1878-1958)[*], Isaak Iakob Schmidt (1779-1847)[*], and Vasiliĭ Dmitievich Iakimov (1904-1941). Brief biographical information of their collectors is also given in both Russian and English.

For a brief description about these materials written in English by the author see MO[*], 4, 4 (1998), 52-54. <Online>

*1 V. Ts. Naĭdakov: Izuchenie i izdanie fol'klornogo nalediia Ts. Zhamtsarano [The exploration and publication of the folklore legacy of Ts. Zhamtsarano]. In: E2.2.15.1.[004].*1[*], 5-13.

014.

-----------------: Katalog rukopiseĭ Fonda vostochnykh rukopiseĭ i redkikh dokumentov SPbF IV RAN. Katalog pesennykh materialov arkhiva vostokovedov pri SPbF IV RAN. In the author's "Mir mongol'skoĭ narodnoĭ pesni". Sankt-Petersburg: Peterburgskoe Vostokovedenie, 2001. p. 130-136, 137-164.

Musical-poetical folklore.

015.

----------------: Mongolskiĭ fol'klor v Arkhive vostokovedov pri SPbF IV RAN = Mongolian folklore in the Orientalists' Archive at the Saint-Petersburg Branch of the Institute of Oriental Studies (SPBIOS) In: Arkhivnye materialy o mongol'skikh i tiurkskikh narodakh v akademicheskikh sobraniiakh Rossii; doklady nauchnoĭ konferentsii = Archival materials on Mongolian and Turkic peoples in Russian academic collections; conference papers. Sankt-Peterburg: Peterburgskoe Vostokovedenie, 2000. p. 42-56; 57-62.

016.

------------------: Mongolskiĭ rukopisnyĭ fond Instituta vostochnykh rukopiseĭ RAN. In: Mongolica[*], VIII (2008), 28-30.

017.

György Kara[*]: Mediaeval Mongol documents from Khara Khoto and East Turkestan in the St. Petersburg Branch of the Institute of Oriental Studies. In: MO[*], 9, 2 (2003), 3-40.

Facsimile, transliteration, translation and commentary of 20 items of the manuscript and xylograph.

E2.2.15.2.

National Library, St. Petersburg (formerly State Public Library)

<Oriental manuscripts>

[001]

E. N. Sankrit'iaiana: Kratkiĭ sistematicheskiĭ katalog mongol'skikh rukopiseĭ i ksilografov Gosudarstvennoĭ Publichnoĭ biblioteki im. M. E. Saltykova-Shchedrina. In: Vostochnyĭ sbornik, 3 (Moskva,1972), 86-98. <33 items>

[Not seen. Cf. Aleksey G. Sazykin: E2.2.15.1.001[*], 7; 中見立夫 (Tatsuo NAKAMI): E2.2.15.001[*], 146; Alice Sárközi's review for the 1st edition of this book, 274.]

According to the description in the above-mentioned HP <Oriental manuscripts>, 39 Mongolian manuscripts and 14 Kalmuck manuscripts are preserved.

E2.2.15.3.

State Museum of the History of Religion and Atheism, St. Petersburg

[001]

Aleksey G. Sazykin[*]: Kratkoe opisanie kollektsii mongol'skikh rukopiseĭ i ksilografov, khraniashcheĭsia v Gosudarstvennom Musee istorii religii i ateizma. In: Musei v ateisticheskoĭ propagande, (Leningrad, 1982), 101-112. <21 items> [Not seen. Cf. Aleksey G. Sazykin: E2.2.15.1.001[*], p. 7]

E2.2.15.4.

St. Petersburg State University Library, St. Petersburg

"Originally, the Oriental Department of St. Petersburg University belonged to Kazan University, from which it was moved together with its library to St. Petersburg in 1855." Cf. Vladimir Uspensky: D2.1.011[*], 177.

001.

[Osip Mikhaĭlovich Kovalevskiĭ][*]: Katalog" sanskritskim", mongol'skim", tibetskim", man'dzhurskim" i kitaĭskim" knigam" i rukopisiam", v" Bibliotekie Imperatorskago Kazanskago Universiteta Khraniashchimsia. In: Uchenye zapiski Imperatorskogo Kazanskogo Universiteta, 2 (1834), 263-292.

Cf. A. Yuyama: B1.1.001[*], Catalogue References no. 27; Hartmut Walravens: E3.001[*], no. 117.

Josef Kowalewski (1800[1801]-1878)[*] collection.

002.

Catalogue of the Mongolian manuscripts and xylographs in the St. Petersburg State University Library = Katalog mongol'skikh rukopiseĭ i ksilografov vostochnogo otdela nauchnoĭ biblioteki Sankt-Peterburgskago gosudarstvennogo universiteta. Comp. by Vladimir L. Uspensky. Tokyo: Institute for the Study of Languages and Cultures of Asia and Africa, 2001. xv, 530, 186 p. ISBN 4-87297.

First published in 1999 in a separate two-volume format. Partial portions: <Online>

Classified and detailed catalogue of Mongolian collection. The manuscript Kanjur (E1.2.2)[*] is not included in I: Canonical Buddhist works. Includes index of title, personal names and characters (漢字), Addenda et corrigenda to the catalogue, etc..

Appendix: Multilingual texts kept within the Manchu collection which were not included into the catalogue.

The main body of this collection consists of the following scholars' collections:

1. Josef Kowalewski (1800[1801]-1878)[*] - 2. Vasiliĭ Pavlovich Vasil'ev (1818-1900)[*]
3. Konstantin Fedorovich Golstunskiĭ (1831-1899)[*] - 4. A. V. Popov (1808-1880)
5. Alekseĭ Matveevich Pozdneev (1851-1920)[*]

Review: Françoise Aubin in EMSCAT[*], 32 (2001), 185-190. <Online>

003.

Vladimir L. Uspensky: Some rare Oirat manuscripts in the collection of the St. Petersburg University Library. In: SI[*], 4 (1997), 195-202. <Online>

Descriptive remarks of some rare Oirat manuscripts and xylographs from among the collection.

004.

V. L. Uspenskiĭ: Oĭratskie rukopisi, postupibshie v Sankt-Peterburgskiĭ universitet ot K. F. Golstunskogo. In: Mongolica[*], V (2001), 18-20. <Online>

Catalogue of the Oirat books brought by K. F. Golstunskiĭ (1831-1899)[*] from the Kalmucks of the Astrakhan Province. The above rich catalogue no. is cited.

005.

----------------------: Mongol'skie, oĭratskie i tibetskie rukopisi i ksilografy, postupibshie v Sankt-Peterburgskiĭ universitet ot A. M. Pozdneeva. In: Mongolica[*], VI (2003), 19-23. <Online>

Catalogue of the Mongolian, Oirat and Tibetan books brought by A. M. Pozdneev[*]. The above rich catalogue no. is cited.

006.

---------------------: Kollektsiia O. M. Kovalevskogo v sobranii vostochnykh rukopisi i ksilografov biblioteki Sankt-Peterburgskogo universiteta. In: Mongoloved O. M. Kovalevskiĭ; biografiia i nasledie (1801-1878). Kazan': Alma-Lit, 2004. p. 231-250. <Online>

E2.2.15.5.

<Republic Buryatiya>

001.

Rinchen[*]: Catalogue of printing blocks of Buddhist monasteries in Transbaikalia. Prepared in December, 1911, by the chancery of Paṇḍita Khampo Lama, head of the Buddhist church, Eastern Siberia. In: Four Mongolian historical records. Ed. and tr. by Rinchen. New Delhi: International Academy of Indian Culture, 1959. p. 71-121. (ŚPS[*], 11)

Catalogue of 1,696 items of xylographic blocks of Tibetan and Mongolian works preserved in 31 Buryat monasteries of Transbaikalia.

[002]

Choijilsürėn: Buriyad modon bar-un nom-un tabun garchig. Ulaan-baatar, 1959. 14 p. (SM[*], 1, 16)

[Not seen. Cf. Alice Sárközi's review for the 1st edition of "Bibliographical sources for Buddhist studies", p. 275.]

List of five dkar-chag-s of Buryat Mongolian monasteries.

003.

Kh. Zh. Garmaeva: Spiski mongol'skikh pechatnykh izdaniĭ Atsagatskogo datsana. In: MI[*], III (2000), 92-108.

Survey of Mongolian xylographs published in the Lamaist Buddhist temples (datsans) in Atsagatsk.

E2.2.15.5.1.

Institute for Mongolian, Buddhist and Tibetan Studies, Siberian Branch of Russian Academy of Sciences, Ulan-Ude

Formerly Buryat-Mongolian State Institute of Culture.

<Institute of Mongolian, Buddhist and Tibetan Studies of Russian Academy of Sciences>

001.

Boris Vladimirovich Semichov[*]: Rukopisnyĭ otdel BM NIIK.

Georgiĭ Nikitich Rumiantsev[*]: Mongol'skiĭ fond rukopisnogo otdela Buriat-Mongol'skogo nauchno-issledovatel'skogo Instituta kul'tury. In: K 35-letiiu instituta kul'tury; sbornik stateĭ. Ulan-Ude, Buriat-Mongol'skogo nauchno-issledovatel'skogo instituta kul'tury, 1958. p. 231-236, 237-247.

Brief description of the holdings of the Mongolian manuscripts.

1. History. - 2. Law. - 3. Art. - 4. Buddhism and Shamanism. - 5. Linguistic, and Tinetan medicine. Mongolian manuscript Kanjur, p. 246. Cf. E1.2.2.2.001[*].

[002]

Georgiĭ Nikitich Rumiatsev[*]: Opisanie U. Ts. Ongodova; iz sobraniia Rukopisnogo otdela Buriatskogo Kompleksnogo instituta. Ulan-Ude, 1959. 78 p.

[Not seen. Cf. András Róna-Tas: E2.1.003[*], 450.]

003.

Annotated catalogue of the collection of Mongolian manuscripts and xylographs MI of the Institute of Mongolian, Tibetan and Buddhist Studies of Siberian Branch of Russian Academy of Sciences. Comp. by Nikolay Tsyrempilov. Ed. by Tsymzhit Vanchikova. Sendai: Center for Northeast Asian Studies, Tohoku University, 2004 xvi, 309 p. (東北アジア研究センター叢書 [Tōhoku Ajia Kenkyū Sentā sōsho], 17) <Brief note in Japanese>

The Mongolian manuscript Kanjur is not recorded.

004.

Ol'ga A. Shaglanova: Annotirovannyĭ katalog arkhivnykh materialov po buriatskomu TSentra Vostochnykh Rukopiseĭ i Ksilografov Instituta Mongolovedeniia, Buddologii i Tibetologii (Annotated catalogue of archival materials on Buryat shamanism of Center of Oriental Manuscripts and Xylographs of the Institute of Mongolian, Buddhist, and Tibetan Studies). Redaktor: IUki Konagaia. Osaka: Natsional'nyĭ Muzeĭ Etnologii, 2009. 332 p., (p. 309-332: Plates) (SER[*], 88) ISBN 978-4-901906-73-9 . <Contents>

Materialy po shamanizmu iz lichnykh arkhivnykh fondov, 93-227.

Fond: S. P. Baldaeva. – P. P. Batorova. – A. K. Bogdanova. – TS. Zhamtsarano[*]. – I. N. Madasona. – A. M. i V. A. Mikhaĭlovykh. – U.-TS. Ongodova. – N. N. Poppe[*]. – G. N. Rumiantseva[*]. – M. N. KHangalova. – M. P. KHomonova. – P. P. KHoroshikh. – G. TSybikova[*]. – F. M. Shulunova.

E2.2.15.6.
<Republic Kalmykia>
E2.2.15.6.1.
Kalmyk Institute for Humanities and Applied Research, Elista
001.
K. V. Orlova: Opisanie kollektsii rukopiseĭ i ksilografov, khraniashchikhsia v nauchnom arkhive Kalmytskogo Instituta gumanitarnykh i prikladnykh issledovaniĭ. In: AOH[*], XLIX (1996), 139-160.

A description of 103 items of Oirat manuscripts and xylographs preserved at the archives of the "Kalmyk Institute for Humanities and Applied Research (Kalmytskogo Instituta gumanitarnykh i Prikladnykh Issledovaniĭ)" in the Kalmyk Republic. Entry nos. 1-6: Buddhist canonical text.

002.
------------------: The Mongolian collection in the archives of the Kalmyk Institute for Humanities and Applied Research. In: MgS[*], XX (1997), 85-118.
003.
------------------: Nauchnyĭ arkhiv Kalmytskogo Instituta obshchestvennykh nauk RAN. In: Mongolica[*], IV (1998), 93-102.
[004]
------------------: Opisanie mongol'skikh rukopiseĭ i ksilografov, khraniashchikhsia v fondakh Kalmykii [Description of Mongolian manuscripts and xylographs kept in Kalmyk funds]. [Ed. by D. D. Vasilyev]. Biulleten' Obshchestva vostokovedov, 5 (Moskva, 2002), 85 p. [Not seen]

[In Kalmykia there are three Mongolian collections. One is in the archives and library of the Kalmyk Institute of Humanities Research of the Russian Academy of Sciences. The second is in the Ethnographic Museum and the third is in the National Archives of Kalmyk Republic. The Mongolian manuscripts and xylographs from the Institute's archives consists of two collections. These materials are described by the author in detail. References are made to the catalogues of other collections kept in different countries.]

Cf. Trudy Instituta Vostokovedeniia RAN; annotirobannaia bibliografiia, 2002, no. 580.

E2.2.15.7.
<Republic of Tuva>
E2.2.15.7.1.
Library of the Tuvan Ethnological Museum Sixty Heroes, Kyzyl
001.
Aleksey G. Sazykin[*]: Catalogue of the Mongolian manuscripts and xylographs preserved in the Library of the Tuvan Ethnological Museum "Sixty Heroes" (Kyzyl). In: AOH[*], XLVII (1994), 327-407.

This catalogue is the first publication containing information on the Mongolian manuscripts and xylographs collected and preserved in collections in Tuva. The number of Mongolian manuscripts and xylographs in this collection totals 938. A large number of the manuscripts and xylographs are treatments of subjects relevant to the Buddhist text and are included in the Kanjur.

002.
-----------------------: Sobranie mongol'skikh rukopiseĭ i ksilografov iz fondov Tuvinskogo respublikanskogo kraevedcheskogo museia im. 60 bogatyreĭ (Kyzyl). In: Tiurkskie i mongol'skie pis'mennye pamiatniki; tekstologicheskie i

kul'turovedcheskie aspekty issledovaniia. Moskva: Nauka, 1992. p. 45-58.

003.

------------------------: The collection of Mongolian manuscripts and xylographs in the Ethnological Museum of the Republic of Tuva in Kyzyl. In: MO[*], 2, 2 (1996), 44-49. <Online>

004.

A. Samdan: Kratkoe opisanie sobraniia mongol'skikh rukopiseĭ i ksilografov rukopisnogo fonda Instituta gumanitarnykh issledovaniĭ Respubliki Tuva (IGI RT). In: Orientalistica Juvenile, 1 (Moskva, 2000), 128-133. [Not seen]

E2.2.16. Sweden

E2.2.16.1.

National Museum of Ethnography, Stockholm

Sino-Swedish expedition (西北科学考查团), 1927-1935. <Report>
<The Sven Hedin Foundation>

001.

Pentti Aalto[*]: A catalogue of the Hedin collection of Mongolian literature. In: Contributions to ethnography, linguistics and history of religion. Stockholm: Statens Etnografiska Museum, 1954. p. 67-108. (The Sino-Swedish expedition, publication 38)

> A catalogue of 130 Mongolian blockprints and manuscripts. This collection consists of Buddhist texts, canonical and non-canonical, which were chiefly acquired by the members of the Sven Hedin expedition.

Reviewed: W. Heissig in ZDMG[*], 104 (1954), 519-520 <Online>; G. Kara in AOH[*], 4 (1955), 314-316.

002.

---------------: Notes on the collection of Mongolian books in the Ethnographical Museum of Sweden. In: Ethnos, XV (1950), 1-14. <Online>

003.

Marta Kiripolská: A few remarks on some Mongolian texts in Stockholm. In: The black master; essays on Central Eurasia in honor of György Kara on his 70th birthday. Ed. by Stéphane Grivelet [and others]. Wiesbaden: Harrassowitz, 2005. p. 65-73.

> "Here I give brief paleographic, orthographic and linguistic notes on some of the manuscripts and information about their content, missing from Aalto's catalogue or elsewhere, and attempt to determine their time of origin."

E2.2.17. Switzerland

E2.2.17.1.

Bernisches Historisches Museum, Bern

001.

Walther Heissig[*]: Eine kleine mongolische Klosterbibliothek aus Tsakhar. In: JbBHM[*], XLI. u. XLII. Jahrg. (1961 u. 1962), 557-590.

> Descriptive catalogue of 61 Mongolian and 21 Tibetan volumes from Tsakhar.

E2.2.18. U. K.

E2.2.18.1.

University Library, Aberdeen

001.

C. R. Bawden[*]: A note on some Mongol manuscripts in the University Library, Aberdeen. In: JRAS[*], 1973, 43-45. <Online>

E2.2.18.2.

University Library, Cambridge

<Manuscript collections>

001.

C. R. Bawden[*]: A first description of a collection of Mongol manuscripts in the University Library, Cambridge. In: JRAS[*], 1957, 151-160. <Online>

E2.2.18.3.

British Library, London

001.

Nicholas Poppe[*]: On some Mongolian manuscript fragments in the Library of the India Office. In: CAJ[*], V (1959), 81-96.

Transcription and translation of Mongolian fragments collected by Sir Aurel Stein (1862-1943)[*] in Turfan and in the region of the river Etsin Gol. <2nd expedition>

002.

Albert von le Coq[*]: Inventory list of manuscript fragments in Uighur, Mongol, and Sogdian. In: Aurel Stein: Innermost Asia; detailed report of explorations in Central Asia, Kan-su and Eastern Īrān, 2: Text. Oxford, 1928. p. 1047-1049. <Online>

E2.2.19. U. S. A.

E2.2.19.1.

East Asiatic Library, University of California at Berkeley

001.

Lajos Bese: The Mongolian collection in Berkeley, California. In: AOH[*], XXXI (1977), 17-50.

"The core of the collection is made up of about 90 Buddhist blockprints in Mongolian. More than 60 of these are so-called Peking xylographs. One or two of the other works are, presumably, volumes from the printed Kanjur in Mongolian."

E2.2.19.2.

Harvard-Yenching Library, Cambridge [Mass.]

<Mongolian collection>

001.

Mark C. Elliott and James Bosson: Highlights of the Manchu-Mongolian collection. In: Treasures of the Yenching; seventy-fifth anniversary of the Harvard-Yenching Library exhibition catalogue. Ed. by Patrick Hanan. Cambridge [Mass.]: Harvard-Yenching Library, Harvard University, c2003. p. 79-121.

Besides of the Mongolian Kanjur (cf. E1.2.1.3[*]), the Harvard Manchu-Mongolian collection was

mainly brought by Francis Woodman Cleaves (1911-1995)[*] from Peking.

E2.2.19.3.
Far Eastern Library, University of Chicago
(Berthold Laufer Collection)

<HP>

001.

John R. Krueger[*]: Catalogue of the Laufer Mongolian collections in Chicago. In: JAOS[*], 86 (1966), 156-183. <Online>

A catalogue of 72 Lamaistic xylographs which were originally the Berthold Laufer (1874-1934)[*] collection. Formerly Newberry Library collection[*1].

[*1-1] Berthold Laufer: Descriptive account of the collection of Chinese, Tibetan, Mongol, and Japanese books in the Newberry Library. Chicago: Newberry Library, 1913. ix, 42 p., plates. (Publications of the Newberry Library, 4) <Online>

[*1-2] Yuan Zhou: Berthold Laufer, the Newberry Library, and the University of Chicago's East Asian Library. In: Collecting Asia; East Asian libraries in North America, 1868-2008. Ed. By Peter X. Zhou. Ann Arbor: AAS[*], c2010. p. 153-164. (Asia past & present, 4) ISBN 978-0-924304-56-9.

E2.2.19.4.
University of Wisconsin Libraries, Madison

001.

Leonard Zwilling: Mongolian xylographs in the University of Wisconsin (Madison) Libraries. In: MgS[*], IX (1985-86), 5-11.

A catalogue of 34 Mongolian xylographs kept in the Department of Rare Books and Special Collections, University of Wisconsin-Madison Libraries, which were acquired in 1962 as part of the professional library of Prof. Ferdinand D. Lessing (1882-1961)[*]. Almost all of the items are Peking imprints.

E2.2.19.5.
United States Library of Congress, Washington, D.C.

<Collections>

001.

David M. Farquhar: A description of the Mongolian manuscripts and xylographs in Washington, D.C. In: CAJ[*], 1, 3 (1955), 161-218.

"The Mongolian manuscripts and xylographs in Washington, D.C., number eighty-one items. One xylograph (no. 8), the gift of the late William Woodville Rockhill (1854-1914)[*], is deposited in the Freer Gallery of Art; the remaining eighty items are in the Division of Orientalia of the Library of Congress - three manuscripts and seventy-seven xylographs."

A part of the Berthold Laufer (1874-1934)[*] collection is included. It contains 27 items of canonical works, 19 items of ritual, prayer, or devotional works and so on.

002.

Susan Meinheit: The Tibetan and Mongolian collections in the Asian Division, Library of Congress. In: JEAL[*], 139 (2006), 27-35. <Online>

E3. Manchu Buddhist Texts

001.

Hartmut Walravens[*]: Bibliographie der Bibliographien der mandjurischen Literatur. Wiesbaden: Otto Harrassowitz, 1996. 264 p. (OB[*], 1) ISBN 3-447-

3836-5. <Google Books>

Useful bibliography of bibliographies of Manchu literature. It contains a list of reference works, survey of Manchu collections, general bibliographies, catalogue of collections and so on.

002.

----------------------: Buddhist literature of the Manchus; a catalogue of the Manchu holdings in the Raghu Vira collection at the International Academy of Indian Culture. New Delhi,1981. (ŚPS[*], 274) p. 3-19.

This survey contains useful information on the Manchu Buddhist canon, collection of dhāraṇī, editions of particular texts, and Manchu Buddhist dictionaries and inscriptions.

Review: Tatiana Pang in RBS[*], XV (1997), no. 34.

Facsimile edition of the Raghuvira collection:

003.

Multi-lingual Buddhist texts in Sanskrit, Chinese, Tibetan, Mongolian and Manchu, 7 vols. Reproduced by Lokesh Chandra[*] from the collection of Prof. Raghuvira. New Delhi, 1979-1981. (ŚPS[*], 244, 245, 248-250, 252-258)

004.

Giovanni Stary: <What's where> in Manchu literature. Wiesbaden: Harra-ssowitz, 2005. XXI, 369 p. (AManj[*], 11) ISBN 3-447-05195-7.

This catalogue aims at offering a simple bibliographical list based on 75 catalogues, inventories, and book-lists. We learn which text is kept at which library. Includes Chinese-Manchu concordance.

Review: Alice Sárközi in AOH[*], 62 (2009), 121-124.

E3.1. Quadrilingual collection of dhāraṇīs: Manchu, Chinese, Mongolian and Tibetan (滿漢蒙藏四體合璧大藏全呪)

1748/9-1758. Published in 1773. Ed. by Lcaṅ-skya Qutuɣtu Rol-pa'i-rdo-rǰe (章嘉呼圖克圖國師 alias 灌頂普善廣慈大國師 1717-1786)*1.

See 内藤湖南 [Konan NAITŌ]: E1.1.002[*], 430, 445-447; Walter Fuchs: E3.2, 390[*]; Walther Heissig: E1.1.005[*], 136ff.

Printing date of the catalogue: 1759*2.

*1 *See* E. Gene Smith: E1.2.3[*]. (p. 133)

*2 Vladimir L. Uspensky: E2.2.15.4.002[*], 287 (Item no. 263)

Facsimile edition.

001.

Sanskrit texts from the Imperial Palace at Peking in the Manchurian, Chinese, Mongolian and Tibetan scripts, 22 vols. Ed. by Lokesh Chandra[*] from the collection of Prof. Dr. Raghu Vira. New Delhi: International Academy of Indian Culture, 1966-1976. (ŚPS[*], 71)

002.

滿漢蒙藏合壁大藏全呪 [Man-Han-Mêng-Tsang-hê-pi-ta-tsang-ch'üan-chou], 8 vols. Peking: Chung-kuo min-tsu shê i-shu ch'u-pan-shê, 1995.

003.

Lokesh Chandra[*]: Sanskrit texts transcribed in the Chinese Tripiṭaka. In: VIJ[*], XV (1977), 249-264.

004.

坂田光全 [Kōzen SAKATA]: 漢満蒙藏四體合壁大藏全咒索引 [Kan-Man-Mō-Zō shitai gappeki daizō zenju sakuin]. In: MK[*], 62 (1937), 81-107.

Index of titles of Chinese Buddhist text in which dhāraṇīs are cited. This work is based on the 漢滿蒙藏四體合璧大藏全咒 published in Shanghai.

New facsimile edition and index:

005.

新編大藏全咒 [Hsin-pien Ta-tsang-ch'üan-chou], 18 vols. 林光明編 [Ed. by Lin Kuang-ming] (The new edition of all mantras in Mahāpiṭaka). Taipei: Mantra Publisher, 2001. <Contents>

Indexes (Vol. 17-18):

1. General index. - 2. Index of Tibetan sutras. - 3. Index of Chinese sutras. - 4. Index of the corresponding pages of NEAM and HAM. - 5. Index of the new and old names of the Chinese sutras. - 6. Index of the names of Chinese mantras. - 7. Index of the contents of Sanskrit mantras. - 8. Index of the Chinese sources.

006.

Hartmut Walravens[*]: Eine unbeachtete dreisprachige Dhāraṇī-Sammlung in der Library of Congress. In: Über Himmel und Erde; Festschrift für Erling von Mende. Hrsg. v. Raimund Th. Kolb und Martina Siebert. Wiesbaden: Harrassowitz, 2006. (AKM[*], 57, 3), 475-489

Contains some information on Manchu dhāraṇī collections.

E3.2. Ta-tsang-ching/Kanjur[*1]

Preface of the Emperor Ch'ien-lung (乾隆): 1790. 107 vols. + catalogue. Printed in red ink.

Catalogue in Chinese: 御譯大藏經目録 (G1.2.001[*]: 昭和法寳總目録, no. 17; 衛藏通志 巻第十六) <Online>

This Ta-tsang-ching/Kanjur was produced from 1773-1790 under the imperial command of K'ien-lung (Ch'ien-lung 乾隆) and under the direction of Lcaṅ-skya Qutuɣtu Rol-pa'i-rdo-rǰe (章嘉呼圖克圖國師 alias 灌頂普善廣慈大國師 1717-1786)[*2].

[*1] Lokesh Chandra[*]: Was the Manchu Canon a Kanjur or a Tripiṭaka? In: ZAS[*], 16 (1982), 187-195, reprinted in the author's Cultural horizons of India; studies in Tantra and Buddhism, art and archaeology, language and literature, 2. Ed. by Tara Chandrika. New Delhi: International Academy of Indian Culture and Aditya Prakashan, 1992. p. 300-308. (ŚPS[*], 366)

[*2-1] 内藤湖南 [Konan NAITO]: E1.1.002[*], 438ff.

[*2-2] Walter Fuchs[*]: Zum mandjurischen Kanjur. In: AM[*], VI (1930), 388-402 <Online>; Nachtrag zum Artikel " Zum mandjurischen Kanjur", in AM[*], VII (1931), 484-485. <Online>
Cf. Hartmut Walravens: E3.001[*], no. 17 and 18.

[*2-3] Hans-Rainer Kämpfe: Einige tibetische und mongolische Nachrichten zur Entschtehungs-geschichte des mandjurischen Kanǰur. In: ZAS[*], 9 (1975), 537-546.

[*2-4.] 章嘉国師若必多吉伝 [Chang-chia-kuo-shih jo-pi-to-chi chuan] [Biography of Lcaṅ-skya Qutugtu Rol-pa'i-rdo-rje]. 陳慶英 馬達龍訳 [Tr. by Ch'ên Ch'ing-ying and Ma Ta-lung]. Peking: Min-tsu-ch'u-pan-shê, 1988. 2, 399 p.

Imperial preface to the Lêng-yen-ching (御制楞厳経序)[*3] dated 1763 (乾隆二十八年) and Manchu Canon (御制清文翻訳大藏經序)[*4] dated 1790 (乾隆五十五年), the imperial thesis on the Lamaism (高宗純皇帝御制喇嘛說) and the imperial postface to the collection of words (御制語録後序) dated 1733 (雍正十一年) are included in appendix.

See also E1.2.3[*].

[*3.] 内藤湖南 [Konan NAITŌ]: E1.1.002[*], p. 445.

[*4] *See* Hartmut Walravens: E3.2.008[*], p. 86-88.

<The Manchu Buddhist Canon> <滿文大藏經檢索>

001.

石濱純太郎 [Juntarō ISHIHAMA][*]: 滿州語譯大藏經考 [Manshūgo-yaku daizōkyō kō] [Survey on the Manchu Buddhist canon]. In: SS[*], 1 (1927), 35-47; 2 (1928), 58-

69; 6 (1930), 36-46.

Survey on the catalogue of the Manchu canon. According to the author, the Vinaya section is translated from the Tibetan texts but other sections are from Chinese texts of the Lung edition (龍藏)[*].

002.

Charles R. Bawden[*]: A volume of the Kanjur in Manchu translation in the Library of the Wellcome Institute. In: ZAS[*], 14, 2 (1980), 65-84.

Survey of the Manchu version of the Ta-pan-jo-po-lo-mi-ching (大般若波羅蜜経) tr. by Hsüan-chuang (玄奘). Detailed bibliographical description on the Manchu texts is given.

Cf. Hartmut Walravens: E3.001[*], no. 68.

003.

莊吉發 (Chuang Chi-fa): 國立故宮博物院典藏＜大藏經＞滿文譯本研究 [Kuo-li ku-kung po-wu-yüan tien-ts'ang "Ta-tsang-ching" Man-wên i-pên yen-chiu] (The Manchu version of the Tripiṭaka housed in the archives of the National Palace Museum). In: SOR(T)[*], 2 (1991), 253-319. <Online>

<Image> <Image>

Survey of the Manchu version of the "佛説四十二章経" kept in the Palace Museum in Taipei. Brief catalogue of the Manchu(-Mongolian-Tibetan-Chinese) Buddhist texts is included, but the Raghu Vira collection is not referred to. Cf. E3.002[*].

Appendix 1 & 2: [1]北京[2]台北故宮博物院現藏滿文＜大藏經＞原刻朱色初印本簡目 [Brief catalogue of the Manchu Buddhist texts printed in vermilion characters during the Ch'ien-lung period and kept in the Palace Museum in [1] Peking and [2] Taipei].

Appendix 3: Facsimile edition, transcription of the Manchu version of "佛説四十二章経" and its Chinese version.

The manchu Ta-tsang-ching/Kanjur was reproduced in Peking in 2002 on the basis of both copies of the Palace Museum in Peking and Taipei.

004.

李之檀 [Li Chih-t'an]: 滿文＜大藏經＞經版今安在 [Man-wên "ta-tsang-ching" ching-pan chin an-tsai] [Where are at present the printing blocks of the Manchu Buddhist canon?]. In: 紫禁城 [Tzŭ-chin-ch'êng], 2001, 4, 2-8.

朱賽虹 [Chu Sai-hung]: 読乾隆＜清文翻訳全藏經序＞ [Tu Ch'ien-lung "Ch'ing- wên fan-yi ch'üan-tsang-ching-hsü"] [Reading the "Introduction to the Manchu translation of the ch'üan-tsang-ching" written by Ch'ien-lung Emperor]. In: *op. cit.*, 9-11. ＜清文翻訳全藏經序＞

005.

陳芳 [Ch'ên Fang]: 滿文＜大藏經＞的裝潢 [Man-wên "ta-tsang-ching" tê chuang-huang] [The decorations of the Manchu Buddhist canon]. In: *op. cit.*, 15-16.

006.

翁連溪 [Wêng Lien-hsi]: 乾隆版滿文大藏經刊刻述略 [Ch'ien-lung-pan Man-wên ta-tsang-ching k'an-k'ê shu-lüeh] (A brief account of Tripiṭaka in Manchu, Qianlong edition). In: PMJ[*], 2001, 6, 61-65. <Online>

007.

羅文華 [Lo Wên-hua]: 滿文＜大藏經＞編纂考略 [Man-wên 'Ta-tsang-ching' pien-tsuan k'ao-lüeh] (A study on the compilation of Dazangjing in Manchu). In: JNMC[*], 2005, 3, 72-81.

008.

Hartmut Walravens[*]: Der Mandjurische Kanjur. In: CAJ[*], 51 (2007), 77-153.

Detailed survey of the Manchu Buddhist canon.

Bearbeiterverzeichnis (with register), 88-92. - Inhaltsverzeichnis des Mandjurischen Kanjur, 93-120. - Titleregister, 120-144. - Sonstige buddhistische Texte, 144-148. - Das Londoner Exemplar des Mandjurischen Kanjur, 148-149. - Bibliographie, 149-153.

009.

Mandju Kandjur; das Londoner Fragment des Mandjurischen Kandjur = The London fragment of the Manchu Kanjur. Einleitung: Hartmut Walravens[*]. Erlangen: Harald Fischer, c2004. 1 CD. ISBN 3-89131-428-0.

010.

章宏偉 [Chang Hung-wei]: ＜清文繙譯全藏經＞書名、修書機構、翻譯刊刻時間考 ["Ch'ing-wên fan-i ch'üan-tsang-ching" shu-ming, hsiu-shu chi-kou, fan-i k'an-k'ê shih-chien k'ao] (The title, publisher, and dates of translation and printing of the Qingwen fanyi quan zangjing). In: Dharma Drum Journal of Buddhist Studies (法鼓佛學學報), 2 (Taipei 2008), 311-355. <Online>

011.

Catalog of the Manchu Buddhist Canon. Prepared at the Dharma Drum Buddhist College. <The Manchu Buddhist Canon>
<Manchu Buddhist Canon Image Archive>

012.

國家圖書館藏滿文文獻圖録 [Kuo-chia t'u-shu-kuan ts'ang Man-wên wên-hsien t'u-lu] [Catalogue of Manchu literature in the National Library]. 黄潤華編 [Ed. by Huang Jun-hua]. Peking: Kuo-chia t'u-shu-kuan ch'u-pan-shê, 2009. 18, 11, 377 p. ISBN 978-7-5013-4213-6.

Includes some Buddhist texts.

F. Buddhist Texts Written in Central Asian Languages

F1.1. General Works

001.

石濱純太郎 (Juntaro ISHIHAMA)[*]: 西域古代語の佛典　研究の回顧と展望 [Saiiki kodaigo no butten; kenkyū no kaiko to tembō] (Buddhist sūtras in ancient languages from Central Asia). In: SBK[*], 4. (1961), 9-48.

Research results of Tokharian and Sogdian Buddhist texts are described. Regarding Tokharian texts, this survey covers research works published after Naoshirō Tsuji's survey (F5.007)[*]. An outline of Hsi-hsia Buddhist texts is also given.

002.

井ノ口泰淳 (Taijun INOKUCHI)[*]: トカラ語及びウテン語の佛典 [Tokarago oyobi Utengo no butten] (Buddhist sūtras in the Tokharian and Khotanese Saka languages). In: SBK[*], 4. Kyoto: Hōzōkan, 1961. p. 317-388.

Reprinted in the author's 中央アジアの言語と仏教 [Chūō Ajia no gengo to bukkyō], Kyoto, Hōzōkan, 1995, 46-167.

Bibliographical introduction to the Koṭikarṇāvadāna, Abhidharmāvatāra-prakaraṇa and some texts in Tokharian, and 造像功徳経 in Khotanese with transcription and Japanese translation. A list of Buddhist texts written in the Saka language is included.

003.

J. D. Pearson: A004[*], p. 391-398.

004.

Olaf Hansen[*]: Die buddhistische und christliche Literatur. In: Literatur, Lfg. 1. Leiden: E. J. Brill, 1968. (HdO[*], Abteilung 1, Bd. 4, Abschnitt 2)

1: Die buddhistische Literatur der Chotansaken, 77-83.

2: Die buddhistische Literatur der Sogdier, 83-90.

A brief survey on the Khotanese and Sogdian Buddhist texts, in which research works on both texts are given. M. J. Dresden's "Survey of the history of Iranian studies (Wissenschaftsgeschichte der Iranistik) is included, 168-190.

005.

Mark J. Dresden[*]: Middle Iranian. In: CTL[*], 6: Linguistics in South West Asia and North Africa. The Hague: Mouton, 1970. p. 26-63.

Guide to the Middle Iranian literature and languages.

006.

The Cambridge history of Iran, 3 (2): The Seleucid, Parthian and Sasanian periods. Ed. by Ehsan Yarshater. Cambridge: Cambridge University Press, 1983.

Mark J. Dresden[*]: Sogdian language and literature, 1216-1229; 1391-1393 (Bibliography).

Harold Walter Bailey[*]: Khotanese Saka literature, 1230-1243; 1393-1395 (Bibliography).

007.

熊本裕 (Hiroshi KUMAMOTO): イラン学の現段階 古、中期イラン語研究案内 [Irangaku no gendankai; ko-chūki Irango kenkyū annai] (The present stage of Iranian studies; an introduction to Old and Middle Iranian linguistics). In: SKBDBK[*], 16 (1983), 27-102.

Useful information on editions and research works on the Buddhist texts written in Sogdian and Khotanese languages is given.

008.

Compendium linguarum iranicarum. Hrsg. von Rüdiger Schmitt. Wiesbaden: Dr. Ludwig Reichert, 1989. xiv, 529 p., fold. map. ISBN 3-88226-413-6.

Brief information on Sogdian, Khotanese and Tumshuqese Buddhist texts is provided by Nicholas Sims-Williams[*] from p. 174-175 and by Ronald E. Emmerick from p. 204- 206.

009.

Vostochnyĭ Turkestan v drevnosti i rannem srednevekov'e; etnos, iazyki, religii. Pod red. B. A. Litvinskogo[*]. Moskva: Nauka. Glavnaia redaktsiia vostochnoĭ literatury, 1992. 687 p. ISBN 5-02-016827-0.

Detailed surveys of the documents from Eastern Turkestan in the Tocharian, Khotanese, Sanskrit, Tibetan, Uigur, Sogdian and Chinese languages. Bibliography, 585-659. Includes indexes.

010.

榮新江 [Jung Hsin-chiang][*]: 海外敦煌吐魯番文獻知見錄 [Hai-wai Tun-huang T'u-lu-fan wên-hsien chi-chien-lu] [A survey of Tunhuang and Turfan manuscripts abroad]. Nan-ch'ang: Chiang-hsi jên-ming ch'u-pan-shê, 1996. 4, 6, 3, 231 p. (東方文化叢書 [Tung-fang wên-hua ts'ung-shu]) ISBN 7-210-01606-6. <Preface>

Contents: Chapter 1. British collection: I. British Museum. Appendix: Victoria and Albert Museum. II. British Library. III. India Office Library. Appendix: (i) Bodleian Library, Oxford. (ii) Library of the Royal Asiatic Society. IV. National Museum, New Delhi. Chapter 2. French collection: I. Bibliothèque Nationale. II. Musée Guimet. Appendix: Bibliothèque de l'Institut de France. Chapter 3. German collection: I. Staatsbibliothek, Preussischer Kulturbesitz. II. Library of Istanbul University and the J.

Deguchi's collection. III. Museum für Indische Kunst. IV. Others: (1) Bayerische Staatsbibliothek. (2) Völkerkundemuseum, München. (3) Übersee-Museum, Bremen. Chapter 4. Russian collection: I. St. Petersburg Branch of the Institute of Oriental Studies, Russian Academy of Sciences. II. State Hermitage Museum. Chapter 5. Scandinavian collection: I. Royal Library in Copenhagen. II. National Museum of Ethnography in Sweden. III. Helsinki University Library. Chapter 6. Japanese collection: I. Ryukoku University Library. II. Tokyo National Museum. III. Kyoto National Museum. IV. Nakamura Museum of Calligraphy. V. Seikado Bunko Library. VI. Museum of Fujii Yurinkan. VII. Neiraku Museum. VIII. Tenri Central Library. IX. Others. (1) Otani University Library. (2) Mitsui Bunko Library. (3) Toshodaiji Temple. (4) National Diet Library. (5) Faculty of Letters, Kyushu University. Chapter 7. American collection: I. Fogg Art Museum. II. The Library of Congress. III. Yale University Library. IV. Gest Library, Princeton University. V. Others.

Review: Wang Chi-ch'ing (王冀青) in JDTS[*], 3 (1998), 396-405.

The author's previous survey:

----------------------: 欧洲所藏西域出土文献聞見録 [Ou-chou so-ts'ang Hsi-yü ch'u-t'u wên-hsien wên-chien-lu] (A survey of medieval manuscripts from Central Asia deposited in Europe). In: JDS[*], 1986, 1, 119-133.

F1.2. General Works Chiefly Published Since 1996

001.

Handbook to the Stein collections in the UK. Ed. by Helen Wang. London: British Museum, 1999. iv, 61 p. (Occasional paper, 129) ISBN 0-86159-129-1. <Online>

Contents: The Stein collections in London: British Academy (BA), British Library (BL), British Museum (BM), National Portrait Gallery (NPG), Royal Asiatic Society (RAS), Royal Geographical Society (RGS), University College London (UCL), Victoria & Albert Museum (V&A). - The Stein collections in Oxford: Bodleian Library, Corpus Christi College (CCC), Oxford University Press (OUP), University of Oxford. The Stein collections in Cambridge: Cambridge University Library.

Appendices: 1. Reports of the Stein Days held in 1995 and 1996. - 2. Sir Aurel Stein (1862-1943); obituary by C. E. A. W. Oldham. - 3. Sir Aurel Stein (1862-1943); chronology by Annabel Walker. - 4. Sir Aurel Stein; a bibliography. Cf. M5.1.001[*].

This handbook gives useful information on the Stein collections and archives in U.K. The information is arranged as follows: Collection history, collection description, publications, accessibility and contact details.

Review: G. Kara in ESY[*], 72 (2000), 207-208; C. A. Bromberg in BAI[*], 13 (1999), 203-204; L. R. in JAOS[*], 122 (2002), 187; Jung Hsin-chiang (榮新江) in JDTS[*], 7 (2004), 499-504.

002.

Wang Jiqing: Photographs in the British Library of documents and manuscripts from Sir Aurel Stein's fourth Central Asian expedition. In: BLJ[*], 24 (1998), 23-74 (p. 40-71: plates)

John Falconer: The photographs from Stein's fourth expedition; a footnote. In: *op. cit.*, 75-77.

Preliminary report on the examination of photographs of documents and manuscripts, mostly in Chinese, Kharoṣṭhī and Brāhmī, acquired by Sir Aurel Stein (1862-1943)[*] during his fourth Central Asian expedition of 1930-1931.

For information on archives of Aurel Stein in Hungary see M5.1.001(6)[*]

003.

The Stein collection in the British Library. In: IDP News, 12 (1998-9), 1-3.

Shortened and amended version of the entry in the above "Handbook to the Stein collections in the UK".

004.

Ursula Sims-Williams[*]: Forgeries from Chinese Turkestan in the British Library's Hoernle and Stein collections. In: BAI[*], 14 (2000), 111-129.
<Abstract>

005.

Monique Cohen: Dunhuang at the Bibliothèque nationale in Paris. In: IDP News[*], 4 (1995), 1. <Online>

006.

Simone-Christiane Raschmann: A survey of research on the materials from Turfan held at Berlin. In: Dunhuang and Turfan; contents and conservation of ancient documents from Central Asia. Ed. by Susan Whitfield and Frances Wood. London: British Library, 1996. p. 53-56. (The British Library studies in conservation science, 1)

Shortened version: *See* IDP News, 3 (1995), 1-2.

See also Digitales Turfan-Archiv <Turfanforschung>

007.

Turfanforschung. Text: Peter Zieme[*]. Hrsg. von Berlin-Brandenburgische Akademie der Wissenschaften. Berlin: Berlin-Brandenburgische Akademie der Wissenschaften, 2002. 39 p.

Updated English version:

Turfan studies. Ed. by Berlin-Brandenburg Academy of Sciences and Humanities. Berlin: Akademienvorhaben Turfanforschung, 2007. 39 p. <Online>

Updated information on German Turfan collection. Includes a list of publications of "BTT[*]", 1971-2007 and "VOHD" on Turfan collection.

008.

M. Yaldiz u. P. Zieme[*]: 100 Jahre Turfan-Expeditionen; Wege der Forschung in Archäologie, Kunstgeschichte und Philologie. In: JbPKb[*], 39 (2002), 307-328.

[009.]

Kogi Kudara[*] & Osman Sertkaya: A provisional catalogue of Central Asian fragments preserved at the Library of Istanbul University, İstanbul 1987. [Not seen]

010.

榮新江 [Jung Hsin-chiang][*]: 柏林通訊録 [Report from Berlin]. In the author's 敦煌学新論 [Tun-huang-hsüeh hsin-lun], Lan-chou, 2002, 309-322.

First published in 1997.

011.

Yu. A. Petrosyan: The collection of Oriental manuscripts in the St. Petersburg Branch of the Institute of Oriental Studies and its investigation. In: MO[*], 2, 3 (1996), 27-37. <Online>

For a recent report in Japanese on this collection see

I. P. ポポワ [Popova]: ロシア科学アカデミー東洋学研究所サンクト・ペテルブルク支部（SPbF IVRAN）の東洋写本コレクション [Report on the Oriental manuscripts kept at St. Petersburg Branch of the Institute of Oriental Studies, Russian Academy of Sciences]. In: 東京大学史料編纂所研究紀要 (Research annual of the Historiographical Institute), 18 (2008), 48-59. <Online>

012.

M. I. Vorob'eva-Desiatovskaia[*]: New manuscripts from the S. E. Malov collection. In: Turfan, Khotan und Dunhuang; Vorträge der Tagung "Annemarie v. Gabain und die Turfanforschung", veranstaltet von der Berlin-Brandenburgischen Akademie der Wissenschaften in Berlin (9.-12. 12. 1994). Hrsg. von Ronald E. Emmerick [et al.]. Berlin: Akademie Verlag, 1996. p. 379-384. (Berichte und Abhandlungen, Sonderband 1) ISBN 3-05-002956-0.

013.

徐文堪 [Hsü Wên-k'an]: 馬洛夫所獲写本収蔵和研究情況簡介 [Ma-lo-fu so-ho hsieh-pên shou-ts'ang hê yen-chiu ch'ing-k'uang chien-chieh] [S. E. Malov collection of the manuscripts and the present state of their research]. In: 西域考察与研究続編 [Hsi-yü k'ao-ch'a yü yen-chiu hsü-pien]. Urumchi: Hsin-chiang jên-min ch'u-pan-shê, 1998. p. 140-147.

Bibliographical survey of recent researches on the S. E. Malov (1880-1957)[*] collection.

014.

M. I. Vorobyova-Desyatovskaya[*]: The ancient manuscripts from Eastern Turkestan in the St. Petersburg collection; some results of recent research. In: TIES[*], 7 (1997), 205-212.

Survey of the Central Asian manuscripts in Brāhmī script in the St. Petersburg collection.

See also IOM Website <St. Petersburg Collections / PDF>

015.

C. G. Mannerheim in Central Asia 1906-1908. Editors: Petteri Koskikallio, Asko Lehmuskallio. Helsinki: National Board of Antiquities, 1999. 128 p. ISBN 951-616-048-4.

This publication appears in connection with the exhibition at the Museum of Cultures 19.5.1999-7.1.2001.

Collected essays on the Mannerheim collection.

Harry Halén[*]: Baron Mannerheim's hunt for ancient Central Asian manuscripts, 47-51 = SO[*], 87 (1999), 109-116.

Review: Jung Hsin-chiang (榮新江) in JDTS[*], 6 (2002), 419-423.

016.

Alpo Ratia: Mannerheim's Central Asian expedition of 1906-1908. In: IDP News[*], 15 (2000), 1-3. <Online>

See also <IDP OTHER COLLECTIONS>

Carl Gustaf Emil Mannerheim (4.VI.1867-28.I.1951)

017.

百済康義 (Kogi KUDARA)[*]: 大谷探検隊収集西域文化資料とその関連資料 [Ōtani Tankentai shūshū Saiiki bunka shiryō to sono kanren shiryō] (Central Asian manuscripts brought back by the Ōtani Expedition and the related materials). In: BBKK[*], 35 (1996), 41-109.

Report on the Central Asian manuscripts preserved at Ryūkoku University.

Includes a catalogue of Central Asian manuscripts brought back by Zuichō Tachibana (橘瑞超 1890-1968)[*], 50-57.

018.

彭金章 王建軍 [P'êng Chin-chang and Wang Chien-chün]: 敦煌莫高窟北区石窟 [Tun-huang mo-kao-k'u pei-ch'ü shih-k'u] (Northern grottoes of Mogaoku, Dunhuang),

3 vols. Peking: Wên-wu-ch'u-pan-shê, 2000-2004.

Report on the excavations of Northern grottoes of Mogaoku from 1988 to 1995.

Includes facsimiles of documents in Sanskrit, Tibetan, Hsi-hsia, Uigur, Uigur-Mongolian, 'Phags-pa, Syriac and Chinese scripts, and their studies.

Appendix:

雅森・吾守爾 [Yasin Ashuri]: 敦煌莫高窟北区石窟出土部分回鶻文文献概述 in vol. 1.

雅森・吾守爾 [Yasin Ashuri]: 敦煌莫高窟北区新出土回鶻文木活字解読、翻訳 in vol. 3.

張鉄山 [Chang T'ieh-shan]: 敦煌莫高窟北区出土回鶻文文献訳釈研究 in vol. 2 and 3. Cf. F091.

史金波 [Shih Chin-po][*]: 敦煌莫高窟北区西夏文文献訳釈研究 in vol. 1 and 3.

黄顥 [Huang Hao]: 敦煌莫高窟北区出土藏文文献訳釈研究 in vol. 1, 2 and 3.

嘎日迪: 敦煌莫高窟北区出土蒙古文[和八思巴文]文献標音釈読 in vol. 2 and 3.

段晴 [Tuan Ch'ing]: 敦煌莫高窟北区出土的一件梵語残巻[*1] in vol. 3.

張保勝 [Chang Pao-shêng]: 敦煌梵字陀羅尼 in vol. 3.

段晴 [Tuan Ch'ing]: 敦煌新出土叙利亜文文書釈読報告 in vol. 1.

張鉄山 [Chang T'ieh-shan]: 叙利亜文文書中回鶻文部分的転写和翻訳 in vol. 1.

[*1] *See* Duan Qing [Tuan Ch'ing] and Peng Jinzhang [P'êng Chin-chang]: B1.2.15.001[*].

019.

Werner Sundermann[*]: Turfan expeditions. In: EIr[*].

Online version: <TURFANEXPEDITIONS>

Russian expeditions. - Finnish expeditions. - German expeditions. - Japanese expeditions. - Marc Aurel Stein in Turfan. - Paul Pelliot. - American expeditions. - Chinese activities. - Bibliography.

Updated information on the Middle Iranian texts is available.

020.

吐魯番文書総目 [T'u-lu-fan wên-shu so-mu] [Union catalogue of the Turfan documents], [2]: 日本収藏巻 [Jih-pên shou-ts'ang chüan] [Collections in Japan]. 陳国燦 劉安志 主編 [Ed. by Ch'ên Kuo-ts'an and Liu An-chih]. Wu-han: Wu-han ta-hsüeh ch'u-pan-shê, 2005. 3, 2, 1, 629 p.

Reviewed by Wang Su (王素) in JDTS[*], 10 (2007), 417-421.

First issue of three volumes "Union catalogue of the Turfan documents". Entries are arranged by individual collections. Beginning entry number is 542. Heading titles are written in Chinese. It contains bibliographical descriptions of the documents, and bibliographical information on the relevant studies. Index is not given.

[1]: Collections in China [Not yet published]

[3]: 欧美収藏巻 [Ou-Mei shou-ts'ang chüan] [Collections in Europe and America]. 榮新江主編 [Ed. by Jung Hsin-chiang][*]. Wu-han: Wu-han ta-hsüeh ch'u-pan-shê, 2007. 3, 13, 3, 995 p. ISBN 978-7-307-05614-5.

Reviewed: Liu Chin-pao (劉進寶) in NILCDS[*], 2008, 137-143. <Online>

Staatsbibliothek zu Berlin - Preussischer Kulturbesitz. - Museum für Indische Kunst, Berlin. - British Library, London. - St. Petersburg Branch of the Institute of Oriental Studies of Russian Academy of Sciences. - Library of Istanbul University. - Gest Library, Princeton University.

021.

広中智之 [Tomoyuki HIRONAKA]: 和田考古発現与文物収藏現状 (Archaeological discoveries in Khotan and present conditions of collected relics). In: LHWR[*], 1 (2006), 295-304.

022.

榮新江 [Jung Hsin-chiang][*]: 和田出土文獻刊佈與研究的新進展 [Hê-tian ch'u-t'u wên-hsien k'an-pu yü yen-chiu tê hsin-chin-chan] (New progress of editing and studying of the documents unearthed from Khotan). In: JDTS[*], XI (2008), 1-9.

023.

薩仁高娃: 國外藏敦煌漢文文獻中的非漢文文獻 [Kuo-wai tsang Tun-huang Han-wên wên-hsien chung tê fei-Han-wên wên-hsien] [Survey on the non-Chinese texts among the Tun-huang Chinese texts in the abroad]. In: WCHC[*], 3 (2010), 143-176.

A list of Tibetan, Uigur, Khotanese and Sogdian texts among the Chinese texts in the collection of Paris, London and St.-Petersburg.

024.

吉田豊 [Yutaka YOSHIDA]: 出土資料が語る宗教文化 イラン語圏の仏教を中心に [Shutsudo bunken ga kataru shūkyō bunka; Iran-goken no bukkyō o chūshin ni] [Religious culture shown through unearthed materials; focused on Buddhism in the region of Iranian languages used]. In: 文明・文化の交差点 [Bummei bunka no kōsaten] (The crossroads of civilization and culture). Tokyo: Kōsei Shuppansha, 2010. p. 165-215. (新アジア仏教史 (A new history of Buddhism in Asia), 5: 中央アジア (Central Asia)) ISBN 978-4-333-02433-9.

Notes, 429-436.

025.

Rossiĭskie ėkspeditsii v TSentral'nuiu Aziiu v kontse XIX – nachale XX veka = Russian expeditions to Central Asia at the turn of the 20th century. Pod red. I. F. Popovoĭ (Ed. by I. F. Popova). Sankt-Peterburg: Slaviia, 2008. 243 p. ISBN 978-5-9501-0159-5. [In Russian and English]

<Contents>

026.

Peshchery tysiachi budd; rossiĭskie ėkspeditsii na Shelkovom puti; k 190-letiiu Aziatskogo muzeia: Katalog vystavki = The caves of one thousand Buddhas; Russian expeditions on the Silk Road on the occasion of 190 years of the Asiatic Museum: Exhibition catalogue. Sankt-Peterburg: Izd.-vo Gosudarstvennogo Ėrmitazha, 2008. 479 p. ISBN 978-5-93572-340-8.

<Contents, English summary, etc.>

F2. Sogdian Buddhist Texts

001.

David Anthony Utz: A survey of Buddhist Sogdian studies. Tokyo: Reiyukai Library, 1980. 25 p. (BPhB[*], series minor 3) ISBN4-906267-05-X.

Useful bibliographical survey of the Sogdian Buddhist texts. Some 15 Sogdian texts are identified with a particular extant Chinese texts together with the corresponding Chinese passages.

Cf. W. Sundermann[*]: Recent work on Iranian Turfan texts. In: JCA[*], VI, 1 (1983), 107-108.

Reviewed in IIJ[*], 22 (1980), 321.

002.

Nicholas Sims-Williams[*]: Sogdian manuscript collections; a brief report. In: JA[*], CCLXIX (1981), 31-33.

A brief report on the collection of Sogdian manuscripts kept in Paris, London and St. Petersburg. Information on other minor collections is also available.

For information on the Berlin collection see Werner Sundermann[*]: Arbeiten an den iranischen Turfantexten seit 1970. In: *op. cit.*, p. 37-45.

See also <Turfan Forschung>
For information on the Paris collection *see* Textes sogdiens. Édités, traduits et commentés par Émile Benveniste[*]. Paris: Paul Geuthner, 1940. IX, 284 p. (Mission Pelliot en Asie centrale, 3)
For information on the London collection see Nicholas Sims-Williams: The Sogdian fragments of the British Library. In: IIJ[*], 18 (1976), 43-82. <Online>
For information on the Helsinki collection see Nicholas Sims-Williams & Harry Halén[*]: The Middle Iranian fragments in Sogdian script from the Mannerheim collection. In: SO[*], 51: 13 (1980), 11 p., 4 p. of plate.
For information on the Otani collection see F2.007[*].
For information on the St. Petersburg collection see [F1.1.010[*]]-011.

003.

吉田豊 [Yutaka YOSHIDA]: ソグド語文献 [Sogudogo bunken] [Sogdian literature]. In: KT6[*], 187-204.

Useful bibliographical survey of the Sogdian texts found in Tun-huang, the majority of which are Buddhist texts. This survey is divided into three parts: Pelliot, Stein and Oldenburg collections. Bibliographical descriptions, related research works and facsimile editions of individual texts are introduced with remarks. Some texts newly identified after Utz's survey are given.

004.

------------------------------: ソグド語研究文献目録 (1979-1984) [Sogudogo kenkyū bunken mokuroku] (Sogdian bibliography for the years 1979-1984). In: SNAK[*], 23 (1984), 81-87.

005.

--------------------------------: ソグド語仏典解説 [Sogudogo butten kaisetsu] (Buddhist literature in Sogdian). In: NAGK[*], 7 (1991), 95-119. <Online>
Supplement: NAGK[*], 8 (1993), 135-138. <Online>

Thirty-three items with known titles and 11 items without known titles are entered. Location of discovery, corresponding original Chinese texts and related research works are introduced with specific remarks.

006.

A. L. Khromov: Pamiatniki sogdiĭskoĭ, srednepersidskoĭ, parfianskoĭ, baktriĭskoĭ, novopersidskoĭ pis'mennosti. In: F1.1.009[*], glava 8, 271-306.

Sogdiĭskaia buddiĭskaia literatura, 277-287.
Includes useful table of Sogdian Buddhist texts.

007.

百濟康義 ヴェルナー・ズンダーマン 吉田豊 (Kogi Kudara[*], Werner Sundermann[*] [&] Yutaka Yoshida): イラン語断片集成 大谷探検隊収集・龍谷大学所蔵中央アジア出土イラン語資料 [Irango dampen shūsei; Ōtani Tankentai shūshū, Ryūkoku Daigaku shozō Chūō-Ajia shutsudo Irango shiryō] (Iranian fragments from Ôtani collection; Iranian fragments unearthed in Central Asia by Ôtani Mission and kept at the Library of Ryūkoku University), 2 vols. Kyoto: Hōzōkan, 1997. (RDZS[*], 17)
Facsimile vol.: vi, 125 p. Text vol.: 242 p.

Otani collection of the fragments in Sogdian and Manichaean scripts.
K. Kudara presents a list of Chinese Buddhist fragments (漢文仏典断片一覧)[*1], vol. 1, 13-24: Identification of Chinese side (漢文面の同定)

[*1] 臼田淳三 (Junzo USUDA): 『イラン語断片集成』中漢文仏典断片一覧補訂 ["Irango dampen shūsei" chū Kambun butten dampen ichiran hotei] (The revision to the list of Chinese Buddhist

fragments in "Iranian fragments from the Otani collection"). In: BgK, 62/63 (2007), 88-100. <Online>

008.

Xavier Tremblay: Pour une histoire de la Sérinde; le manichéisme parmi les peuples et religions d'Asie centrale d'après les sources primaires. Wien: ÖAW[*], 2001. 337 p. (Veröffentlichungen der Kommission für Iranistik, 28)

Appendice E: Éditions de textes manichéens et sogdiens. I. Sogdiens.

Sogdiens bouddhiques, 203-206.

1. Turfansammlung de Berlin. - 2. Brême, Übersee-Museum. - 3. Saint-Pétersbourg, Institut Orientaliste de l'Académie des Sciences. - 4. Londres, British Library, Stein Collection. - 5. Londres, India Office Library. - 6. Helsinki, collection Mannerheim. - 7. Paris, Bibliothèque nationale. - 8. Kyoto, Librairie de l'Université Ryukoku, Collection Otani. - 9. Ouroumtsi, Musée archéologique[*1].

[*1] Museum of Hsin-chiang Uigur Autonomous Region 新疆維吾爾自治区博物館 (Urumchi)

009.

Elio Provasi: Sogdian lexicography. In: Middle Iranian lexicography; proceedings of the Conference held in Rome, 9-11 April 2001. Roma: Is.I.A.O., 2005. p. 101-146. (SOR[*], XCVIII)

Survey of the Sogdian lexicography. Brief review of the editions of Sogdian texts which have been published to date is given. Bibliographical information on glossaries to Sogdian texts is also provided.

[010] 東洋文庫所蔵 St.Petersburg ウイグル文字・ソグド文字・マニ文字写本マイクロフィルム仮目録 [Tōyō Bunko shozō St. Petersburg Uiguru moji Sogudo moji Mani moji shahon maikurofirumu kari mokuroku] [A provisional catalogue of the microfilms of the manuscript in Uigur, Sogdian and Manichean scripts belonging to the Institute of Oriental Studies (the Russian Academy of Sciences, St. Petersburg Branch), brought to the Toyo Bunko]. Cf. F3.009[*].

Catalogue of the Sogdian manuscripts:

011.

Sogdiĭskie fragmenty Tsentral'no-asiatskogo sobraniia Instituta vostokovedeniia. Faksimile. Izd. tekstov, chtenie, perevod, predislovie, primechaniia i glossariĭ A. N. Ragoza. Moskva: Izd-vo "Nauka", 1980. 183 p. [Plates: p. 115-183.]

Partial portions: <Online>

A. N. Ragoza: K istorii slozheniia kollektsii rukopiseĭ na sredneiranskikh iazykakh iz Vostochnogo Turkestana, khraniashchikhsia v rukopisnom otdele LO IVAN [On the history of the collection of manuscripts in middle Iranian languages from Eastern Turkestan kept in the Manuscript Department of the LB IOS of the USSR AS]. In: PPV, 1969 (1972), 244-261. <Online>

Cf. (1) Nicholas Sims-Williams[*]: The Sogdian Fragments of Leningrad, [1] In: BSOAS[*], XLIV, 2 (1981), 231-240. <Review article> <Online>

A. N. Ragoza's previous article named "Sogdiĭskie fragmenty iz kollektsii S. F. Ol'denburg [Sogdian fragments in the Oldenburg collection]" (1970) is available: <Online>

012.

Yutaka Yoshida: Buddhist literature in Sogdian. In: The literature of pre-Islamic Iran, companion vol. 1: Chapter 6. Ed. by Ronald E. Emmerick & Maria Macuch. London: I. B. Tauris, 2009. p. 288-329. (A history of Persian literature, XVII) ISBN 978-1-84511-887-7.

Includes bibliography.

F3. Khotanese Buddhist Texts

001.

Mark J. Dresden[*]: Khotanese (Saka) manuscripts; a provisional handlist. In: Varia, 1976. Leiden: E. J. Brill, 1977. p. 27-85. (AcIr[*], 12)

This handlist is based on the available publications on the Khotanese manuscripts. Entries are arranged in alphabetical order, (1) after the manuscript sigla which have become customary, and (2) after the names of the texts or the subject matter. Cross-references to facsimile editions, transcriptions, translations and studies are given.

002.

Ronald E. Emmerick[*]: A guide to the literature of Khotan. Tokyo: Reiyukai Library, 1979. vii, 62 p. (StPhB[*], occasional paper series 3)

Second edition thoroughly revised and enlarged. Tokyo: International Institute for Buddhist Studies, 1992. ix, 61 p. ISBN4-906267-30-0.

Excellent bibliographical work on Khotanese texts. It contains a valuable survey of 37 Buddhist texts with and without known titles, in which the author's critical information on editions, transcriptions, and Chinese, Tibetan or other versions, and translations, is provided.

Bibliography of books and articles by R. E. Emmerick covering years 1965-1992[*1] is included.

Review: P. O. Skjærvø in OLZ[*], 79 (1984), 298-30; Mauro Maggi in EW[*], 44 (1994), 542-543.

[*1] Supplemented volume covering years 1992-1996 was compiled by Mauro Maggi in MO[*], 3, 1 (1997), 4-5; years 1997-2001 in EW[*], 51 (2001), 414-415. <Online>

003.

Prods Oktor Skjærvø: On the editing of Khotanese Buddhist texts. In: Middle Iranian studies. Proceeding of the International Symposium organized by the Katholieke Universiteit Leuven from the 17th to the 20th of May 1982. Leuven: Peeters, 1984. p. 151-158. (OLA[*], 16)

004.

Ronald E. Emmerick[*]: Research on Khotanese; a survey (1979-1982). In: *op. cit.,* p. 127-145.

005.

熊本裕 [Hiroshi KUMAMOTO]: コータン語文献概説 [Kōtango bunken gaisetsu] [A brief survey of Khotanese literature]. In: KT6[*], 101-140.

Bibliographical survey of Khotanese Buddhist texts. This survey's coverage of Chinese texts is valuable.

006.

榮新江 [Jung Hsin-chiang][*]: 巴黎國立圖書館所藏敦煌于闐語寫卷目録初稿 [Pa-li kuo-li t'u-shu-kuan so-ts'ang Tun-huang Yü-t'ien-yü hsieh-chüan mu-lu ch'u-kao] (Provisional list of the Khotanese manuscripts kept in the Bibliothèque Nationale in Paris). In: TTWYL[*], 4 (1987), 90-127.

Seventy items of Khotanese texts kept in the Bibliothèque Nationale in Paris are listed according to their Pelliot number. Research works related to individual texts are also listed.

Reprinted in 張廣達 榮新江 [Chang Kuang-ta and Jung Hsin-chiang]: 于闐史叢考 [Yü-t'ien-shih tsu'ung-k'ao] (Collected inquiries on the Khotan). New ed. Peking: Renmin University of China Press, 2008. p. 118-148. ISBN 978-7-300-09725-1. <Contents>

First ed. (1993), 155-190.

007.

Ronald E. Emmerick[*] & Prods Oktor Skjærvø: Buddhist literature in Khotanese and Tumshuqese. In: EIr[*], 4: Buddhism iii. London: Routledge & Kegan Paul, 1990. p. 499b-505a. <Online>

Brief bibliographical survey of the major Buddhist texts in Khotanese and a few texts in Tumshuqese.

008.

Saka documents, VII: The St. Petersburg collections. Ed. by Ronald E. Emmerick and Margarita I. Vorob'ëva-Desjatovskaja. London: SOAS, 1993. 24 p., 159 p. of plates. (CIIr[*], II: Inscriptions of the Seleucid and Parthian periods and of Eastern Iran and Central Asia, V) ISBN 0-7286-0224-5.

Review: H. Kumamoto in IIJ[*], 38 (1995), 371-376; Almuth Degener in JRAS[*], 1995, 119-120.

Saka documents text volume III: The St. Petersburg collections. Ed. by Ronald E. Emmerick and Margarita I. Vorob'ëva-Desjatovskaja, with contributions by H. Kumamoto, Prods Oktor Skjærvø, H. Vetch, and Zhang Guanda. London: SOAS, 1995. (CIIr[*], II: Inscriptions of the Seleucid and Parthian periods and of Eastern Iran and Central Asia, V) ISBN 0-7286-0224-5.

Partial portions: <Online>

Facsimile edition, transcription, and translation of the Khotanese manuscripts of the Petrovsky, Oldenburg and Malov collections at the St. Petersburg Branch of the Institute of Oriental Studies. The following are the Buddhist texts that have been identified so far in this collection: Adhyardhaśatikā, Anantamukhanirhāradhāraṇī, Avalokiteśvaradhāraṇī, Bhaiṣajyaguruvaiḍūryaprabharājasūtra, Jñānolkadhāraṇī, Ratnakūṭa, Saddharmapuṇḍarīkasūtra, Saṅghāṭasūtra, Suvarṇabhāsottamasūtra, Vimalakīrtinirdeśasūtra, and Zambasta.

Bibliography of works on this collection is found in both volumes.

Review: M. Maggi in IIJ[*], 41 (1998), 282-288.

Facsimile editions of the manuscripts of the London, Paris and Stockholm collections were published by H. W. Bailey[*] (Saka documents, I-IV, 1960-1967) and R. E. Emmerick[*] (Saka documents, V-VI, 1971-1973) under this series-title.

Further information is given by R. E. Emmerick: F3.002[*], 2nd ed., p. 10.

009.

熊本裕 (Hiroshi KUMAMOTO): 東洋文庫所蔵 St. Petersburg コータン・サカ語写本マイクロフィルム暫定目録 [Tōyō Bunko shozō St. Petersburg Kōtan-Saka-go shahon maikurofirumu zantei mokuroku] (A provisional catalogue of the microfilms of Khotanese-Saka manuscripts belonging to the Institute of Oriental Studies (the Russian Academy of Sciences, St. Petersburg Branch), brought to the Toyo Bunko). In: TULIP[*], 20 (2001), 301-345.

This provisional catalogue tries to offer a helping hand for the users of the microfilms. Cross-references to facsimile editions, transcriptions, translations and studies are given as well as the "Handlist" of M. J. Dresden.

010.

Prods Oktor Skjærvø: Khotanese manuscripts from Chinese Turkestan in the British Library; a complete catalogue with texts and translations. With contributions by Ursula Sims-Williams[*]. London: British Library, 2002. lxxviii, 609 p., plates. (CIIr[*], II: Inscriptions of the Seleucid and Parthian Periods and of Eastern Iran and Central Asia, V: Saka, Texts VI) ISBN 0-7123-4798-4.

Review: Mauro Maggi in AbIr[*], 26 (2003), 18-19 <Online>; Yutaka Yoshida in Kobe Gaidai Ronso (神戸外大論叢), 55, 7 (2004), 21-33 <Online>; Almuth Degener in IIJ[*], 47 (2004), 369-

372; Valerie Hansen in JAOS[*], 124 (2004), 380-382; OLZ[*], 100, 4/5 (2005), 556-561.
Cf. -------------------------: The Stein Khotanese collection. In: BAI[*], 13 (1999), 204-206. Cf. Mauro Maggi in AbIr[*], 26 (2003), 19. <Online>
Oskar von Hinüber[*]: Ein Meilenstein in der Erforschung des zentralasiatischen Buddhismus; zu einem neuen Katalog khotan-sakischer Handschriften. In: ZDMG[*], 157 (2007), 385-394 <Online>, repr. in the author's Kleine Schriften[*], 1088-1097.

011.

†Ronald E. Emmerick[*] and Mauro Maggi: Khotanese lexicography. In: Middle Iranian lexicography; proceedings of the Conference held in Rome, 9-11 April 2001. Roma: Is.I.A.O., 2005. p. 167-178. (SOR[*], XCVIII)

Brief survey of the khotanese lexicography. "Glossaries to Khotanese texts and manuscripts" is given in Appendix.

See <AbIr[*]>

012.

榮新江 [Jung Hsin-chiang][*]: 近年于闐語及其文献研究論著評介 [Chin-nien Yü-t'ien-yü chi ch'i wên-hsien yen-chiu lun-chu p'ing-chieh] [Introduction to recent researches in Khotanese language and literature]. In the author's 敦煌学新論 [Tun-huang-hsüeh hsin-lun], Lan-chou, 2002, 323-336.

013.

広中智之 [Tomoyuki HIRONAKA]: 和田考古発現与文物収藏現状 (Archaeological discoveries in Khotan and present conditions of collected relics). In: LHWR[*], 1 (2006), 295-304.

014.

Mauro Maggi: Khotanese literature. In: The literature of pre-Islamic Iran, companion vol. 1: Chapter 7. Ed. by Ronald E. Emmerick & Maria Macuch. London: I. B. Tauris, 2009. p. 330-417. (A history of Persian literature, XVII) ISBN 978-1-84511-887-7.

Includes bibliography.

For Berlin Turfan-collection see <Turfanforschung>

F4. Uigur Buddhist Texts

001.

The Turkic languages and literature of Central Asia; a bibliography. Comp. by Rudolf Loewenthal. 's-Gravenhage: Mouton, 1957. 212 p. (CAS[*], I)

Works on Uigur Buddhist texts are listed in p. 26-43.

Review: J. W. de Jong in IIJ[*], II (1958), 81; D. Sinor in BSOAS[*], 21 (1958), 642; J. Benzing in OLZ[*], 1959, 512-513.
Cf. Bibl.bouddh[*], XXVIII-XXXI (1961), no. 151.

002.

羽田明 山田信夫 (Akira HANEDA & Nobuo YAMADA): 大谷探検隊将来ウイグル字資料目録 [Ōtani Tankentai shōrai Uiguruji shiryō mokuroku] (A list of the manuscript remains in Uigur script preserved in the Ryukoku Library). In: SBK[*], 4. Kyoto: Hōzōkan, 1961. p. 171-206.

Provisional list of the Uigur manuscripts brought back from the Otani Expedition (1902- 1904, 1908-1909, 1911-1914) and now kept at the Ryukoku University Library in Kyoto. Some Buddhist texts were identified.

003.

Reşid Rahmeti Arat[*]: Among the Uighur documents, 2. In: UAJb[*], 36 (1965), 263-272.

A brief survey of the Uigur texts preserved at the Istanbul University Library.

004.

山田信夫 (Nobuo YAMADA): イスタンブル大学図書館所蔵東トルキスタン出土文書類とくにウイグル文書について [Isutamburu Daigaku Toshokan shozō Higashi-Torukisutan shutsudo monjorui; tokuni Uiguru monjo ni tsuite] (On the manuscripts from East Turkestan preserved in the Library of Istanbul University; especially on Uighur documents). In: SNAK[*], 20 (1968), 11-32.

See also G6.3.1.2.001[*].

005.

庄垣内正弘 [Masahiro SHŌGAITŌ][*]: ウイグル語仏典について [Uigurugo butten ni tsuite] [Buddhist literature in Uigur]. In: シルクロードと仏教文化 [Shiruku rōdo to bukkyō bunka], 2. Tokyo: Tōyō Tetsugaku Kenkyūjo, 1980. p. 249-282.

A brief survey of the Uigur Buddhist texts. It is divided into three groups according to the original text's languages: 1. Indo-European language. - 2. Chinese. - 3. Tibetan.

006.

Peter Zieme[*]: Editions and studies of Uigur texts from Turfan and Tun-huang since 1970. In: JCA[*], VI, 1 (1983), 81-101.

Useful information on editions and studies of the Uigur Buddhist texts since 1970 is given.

007.

森安孝夫 [Takao MORIYASU][*]: ウイグル語文献 [Uigurugo bunken] [Uigurica from Tun-huang]. In: KT6[*], 1-98.

Chinese version of the chapter 3: in DR[*], 1990, 3, 57-64.

Survey of the Uigur texts found in Tun-huang. It is divided into three groups: Uigur texts translated or written (1) after the latter part of 11th century, (2) before the latter half of the 11th century, (3) between 13th and 14th century, e.g. found by Paul Pelliot[*] in the cave no. 181 of Tun-huang. Some 363 items included in a third group are listed with bibliographical descriptions.

----------------: 元代ウィグル仏教徒の一書簡 敦煌出土ウィグル語文献補遺 [Gendai Uiguru bukkyōto no ichi shokan; Tonkō shutsudo Uigurugo bunken hoi] (An Uigur Buddhist's letter of the Yüan dynasty from Tun-huang; supplement to my previous work: "Uigurica from Tun-huang"). In: 内陸アジア・西アジアの社会と文化 (Society and culture of Inner Asia and the Muslim world). Tokyo: Yamakawa Shuppansha, 1983. p. 209-231.

English version in MTB[*], 40 (1982), 1-18.

008.

Manuscrits ouïgours du IX^{e}-X^{e} siècle de Touen-houang, 2 vols. Textes établis, tr., et commentés par James Hamilton[*]. Paris: Peeters, 1986. XXIII, 206; 207-352 p. (p. 267-350 facsim.) <Online>

All Uigur texts from Tun-huang preserved at the British Library and Bibliothèque Nationale in Paris are edited and translated.

Review: Hans-Joachim Klimkeit in ZAS[*], 21 (1988 [1989]), 232-236; Peter Zieme in OLZ[*], 84 (1989), 62-65; G. Kara in AOH[*], XLIII (1989), 125-128; K. Röhrborn in UAJb[*], N.F. 10 (1991), 285-286; Jens Peter Laut in ZDMG[*], 142 (1992), 185-190. <Online>

Cf. Marcel Erdal: Uigurica from Dunhuang. In: BSOAS[*], LI (1988), 251-257. <Online>

009.

百済康義 (Kogi KUDARA)[*]: 天理図書館蔵ウイグル語文献 [Tenri Toshokan zō Uiguru-go bunken] (Uigur texts preserved at Tenri Central Library). In: BIBLIA[*], 86 (1986), 180-127, 4 p. of plates.

010.

Klaus Röhrborn[*]: Türkische Philologie und Sprachwissenschaft in Japan. In: Der türkische Buddhismus in der japanischen Forschung. Hrsg. von Jens Peter Laut[*] u. Klaus Röhrborn. Wiesbaden: Otto Harrassowitz, 1988. p. 1-26. (VSUA[*], 23)

Information on collections, research institutions and works on Uigur Buddhist texts in Japan. Detailed bibliography in which Japanese titles of books and articles are romanized and translated into German is included.

Review: Hans-Joachim Klimkeit in ZRGG[*], 41 (1989), 279-280 and UAJb[*], N.F. 9 (1990), 317-318; S. Raschmann in OLZ[*], 85 (1990), 71; J. W. de Jong in IIJ[*], 33 (1990), 317-318.

011.

Hiroshi Umemura: Uyghur manuscripts preserved in the People's Republic of China. In: Documents et archives provenant de l'Asie centrale. Ed. by Akira Haneda. Kyoto: Association Franco-Japonaise des Études Orientales, 1990. p. 175-186.

Bibliographical survey of Uigur manuscripts preserved in China. A provisional list of Uigur manuscripts preserved in China and a selected list of works contributed to the Uigur manuscripts preserved in China are included.

Historical Museum of China, Peking. (Cf. 黄文弼 [Huang Wên-pi][*]: G6.3.5.001[*]) - Museum of the Sinkiang Uigur Autonomous Region, Urumchi. - Cultural Properties Administration Museum, Turfan Region, Turfan.

See also F1.2.018[*].

012.

張鉄山 [Chang T'ieh-shan]: 国外収蔵刊布回鶻文佛教文献及其研究 [Kuo-wai shou-ts'ang k'an-pu hui-hu-wên fo-chiao wên-hsien chi ch'i yen-chiu] (Study on the Buddhist literature in Uigurs published and collected abroad). In: WRS[*], 1991, 1, 135-142.

Information on Uigur Buddhist texts and related research works published outside of China.

013.

耿世民 (Kêng Shih-min)[*]: 敦煌突厥回鶻文書導論 [Tung-huang t'u-chüeh hui-hu wên-shu tao-lun] (Bibliographical introduction to the old Turkish and Uigur texts in Tun-huang). Taipei: Hsin-wên-fêng-ch'u-pan-shê, 1994. 2, 4, 148 p. (TTT[*], 12)

Bibliographical information on 30 Uigur texts, chiefly Buddhist, and related research works is given.

014.

Geng Shimin [耿世民][*]: The study of Uighurica from Turfan and Dunhuang in China. In: L5.022[*], 95-99.

015.

---------------------- : Uighur studies in China; a review. In: IDP News[*], 26 (2005), 6-7. <Online>

016.

Alttürkische Handschriften.

Teil 1: Documente in Brāhmī u. tibetischer Schrift. Beschrieben u. hrsg. von Dieter Maue. Stuttgart: Franz Steiner, 1996. XXXVII, 266 p., 108 p. of plate. (VOHD[*], XIII, 9) ISBN 3-515-04896-0.

Digitales Turfan-Archiv <Turfanforschung>

Catalogue of manuscripts, mainly Uigur texts, in Brāhmī and Tibetan scripts preserved at the Staatsbibliothek zu Berlin - Preussischer Kulturbesitz. This collection came from the four German expeditions to Turfan (1902-1914) under the leadership of Albert Grünwedel (1856-1935)[*] and Albert von Le Coq (1860-1930)[*]. It is so called "Mainzer Sammlung".

Review: G. Kara in AOH[*], 49 (1996), 449-450; Petr Štěpánek in ArchOr[*], 65 (1997), 401-402; J. W. de Jong in IIJ[*], 41 (1998), 196-197.

Teil 2: Das Goldglanzsūtra und der buddhistische Legendenzyklus Daśakarma-pathāvadānamālā; Depositum der Preussischen Akademie der Wissenschaften (Staatsbibliothek Preussischer Kulturbesitz, Berlin). Beschrieben von Gerhard Ehlers. Stuttgart: Franz Steiner Verl. Wiesbaden GmbH, 1987. IX, 170 p., 40 p. of plate. (VOHD[*], XIII, 10) ISBN 3-515-043977.

Fragment nos. 1-183: Uigur translation of I-ching(義浄)'s Chinese version of the Suvarṇa-prabhāsa (金光明最勝王経). Fragment nos. 184-269: Uigur translation of the Daśakarma-pathāvadāna-mālā.

Review: J. W. de Jong in IIJ[*], 32 (1989), 251-252; Hans-Joachim Klimkeit in ZAS[*], 21 (1989), 228-230.

Teil 5-7: Berliner Fragmente des Goldglanz-Sūtras. Beschrieben von Simone-Christiane Raschmann. Stuttgart: Franz Steiner, 2000-2005. (VOHD[*], XIII, 13-15) ISBN 3-515-07352-3; -07353-1; -07354-X. <Turfanforschung>

Review: Michael Knüppel in CAJ[*], 47 (2003), 312-313.

See also Simone-Christiane Raschmann u. Ablet Semet: Kommentierte Bibliographie von ausgewählten chinesischen und uigurischen Arbeiten zum *Altun Yaruk Sudur*. In: UAJb[*], 20 (2006), 233-240.

Brief analytical bibliography of Chinese and Uigur works on the Uigur version of the Suvarṇa-prabhāsa.

Teil 9: Buddhistische Beichttexte. Beschreiben von Jens Wilkens. Stuttgart: Franz Steiner, 2003. 347 p., 11 p. of plates. (VOHD[*], XIII, 17) ISBN 3-515-08110-0. <Turfanforschung>

Review: Michael Knüppel in CAJ[*], 53 (2009), 318-319; Stefan Georg in ZAS[*], 39 (2010), 179-182.

Teil 10: Buddhistische Erzähltexte. Beschreiben von Jens Wilkens. Stuttgart: Franz Steiner, 2010. 389 p. (VOHD[*], XIII, 18) ISBN 978-3-515-09666-9.

Review: Marcel Erdal in OLZ[*], 106 (2011), 428-429.

Teil 11: Die uigurischen Blockdrucke der Berliner Turfansammlung, T. 1: Tantrische Texte. Beschrieben von Abdurishid Yakup und Michael Knüppel. Stuttgart: Franz Steiner, 2007. 258 p. (VOHD[*], XIII, 19) ISBN 978-3-515-08773-5. <Turfanforschung>

Teil 12: Die uigurischen Blockdrucke der Berliner Turfansammlung, T. 2: Apokryphen, Mahāyāna-sūtren, Erzählungen, magische Texte, Kommentare und Kolophone. Beschreiben von Abdurishid Yakup. Stuttgart: Franz Steiner, 2008. 264 p. (VOHD[*], XIII, 20) ISBN 978-3-515-09233-3. <Turfanforschung>

Review: Johan Elverskog in OLZ[*], 105 (2010), 383-386; Wolfgang Scharlipp in AS[*], LXIV

(2010), 737-742 .

Teil 15: Die uigurischen Blockdrucke der Berliner Turfansammlung, T. 3: Stabreimdichtungen, Kalendarisches, Bilder, umbestimmte Fragmente und Nachträge. Beschreiben von Abdurishid Yakup. Stuttgart: Franz Steiner, 2009. 309 p. (VOHD[*], XIII, 23) ISBN 978-3-515-09273-9.

Review: Peter Zieme in OLZ[*], 106 (2011), 224-228 for T. 1-3.

017.

Yukiyo Kasai: Die uigurischen buddhistischen Kolophone. Turnhout: Brepols, 2008. 388 p. (BTT[*], XXVI) ISBN 978-2-503-52802-1.

Review: Michael Knüppel in CAJ[*], 54 (2010), 119-121.

018.

楊富学 [Yang Fu-hsüeh]: 西域、敦煌文献所見回鶻之佛経翻訳 [Hsi-yü, Tun-huang wên-hsien so-chien hui-hu chih fo-ching fan-i] (Uighur Buddhist canons seen in the manuscripts from Dunhuang and Chinese Turkestan). In: DR[*], 1995, 4, 1-36.

Bibliographical information on 54 Uigur Buddhist texts. Research results are listed.

019.

鄧浩 楊富学 [Ti Hao & Yang Fu-hsüeh]: 西域敦煌回鶻文献語言研究 [Hsi-yü Tun-huang hui-hu wên-hsien yü-yen yen-chiu] [A study of Uighur literature and language found in Chinese Turkestan and Tun-huang]. Lan-chou: Kan-su-wên-hua-ch'u-pan-shê, 1999. 2, 2, 310 p. ISBN7-80608-488-6.

020.

Johan Elverskog: Uygur Buddhist literature. Turnhout: Brepols, c1997. X, 154 p. (Silk road studies, 1) ISBN 2-503-50544-9.

A systematic survey of the Uigur Buddhist texts. This work provides information on the places where the manuscripts are kept and references to the texts, editions and the secondary literature. A total of 83 headings are recorded.

Consists of six sections: 1. Non-Mahāyāna texts. - 2. Mahāyāna texts. - 3. Commentaries.
4. Chinese apocrypha. - 5. Tantric texts. - 6. Other Buddhist works.

Includes index of titles, translators, scribes and sponsors.

Review: T. H. Barrett in JRAS[*], 9 (1999), 180-181.

021.

牛汝極 [Niu Ju-chi]: 維吾爾古文字与古文献導論 [Wei-wu-êrh ku-wên-tzǔ yü ku-wên-hsien tao-lun] (An introduction to Uighur scripts and documents). Urumchi: Hsin-chiang jên-min ch'u-pan-shê, 1997. 2, 2, 3, 4, 2, 320 p.

022.

--------------------: 回鶻佛教文献 佛典総論及巴黎所藏敦煌回鶻文佛教文献 [Hui-hu fo-chiao wên-hsien; fo-tien tsung-lun chi Pa-li so-ts'ang Tun-huang hui-hu-wên fo-chiao wên-hsien] = Uighur Buddhist texts; Buddhist documents and Uighur Buddhist fragments from Dunhuang preserved in Paris. Urumchi: Hsin-chiang-ta-hsüeh-ch'u-pan-shê, 2000. 4, 3, 3, 424 p., plates. ISBN7-5631-1261-8.

General survey of Uigur Buddhist texts.

Related works by the author:

023

法国所藏維吾爾学文献文物及其研究 [Fa-kuo so-ts'ang wei-wu-êrh wên-hsien wên-wu chi ch'i yen-chiu] (The Uigurology in France; documents, antiques and their

studies). In: WRS[*], 1994, 2, 81-89.

Brief survey of texts written in Uigur and other Central Asian languages kept in the Bibliothèque Nationale, Musée Guimet and Société Asiatique in Paris. Information on related research works is included.

024.

国外對維吾爾文献的収藏及研究 [Kuo-wai tui wei-wu-êrh wên-hsien tê shou-ts'ang chi yen-chiu] (A survey to Uighur manuscripts and studies abroad). In: WRS[*], 1997, 2, 54-65.

025.

我国維吾爾古文字古文献研究概況 [Wo-kuo wei-wu-êrh ku-wên-tzŭ ku-wên-hsien yen-chiu kai-k'uang] (The survey of the studies of ancient Uigur scripts and documents). In: WRS[*], 1996, 4, 89-94.

026.

回鶻文佛典概説 [Hui-hu-wên fo-tien kai-shuo] (An introduction to Buddhist scriptures in Uighur writing). In: CRX[*], 1997, 2, 58-82.

027.

回鶻佛教文学中的譬喩故事文献 [Hui-hu fo-chiao wên-hsüeh chung tê p'i-yü ku-shih wên-hsien] [Uigur Buddhist narrative literature]. In: 西域考察与研究続編 [Hsi-yü k'ao-ch'a yü yen-chiu hsü-pien]. Urumchi: Hsin-chiang jên-min ch'u-pan-shê, 1998. p. 295-309.

028.

巴黎所藏回鶻文文獻概述 [Pa-li so-ts'ang hui-hu-wên wên-hsien kai-shu] [A guide to Uigur literature in Paris]. In: 慶祝呉其昱八秩華誕敦煌學特刊 [Ch'ing-chu Wu Ch'i-yü pa-chih hua-tan Tun-huang-hsüeh t'ê-k'an]. Taipei: Wên-chin, 2000. p. 193-220.

1. Bibliothèque Nationale. - 2. Musée Guimet[*1].

[*1] 雅森・吾守爾 (Yasin Ashuri): ギメ博物館所蔵のウイグル語活字について [Gime Hakubutsukan shozō no Uigurugo katsuji ni tsuite] (Preliminary research on Uighur wooden printing type from Dunhuang). 櫻井智美訳 [Tr. by Satomi Sakurai]. In: SNAK[*], 51 (1999), 86-102.

029.

敦煌吐魯番回鶻漢訳疑偽佛典 [Tun-huang T'u-lu-fan hui-hu han-i i-wei fo-tien] (Doubtful Buddhist sūtras in Dunhuang and Turfan manuscripts which were translated from Uigour to Chinese). In: JDS[*], 2000, 2, 79-96.

030.

敦煌吐魯番回鶻佛教文献与回鶻語大藏経 [Tun-huang T'u-lu-fan hui-hu fo-chiao wên-hsien yü hui-hu-yü ta-tsang-ching] (Uighur Buddhist texts from Dunhuang and Turfan and Tripiṭaka in Uighur). In: WRS[*], 2002, 2, 56-65.

031.

回鶻藏傳佛教文献 [Hui-hu Ts'ang-ch'uan fo-chao wên-hsien] (Tibetan Buddhist texts in Uighur). In: CT[*], 2002, 2, 103-118.

Bibliographical information on 16 Uigur Buddhist texts translated from Tibetan.

032.

楊富学 [Yang Fu-hsüeh]: 回鶻佛教研究文献目録 [Hui-hu fo-chao yen-chiu wên-hsien mu-lu] [Bibliography on Uigur Buddhism]. In the author's 回鶻之佛教 [Hui-hu chih fo-chao] [Uigur Buddhism]. Urumchi: Hsin-chiang jên-min ch'u-pan-shê, 1998. p.

264-345. ISBN 7-228-04786-9.

Bibliography of books and articles on Uigur Buddhist literature, history and art. Entries are arranged primarily by written languages and secondly by alphabetical order of authors' names.

033.

----------------------: 西域敦煌回鶻佛教文献研究百年回顧 [Hsi-yü Tun-huang Hui-hu fo-chao wên-hsien yen-chiu pai-nien hui-ku] (Editions and studies of Uighur Buddhist texts from Western region and Dunhuang in the 20th century). In: DR[*], 2001, 3, 161-171.

Bibliographical information on editions and studies of Uigur Buddhist texts is given.

034.

回鶻文文獻語言簡志 [Hui-hu-wên wên-hsien yü-yen chien-chih] (Uighur document language in Uighur script). 李增祥［等］編著 [By Li Tsêng-hsiang and others]. Urumchi: Hsin-chiang-ta-hsüeh-ch'u-pan-shê, 1999. 10, 255 p.

Bibliographical survey of Buddhist and other religious literature, 22-56.
Bibliography, 227-244 (in Western languages), 245-247 (in Japanese), 248-253 (in Chinese)

035.

Klaus Röhrborn[*]: Uigurisches Wörterbuch; Sprachmaterial der vorislamischen türkischen Texte aus Zentralasien, Lfg. 1-6 [at present]. Wiesbaden: Franz Steiner, 1977-

Lfg. 1: p. 17-28, Lfg. 2 u. 3 (1979-1981): On cover, Lfg. 4 (1988): p. III-V. Lfg. V (1994): p. III-VI, Lfg. 5 (1998): p. III-V. <Google Books>

Bibliographie: 1. Editionen und Handschrift. - 2. Sekundärliteratur.

Neubearbeitung:

1: Wiesbaden: Franz Steiner, 2010. ISBN 978-3-515-09815-1.

8. Bibliographie. – 8.1. Editionen und Handschriften, LIX-LXXXVII (1-318) – 8.2. Sekundärliteratur, LXXXVIII-CIV (319-570)

036.

Bibliographie alttürkischer Studien. Ausgewählt und chronologisch angeordnet von Volker Adam, Jens Peter Laut[*] und Andreas Weiss. Nebst einem Anhang: Alphabetisches Siglenverzeichnis zu Klaus Röhrborn: Uigurisches Wörterbuch, Lfg. 1-6 (1977-1998). Wiesbaden: Harrassowitz, 2000. XXI, 127 p. (OBD[*], 9) ISBN 3-447-04218-4. <Online>

Selected bibliography of old Turkish studies. A total of 1,153 books and articles published from 1820-1999 are recorded according to chronological order. Asterisk (*) is imprinted upon the initial of bibliographical descriptions concerning the edition of Uigur texts. Includes index of authors and serial titles.

Review: Wolfgang-E. Scharlipp in ZDMG[*], 152 (2002), 204 <Online>; Helga Anetshofer in CAJ[*], 47 (2003), 131-133; Michael Knüppel in UAJb[*], 18 (2003/2004), 261-262.

037.

Jens Peter Laut[*]: Bibliographie alttürkischer Studien; Nachträge und Neuzugänge. In: UAJb[*], 17 (2001/2002), 234-239 <Online>; 18 (2003/2004), 202-207 <Online>; 19 (2005), 229-232 <Online>; 20 (2006), 228-232 <Online>; 21 (2007), 224-229; 22 (2008), 268-273; 23 (2009), 175-178.

[038]

東洋文庫所蔵 St.Petersburg ウイグル文字・ソグド文字・マニ文字写本マイクロフィルム

仮目録 [Tōyō Bunko shozō St. Petersburg Uiguru moji Sogudo moji Mani moji shahon maikurofirumu kari mokuroku] [A provisional catalogue of the microfilms of the manuscript in Uigur, Sogdian and Manichean scripts belonging to the Institute of Oriental Studies (the Russian Academy of Sciences, St. Petersburg Branch), brought to the Toyo Bunko], 1. Tokyo: Umemura Kenkyūshitsu, 2002. vii, 169 p.
東洋文庫所蔵 St.Petersburg ウイグル文字・ソグド文字・マニ文字写本マイクロフィルム仮目録 別冊：リール・齣一覧 [Supplement: Table of reel and flame]. Tokyo: Umemura Kenkyūshitsu, 2002. ii, 428 p. [Not seen]

039.

Abdurishid Yakup: On the newly unearthed Uyghur Buddhist texts from the Northern grottoes of Dunhuang. In: Indien und Zentralasien; Sprach- und Kulturkontakt: Vorträge des Göttinger Symposions vom 7. bis 10. Mai 2001. Hrsg. von Sven Bretfeld u. Jens Wilkens. Wiesbaden: Harrassowitz, 2003. p. 259-276. (VSUA[*], 61)

040.

---------------------: Uighurica from the Northern grottoes of Dunhuang. In: ユーラシア諸言語の研究 庄垣内正弘先生退任記念論集 (Studies on Eurasian languages; a festschrift in honour of Professor Masahiro Shōgaito's retirement). Kyoto: "Studies on Eurasian Languages" Publication Committee, 2006. p. 1-41.
Cf. F1.2.018[*].

041.

---------------------: 回鶻文雕版印刷密宗文献概述 (On the block-printed Tantric texts in old Uyghur). In: 突厥語文学研究 耿世民教授八十華誕紀念文集 (Studies in Turkic philology; festschrift in honour of the 80th birthday of Professor Geng Shimin). Peking: China Minzu University Press, 2009. p. 1-14. ISBN 978-7-81108-777-2.

042.

Fragmenta Buddhica Uigurica; ausgewählte Schriften von Peter Zieme. Hrsg. von Simone-Christiane Raschmann und Jens Wilkens. Berlin: Klaus Schwarz, 2009. 646 p. (Studien zur Sprache, Kultur und Geschichte der Türkvölker, 7) ISBN 978-3-87997-349-1.
<Contents>

Selected papers written by P. Zieme[*] on the Uighur Buddhist fragments. Includes addenda u. corrigenda.

Review: Michael Knüppel in CAJ[*], 55 (2011), 151-153.

043.

Matsui Dai: Recent situation and research trends of old Uigur studies. In: ARTNS[*], 4 (2009), 37-59. <Online>

For Prajñāpāramitā texts see B3.2.1.009[*].

F5. Tocharian Buddhist Texts

001.

Ernst Schwentner: Die Erforschung der indogermanischen Sprachen, 5, 2:

Tocharisch. Berlin/Leipzig: Walter de Gruyter, 1935. VI, 49 p. (GigSA[*], 5, 2: Geschichte der indo-germanischen Sprachwissenschaft, II)

002.

--------------------: Zur Erforschung des Tocharischen. In: KZ[*], 64 (1937), 84-99.

003.

--------------------: Tocharica. In: KZ[*], 65 (1938), 126-133.

004.

--------------------: Tocharisches. In: ZDMG[*], 93 (1939), 75-88. <Online>

005.

--------------------: Neue tocharische Literatur. In: KZ[*], 68 (1944), 178-190.

Annotated critical survey of Tocharian studies.

006.

Harold Walter Bailey[*]: Recent works in "Tokharian". In: Transactions of the Philological Society, 1947 (1948), 126-153. <Online>

Reprinted in the author's Opera minora; articles on Iranian studies, 2. Ed. by M. Nawabi. Shiraz: Forozangah Publishers, 1981. p. 565-592.

007.

辻直四郎 (Naoshiro TSUJI)[*]: トカラ語研究の近況 [Tokarago kenkyū no kinkyō] (Actual state of the Tokharian studies). In: TG[*], 35, 3-4 (1953), 101-121.

Brief survey of important research results on Tokharian studies published after 1935, in which editions and modern translations of Buddhist texts are introduced.

008.

Ernst Schwentner: Tocharische Bibliographie, 1890-1958. Berlin: Akademie-Verlag, 1959. 47 p. (Deutsche Akademie der Wissenschaften zu Berlin, Institut für Orientforschung, Veröffentlichung, 47)

Bibliography of 526 books and articles on Tokharian works, which are divided into 11 subjects and a supplement. Research works on the Tokharian Buddhist texts are listed in Teil V: Veröffentlichungen der tocharischen Texte A und B und Übersetzungen.

Review: Werner Thomas in OLZ[*], 56 (1961), 417-419; W. P. Schmid in IF[*], 66 (1961), 64-65; G. Redard in Kratylos[*],VII, 1 (1962), 102-103.

009.

Stefan Zimmer: Tocharische Bibliographie, 1959-1975; mit Nachträgen für den vorhergehenden Zeitraum. Heidelberg: Carl Winter, 1976. VI, 53 p. (IB[*], 1. Reihe: Lehr- u. Handbucher)

Entries are divided into seven subjects and a supplement. Research works on the Buddhist texts are listed in chapter three: Texte. Includes index of authors.

Review: A. J. van Windekens in Kratylos[*], XXI (1976[1977]), 199-201; Werner Thomas in IF[*], 82 (1977[1978]), 275-278; J. W. de Jong in OLZ[*], 75 (1980), 381-383; Pavel Poucha in ArchOr[*], 49, 1 (1981), 77-78.

010.

Werner Thomas[*]: Die Erforschung des Tocharischen, 1960-1984. Stuttgart: Franz Steiner, 1985. XI, 187 p. (Schriften der Wissenschaftlichen Gesellschaft an der Johann-Wolfgang-Goethe-Universität Frankfurt am Main: Geisteswissenschaftliche Reihe, 5)

Annotated critical survey of Tokharian studies. This survey is based upon the research works of 342 books and articles published from 1960 to 1984. Japanese and Chinese works are also cited.

Review: A. J. van Windekens in GGA[*], 238, 1-2 (1986), 156-164; J. C. Wright in BSOAS[*], 50 (1987), 215-216; Georges-Jean Pinault in BSL[*], LXXXIII (1988), 121-129; R. Dietz in OLZ[*], 84 (1989), 461-463; Peter Kosta in IF[*], 94 (1989), 343-354.

Cf. Václav Blažek: Tokharian linguistics during last 25 years. In: ArchOr[*], 56 (1988), p. 77-81.

011.

--------------------: Tocharisch in Kuhns Zeitschrift; ein kritischer Rückblick. In: KZ[*], 100 (1987), 44-63. <Online>

012.

Georges-Jean Pinault: Introduction au tokharien. In: Lalies; actes des sessions de linguistique et de littérature, 7 (Aussois, 27 auout - 1er septembre 1985), I. Paris: Presses de l'École Normale Supérieure, 1989. p. 3-224.

Bibliographical information on Buddhist texts is provided from p. 7-29.

013.

------------------------: Les manuscrits tokhariens et la littérature bouddhique en Asie centrale. In: CRAI[*], 1991, 227-251. <Online>

Chinese translation by Geng Shimin (耿世民)[*] in SF[*], 5 (2000), 215-244, in 亀兹学研究 (Kuchaological Research), 3 (Urumchi, 2008), 20-44 and LHWR[*], 5 (2010), 65-73.

014.

Klaus Schmidt: Zur Erforschung der tocharischen Literatur; Stand und Aufgaben. In: Tocharisch; Akten der Fachtagung der Indogermanischen Gesellschaft Berlin, September 1990. Hrsg. von Bernfried Schlerath. Reykjavík: Málvísindastofnun Háskoíla Íslands, 1994. p. 239-283. (TIES[*], supplementary series, 4)

Survey of Tokharian literature. Bibliographical information on recent research works is provided.

015.

V. V. Ivanov[*]: Pamiatniki tokharoiazychnoĭ pis'mennosti. In: F1.1.009[*], p. 222-270.

016.

季羡林 [Chi Hsien-lin][*]: 敦煌吐魯番吐火羅語研究導論 [Tun-huang T'u-lu-fan T'u-huo-lo-yü yen-chiu tao-lun] [A guide to the Tokharian studies]. Taipei: Hsin-wên-fêng ch'u-pan-shê, 1993. 2, 7, 286 p. (TTT[*], 6) ISBN 957-17-0718-X.

<Contents>

General survey of the Tokharian language and literature.

Re-edited in Chi Hsien-lin's collected works (季羡林文集), 12, (Nan-ch'ang: Chiang-hsi chiao-yü ch'u-pan-shê, 1998), p. 1-181. <Some bibliographical sections in the original edition are omitted.>

017.

Fragments of the Tocharian A Maitreyasamiti-Nāṭaka of the Xinjiang Museum, China. Transliterated, translated and annotated by Ji Xianlin[*]. In collaboration with Werner Winter[*] [&] Georges-Jean Pinault. Berlin/New York: Mouton de Gruyter, 1998. vii, 392 p. (with plates) (TL; studies and monographs, 113) <Google Books>

Bibliographical information on the fragments discovered in Sinkiang, fragments published by E. Sieg (1866-1951)[*] and W. Siegling (1880-1946)[*], old Uigur versions or translations, and parallel versions in Chinese, Tibetan, Khotanese Saka, Sogdian, Pāli and Sanskrit are given in the introduction.

<Museum of Hsin-chiang Uigur Autonomous Region 新疆維吾爾自治区博物館 (Urumchi)>

018.

Geng Shimin[*], Jens Peter Laut[*] u. Georges-Jean Pinault: Neue Ergebnisse der Maitrisimit-Forschung, (1). In: ZDMG[*], 154 (2004), 347-369. <Online>

Bibliographie, 366. - Siglen u. Abkürzungen, 367-369.

(II): In NAGK[*], 19 (2004), 29-94. <Online>

019.

Douglas Q. Adams: A dictionary of Tocharian B. Amsterdam: Rodopi, 1999. xxxiv, 830 p. (Leiden studies in Indo-European, 10) ISBN 90-420-0435-5.

Bibliography, vii-xxxi.

Review: Olaf Hackstein in IIJ[*], 46 (2003), 177-189.

020.

Chronique des études tokhariennes. In: TIES[*], 8 (1999)-

Annual bibliography of Tocharian studies. Section C: Éditions et commentaires de textes.

021.

Tocharian manuscripts from the Berlin Turfan collection.

<TITUS>

022.

Instrumenta Tocharica. Ed. by Melanie Malzahn. Heidelberg: Winter, c2007. 342 p. ISBN 978-3-8253-5299-8.

Expeditions. - Collections and concordances. - Paleography. - Text editions.

"most of the Tocharian manuscripts are now accessible via the internet, so that one may hope that they will attract the interest of a wider selection of scholars. The aim of the present anthology is to provide aid for such a work." Cf. p. 7-8.

F6. Hsi-hsia Buddhist Texts

001.

BNLP[*], 4, 3 (1932) = 西夏文專號 (A volume of Tangut (Hsi hsia) studies).

1. 館藏西夏文經典目録 (Catalogue of the Hsi hsia translation of the Buddhist Tripiṭaka preserved in the National Library of Peiping; with an appendix on some old editions of the Buddhist canons). 周叔迦編 (Comp. by Chou Shu-chia)[*], 259-340.

2. 館藏西夏文經典目録考略 (Note on Chou's catalogue). By Lo Fu-ch'êng (羅福成), 341-360. <Collection of National Library in Peking>

Reprinted in 西夏研究 (Xixia studies), 4: 羅氏父子西夏研究專集 [Lo-shih fu-tzŭ Hsi-hsia yen-chiu chuan-chi] [Collected papers of Lo Chên-yü and his children on Hsi-hsia studies]. Peking: Chung-kuo-shê-hui-k'ê-hsüeh-ch'u-pan-shê, 2007. p. 373-392.

3. 各家藏西夏文書籍略記 (A brief account of Hsi hsia translations of Buddhist canons preserved in private Libraries). By Lo Fu-ch'êng (羅福成), 361-366.

Reprinted in 西夏研究 (Xixia studies), 4, 393-398.

4. 蘇俄研究院亞洲博物館藏西夏文書籍目録 (List of Hsi hsia works in the Asiatic Museum of the Academy of Sciences, Leningrad, USSR). Comp. and transcribed by A. A. Dragunov, N. A. Nevsky[*] and Wang Ching-ju (王静如)[*],367-388.

Some related works published in this volume:

5. 羅福萇 (Lo Fu-ch'ang)[*]: 俄人黒水訪古所得記 (Colonel Kozlov's expedition to Kara-khoto),1-6. Reprinted in 西夏研究 (Xixia studies), 4, 491-496.

7. 向達 (Hsiang Ta)[*]: 斯坦因黒水獲古紀略 (Sketch of Sir Aurel Stein's expedition to Kara-khoto), 7-23.

8. 羅福萇 (Lo Fu-ch'ang)[*]: 西夏贖經記 (Note on the Hsi-hsia requests for the Chinese Tripiṭaka), 71-72. Reprinted in 西夏研究 (Xixia studies), 4, 497-498.

9. 聶斯克 石濱純太郎 (N. A. Nevsky[*] & Juntaro Ishihama[*]): 西夏語譯大藏經考 (Note on the Hsi-

hsia translation of the Buddhist Tripiṭaka), 73-79. [In Chinese]
First published in Japanese in RDR[*], 287 (1929), 18-25.
Cf. Bibl.bouddh[*], IV-V (1934), no. 306.
Chinese translation in 国外早期西夏学論集 [Kuo-wai zao-ch'i Hsi-hsia-hsüeh lun-chi]. Peking: Min-tsu ch'u-pan-shê, 2005. p. 121-126.

002.

西田龍雄 (Tatsuo NISHIDA)[*]: 西夏譯佛典目録 [Seikayaku butten mokuroku] (Catalogue of the Hsi-hsia Buddhist canon). In: 西夏文華嚴經 [Seikabun Kegon-gyō] (The Hsi-hsia Avataòsaka sūtra), 3. Kyoto: Kyoto University, 1977. p. 1-59.

This catalogue was based on collections in St. Petersburg, London, Peking and Tenri. Includes indication of whether individual text was translated from Tibetan or Chinese version.

003.

----------------------: 西夏語仏典について [Seikago butten ni tsuite] [Hsi-hsia Buddhist texts]. In: シルクロードと仏教文化 [Shiruku rōdo to bukkyō bunka], 2. Tokyo: Tōyō Tetsugaku Kenkyūjo, 1980. p. 211-248.

General survey on the Hsi-hsia Buddhist texts translated from the 11th century, in which specific features of the collections kept in St. Petersburg, London, Berlin, Paris, Stockholm, Peking and Japan, and bibliographical references to their important research works are given. Brief information on the Hsi-hsia Tripiṭaka completed by Kuan-chu-pa (管主八)[*1] in Hang-chou (杭州) in 1302 is also given.

Reprinted in the author's 西夏王国の言語と文化 [Seika Ōkoku no gengo to bunka]. Tokyo: Iwanami Shoten, 1997. p. 439-469. <Some additional notes are given>

[*1-1] 常盤大定 (Daijo TOKIWA)[*]: 西夏文字大藏經の雕刊につきて [Seika moji daizōkyō no chōkan ni tsukite] (On the first publication of the wood-cut Hsihsia Tripiṭaka (西夏文字大藏經)). In: ThGh(T)[*], 9 (1939), 1-32, 6 p. of plate.

[*1-2] 小川貫弌 [Kan'ichi OGAWA][*]: 太原崇善寺新出管主八の施入經の西夏文大藏經の残葉 [Taigen Sūzenji shinshutsu Kanshupa no senyūkyō no Seikabun daizōkyō no zan'yo] [Newly discovered some texts of Hsi-hsia Tripiṭaka added by Kuan-chu-pa]. In: SBS[*], 6 (1942), 33-46.

[*1-3] Paul Demiéville: G1.1.016[*], p. 136-137, repr., p. 238-239.

[*1-4] 西田龍雄 (Tatsuo NISHIDA)[*]: 西夏文華嚴經 [Seikabun Kegongyō] (The Hsi-hsia Avataṁsaka), 1. Kyoto: Kyoto University, 1975. p. 22.

[*1-5] 李勤璞 (Li Ch'in-p'u): 管主八管見 [Kuan-chu-pa kuan-chien] (Kuan-chu-pa). In: TS[*], 1995, 4, 60-63, 71.

[*1-6] 王菡 [Wang Han]: 元代杭州刊刻＜大藏經＞与西夏的関係 [Yüan-tai Hang-chou k'an-k'ê 'ta-tsang-ching' yü Hsi-hsia kuan-hsi] (The Tripiṭaka published in Hangzhou during the Yuan Dynasty with the relationship to Xixia). In: Documents[*], 2005, 1, 111-118.

[*1-7] 段玉泉 [Tuan Yü-ch'üan]: 管主八施印＜河西字大藏経＞新探 [Kuan-chu-pa shih-yin “Hê-his 'ta-tsang-ching” hsin-t'an] (An newly inquiry on Tangut version of Tripiṭaka printed by Guan Zhuba). In: XS[*], 1 (2006), 99-104.

See also G1.2.10[*]-11; G3.2.21.004[*], p. 89-92.

<Baidu>

004.

史金波 [Shih Chin-po][*]: 西夏文佛経目録 (西夏文) (訳文) [Hsi-hsia-wên fo-ching mu-lu] [Catalogue of Hsi-hsia Buddhist texts; Hsi-hsia title and translation]. In: 西夏佛教史略 [Hsi-hsia fo-chiao shih-lüeh]. Yin-ch'uan: Ning-hsia jên-min ch'u-pan-shê, 1988. p. 343-413.

List of Hsi-hsia Buddhist texts kept in China, Russia, Japan, Germany, England, Sweden and France. Chinese translations of titles are also listed.

005.

史金波 雅森・吾守爾 [Shih Chin-po[*] & Yasin Ashuri]: 中国活字印刷術的発明和早期伝播 西夏和回鶻活字印刷術研究 [Chung-kuo huo-tzŭ yin-shua-shu tê fa-ming hê tsao-ch'i ch'uan-po; Hsi-hsia hê hui-hu huo-tzŭ yin-shua-shu yen-chiu] [The invention of the printing technique of movable type and it's dissemination in China; a survey of the printing technique of movable type in Hsi-hsia and Uigur]. Peking: Chung-kuo-shê-hui-k'ê-hsüeh-wên-hsien-ch'u-pan-shê, 2001. 9, 146 p. ISBN 7-80149-198-X.

Contents: The invention of printing from movable type. - Dissemination of movable type printing in Xixia. - The dissemination of movable type printing in Uyghur. - Oriental and occidental dissemination of Chinese movable type printing. - Conclusion.

F6.1. Collections

F6.1.1. Catalogue References

F6.1.1.1. China

Facsimile edition:

中國藏西夏文獻 [Chung-kuo Hsi-hsia wên-hsien] (Tangut manuscripts collected in China), 20 vols. 史金波陳育寧等編 [Ed. by Shih Chin-po[*], Ch'ên Yü-ning and others]. Lan-chou: Gansu People's Publishing House, 2005-2007. <Contents>

001.

国内現存出土西夏文献簡明目録 [Kuo-nei hsien-ts'un ch'u-t'u Hsi-hsia wên-hsien chien-ming mu-lu] (Brief catalogue of the Xixia literature preserved domestically). 史金波等編 [Ed. by Shih Chin-po[*] and others]. In: JNLC[*], 2002, special issue: 西夏研究専号, 217-230.

中国国家図書館 - 中国歴史博物館 - 北京大学図書館 - 故宮博物院 - 西安市 - 敦煌研究院[*1] - 甘粛省博物館 -甘粛省武威博物館 - 張思温先生 - 寧夏回族自治区博物館 - 寧夏文物考古研究所[*2] - 内蒙古自治区博物館 - 内蒙古文物考古研究所 - 台湾

[*1] *See* F1.2.018[*].

[*2] *See* G6.4.001-002[*].

002.

白濱 [Pai Pin]: 寧夏靈武出土西夏文文獻探考 [Ning-hsia Ling-wu ch'u-t'u Hsi-hsia wên-hsien t'an-k'ao] [Survey on the Hsi-hsia documents from Ling-wu of Ning-hsia]. In: 寧夏社會科學 (Ningxia social sciences), 2006, 1, 92-99.

003.

＜中國藏西夏文獻＞総目録 ["Chung-kuo Hsi-hsia wên-hsien" tsung-mu-lu] (General contents of Tangut manuscripts in Chinese collection). In: XS[*], 3 (2007), 51-71.

004.

杜建録 [Tu Chien-lu]: 中國藏西夏文獻叙録 [Chung-kuo Hsi-hsia wên-hsien hsü-lu] (Bibliographical notes on Tangut manuscripts in Chinese collection). In: XS[*], 3 (2007), 72-158.

005.

段玉泉 [Tuan Yü-ch'üan]: 中國藏西夏文文獻未定名残巻考補 [Chung-kuo Hsi-hsia-wên wên-hsien wei-ting-ming ts'an-chüan k'ao-pu] (A complementary decipherment on the uncertain Tangut fragments in Chinese collection). In: XS[*], 3 (2007), 41-50.

F6.1.1.1.1.
Peking Library (北京図書館)
National Library of China (中国国家図書館) at present
001.
史金波 [Shih Chin-po][*]: 文苑瑰宝 国家図書館藏西夏文文献 [Wên-yüan kui-pao; kuo-chia t'u-shu-kuan ts'ang Hsi-hsia-wên wên-hsien] [Hsi-hsia documents in the National Library of China]. In: Documents[*], 2003, 1, p. 244-256.

The latest survey of a total of 26 items of Hsi-hsia documents including 10 items transferred from St. Petersburg Branch of the Institute of Oriental Studies in 1950's.

F6.1.1.1.2.
Institute of Archaeology and Cultural Relics of Ning-hsia Hui Autonomous Region (寧夏文物考古研究所)
001.
山嘴溝西夏石窟 [Shan-tsui-kou Hsi-hsia shih-k'u] (Xixia grottoes temple in Shanzuigou valley), 2 vols. 寧夏文物考古研究所編 (Ed. by Institute of Archaeology and Cultural Relics of Ningxia Hui Autonomous Region). Peking: Cultural Relics Press, 2007.

Vol. 1: Report. - Vol. 2: Facsimiles. Chiefly Hsi-hsia Buddhist manuscripts and printed books.
<山嘴溝西夏石窟>

F6.1.1.1.3.
Kan-su Provincial Museum (甘粛省博物館)
001.
陳炳應 [Ch'ên Ping-yin]: 甘粛省博物館藏西夏文献覧珍 [Kan-su-shêng po-wu-kuan ts'ang Hsi-hsia wên-hsien lan-chên] (Some precious documents in Western Xia character preserved in Gansu Provincial Museum). In: 甘粛省博物館学術論文集 [Kan-su-shêng po-wu-kuan hsüeh-shu lun-wên-chi]. Hsi-an: San-ch'in ch'u-pan-shê, 2006. p. 265-273.

Taiwan
F6.1.1.1.4.
Academia Sinica (中央研究院), Taipei
K. J. Solonin: The fragments of the Tangut translation of the *Platform sutra of the sixth patriarch* preserved in the Fu Ssu-nien Library, Academia Sinica (傅斯年圖書館所藏的西夏文＜六祖壇經＞殘頁初探). In: BIHP[*], 79 (2008), 163-185. <Online>

F6.1.1.2. France
F6.1.1.2.1.
Bibliothèque Nationale, Paris
Mission to Central Asia, 1906-1909. Obtained by Paul Pelliot (1878-1945)[*] in 1908.
<IDP FRENCH COLLECTIONS>
Facsimile edition:
法藏敦煌西夏文文獻 (Documents Xixia de Dunhuang conservés à la Bibliothèque nationale de France; fonds Pelliot Xixia). 西北第二民族學院 [等]編纂 [Ed. by Hsi-pei ti-êrh min-tsu hsüeh-yüan and others]. Shanghai: Shanghai Chinese Classics Publishing House, 2007. 33, 226, 4 p., [32] p. of plates.
001.

束錫紅 [Shu Hsi-hung]: 法藏敦煌西夏文文献考論 [Fa-ts'ang Tun-huang Hsi-hsia-wên wên-hsien k'ao-lun] (An examination to the Tangut documents from Dunhuang in the collections of the Bibliotheque Nationale de France). In: DR[*], 2006, 5, 84-88. <Online>

002.

劉景雲 [Liu Ching-yün]: 法藏敦煌西夏文文献的考訂 [Fa-ts'ang Tun-huang Hsi-hsia-wên wên-hsien k'ao-ting] (Collating the Xixia manuscripts from Dunhuang in French collections). In: DR[*], 2008, 3, 55-60. <Online>

See also 松澤博 (Hiroshi MATSUZAWA): F6.11.6.1.005[*].

F6.1.1.3. Japan

001.

日本藏西夏文文獻 (Xixia documents collected in Japan), 2 vols. 武宇林 荒川慎太郎 主編 [Ed. by Wu Yü-lin & Shintarō ARAKAWA]. Peking: Chung-hua Book Company, 2011. ISBN 978-7-101-07649-3.

Facsimile edition of His-hsia documents kept in Japan. Detailed catalogue is included in vol. 2. Corresponding location of the Tangut Tripiṭaka, ed. by Eric Grinstead (Delhi), Facsimiles of the Khara-khoto documents in St. Petersburg (Shanghai), Taishō edition of the Tripiṭaka, Ōtani number of the Peking Kanjur, and 敦煌寶藏 [Tun-huang pao-tsang] are cited.

1. Library of the Graduate School of Letters, Kyoto University (京都大学文学研究科図書館)
2. Center for Informatics in East Asian Studies, Institute for Research in the Humanities, Kyoto University (京都大学人文科学研究所東アジア人文情報学研究センター)
3. Ryukoku University Library (龍谷大学図書館)
4. Osaka University International Library [Former Osaka University of Foreign Studies Library] (大阪大学外国学図書館［旧大阪外国語大学図書館］)
5. National Museum of Ethnology (国立民族学博物館)
6. The University of Tokyo Library (東京大学附属図書館)
7. Tenri Central Library (天理大学附属天理図書館)

F6.1.1.3.1.
National Museum of Ethnology (国立民族学博物館), Osaka

001.

荒川慎太郎 (Shintaro ARAKAWA): 国立民族学博物館所蔵中西コレクションの西夏文『聖勝慧彼岸到功徳宝集頌』断片について [Kokuritsu Minzokugaku Hakubutsukan shozō Nakanishi korekushion no Seikabun "Shōshōe-higan-tō-kudoku-hōjūju" dampen ni tsuite] (Tangut fragments in the Nakanishi collection preserved at the National Museum of Ethnology; on the Tangut version of the Ārya-Prajñā-pāramitā-sañcaya-gāthā). In: NAGK[*], XVIII (2003), 1-16. <Online>

F6.1.1.3.2.
Tenri Central Library (天理図書館), Tenri

001.

松澤博 (Hiroshi MATSUZAWA): 敦煌出土西夏語佛典研究序説 天理圖書館藏西夏語佛典について [Tonkō shutsudo Seikago butten kenkyū josetsu; Tenri Toshokan zō Seikago butten ni tsuite] (Studies on the Xixia version of the Dunhuang Buddhist scriptures in the Tenri Central Library).
Pt. 1. In: TSh[*], 36 (1990), 1-98.

Pt. 2. In: RS[*], 103-104 (1994), 144-180.

Bibliographical survey on the Hsi-hsia Buddhist texts, kept in the Tenri Central Library, which were formerly held by Chang Ta-ch'ien (張大千). This collection chiefly contains fragmentary manuscripts from Tun-huang. A list of titles is divided into two parts: 1. Text translated from the Tibetan version. 2. Text translated from the Chinese version. A list of the Hsi-hsia Buddhist texts, formerly held by Chang Ta-ch'ien, also kept in the Tenri Central Library is cited.

002.

西田龍雄 [Tatsuo NISHIDA][*]: 天理図書館蔵西夏語文書について [Tenri Toshokan zō seikago monjo ni tsuite] (Hsi-hsia 西夏 documents in T. C. L.). In: BIBLIA[*], 9 (1957), 11-17; 11 (1958), 13-20.

Survey of the Hsi-hsia Buddhist texts collected by Chang Ta-ch'ien (張大千) and Kenji Kiyono (清野謙次). Kiyono collection: Mainly printed fragments from Khara-khoto (?).

For the Chinese collection of Kiyono: See 高田時雄 [Tokio TAKATA]: 清野謙次蒐集敦煌寫經の行方 [Kiyono Kenji shūshū Tonkō shakyō no yukue] [Whereabouts of the Tun-huang manuscripts collected by Kenji Kiyono]. In: 漢字と文化 [Kanji to Bunka], 9 (2006), 9-11. <Online>

F6.1.1.3.3.
University of Tokyo (東京大学), Tokyo

001.

荒川慎太郎 (Shintaro ARAKAWA): 東京大学所蔵西夏文断片について 西夏語訳『大智度論』断片 [Tōkyō Daigaku shozō Seikabun dampen ni tsuite; Seikago yaku "Daichidoron" dampen] (Tangut fragments preserved in the University of Tokyo; the Tangut version of the Mahāprajñāpāramitopadeśa). In: 京都大学言語学研究 (Kyoto University Linguistic Research), 22 (2003), 379-387. <Online>

F6.1.1.4. Russia
F6.1.1.4.1.
Institute of Oriental Manuscripts, Russian Academy of Sciences (Formerly St. Petersburg Branch of the Institute of Oriental Studies, Russian Academy of Sciences) <HP>

The expedition of P. K. Kozlov (1863-1935)[*] carried out in Khara-khoto from 1907-1909.

Cf. P. K. Kozlov: Mongoliia i Amdo i mertvyĭ gorod Khara-Khoto; ėkspeditsiia Russkogo geograficheskogo obshchestva v nagornoi Azii. Moskva, 1923. 328 p.

T. I. IUsupova (T. I. Yusupova): Mongolo-Sychuan'skaia ekspeditsiia P. K. Kozlova (1907-1909) I otkrytie Khara-khoto = P. K. Kozlov's Mongolia and Sichuan expedition (1907-1909); the discovery of Khara-khoto. In: F1.2.025[*], 112-129.

Facsimile edition:

俄藏黒水城文献 [Ê-ts'ang Hei-shui-ch'êng wên-hsien] (Heishuicheng manuscripts collected in the St. Petersburg Branch of the Institute of Oriental Studies of the Russian Academy of Sciences). Shanghai: Shanghai Chinese Classics Publishing House.

Chinese texts: Vols. 1 (1996)-6(2001). Hsi-hsia texts: Vol. 7 (1997) (Tangut secular manuscripts)-<Contents>

Three prefaces by E. I. Kychanov[*], 史金波 (Shih Chin-po)[*] and 李偉國 (Li Wei-kuo) in 俄羅斯科學院東方研究所聖彼得堡分所藏黒水城文獻 (Heishuicheng manuscripts collected in the St. Petersburg Branch of the Institute of Oriental Studies of the Russian Academy of Sciences), 1. Shanghai: Shanghai Chinese Classics Publishing House, 1996. p. [1]-[119]. [3 versions in Chinese, Russian and English]

001.

Tangutskie rukopisi i ksilografy; spisok otozhdestvlennykh i opredelennykh tangutskikh rukopiseĭ i ksilografov kollektsii Instituta narodov Azii AN SSSR.

Sostaviteli Z. I. Gorbacheva i E. I. Kychanov[*]. Moskva: Izd-vo Vostochnoĭ Literatury, 1963. 171 p.
Partial portions: <Online>

List of Hsi-hsia manuscripts and xylographs kept at the Institute of the Peoples of Asia of the USSR Academy of Sciences, Leningrad (St. Petersburg Branch of the Institute of Oriental Studies of the Russian Academy of Sciences at present). Entry numbers of Buddhist texts are from 61 to 405.

Review: Louis Hambis in TP[*], LI (1964), 270-275; Mary Ferenczy in AOH[*], XVII (1964), 356-358; E. Grinstead in RBS[*], 9/1963 (1971), no. 7.

002.

Katalog tangutskikh buddiĭskikh pamiatnikov Instituta vostokovedeniia Rossiĭskoĭ Akademii Nauk. Sostavitel' E. I. Kychanov[*], Vstupitel'naia stat'ia T. Nisida[*], Izdanie podgotovleno S. Arakava. Kyoto: Universitet Kioto, 1999. XLIX, 792, [5] p. (with illus.)
Partial portions: <Online>

Catalogue of over 8,000 items of the Hsi-hsia Buddhist manuscripts and xylographs at the St. Petersburg Branch of the Institute of Oriental Studies. Includes a detailed bibliographical description. Tatsuo Nishida's introductory article in Japanese accompanied by a Russian abstract is included.

Review: T. Vinogradova in MO[*], 6, 1 (2000), 71-72.

003.

Z. I. Gorbacheva: Tangutskie rukopisi i ksilografy Instituta vostokovedeniia Akademii Nauk SSSR. In: UZIV[*], IX (1954), 67-89.

004.

N. A. Nevskiĭ[*]: Tangutskaia filologiia; issledovaniia i slovar', kniga 1. Moskva: Izd-vo Vostochnoĭ Literatury, 1960. p. 74-94: Tangutskaia pis'mennost' i ee fondy.
Review: Paul Demiéville in TP[*], XLIX (1961-62), 452-460; Tatsuo NISHIDA (西田龍雄) in GK[*], 41 (1962), 55-65.
Chinese translation in 国外早期西夏学論集 [Kuo-wai zao-ch'i Hsi-hsia-hsüeh lun-chi]. Peking: Min-tsu ch'u-pan-shê, 2005. p. 222-246.

005.

E. I. Kychanov[*]: From the history of the Tangut translation of the Buddhist canon. In: Tibetan and Buddhist studies; commemorating the 200th anniversary of the birth of Alexander Csoma de Kőrös, 1. Budapest: Akadémiai Kiadoí, 1984. p. 377-387. (BOH[*], XXIX, 1)

006.

------------------: Tangutskaia rukopisnaia kniga (vtoraia polovina XII - pervaia chetvert' XIII v.). In: Rukopisnaia kniga v kul'ture narodov Vostoka, 2. Moskva: Gravnaia redaktsiia vostochnoĭ literatury, 1988. p. 373-421, 484-502. (KNV[*])

007.

------------------: Tangut Buddhist books; customers, copyists, and editors. In: MO[*], 4, 3 (1998), 5-9. <Online>

Survey of the colophons of Hsi-hsia Buddhist texts from Khara-khoto preserved at the St. Petersburg Branch of the Institute of Oriental Studies.

008.

松澤博 (Hiroshi MATSUZAWA): 西夏文獻拾遺『俄藏黒水城文献』所収斷片資料を中心として [Seika bunken shūi; "Hei-shui-ch'êng wên-hsien" shoshū dampen shiryō o

chūshin to shite] (Collection of Tangut fragment). In: RS[*], 116 (2001), 1-93, fold. tables.

009.

E. I. Kychanov[*]: Tangutskiĭ fond Instituta vostochnykh rukopiseĭ Rossiĭskoĭ Akademii nauk I ego izuchenie = The Tangut collection of the Institute of Oriental Manuscripts; history and study. In: F1.2.025[*], 130-147.

F6.1.1.5. Sweden

F6.1.1.5.1.

National Museum of Ethnography, Stockholm

Sino-Swedish expedition (西北科学考査团), 1927-1935. Discovered by Folke Bergman (1902-1946)

Cf. Sven Hedin: History of the expedition in Asia 1927-1935. Stockholm: Elanders Boktryckeri Aktiebolag, 1943-1945. (Reports from the scientific expedition to the north-western provinces of China under the leadership of Dr. Sven Hedin, 23-26) <Online>

001. Kseniia Borisovna Keping[*]: Tangutskie ksilografy v Stokgol'me. <Online>

A. Texts from Khara-khoto. - B. Texts not from Khara-khoto.

F6.1.1.6. U. K.

F6.1.1.6.1.

British Library, London

The third Central Asian expedition of Sir Aurel Stein (1862-1943)[*] carried out in 1913-1916. His investigation in Khara-khoto: 1914.

Cf. Aurel Stein: Innermost Asia; detailed report of explorations in Central Asia. Kan-su and Eastern Īrān, 1: Text. Oxford at the Clarendon Press, 1928. p. 440f. <Online>

Facsimile edition:

英國國家圖書館藏黒水城文獻 (Documents from Khara-khoto in the British Library), 5 vols. [at present] 西北第二民族學院 上海古籍出版社 英國國家圖書館 編纂 [Ed. by British Library, the Second Northwest University for Nationality & Shanghai Chinese Classics Publishing House]. Shanghai: Shanghai Chinese Classics Publishing House, 2005-2010. <Contents>

On spine: 英藏黒水城文獻

Catalogue (叙録) is included in vol. 5, 1-65.

Review by Tatsuo Nishida (西田龍雄) in TG[*], 87, 3 (2005), 125-133; 88, 4 (2007), 33-43; 99, 1 (2011), 55-63.

001.

E. D. Grinstead: Tangut fragments in the British Museum. In: The British Museum Quarterly, 26 (1963), 82-87, plates. <Online>

002.

史金波 [Shih Chin-po][*]: 簡介英国藏西夏文献 [Chien-chieh Ying-kuo ts'ang Hsi-hsia wên-hsien] (A brief introduction to the Tangut collection preserved in the British Museum). In: JNLC[*], 2002, special issue: 西夏研究専号, 113-122.

003.

史金波 [Shih Chin-po][*]: ＜英藏黒水城文獻＞定名芻議及補正 ["Ying-kuo Hei-shui-ch'êng wên-hsien" ting-ming ch'u-i chi pu-chêng] (On the entitling and compensating of the Khara-khoto collection in Britain). In: XS[*], 5 (2010), 1-16.

004.

松澤博 (Hiroshi MATSUZAWA): スタイン將來黒水城出土西夏文獻について [Sutain shōrai Kokusuijō shutsudo Seika bunken ni tsuite] (Concerning a literature on Xi-

sia excavated in Xara-xoto by A. Stein). In: TSh[*], 77 (2011), 1-126.
スタイン將來黒水城出土文獻同定表 [List of identified His-hsia documents brought back by Stein from Khara-khoto], 63-123.
ペリオ將來敦煌出土西夏語佛典目録再校 [Revised catalogue of His-hsia Buddhist texts brought back by Pelliot from Tun-huang], 124-126.

F6.1.1.7. U. S. A.

F6.1.1.7.1.

East Asian Library and the Gest Collection, Princeton University

<HP>

001.

荒川慎太郎 (Shintaro ARAKAWA): プリンストン大学所蔵西夏文華厳経巻七十七訳注 [Purinsuton Daigaku shozō Seikabun Kegongyō maki shichijū-shichi yakuchū] (An annotated Japanese translation of the Tangut version of Avataṃsaka Sūtra vol. 77 in Princeton University collection). In: AAGBK[*], 81 (2011), 147-305. (p. 247-305 facsimiles) <Online>

G. Chinese Buddhist Texts

G1. Tripiṭaka (大藏經・一切經)

G1.1. Generalia

001.

野沢佳美 (Yoshimi NOZAWA): 大蔵経関係文献目録 [Daizōkyō kankei bunken mokuroku] (A bibliography of researches on Tripiṭaka; works on Japanese, Chinese and Korean). Tokyo: Rissho University, 1993. vii, 67 p. (立正大学東洋史研究資料 [Risshō Daigaku Tōyōshi kenkyū shiryō], Ⅴ)

Bibliography of research works published in Japan, China, Taiwan and Korea on the Chinese, Tibetan, Mongolian, Hsi-hsia and Manchu Buddhist canon.

002.

------------------------: 大蔵経関係文献目録 補遺・追加 [Daizōkyō kankei bunken mokuroku; hoi, tsuika] (A bibliography of researches on Tripiṭaka; supplement and addition), 2 pts. In: TR[*], 10 (1997), 65-72; 15 (2003), 19-34.

003.

佛書解説大辞典 [Bussho kaisetsu dai-jiten] (Great dictionary of Buddhist books with explanations), 12 vols. 小野玄妙編 [Ed. by Gemmyō ONO][*]. Tokyo: Daitō Shuppansha, 1936.

Revised edition (1978):

Vols. 1-11: Bibliographical introduction to the Sino-Japanese Buddhist books.

A total of 65,500 titles published up to 1932.

Vol. 12-13: Supplement. 丸山孝雄編 [Ed. by Takao MARUYAMA). Tokyo: Daitō Shuppansha, 1975-1978.

A total of 7,300 titles published from 1932-1965.

佛書解説大辞典 著者別書名目録 [Bussho kaisetsu dai-jiten: chosha betsu shomei mokuroku] [Index of the different book titles recorded under the headings of individual authors]. Tokyo: Daitō Shuppansha, 1985. VI, 716 p.

004.

大蔵経全解説大辞典 [Daizōkyō zen kaisetsu dai-jiten] [Great dictionary of the Ta-tsang-ching]. 鎌田茂雄［他］編 [Ed. by Shigeo KAMATA[*] and others]. Tokyo: Yūzankaku Shuppan, 1997. 10, 1071 p. ISBN 4-639-01536-4.

Bibliographical introduction to 2,920 titles cited in the Taishō edition of Tripiṭaka. Entries are arranged by the number of Taishō edition.

Appendix 1: 主要著者・訳者解説 [Brief description of selected authors and translators].
2. 大蔵経と日本の古典文学（『岩波・日本古典文学大系』に出てくる大蔵経一覧）[Ta-tsang-ching and Japanese classical literature; A list of Buddhist texts cited in the "Iwanami-Nihon-koten-bungaku-taikei"].
3. 大蔵経と仏教美術（大蔵経図像部出典一覧）[Ta-tsang-ching and Buddhist arts; a list of source materials of the iconographical part].

Includes title index.

005.

仏典入門事典 [Butten nyūmon jiten] [Introductory dictionary of Buddhist texts]. 大蔵経学術用語研究会編 [Ed. by Daizōkyō Gakujutsu Yōgo Kenkyūkai]. Kyoto: Nagata Bunshōdō, 2001. xv, 588 p.

Bibliographical introduction to a total of 410 Buddhist texts from the Taishō edition of Tripiṭaka (391 texts) and other sources (19 texts) as a supplement. Entries are arranged according to the number of Taishō edition. Includes brief biography of authors and translators of cited texts, and subject index.

006.

一切経解題辞典 [Issaikyō kaidai jiten] [Bibliographical introduction to Chinese Buddhist texts]. 鎌田茂雄総監修 [Supervisor-in-chief: Shigeo KAMATA][*]. Tokyo: Daitō Shuppansha, 2002. iv, 338 p.

A total of 593 Buddhist texts mainly from the Japanese translation of the Taishō edition of Tripiṭaka entitled "Kokuyaku-issaikyō (国訳一切経)". Entries are arranged by Japanese syllabic order of titles.
Bibliographical information on Sanskrit, Pāli, and/or Tibetan editions, and secondary materials is given. Includes brief biography of authors and translators of cited texts and indices of titles, and authors and translators in Chinese characters and Roman characters.

007.

佛書解説大辭典 [Bussho kaisetsu dai-jiten] (Great dictionary of Buddhist books with explanations), 別巻 (Supplement): 佛教經典總論 [Bukkyō kyōten sōron] [General survey on Buddhist texts]. 小野玄妙編 [Ed. by Gemmyō ONO][*]. Tokyo: Daitō Shuppansha, 1936. 3, 2, 8, 981 p.
Rev. edition (1978):

Still useful survey of catalogues of translated or extant Buddhist texts, and catalogues of Ta-tsang-ching is given.

008.

蔡念生 [Ts'ai Nien-Shêng]: 三十一種藏經目録解説 [San-shih-i-chung tsang-ching mu-lu chieh-shuo] [Introduction to thirty-one catalogues of the Tripiṭaka]. In: 大藏經研究彙編 [Ta-tsang-ching yen-chiu hui-pien], 2. Taipei: Ta-shên-wên-hua-ch'u-pan-shê, 1977. p. 223-350.

Bibliographical introduction to thirty-one catalogues of Chinese Buddhist texts compiled in China and Japan.

009.

蔡運辰 [Ts'ai Yün-ch'ên]: 二十五種藏經目録對照考釋 [Êrh-shih-wu-chung tsang-ching mu-lu tui-chao k‘ao-shih] [Comparative studies of twenty-five catalogues of the Tripiṭakas]. Taipei: Hsin-wên-fêng ch'u-pan-shê, 1983. 2, 3, 2, 4, 760 p.

Two useful concordances to twenty-five catalogues of the Tripiṭaka. The first is arranged according to the number of the Taishō edition, while the second is arranged according to titles, something which was not recorded in the Taishō edition. Bibliographical survey of the individual catalogues is available.

010.

童瑋 [T'ung Wei]: 二十二種大藏経通検 [Êrh-shih-êrh-chung ta-tsang-ching t'ung-chien] [Index of twenty-two Tripiṭakas]. Peking: Chung-hua-shu-chü, 1997. 866 p. ISBN 7-101-00665-5.

Contains 4,175 titles recorded in twenty editions of the Tripiṭaka, included Fang-shan shih-ching (房山石経)[*], and two catalogues (開元釈教録[*] and 至元法寳勘同総録[*]). Entries are arranged according to alphabetical order of the Pinyin romanization system of titles. Sanskrit or relevant English titles are cited. We learn a particular text is cited in which editions. Includes indices of authors and/or translators, and titles.

011.

常磐大定 [Daijō TOKIWA][*]: 大藏經雕印考 [Daizōkyō chōin kō] [Survey on the carved and printed Tripiṭakas].

In: TZ[*], 313 (1913), 273-290; 314 (1913), 381-411; 316 (1913), 640-660; 317 (1913), 740-768; 321 (1913), 1153-1182; 322 (1913), 1292-1322; 324 (1914), 152-166.

012.

羅振玉 [Lo Chên-yü][*]: 宋元釋藏刊本考 [Sung-Yüan shih-tsang k'an-pên k'ao] [Survey on the Sung and Yüan editions of Buddhist canon]. In: 永豐鄕人雜著續, 1920.

Reprinted in 羅雪堂先生全集 [Collected works of Lo Chên-yü], 1st ser., 3, Taipei, 1968, 959-973 and in 大藏經研究彙編 [Ta-tsang-ching yen-chiu hui-pien], 1, Taipei: Ta-shêng wên-hua ch'u-pan-shê, 1977, 271-280, (HFHT[*], 10)

This survey is based on the extant texts in Japan.

013.

大藏經解說 [Daizōkyō kaisetsu] [Introduction to the Tripiṭaka]. 光壽会編 [Ed. by Kōjukai]. Ta-lien, 1921. 34 p., 24 p. of plate.

Brief introduction to different editions of Chinese Tripiṭaka as well as Sanskrit, Pāli, Tibetan, Mongolian and Manchu Buddhist texts with facsimile samples.

014.

深浦正文 [Shōbun FUKAURA][*]: 佛教聖典概論 [Bukkyō seiten gairon] [A guide to Buddhist texts], chapt. 9: 支那譯 [Shinayaku] [Chinese translated Buddhist texts]. Kyoto: Ikuta Shoten, 1924. p. 104-257.

Brief information on the various editions of the Chinese Tripiṭaka is given.

015.

Paul Demiéville[*]: Sur les éditions imprimées du canon chinois. In the author's article "Les versions chinoises du Milindapañha", BEFEO[*], XXIV (1924), 181-218. <Online>

016.

---------------: Notes additionnelles sur les éditions imprimées du canon bouddhique. In: Paul Pelliot[*]: Les débuts de l'imprimerie en Chine. Paris: Adrien-Maisonneuve, 1953. p. 121-138. (Œuvres posthumes de Paul Pelliot, IV)

Reprinted in the "Choix d'études bouddhiques (1929-1970)" (Leiden: Brill, 1973), 223-240.

This article was written as notes to an article by Paul Pelliot entitled "Les premières éditions du Canon bouddhique et du Canon taoïque".

017.

橋本凝胤 [Gyōin HASHIMOTO]: 宋版一切經考 [Sōban issaikyō kō] [Survey on Sung editions of the Tripiṭaka]. In: 大和志 [Yamatoshi], 2 (1935), 1-16, plate; 47-66, plate; 150-183, plate.

Reprinted in the author's 佛教教理史の研究 [Bukkyō kyōrishi no kenkyū]. Osaka: Zenkoku Shobō, 1945. p. 259-436.

Chinese translation by Hui-min (慧敏) in 大藏經研究彙編 [Ta-tsang-ching yen-chiu hui-pien], 2, Taipei: Ta-shêng wên-hua ch'u-pan-shê, 1977, 115-149, (HFHT[*], 10)

018.

禿氏祐祥 [Yūshō TOKUSHI][*]: 大藏經の宋本、契丹本並に高麗本の系統 [Daizōkyō no Sōbon, Kittanbon narabini Kōraibon no keitō] [The lineage of the Sung, Ch'i-tan and Korean editions of the Chinese Tripiṭaka]. In: 佛教學の諸問題 [Bukkyōgaku no sho-mondai]. Tokyo: Iwanami Shoten, 1935. p. 231-252.

019.

----------------------------------: 明初に於ける大藏經校刻の事業 [Minsho ni okeru daizōkyō kōkoku no jigyō] [Project of compiling and engraving Tripiṭaka in the early period of the Ming dynasty]. In: MK[*], 11 (1923), 88-98.

永楽南藏[*] 永楽北藏[*]

020.

呂澂佛学論著選集 [Lü Ch'êng fo-hsüeh lun-chu hsüan-chi] (Selected books and articles of Lü Ch'êng on Buddhist studies), 3. Chi-nan: Ch'i-lu-shu-shê, 1996. p. 1425-1492.

Below-mentioned articles published since 1938 are collected.

Contents: 宋刻蜀版藏經, 契丹大藏經略考, 金刻藏經, 福州版藏經, 思渓版藏經, 磧砂版藏經, 元刻普寧寺版藏經, 明初刻南藏, 明再刻南藏, 明刻徑山方冊本藏經, 清刻藏經. <Online>

021.

鈴木宗忠 [Munetada SUZUKI][*]: 宋版藏經の基本目録に就いて [Sōban zōkyō no kihon mokuroku ni tsuite] [Survey on the basic catalogues of Sung editions of the Tripiṭaka]. In: BNK[*], 8, 12 (1941), 1-36.

022.

----------------------------------: 宋版藏經の諸版とその組織及び內容 [Sōban zōkyō no shohan to sono soshiki oyobi naiyō] [Survey on the structure and contents of Sung editions]. In: BNK[*], 10, 10 (1943), 1-20.

023.

Kenneth Ch'en[*]: Notes on the Sung and Yüan Tripiṭaka. In: HJAS[*], 14 (1951), 208-214. <Online>

Brief information on the Sung and Yüan editions of the Chinese Tripiṭaka, based on surveys by P. Demiéville (cf. G1.1.015[*]), Daijō Tokiwa in the Encyclopedia Japonica, 6, 559-561 and Bukkyō daijii (佛教大辭彙).

024.

大蔵経 成立と変遷 [Daizōkyō; seiritsu to hensen] [A history of the Chinese Tripiṭaka]. 大蔵会編 [Ed. by Daizōe]. Kyoto: Hyakkaen, 1964. 109 p.

Still relevant guide to the history of Chinese Tripiṭaka which was contributed by Kan'ichi Ogawa (小川貫弌)[*]. Tripiṭakas compiled in the Sung and Yüan dynasties are described in detail.

025.

道安 [Tao-an]: 中國大藏經雕刻史話 [Chung-kuo ta-tsang-ching tiao-k'ê shih-hua] [History of the engraved Chinese Tripiṭakas]. Taipei: Lu-shan-ch'u-pan-shê, 1978. 4, 2, 199 p., illus.

026.

----------------: 中國大藏經雕印史 [Chung-kuo ta-tsang-ching tiao-yin-shih] [History of the engraved and printed Chinese Tripiṭakas]. In: 大藏經研究彙編 [Ta-tsang-ching yen-chiu hui-pien], 1. Taipei: Ta-shêng wên-hua ch'u-pan-shê, 1977. p. 105-167. (HFHT[*], 10)

027.

張新鷹 [Chang Hsin-ying]: 関于佛教大藏経的一些資料 [Kuan-yü fo-chiao ta-tsang-ching tê i-hsieh tzǔ-liao] [General survey on the Tripiṭaka]. In: STT[*], 1981, 4, 34-40.

028.

任継愈 [Jên Chi-yü][*]: 関于漢文大藏経的設想 [Kuan-yü Han-wên ta-tsang-ching tê shê-hsiang] [Survey on the Chinese Tripiṭaka]. In: 任継愈自選集 [Jên Chi-yü tzǔ-hsüan-chi] [Works of Jên Chi-yü selected by himself]. Ch'ung-ch'ing: Ch'ung-ch'ing-ch'u-pan-shê, 2000. p. 414-420. (北京著名学者文集 [Pei-ching chu-ming hsüeh-chê wên-chi])

First published in Documents[*], 1982, 13.

029.

木村宣彰 (Sensho KIMURA): 中國撰述佛典と大藏經 [Chūgoku senjutsu butten to daizōkyō] (Buddhist scriptures compiled in China and the Tripiṭaka). In: BgS[*], 43 (1986), 64-78.

Survey in compiling of the Chinese original texts in the Taishō edition (大正藏)[*]. Brief information on different editions of Tripiṭaka is also given.

030.

童瑋 [T'ung Wei]: 漢文大藏経 [Han-wên ta-tsang-ching] [Chinese Tripiṭaka]. In: CTPC[*], 151b-156b.

031.

方廣錩 [Fang Kuang-ch'ang]: 佛教大藏経史 ８－１０世紀 [Fo-chiao ta-tsang-ching shih] [A history of the Chinese Tripiṭaka; A. D. 8-10 century]. Peking: Chung-kuo shê-hui kê-hsüeh ch'u-pan-shê, 1991. 7, 3, 518 p. <自序>

A history of the Chinese manuscript Tripiṭaka compiled from the eighth to the tenth century.

Appendix: 1. ＜吐蕃統治時期敦煌龍興寺藏經目録＞, 356-392.

2. 敦煌遺書伯 3010 号録文, 393-414.

3. ＜開元録・入藏録＞復原拟目, 415-510.

Review: Wang Chüan (汪娟) in ST[*], XIX (1992), 117-122.

Rev. and enl. ed.: 2000.

2nd rev. and enl. edition:

032.

-----------------------------------: 中國寫本大藏經研究 [Chung-kuo hsieh-pên ta-tsang-ching yen-chiu] (Studies on the Dazangjing in Chinese manuscript). Shanghai: Shanghai Chinese Classics Publishing House, 2006. 3, 4, 659 p. ISBN 7-5325-4510-5. <勘誤>

<吐蕃統治時期敦煌龍興寺藏經目録>, 157-193.
敦煌遺書伯 3010 号録文, 456-477.
<開元録・入藏録>復原拟目, 547-640.

033.

竺沙雅章 [Masaaki CHIKUSA][*]: 漢訳大藏経の歴史 写経から刊経へ [Kan'yaku daizōkyō no rekishi; shakyō kara kankyō e] [A history of the Chinese Tripiṭaka; from handwritten copies to printed books]. Kyoto: Ōtani University, 1993. 18 p.

This is a paper from his lecture on the history of the Chinese Tripiṭaka delivered in Kyoto on 12th December 1992. Various Sung and Yüan printed editions are classified into three groups according to the style, feature of edition, and ch'ien-tzŭ wên (千字文). Recent research results are introduced.

034.

-------------------------------------: 宋元佛教文化史研究 [Sō-Gen bukkyō bunkashi kenkyū] [A study of the history of Sung and Yüan Buddhist culture]. Tokyo: Kyūko Shoin, 2000. 13, 603, 13 p.

The Above 漢訳大藏経の歴史 写経から刊経へ is reprinted from p. 271 to 291.

Supplementary article on this topic by the author:

元代の大蔵経 [Gendai no daizōkyō] (The Tripiṭaka printed in the Yüan period). In: OG[*], LXXIX, 3 (2000), 47-58.

中国古版経について 宋代単刻本仏典と明清蔵経 [Chūgoku ko-hangyō ni tsuite; Sōdai tankokubon butten to Min-Shin zōkyō] [Old printed Buddhist texts in China; single printed Buddhist texts in the Song period and the Ming-Chin Tripiṭakas] In: G2.1.022[*], p. 11-25.

Chikusa's classification of various editions of Tripiṭaka:

1st group (開宝蔵系): 開宝蔵　復刻本：高麗蔵　金蔵

<23 lines of 14 characters per block. Scroll (巻子本). A character from the thousand character classics (千字文) assigned in the texts is advanced one character of that of the K'ai-yüan-shih-chiao-lu-lüeh-ch'u (開元釋教録略出 cf. G3.2.12[*])>

2nd group: 契丹蔵　[房山石経・遼金刻経]

<27/28 lines of 17 characters per block. Scroll (巻子本). Small characters format (小字本) is also known. A character from the thousand character classics (千字文) assigned in the texts is identified with that of K'ai-yüan-shih-chiao-lu (開元釋教録 cf. G3.2.11[*])>

3rd group (江南系): A. 福州版 1. 崇寧藏 2. 毘盧藏　B. 浙西版 1. 思溪藏 2. 磧砂藏 3. 普寧藏
C. 元官版
磧砂藏系統：洪武南藏　永楽南藏　永楽北藏

<30 lines of 17 characters per block. Accordion book (折本). A character from the thousand character classics (千字文) assigned in the texts is identified with that of K'ai-yüan-shih-chiao-lu-lüeh-ch'u (開元釋教録略出 cf. G3.2.12[*])>

See also G1.1.042[*].

--------------------------------: 漢文大蔵経の歴史 特に宋元版大蔵経について [Kambun daizōkyō no rekishi; tokuni Sō-Gemban daizōkyō ni tsuite] (History of the complete collection of Buddhist sutras, laws and treatises in classical Chinese; with special emphasis on the Song and Yuan eras). In: SBR[*], 37 (Tokyo, 2002), 1-31. <Online>

035.

方廣錩 (Fang Kuang-ch'ang): 中国における大蔵経研究の現状と展望 [Chūgoku ni okeru daizōkyō kenkyū no genjō to tembō] (The present and prospects of the Da Zang Jing studies in China). 木田知生訳 [Tr. by Tomoo KIDA]. In: BBKK[*], 34 (1995), 128-150.

This article is divided into three parts: 1. Manuscript Tripiṭaka. - 2. Printed Tripiṭaka. - 3. "Chung-kuo

ta-tsang-ching". Information on the present state of studies on the Chinese Tripiṭaka in China is given.

036.

末木文美士 [Fumihiko SUEKI]: 大蔵経 [Daizōkyō] [Chinese Tripiṭaka]. In: ハンドブック日本仏教研究 [Handobukku Nihon bukkyō kenkyū]. Kyoto: Hōzōkan, 1996. p. 160-167. (NNB[*], 5.)

Brief introduction to the Chinese Tripiṭaka.

037.

----------------------------: 大蔵経と辞書の編纂 回顧と展望 [Daizōkyō to jisho no hensan; kaiko to tembō] [History of the editions of the Tripiṭakas and dictionaries]. In: MT[*], 1990, 5, 2-10.

038.

藍吉富 [Lan Chi-fu]: 大藏經略説 [Ta-tsang-ching lüeh-shuo] [Brief introduction to Tripiṭakas]. In: IMBL[*], 9 (1997), 18-37.

Taishō (大正藏)[*] and Chia-hsing (嘉興藏)[*] editions, and Manji zokuzō (卍字續藏)[*] are mainly introduced.

For the author's ＜嘉興藏＞研究 *see* <Online>

For further studies by the author see 佛教史料學 [Fo-chiao shih-liao hsüeh]. Taipei: Tung-ta t'u-shu, 1997. 3, 2, 279 p. (現代佛學叢書 [Hsien-tai fo-hsüeh ts'ung-shu]) <Online>

Chapter I: 大藏經略説 [Ta-tsang-ching], 1-49.

039.

野沢佳美 [Yoshimi NOZAWA]: 宋版大蔵経と刻工 附・宋版三大蔵経刻工一覧（稿） [Sōban daizōkyō to kokkō; fu, Sōban sandai zōkyō kokkō ichiran (kō)] (Tripiṭaka and block cutter in Song period; a list of block cutter in Tripiṭaka in Song edition). In: RDBR[*], 110 (1999), 29-53. <Online>

Ch'ung-ning (崇寧藏)[*], P'i-lu (毘盧藏)[*], and Ssŭ-hsi (思溪藏)[*] editions.

040.

--------------------------------: 元版大蔵経と刻工 附・磧砂蔵および普寧寺蔵刻工一覧（稿） [Gemban daizōkyō to kokkō; fu, Sekishazō oyobi Funeijizō kokkō ichiran (kō)] (Tripiṭaka and block cutter in Song period; a list of block cutter in Tripiṭaka in Yuan edition). In: RDBR[*], 112 (2000), 29-58. <Online>

Ch'i-sha (磧砂藏)[*] and P'u-ning (普寧藏)[*] editions.

041.

陳士強 [Ch'ên Shih-ch'iang]: 漢文＜大藏経＞的源流与版本 [Han-wên "ta-tsang-ching" tê yüan-liu yü pan-pên] [Sources and various editions of the Chinese Tripiṭakas]. In: 中國佛教百科叢書 [Chung-kuo fo-chiao pai-k'ê so-shu], 1: 經典巻. Taipei: Fo-kuang, 1999. p. 533-612 = 中国佛教百科全書 [Chung-kuo fo-chiao pai-k'ê ch'üan-shu], 1: 經典巻. Shanghai: Shanghai Chinese Classics Publishing House, 2000. p. 392-450.

042.

漢文大藏経 [Han-wên ta-tsang-ching] [Chinese Tripiṭaka]. In: 中国佛教文化大観 [Chung-kuo fo-chiao wên-hua ta-kuan]. 方廣錩主編 [General editor: Fang Kuang-ch'ang]. Peking: Pei-ching-ta-hsüeh-ch'u-pan-shê, 2001. p. 151a-161b.

(1) Central lineage (中原系)：開宝藏　復刻本：高麗藏　金蔵

(2) Northern lineage (北方系) : 契丹藏
<A character from the thousand character classics (千字文) assigned in the texts is identified with that of K'ai-yüan-shih-chiao-lu (開元釋教録 cf. G3.2.11[*])>
(3) Southern lineage (南方系) : 崇寧藏　毘盧藏　資福藏　磧砂藏　普寧藏　洪武南藏　永楽南藏
永楽北藏　嘉興藏　龍藏
<A character from the thousand character classics (千字文) assigned in the texts is identified with that of K'ai-yüan-shih-chiao-lu-lüeh-ch'u (開元釋教録略出 cf. G3.2.12[*])>
See also G1.1.034[*].

043.

李際寧 [Li Chi-ning]: 佛経版本 [Fo-ching pan-pên] [Buddhist xylographic texts]. Nanking: Chiang-su-ku-chi-ch'u-pan-shê, 2002. 182 p. (中国版本文化叢書 [Chung-kuo pan-pên wên-hua ts'ung-shu])

Survey of the Chinese Tripiṭakas based on the latest research results done not only in China but also in Japan.

044.

李富華 何梅 [Li Fu-hua and Hê Mei]: 漢文佛教大藏経研究 [Han-wên fo-chiao ta-tsang-ching yen-chiu] (Research on the Chinese Tripiṭaka). Peking: Tsung-chiao wên-hua ch'u-pan-shê, 2003. 12, 9, 750 p., 8 p. of plates. ISBN 7-80123-541-X.

Detailed survey of the various editions of Chinese Tripiṭaka.
Appendix 1. ＜崇寧藏＞、＜毘盧藏＞、＜資福藏＞、＜磧砂藏＞、＜普寧藏＞、＜初刻南藏＞目録一覧表
Appendix 2. ＜普寧藏＞又續藏目録一覧表
Appendix 3. ＜崇寧藏＞、＜毘盧藏＞續藏部分単独収経目録一覧表
Appendix 4. 二十八函密経目録一覧表
Appendix 5. ＜磧砂藏＞（及＜初刻南藏＞）最後五函収経一覧表
Appendix 6. 六部大藏経収経情況統計表
Appendix 7. ＜磧砂藏＞宋刻版及第一至四位住持刊経目録一覧表
Appendix 8. ＜磧砂藏＞元刻版及第五至十位住持刊経目録一覧表

何梅 [Hê Mei]: 漢文大藏経概述 (A brief view on the Tripitaka in Chinese language). In: DGh[*], 2005, 3, 30-37, 4 p. of plates <Online>

045.

方廣錩 [Fang Kuang-ch'ang]: 漢文大藏経 [Han-wên ta-tsang-ching] [Chinese Tripiṭaka]. In: 中国佛教 [Chung-kuo fo-chiao], 5. Peking: Chung-kuo shê-hui kê-hsüeh ch'u-pan-shê, 2004. p. 173-195.

046.

Stefano Zacchetti: In praise of the light; a critical synoptic edition with an annotated translation of chapters 1-3 of Dharmarakṣa's Guang zan jing 光讃經, being the earliest Chinese translation of the larger Prajñāpāramitā. Tokyo: International Research Institute for Advanced Buddhology, 2005. p. 74-142. (BPPB[*], 8) <Online>

Chapt. 3: Prolegomena to the critical edition of the Guang zan jing.

This survey provides useful information on the history of the printed editions of Chinese Tripiṭaka.

047.

李際寧 [Li Chi-ning]: 佛教大藏経研究論稿 [Fo-chiao ta-tsang-ching yen-chiu lun-kao] [A study of Chinese Tripiṭaka]. Peking: Tsung-chiao-wên-hua-ch'u-pan-shê, 2007. 6, 7, 237 p. (中国佛教学者文集 [Chung-kuo fo-chiao hsüeh-chê wên-chi])

Selected articles of Li Chi-ning on the Chinese Tripiṭaka.

048.

-------------------------: 近三十年新發現的佛教大藏經及其價值 <Online>
(發佈時間:2009-04-10 來源：第二屆世界佛教論壇論文集)

049.

金粟山大藏経及藏経紙 [Chin-li-shan ta-tsang-ching chi tsang-ching-chih] [Chin-li-shan Tripiṭaka and it's paper]. 呉定中整理 [Comp. by Wu Ting-chung]. Shanghai: Shang-hai-ku-chi-ch'u-pan-shê, [2008]. 95 p., plate. (金粟寺史料, 2)

Facsimiles of the manuscript Tripiṭaka handwritten in the 11th century. Chin-li-shan (金粟山) was located in Kao-nan (江南) area.
<30 lines of 17 characters per paper. Scroll (卷子本)>
Cf. 李際寧 [Li Chi-ning]: G1.1.043[*], 48-52.

050.

梶浦晋 [Susumu KAJIURA]: 日本的漢文大藏經収藏及其特色 以刻本大藏經為中心 [Jih-pên tê Han-wên ta-tsang-ching shou-ts'ang chi ch'i t'ê-sê; i k'ê-pên ta-tsang-ching wei chung-hsin] [Collections of Chinese Buddhist canons in Japan and their spesific characters; especially printed Tripiṭakas]. In: G1.2.31.001[*], 11 (2008), p. 375-408.

Reprinted in 版本目録學研究 (Bibliographical studies of traditional Chinese texts), 2 (Peking, 2010), 425-457.

See also 椎名宏雄 [Kōyū SHIINA]: 大蔵経の開版 [Daizōkyō no kaihan] [Printed Chinese Tripiṭaka]. In: L6.1.018[*], 44-61.

070.

椎名宏雄 [Kōyū SHIINA]: 宋元時期經藏的建立 [Sung-Yüan shih-ch'i ching-ts'ang tê chien-li] [Buddhist libraries built in the Sung and Yüang periods]. In: G1.2.31.001, vol. 13 (2010), 315-351[*].

Appendix: 宋元時期建立經藏表 [A list of Buddhist libraries built in the Sung and Yüang periods], 327-351.

051.

李孝友 [Li Hsiao-yu]: 南詔大理寫經述略 [Nan-chao Ta-li hsieh-ching shu-lüeh] [Brief introduction to the Buddhist manuscripts in the Nan-chao and Ta-li kingdoms]. In: 雲南大理佛教論文集 [Yün-nan Ta-li fo-chiao lun-wên-chi]. Kao-hsiung: Fo-kuang ch'u-pan-shê, 1991. p. 277-305.

Survey of the Buddhist manuscripts copied in the Sung kingdoms of Nan-chao and Ta-li. Some 17 colophons of Buddhist texts are listed.

052.

候冲 [Hou Ch'ung]: 大理国写経研究 [Ta-li hsieh-ching yen-chiu] (Research into the texts in manuscript of Buddhism in Dali Kingdom). In: 民族学報 [Min-tsu-hsüeh-pao], 4 (Peking, 2006), 11-69.

053.

-----------------------: "滇藏"考 [Tien-tsang k'ao][Survey on the "Tien-tsang"]. In: G1.2.31.001, vol. 13 (2010), 389-429[*].

Facsimile edition of the Tali collection:

大藏經篇 [Ta-tsang-ching p'ien], 5 vols. Peking: Min-tsu-ch'u-pan-shê, 2008. (大理叢書)

Contains 74 items of facsimiles of the Chinese Buddhist manuscript and printed book in the Ta-li Kingdom. Some Sanskrit and Tibetan manuscripts are included.

054.

吉岡義豊 [Yoshitoyo YOSHIOKA][*]: 益都文廟大蔵経整理後記 [Ekito bumbyō daizōkyō seiri kōki] [Report on the Chinese Tripiṭakas in the mausoleum at I-tu]. In: 吉岡義豊著作集 [Yoshioka Yoshitoyo chosakushū] [Collected works of Yoshitoyo Yoshioka], 4. Tokyo: Satsuki Shobō, 1989. p. 222-240.

First published in 1940.

Report on the examination of the following texts at I-tu (益都) of Shan-tung-shêng (山東省) in 1940: Two different prints of the Southern Yung-lê (永楽南蔵)[*], Chia-hsing (嘉興蔵)[*] and Lung editions (龍蔵) of the Chinese Tripiṭaka, and other texts.

055.

長谷部幽蹊 [Yūkei HASEBE]: 明清佛教研究資料 文獻之部 [Min-Shin bukkyō kenkyū shiryō; bunken no bu] (Buddhist research materials written or compiled in Ming and Ch'ing dynasties). Nagoya: 1987. 559 p.

Contents: Pt. 1. 明代以降における蔵経の開雕 [Mindai ikō ni okeru zōkyō no kaichō] [Compiling Chinese Tripiṭakas since the Ming dynasty].

Pt. 2. 主要文献書誌要説 [Shuyō bunken shoshi yōsetsu] [Bibliographical introduction to selected Buddhist texts written or compiled in the Ming and Ch'ing dynasties].

Pt. 3: 明清仏教文献著者別小目録 [Min-Shin bukkyō bunken chosha betsu shō-mokuroku] [Author catalogue of Chinese Buddhist texts written or compiled in the Ming and Ch'ing dynasties].

056.

野沢佳美 [Yoshimi NOZAWA]: 明代大蔵経史の研究 南蔵の歴史学的基礎研究 [Mindai daizōkyōshi no kenkyū; Nanzō no rekishigakuteki kiso kenkyū] [A study of the Southern Ming editions of Chinese Tripiṭaka; from the viewpoint of historical studies]. Tokyo: Kyūko Shoin, 1998. 396 p. <Contents>

This book deals with the formation, structure, and transmission of the Southern Ming editions of Tripiṭaka from the viewpoint of historical and philological studies. Survey of the relationship between the Southern Yung-lê (永楽南蔵)[*] and Hung-wu editions (洪武南蔵)[*] is also included.

057.

河村孝照 (Kosho KAWAMURA)[*]: 明代仏教史考 [Mindai bukkyōshi kō] (The catalogue of Ming period Buddhist sources). In: TgK[*], 12 (1978), 107-116.

058.

-------------------------------------: 清代仏教史考 [Shindai bukkyōshi kō] [List of Buddhist sources in the Ch'ing period]. In: TgK[*], 14 (1979), 25-39.

059.

Gabriele Goldfuss: Vers un bouddhisme du XX^{e} siècle; Yang Wenhui (1837-1911), réformateur laïque et imprimeur. Paris: Collège de France, 2001. 262 p. (Mémoires de l'Institut des Hautes Études Chinoises, XXXVIII) ISBN 2-85757-059-7.

楊文会 (Yang Wên-hui 1837-1911) <Wikipedia>

060.

陳継東 [Ch'ên Chi-tung]: 清代における仏教典籍刊行と楊文会の活動 [Shindai ni okeru bukkyō tenseki kankō to Yō Bunkai no katsudō] [Publishing Buddhist texts in the Ch'ing dynasty and the activity of Yang Wên-hui]. In the author's 清末仏教の研究 楊文会を中心として [Shin-matsu bukkyō no kenkyū: Yō Bunkai o chūshin to shite] [A study of Buddhism in the end of Ch'ing dynasty]. Tokyo: Sankibō Busshorin, 2003.

p. 53-117. ISBN 4-7963-0136-4.
1. 清朝の仏教典籍刊行の一般的状況 [General condition of the publishing Buddhist texts in the Ch'ing dynasty].
2. 楊文会と金陵刻経処 [Yang Wên-hui and Chin-ling-k'ê-ching-ch'u].
3. 大蔵経の再構成 [Reconstruction of the Chinese Tripiṭaka].
This and the above Goldfuss' books deal also with an exchange scheme of Chinese Buddhist texts between Yang Wên-hui and Bunyiu Nanjio.

061.

楼宇烈 [Lou Yü-lieh]: 中国近代仏教学の振興者 楊文会 [Chūgoku kindai bukkyōgaku no shinkōsha; Yō Bunkai] (Yáng Wén huì; contributor to modern Chinese Buddhist studies). 坂元ひろ子訳 (Tr. by Hiroko Sakamoto). In: TGK, 25, 1 (1986), 145-179. <Online>
Original version published in SWR[*], 1986, 2.

062.

方廣錩 (Fang Kuang-ch'ang): 楊文會的編藏思想 [Yang Wên-hui tê pien-tsang ssŭ-hsiang] (Yang Wenhui's concepts of compiling a Tripiṭaka). In: CHBJ[*], 13 (2000), 179-205. <Online>

063.

----------------------------------: 金陵刻経処与方冊本藏経 [Chin-ling-k'ê-ching-ch'u yü fang-ts'ê-pên tsang-ching] (Jinling Press of block-printed Buddhist scriptures and the thread-bound Buddhist canonical books). In: DGh[*], 1998, 5, 25-29.

070.

羅琤 [La Ch'êng]: 金陵刻経処研究 [A study of Chin-ling Press]. Shanghai-Shang-hai-shê-hui-shê-hui-k'ê-hsüeh-ch'u-pan-shê, 2010. 5, 2, 2, 4, 366 p. ISBN 978-7-80745-367-3.

064.

梶浦晋 [Susumu KAJIURA]: 近代の漢訳大蔵経編纂と大蔵経研究 [Kindai no kan'yaku daizōkyō hensan to daizōkyō kenkyū] [Modern editions of the Chinese Tripiṭaka and related studies]. In: OG[*], LXXI, 2 (1992), 75-80.

065.

------------------------------: 近代日本における漢訳大蔵経出版史 [Kindai Nihon ni okeru kan'yaku daizōkyō shuppanshi] [A history of publications of the Chinese Tripiṭaka in modern Japan]. In: SNK[*], 1992, 6, 84-91.

066.

------------------------------: 近代における大蔵経の編纂 [Kindai ni okeru daizōkyō no hensan] [Editions of the Chinese Tripiṭaka in modern times]. In: Jyosho[*], 51 (2002), 10-19.
Brief survey of the history of modern editions of Tripiṭaka in China, Korea and Japan. Special features of various editions are introduced.

067.

松永知海 [Chikai MATSUNAGA]: 日本近世の大蔵経出版について [Nihon kinsei no daizōkyō shuppan ni tsuite] [Publications of the Chinese Tripiṭaka in modern Japan]. In: *op. cit.*, 2-9.
Shūzon edition (宗存版)[*] - Tenkai edition (天海蔵)[*] - Ōbaku edition (黄檗藏)[*] - Daizō-taikōroku (大藏對校録) [Collation notes] by Ninchō (忍澂 1645-1711)[*]

068.

Silvio Vita: Printings of the Buddhist "Canon" in modern Japan. In: Buddhist Asia, 1: Papers from the First Conference of Buddhist Studies held in Naples in May 2001. Ed. by Giovanni Verardi and Silvio Vita. Kyoto: Italian School of East Asian Studies, 2003. p. 217-245.

069.

宿白 [Su Pai]: 漢文仏籍目録 [Han-wên fo-chi mu-lu] [A study of catalogues of Chinese Buddhist texts]. Peking: Wên-wu ch'u-pan-shê, 2009. 111 p. (宿白未刊講稿系列) ISBN 978-7-5010-2763-7.

G1.2. Catalogue References

001.

昭和法寶總目録 [Shōwa hōbō sō-mokuroku] [A catalogue of catalogues of Chinese Buddhist texts]. 大正新脩大藏經 別巻 [Taishō shinshū daizōkyō, bekkan], 3 vols. Tokyo: Taishō Shinshū Daizōkyō Kankōkai; distributed by Daizō Shuppansha, 1929.

Reprint: 1979. Popular edition: 1991.

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G1.2.1.

開寶大藏經 (K'ai-pao Edition)

972-977[*1]. 5,048 chüan (巻) in 480 chih (帙). The latest date of the extant texts: 1108 A.D.

Abbreviated: K'ai-pao-tsang (開宝藏). Also known as Shu-pan ta-tsang-ching (蜀版大藏經) or Sung-kuan-pan ta-tsang-ching, Sung Dynasty Royal edition (宋官版大藏經).

A character from the thousand character classics (千字文) assigned in the texts is identified with that of

"Ta-tsang-ching-kang-mu-chih-yao-lu" (大藏經綱目指要録 Cf. 昭和法寶總目録 37[*]) compiled by Wei-pai (惟白) in 1104: *See* 小野玄妙 [Gemmyo ONO][*]: 北宋官版大藏經と遼・金・宋及び高麗諸藏との関係 [Hokusō kampan daizōkyō to Ryō-Kin-Gen oyobi Kōrai shozō to no kankei]. In: PITAKA[*], 3, 8 (1935), 4-16 = G1.1.007[*], 679ff.; 鈴木宗忠 [Munetada SUZUKI]: G1.1.021[*], 19; 李富華 何梅 [Li Fu-hua & Hê Mei]: G1.1.044[*], 78ff.

*1 竺沙雅章 [Masaaki CHIKUSA]: G1.1.034[*], 313-318.

<漢籍全文．佛典經錄資料庫> <Baidu>

001.

童瑋 [T'ung Wei]: 北宋開宝大藏経雕印考釈及目録還原 [Pei-Sung k'ai-pao ta-tsang-ching tiao-yin k'ao-shih chi mu-lu huan-yüan]. Peking: Shu-mu wên-hsien ch'u-pan-shê, 1991. 180 p.

A reconstructed catalogue of the K'ai-pao edition (開宝藏).

002.

呂澂 [Lü Ch'êng][*]: 宋藏蜀版異本考 [Sung-tsang Shu-pan i-pên k'ao] [Survey of the formation of the K'ai-pao edition of Tripiṭaka]. In: 大藏經研究彙編 [Ta-tsang-ching yen-chiu hui-pien], 1, Taipei: Ta-shêng wên-hua ch'u-pan-shê, 1977. p. 195-205. (HFHT[*], 10)

003.

中村菊之進 (Kikunoshin NAKAMURA): 宋開宝版大蔵経構成考 [Sō Kaihōban daizōkyō kōsei kō] (The formation of the K'ai pao edition of the Ta-tsang-ching). In: MBu[*], 145 (1984), 34-50.

004.

趙冬生 陳文秀 [Chao Tung-shêng & Ch'ên Wên-hsiu]: 山西高平縣発現的両巻＜開宝藏＞及有関＜開宝藏＞的雕印情況 [Shan-hsi-kao-p'ing-hsien fa-hsien tê liang-chüan "K'ai-pao-tsang" chi yu-kuan "K'ai-pao-tsang" tê tiao-yin ch'ing-k'uang] (Some remarks on the Kaibao sure in two volumes found at Gaoping in Shanxi). In: WW[*], 1995, 4, 61-67.

1. 妙法蓮華経巻第七 (開宝四年 971*1) - 2. 大雲経請雨品第六十四 (開宝六年 973).

Bibliographical information on extant texts of the K'ai-pao edition is included.

*1 Ch'ien-tzŭ wên (千字文) is missing.

005.

王丁 [Wang Ting]: 初論＜開寶藏＞向西域的流傳 西域出土印本漢文仏典研究 [Ch'u-lun "K'ai-pao-tsang" hsiang Hsi-yü tê liu-ch'uan; Hsi-yü ch'u-t'u yin-pên Han-wên fo-tien yen-chiu] (Preliminary remarks on the spread of the Kaibao canon to Serindia; studies on the block-printed Buddhist literature excavated from Chinese Central Asia, pt. 2. In: 佛教文獻と文學 日臺共同ワークショップの記録 2007 (2007 Nippon-Taiwan academic workshop on Buddhist scriptures and literary texts). Tokyo: Academic Frontier Project, Inter-national College for Postgraduate Buddhist Studies, 2007. p. 67-96.

006.

方廣錩 [Fang Kuang-ch'ang]: 関于＜開宝藏＞刊刻的幾個問題 写在＜開宝遺珍＞出版之際 [Kuan-yü "K'ai-pao-tsang" k'an-k'ê tê chi-kê wên-t'i; hsieh-tsai "K'ai-pao-i-chên" ch'u-pan chih chi] (Questions concerning on issuing and inscriptions of Tripitaka in period of Kai-yuan and Tian-bao in Tang dynasty). In: DGh[*], 317 (2011), 10-

20. <開宝遺珍> <開宝遺珍>

G1.2.2.

高麗大藏經・初雕 (First Edition of Korean Tripiṭaka)

1011-1087? Supplementary portion (續藏經), nearly five thousand chüan (巻), was composed by Ŭich'ŏn (義天 1055?-1101). Cf. 新編諸宗教藏總録 (Sinp'yŏn chejong kyojang ch'ongnok: 1090)[*] Abbreviated: Koryŏ edition (高麗藏), Ryŏ edition (麗藏). Also known as Tripiṭaka Koreana.

<高麗大蔵経研究所> <漢籍全文．佛典經錄資料庫>

001.

初雕大藏經調査研究 湖林博物館所蔵 [Report on the examination of the first edition of Korean Tripiṭaka kept in Horim Museum]. 湖林博物館編 [Ed. by Horim Museum]. Seoul: 成保文化財団, 1988. 202 p. [In Korean] <湖林博物館>

Bibliographical and paleographical survey of 77 items of the first edition of Korean Tripiṭaka. Facsimiles of the beginning or ending part of the texts are included.

002.

小野玄妙 [Gemmyō ONO][*]: 高麗大藏經雕印考 [Kōrai daizōkyō chōin kō] [Survey of the Korean Tripiṭaka]. In: BtK[*], 4 (1929), 1-12.

Reprinted in the author's collected works (小野玄妙佛教藝術著作集), 10, Tokyo, Kaimei Shoin, 1977, 993-1014.

Bibliographical survey on the first edition of Korean Tripiṭaka preserved at Nanzenji (南禅寺) Temple[*]. Identified titles are listed.

003.

大屋徳城 [Tokujō ŌYA]: G3.2.22.002[*].

004.

千惠鳳 [Ch'ŏn Hye-pong]: 韓國書誌學研究 古山千惠鳳教授定年紀年選集 [Bibliographical studies in Korea; selected works of Prof. Ch'ŏn Hyepong on the occasion of his retirement]. Seoul: 三省出版社, 1991. [In Korean]

Chapter 13: Survey of the first edition of Korean Tripiṭaka existing in Korea, p. 411-464. <135 items>

Chapter 14: Survey of Ta-pan-jo-po-lo-mi-ching (大般若波羅蜜経) in the first edition of Korean Tripiṭaka existing in Tsushima (対馬) and Iki (壱岐), 465-498. <Accordion book (折本)>

Chōshōji Temple (長松寺) in Tsushima (対馬) and Ankokuji Temple (安國寺) in Iki (壱岐)

Chōshōji Temple collection is now preserved at Nagasaki Prefectural Museum of History in Tsushima (長崎県立対馬歴史民俗資料館)

Chōshōji Temple (長松寺) <Online>

Ankokuji Temple (安國寺) <Online>

See also 千惠鳳 [Ch'ŏn Hye-pong]: 對馬・壹岐 ŭi 高麗初雕大藏經 大般若波羅蜜多經. In: 佛教 wa 諸科学（東國大學校開校八十周年紀念論叢）Seoul: Tongguk University, 1987. p. 783-812.

山本信吉 [Nobuyoshi YAMAMOTO]: 韓国古版経と古写経 [Kankoku kohangyō to koshakyō] [Old printed Buddhist texts and manuscripts in Korea]. In the author's 古典籍が語る 書物の文化史 [Kotenseki ga kataru; shomotsu no bunkashi]. Tokyo: Yagi Shoten, 2004. p. 257-268.

005.

藤本幸夫 (Yukio FUJIMOTO): 高麗大藏經と契丹大藏經について [Kōrai daizōkyō to Kittan daizōkyō ni tsuite] (On the Koryo Tripiṭaka and Kŏran Tripiṭaka), chapter 2: 韓國新発見の初雕本について [Kankoku shin-hakken no shochōbon ni tsuite]. In: 中國佛教石經の研究 [Chūgoku bukkyō sekkyō no kenkyū]. Kyoto: Kyōto Daigaku Gakujutsu Shuppankai, 1996. p. 257-265. ISBN 4-87698-031-4.

Summary in Japanese, Chinese and English, 489-487.

Survey on the first edition of Korean Tripiṭaka recently discovered in Korea.

006.

佐藤厚 金天鶴 (Atsushi SATŌ and Kim Chon-hak): 高麗時代の仏教に対する研究 (Studies of Koryo period Buddhism in Japan), Section 4: 大蔵経と『義天録』 [Daizōkyō to "Gitenroku"] [Korean Tripiṭaka and the "Ŭich'ŏn's catalogue"]. In: L7.001[*], 248-255.

History of researches on the supplementary portion of the first edition of Korean Tripiṭaka (高麗續藏經) and Ŭich'ŏn's catalogue[*].

007.

南權熙 [Nam Kwŏn-hŭi]: 日本南禪寺所藏 ŭi 高麗初雕大藏經 (A study on the first Tripitaka Koreana of the Nan-Zen Ji). In: 書誌学研究, 36 (2007), 5-320. [In Korean] <Online> <Image>

008.

日本南禪寺所藏高麗初雕大藏經調查報告書 [Nihon Nanzenji shozō Kōrai shochō daizōkyō chōsa hōkokusho] [Examination report on the first edition of the Korean Tripiṭaka kept at Nanzenji Temple of Japan]. Kōrai Daizōkyō Kenkyūjo and Hanazono Daigaku Kokusai Zengaku Kenkyūjo, 2010. 83 p. [Not for sale]

Circulation papers distributed on the occasion of the Conference of the First Edition of the Korean Tripiṭaka kept at Nanzenji Temple, held in Kyoto, 25th January 2010.

See also I009[*].

G1.2.3.

高麗大藏經・再雕 (Second Edition of Korean Tripiṭaka)

<Tripiṭaka Koreana>

1236-1251. A new set of blocks. Edited by Sugi (守其) and his staff on the basis of the K'ai-pao (開宝藏), Ch'i-tan (契丹藏) and the first Korean (麗藏・初雕)[*] editions. The record of their collations named "Koryŏguk sinjo taejang kyojŏng pyŏllok (高麗國新雕大藏校正別録)" was compiled in 1247. Cf. Fujimoto: G1.2.2.005[*].

Facsimile edition of 高麗國新雕大藏校正別録: *See* 高麗大藏經 (Tripiṭaka Koreana), 1402, vol. 38, 512-725; 中華大藏經（漢文部分）[Chung-hua ta-tsang-ching, Han-wên pu-fên], 1162, vol. 56, 589-812.

Catalogue: 大藏目録 [高麗版] Cf. 昭和法寳總目録 22[*].

Facsimile edition of 大藏目録: *See* 高麗大藏經 (Tripiṭaka Koreana), 1405, vol. 39, 174-215; 中華大藏經（漢文部分）[Chung-hua ta-tsang-ching, Han-wên pu-fên], 1939, vol. 106, 833-874; 韓國佛教全書 [Han'guk pulgyo chŏnsŏ], vol. 6 (Seoul: Tongguk University, 1984), 161-194; 小山正文 (Shobun OYAMA): 宗存版『大蔵目録』[Shūzomban "Daizō mokuroku] (The list of the complete collection of Buddhist scriptures (大蔵目録) published by Shūzon (宗存)). In: DDBBKK, 22 (2002), 23-148. <Facsimile and transcription>

Wood-blocks have been preserved at Haeinsa Temple (海印寺) in South Gyeongsang Province. <Image>

Robert E. Buswell, Jr.: Sugi's collation notes to the Koryo Buddhist Canon and their significance for Buddhist textual criticism. In: Journal of Korean Studies 9, 1 (2004), 129-184.

<漢籍全文．佛典經錄資料庫>

001.

高麗版一切経目録 [Kōraiban issaikyō mokuroku] [Catalogue of the Korean Tripiṭaka]. Koya: Kōyasan Bunkazai Hozonkai, 1964. 556 p.

See also G2.2.26.001[*].

002.

高麗大藏經 (Tripiṭaka Koreana), 48: 總目録・解題・索引 [Catalogue, bibliographical introduction and index]. Seoul: Dongguk University, 1976. 4, 1172 p.

Japanese version: Kyoto, Dōhōsha, 1978. 4, 1188 p.

A catalogue of 1,514 titles of the second Korean edition. This book contains a catalogue, bibliographical introduction, indexes of titles, of different titles, of shortened titles, of contents, and of authors or translators. Names of chapters and subdivisions of texts are included in a catalogue and index of contents. Useful bibliographical introduction provides Sanskrit, Tibetan, Pāli and different names, authors, translators, date, contents of teaching, corresponding editions and Taishō number.

003.

Lewis R. Lancaster: The Korean Buddhist canon; a descriptive catalogue. In collaboration with Sung-bae Park. Berkeley, 1979. xxiii, 724 p. ISBN0-520-03159-8. <Online>

A catalogue of 1,514 titles of the second Korean edition. This book contains a descriptive catalogue, indexes of titles in Sanskrit, Pāli, Chinese, Korean and Tibetan, of authors/translators in romanized and Chinese scripts, of place names, and of case characters. Comparative catalogue indexes of Taisho-K. numbers, of Nanjio-K. numbers and of Tohoku numbers are also included.

Review: Dieter Eikemeier in NOAG[*], 131/132 (1982), 141-143.

004.

立正大学図書館新収「韓国海印寺伝来版本」目録ならびに解説 [Risshō Daigaku Toshokan shinshū "Kankoku Kaiinji denrai hampon" mokuroku narabi ni kaisetsu] (Annotated catalogue of printed books brought from the Kaiin Temple, Korea, held in Rissho University Library), 2 pts. 西村宣侑 桐谷征一編 (Comp. by Sen'yu Nishimura and Seiichi Kiriya). In: OsG[*], 130 (1977), 1-60; 132 (1979), 1-20.

See also G2.2.63[*].

G1.2.3.1.

Bibliographical survey on the 1st and 2nd Editions:

001.

池内宏 [Hiroshi IKEUCHI]: 高麗朝の大藏經 [Kōraichō no daizōkyō] [The Tripiṭaka in the Koryŏ period], 2 pts. In: TG[*], 13 (1923), 307-362; 14 (1924), 91-130, 546-558.

Reprinted in the author's 満鮮史研究 [Man-Senshi kenkyū], 中世 [Chūsei], 2, (Tokyo: Yoshikawa Kōbunkan, 1937, 1979), 483-636.

002.

大屋徳城 [Tokujō ŌYA][*]: 朝鮮海印寺經板攷　特に大藏經補板並に藏外雑板の佛教文献學的研究 [Chōsen Kaiinji kyōhan kō; toku ni daizōkyō hohan narabi ni zōgai zōhan no bukkyō bunkengakuteki kenkyū] [Survey of the blocks of Buddhist texts in the Haein-sa Temple; in particular, Buddhist philological research of the supplementary blocks of the Tripiṭaka and of the miscellaneous extra-canonical blocks]. In: TG[*], 15 (1926), 285-362.

Reprinted in the author's selected works (大屋徳城著作選集), 9, Tokyo, 1988, 1-53, 55-195.

003.

朴泳洙 [Pak Yŏng-su]: 高麗大藏經版 ŭi 研究 [A study on the printing-block of the Koryŏ Tripiṭaka]. In: 白性郁博士頌壽記念佛教學集 [Commemoration papers for the sixtieth birthday anniversary of Dr. Paek Sŏnguk]. Seoul: Dongguk University, 1959. p. 411-453. [In Korean]

004.

Ahn Kai-hyon: Publication of Buddhist scriptures in the Koryo period. In: Buddhist culture in Korea. Ed. by International Cultural Foundation. Seoul: Si-sa-yong-o-sa Publishers, 1982. p. 80-95.

005.

梶浦晋 [Susumu KAJIURA]: 本館所蔵高麗版大蔵経 伝来と現状 [Honkan shozō Kōraiban daizōkyō; denrai to genjō] [Korean edition of Tripiṭaka kept in this Library; transmission and present state]. In: ShK[*], 11 (1990), 14-24.

<Otani University Library (大谷大学図書館)>

006.

千恵鳳 [Ch'ŏn Hye-pong]: 韓國典籍印刷史 [History of printing texts in Korea]. Seoul: 汎友社, 1990. 402 p. [In Korean]

Bibliographical survey on the Korean editions of Tripiṭaka (高麗初雕・續藏・再雕大藏經), 47-82.
A list of the first edition of Korean Tripiṭaka found in Korea, 62-66.

007.

鄭駜謨 [Chŏng P'il-mo]: 高麗仏典目録研究 [A study of catalogues of Korean Buddhist texts]. Seoul: 亜細亜文化社, 1990. 270 p. [In Korean]

Survey on the catalogues of 1st and 2nd editions of Korean Tripiṭaka.

008.

Lewis Lancaster: The Buddhist canon in the Koryŏ period. In: Buddhism in Koryŏ; a royal religion. Ed. by Lewis Lancaster [and others]. Fremont: Asian Humanities Press, 2002. p. 173-192.

Survey of both editions of Korean Tripiṭaka. It gives an outline of the contents of the second Koryŏ edition in classifying basically into five divisions. "Chart for date of completion" shows that "the greatest part of the work was done in a ten-year period from 1238 to 1247".

009.

柳富鉉 [Liu Fu-hsüan]: ＜高麗藏＞的底本及雕造考 ["Kao-li-tsang" tê ti-pên chi tiao-tsao k'ao] (The Gaoli-zang's draft and printing). In: Documents[*], 2002, 4, 117-135. <Online>

010.

馬場久幸 (Hisayuki BABA): 高麗大蔵経の版木に関する一考察 影印本を中心として [Kōrai-daizōkyō no hangi ni kansuru ichi-kōsatsu; eiinbon o chūshin to shite] (On the printing blocks of the Korean Tripitaka). In: IBK[*], LI, 2 (2003), 634-636. <Online>

------------------------------: 東国大学校本高麗大蔵経について 高麗大蔵経の巻数を中心に [Tōkoku Daigakkō bon Kōrai daizōkyō ni tsuite; Kōrai daizōkyō no kansū o chūshin ni] (The copy of the Chinese Tripiṭaka in Dungguk University). In: IBK[*], LII, 2 (2004), 678-680. <Online>

011.

------------------------------: 高麗版大蔵経関係研究文献目録 [Kōraiban daizōkyō kankei kenkyū bunken mokuroku] [Bibliography of books and articles on the Korean editions of Tripiṭaka]. In: 日本仏教と高麗版大蔵経 [Nihon bukkyō to Kōrai daizōkyō] [Japanese culture and the Korean edition of Tripiṭaka]. 仏教大学宗教文化ミュージアム編 [Ed. by Bukkyō Daigaku Shūkyō Bunka Myūjiamu]. Kyoto: Bukkyō Daigaku Shūkyō Bunka Myūjiamu, 2010. p. 38-48.

国際シンポジウム高麗版大蔵経発願 1000 年記念

012.

日本仏教と高麗版大蔵経 [Nihon bukkyō to Kōraiban daizōkyō] [Japanese culture and the Korean edition of Tripiṭaka]. 仏教大学宗教文化ミュージアム研究協力者編 [Ed. by Bukkyō Daigaku Shūkyō Bunka Myūjiamu Kenkyū Kyōryoku-sha]. Kyoto: Bukkyō Daigaku Shūkyō Bunka Myūjiamu, 2010. 28 p.

高麗版大蔵経発願 1000 年記念特別陳列

G1.2.4.

金版大藏經 (Chin Edition)

1139[*1]-1173. It made the basis for 106 vols. of 中華大藏經（漢文部分）[Chung-hua ta-tsang-ching, Han-wên pu-fên] recently published in Peking.

Alias: Chieh-chou-t'ien-ning-ssŭ-pan-ta-tsang-ching (解州天寧寺版大藏經), Chao-ch'êng Chin-tsang (趙城金藏), Chin-tsang (金藏), Chao-ch'êng-tsang (趙城藏).

Revised and repaired Chin edition in the Yüan dynasty is called the Hung-fo-tsang (弘法藏), but not yet found.

See also G3.2.21[*].

[*1] 李際寧 [Li Chi-ning]: G1.1.043[*], 112.

<漢籍全文．佛典經錄資料庫> <Baidu>

001.

宋藏遺珍敍目　金藏目録校釋 [Sung-tsang i-chên hsü-mu, Chin-tsang mu-lu chiao-shih]. 蔡念生編 [Ed. by Ts'ai Nien-shêng]. Taipei: Hsin-wên-fêng ch'u-pan-shê, 1976. 1 v.

Contents:

蔣唯心 [Chiang Wei-hsin]: 金藏雕印始末考 [Survey on the carved and printed Chin edition of the Chinese Tripiṭaka]. <Online>

附 廣勝寺大藏經簡目 [Appendix: Catalogue of the Chinese Tripiṭaka at Kuang-shêng-ssŭ Temple (廣勝寺)].

蔡運辰 [Ts'ai Yün-ch'ên]: 金藏目録校釋 [Corrected explanation of the catalogue of the Chin edition of the Chinese Tripiṭaka].

附考定金藏目録　參考蔣唯心所著廣勝寺大藏經簡目編訂 [Appendix: Correction of Chiang Wei-hsin's Catalogue of the Chinese Tripiṭaka at Kuang-shêng-ssŭ Temple (廣勝寺)].

Chiang Wei-hsin's survey and appendix are reprinted in 大藏經研究彙編 [Ta-tsang-ching yen-chiu hui-pien], 1. Taipei: Ta-shêng wên-hua ch'u-pan-shê, 1977. p. 215-270. (HFHT[*], 10)

<This Kuang-shêng-ssŭ Temple collection was printed in 1260>

002.

中華大藏經總目 [Chung-hua ta-tsang-ching tsung-mu] [Catalogue of Chung-hua ta-tsang-ching]. ＜中華大藏經＞編集局編 [Ed. by Chung-hua ta-tsang-ching pien-chi-chü]. Peking: Chung-hua shu-chü, 2004. 16, 1, 937, 79 p. ISBN 7-101-03775-5.

1. 簡目 [Brief catalogue]. - 2. 詳目 [Detailed catalogue]. - 3. 索引 [Index].

<漢籍全文．佛典經錄資料庫>

See also G1.2.25.006[*]; G4.5.007[*].

003.

横超慧日 [Enichi ŌCHŌ][*]: 新出金版藏經を見て [Shinshutsu Kimban zōkyō o mite] [Report on the Chin edition of Tripiṭaka]. In: ThGh(T)[*], 5, Supplement (1935), 283-307, 4 p. of plates.

004.

塚本善隆 [Zenryū TSUKAMOTO][*]: 仏教史料としての金刻大蔵経　特に北宋釈教目録と

唐・遼の唯識宗関係章疏について [Bukkyō shiryō to shite no Kinkoku daizōkyō; tokuni Hoku-Sō shakukyō mokuroku to Tō-Ryō no Yuishikishū kankei shōjo ni tsuite] [The Chin edition of Tripiṭaka as historical materials; survey on the relationship of catalogues of translated texts in the Northern Sung and commentarial works of the Wei-shih school in the T'ang and Liao periods]. In: ThGh(K)[*], 6 (1936), 26-100.

Reprinted in the author's collected works (塚本善隆著作集), 5, Tokyo, Daitō Shuppansha, 1975, 93-164.

005.

李富華 [Li Fu-hua]: 趙城金藏研究 [Chao-ch'êng chin-tsang yen-chiu] (A study of Zhaocheng Tripiṭaka of the Jin dynasty). In: SWR[*], 1991, 4, 1-18.

006.

宿白 [Su Pai]: 趙城金藏、弘法藏和薩迦寺発現的漢文大藏残本 [Chao-ch'êng-chin-tsang, Hung-fa-tsang hê Sa-chia-ssŭ fa-hsien tê Han-wên-ta-tsang ts'an-pên] (A study of the Zhaocheng Tripiṭaka, Hongfa Tripiṭaka and the incomplete Chinese Tripiṭaka found at Sakya monastery). In the author's 藏伝佛教寺院考古 [Ts'ang-ch'uan fo-chiao ssŭ-yüan k'ao-ku] (Archaeological studies on monasteries of the Tibetan Buddhism). Peking: Cultural Relics Publishing House, 1996. p. 222-233.

Rev. edition of the author's article formerly published in '現代佛学', 1964, 2, p. 13-22.

Survey of the incomplete Chin edition of Tripiṭaka printed in the Ta-fa-chi-ssŭ Temple (大法集寺) in 1256 and found in the Sakya monastery in Tibet. It is now preserved at the Library of the Cultural Palace of Nationalities, Library (民族文化宮図書館) in Peking (Ethnic Library of China 中国民族図書館 at present). <Image>

宿白 [Su Pai]: 漢文卷子裝印刷大藏残本是西藏薩迦寺発現的 <Online>

007.

李際寧 [Li Chi-ning]: ＜金藏＞新資料考 ["Chin-tsang" hsin tzŭ-liao k'ao] [Survey of a new document on the Chin-tsang]. In: G1.2.31.001[*], 3 (1997), 446-463; repr. in G1.1.047[*], 7-33. <Online>

See also G1.1.034[*], 342-350.

008.

党寳海 [Tang Pao-hai]: 吐魯番出土金藏考察 [Tu-lu-fan ch'u-t'u Chin-tsang k'ao-ch'a] (The Jin Tripiṭaka unearthed from Turfan). In: JDTS[*], 4 (1999), 103-125.

For the exemplar copy from Tun-huang see 李際寧 [Li Chi-ning]: G1.1.043[*], 114-118.

009.

中華大藏経（漢文部分）概論 [Chung-hua ta-tsang-ching (Han-wên pu-fên) kai-lun] (Preliminary remarks on the publication of the Great Tripiṭaka of China (Chinese texts)). 中華大藏経編集部編 [Ed. by Chung-hua ta-tsang-ching pien-chi-pu]. In: SWR[*], 1984, 4, 1-14.

G1.2.5.

契丹版大藏經 (Ch'i-tan Edition)

11th century < -1068- >. Compiled on the basis of the manuscripts reflecting the T'ang Tripiṭaka; made the basis for the Fang-shan shih-ching (房山石經)[*] carved since the latter period of the Liao[*1].

Abbreviated: Ch'i-tan-tsang (契丹藏) or Liao-tsang (遼藏).

[*1] 竺沙雅章 [Masaaki CHIKUSA]: G1.1.034[*], 285-287 and 339-340.

<漢籍全文．佛典經錄資料庫> <Baidu>

001.

應縣木塔遼代秘藏 [Ying-hsien mu-t'a Liao-tai mi-ts'ang]. 山西省文物局 中国歴史博物館編 [Ed. by Shan-hsi-shêng wên-wu-chü and Chung-kuo li-shih po-wu-kuan]. Peking: Wên-wu ch'u-pan-shê, 1991. 68 p., 559 p. of plate.

Facsimile edition of the Ch'i-tan edition (契丹藏) and their bibliographical descriptions are included.

002.

山西應縣佛宮寺木塔内発現遼代珍貴文物 [Shan-hsi ying-hsien fo-kung-ssŭ mu-t'a nei fa-hsien liao-tai chên-kui wên-wu] (Liao dynasty precious relics discovered in the wooden pagoda of the Fogong Temple at Yinxian in Shanxi Province). In: WW[*], 1982, 6, 1-8.

003.

閻文儒 傅振倫 鄭恩淮 [Yen Wên-ju, Fu Chên-lun and Chêng Ên-huai]: 山西應縣佛宮寺釈迦塔発現的＜契丹藏＞和遼代刻経 [Shan-hsi ying-hsien fo-kung-ssŭ shih-chia-t'a fa-hsien tê "Ch'i-tan-tsang" hê liao-tai k'ê-ching] (Khitan zang and other Liao dynasty sutras from the Sakyamuni pagoda of the Fogong Temple at Yingxian). In: WW[*], 1982, 6, 9-19, plates.

004.

周紹良 [Chou Shao-liang][*]: 房山石經與＜契丹藏＞ [Fang-shan shih-ching yü "Ch'i-tan-tsang"]. In: DGh[*], 1981, 3, 10-15.

Reprinted in G1.2.6.015[*], vol. 2, 323-336 and 紹良文集 [Shao-liang wên-chi], vol. 1. Peking: Peking ku-chi ch'u-pan-shê, 2006. p. 657-667.

Japanese translation in BDBBKS[*], 7 (1989), 5-8.

005.

鄭恩淮 [Chêng Ên-huai]: 應縣木塔発現＜契丹藏＞ [Ying-hsien mu-t'a fa-hsien "Ch'i-tan-tsang"] (A book entitled Qidan cang (collections) found in the wooden pagoda in Yingxian County). In: 遼金史論集 [Liao-chin-shih lun-chi], 2. Peking: Shu-mu wên-hsien ch'u-pan-shê, 1987. p. 165-174.

006.

竺沙雅章 [Masaaki CHIKUSA][*]: 契丹大藏經小考 [Kittan daizōkyō shōkō] [Survey of the Ch'i-tan edition of Tripiṭaka]. In: 東洋史論集 内田吟風博士頌寿記念 [Tōyōshi ronshū; Uchida Gimpū Hakushi shōju kinen]. Kyoto: Dōhōsha, 1978. p. 311-329.

Reprinted in G1.1.034[*], 292-311.

007.

---------------------------------: 『開寶藏』と『契丹藏』["Kaihōzō" to "Kittanzō"] ["K'ai-pao" and "Ch'i-tan editions of Tripiṭaka]. In: 国書漢籍論集 古典研究会創立二十五周年記念 [Kokusho kanseki ronshū; Koten Kenkyūkai sōritsu nijūgo shūnen kinen]. Tokyo: Kyūko Shoin, 1991. p. 611-634; reprinted in *op. cit.*, 312-335.

Recent works by Chikusa:

008.

新出資料よりみた遼代の仏教 [Shinshutsu shiryō yori mita Ryōdai no bukkyō] (A study of Buddhism in the Liao dynasty based on the newly found material). In: ZgK[*], 72 (1994), 1-26; reprinted in *op. cit.*, 83-109.

Survey of 12 sūtras and some commentaries.

009.

遼代華厳宗の一考察 主に、新出華厳宗典籍の文献学的研究 [Ryōdai Kegonshū no ichi kōsatsu; omoni, shinshutsu Kegonshū tenseki no bunkengakuteki kenkyū] (A study of the Hua-yan Zong during the Liao period). In: ODKN[*], 49 (1997), 1-67; reprinted in *op. cit.*, 110-167.

010.

黒水城出土の遼刊本について [Kokusuijō shutsudo no Ryō kampon ni tsuite] [On the Liao printed texts from Khara-khoto]. In: 汲古 [Kyūko], 43 (Tokyo, 2003), 20-27.

011.

西域出土の印刷仏典 [Saiiki shutsudo no insatsu butten] (On the xylographic Buddhist texts excavated in Central Asia). In: G6.3.4.003[*], 118-134.

According to the author, most of all xylographic fragments from Turfan in Lüshun Museum (旅順博物館) are the Ch'i-tan edition.

012.

中純夫 (Sumio NAKA): 應縣木塔所出「契丹藏經」と房山石經遼金刻經 [Ōken mokutō shoshutsu "Kittan zōkyō" to Bōzan sekkyō Ryō-Kin kokukyō] (A study of the Qidan Tripiṭaka 契丹藏經 discovered in the wooden Pagoda of Ying-xian 應縣木塔 and the Fang-shan stone sutra 房山石經 carved in the Liao-Jin 遼金 dynasties). In: 中國佛教石經の研究 [Chūgoku bukkyō sekkyō no kenkyū] (A study of the Buddhist stone sutras of China; with a special focus on the Fan-shan Yun-ju Temple stone sutras). Kyoto: Kyōto Daigaku Gakujutsu Shuppankai, 1996. p. 257-265.

Summary in Japanese, Chinese and English, p. 492-489.

013.

陳国瑩 [Ch'ên Kuo-ying]: 豊潤天宮寺塔保護工程及発現的重要遼代文物 [Fêng-jun T'ien-kung-ssŭ-t'a pao-hu kung-ch'êng chi fa-hsien tê chung-yao liao-tai wên-wu]. In: 文物春秋 [Wên-wu ch'un-ch'iu], 1989, 1, 78-91.

014.

朱子方 [Chu Tzŭ-fang]: <豊潤天宮寺塔保護工程及発現的重要遼代文物>一文読後記 ["Fêng-jun T'ien-kung-ssŭ-t'a pao-hu kung-ch'êng chi fa-hsien tê chung-yao liao-tai wên-wu" i- wên du-hou chi]. In: *op. cit.*, 1991, 2, 47-49.

015.

鄭紹宗 [Chêng Shao-tsung]: 豊潤天宮寺発現的遼代刻経 [Fêng-jun T'ien-kung-ssŭ fa-hsien tê liao-tai k'ê-ching] (Block-printed sutras of the Liao period discovered in the Tiangongsi Temple, Fengrun). In: 内蒙古文物考古文集 (Papers on cultural relics and archaeology in Inner Mongolia), II. Peking: The Encyclopedia of China Publishing House, 1997. p. 531-536.

G1.2.6.

房山石経 (Fang-shan shih-ching)

The early part of the 7th century - Ming dynasty (1459). Major periods of the carving date: T'ang, Chin and Liao periods. Founded by Ching-wan (静琬 d.639).

<漢籍全文．佛典經錄資料庫> <Baidu>

Facsimile edition:

房山石經 [Fang-shan shih-ching], 30 vols. 中国佛教協会 中国佛教図書文物館編 [Ed. by Chung-kuo fo-chiao hsieh-hui and Chung-kuo fo-chiao t'u-shu wên-wu-kuan]. Peking: Hua-hsia ch'u-pan-shê, 2000. ISBN 7508017714.

001.

房山云居寺石經簡目 [Fang-shan Yün-chü-ssŭ shih-ching chien-mu]. In: 房山云居寺石經 [Fang-shan Yün-chü-ssŭ shih-ching]. 中国仏教協会編 [Ed. by Chung-kuo fo-chiao hsieh-hui]. Peking: Wên-wu ch'u-pan-shê, 1978. p. 97-142.

A short catalogue of stone-carved Buddhist texts at Fang-shan Yün-chü-ssŭ. It contains descriptions of titles, translators, date carved, ch'ien-tzŭ wên (千字文), location, presence of chronological record. Entries are arranged according to the order of the K'ai-yüan-shih-chiao-lu (開元釈教録)[*], or ch'ien-tzŭ wên if a text is not recorded in the K'ai-yüan-shih-chiao-lu.

002.

房山石經遼金部分經目索引 [Fang-shan shih-ching Liao-Chin pu-fên ching-mu so-yin]. In: 房山石経 明代刻経 [Fang-shan shih-ching; Ming-tai k'ê-ching]. 中国仏教協会編 [Ed. by Chung-kuo fo-chiao hsieh-hui]. Peking: Chung-kuo-fo-chiao-t'u-shu-wên-wu-kuan, 1993. p. 1-15.

This title index is arranged according to the order of ch'ien-tzŭ wên (千字文).

003.

『房山石經（遼金刻經）』所載石經總目録 ["Fang-shan shih-ching (Liao-Chin k'ê-ching)" shosai sekkyō sō-mokuroku]. In: 中國佛教石經の研究 [Chūgoku bukkyō sekkyō no kenkyū]. Kyoto: Kyōto Daigaku Gakujutsu Shuppankai, 1996. p. 439-477. ISBN 4-87698-031-4.

This catalogue is arranged according to ch'ien-tzŭ wên (千字文). Pagination and carved date follow.

004.

房山石經題記匯編 [Fang-shan shih-ching t'i-chi hui-pien]. 北京図書館金石組 中国仏教図書文物館石経組編 [Ed. by Pei-ching t'u-shu-kuan chin-shih-tsu and Chung-kuo fo-chiao t'u-shu-wên-wu-kuan shih-ching-tsu]. Peking: Shu-mu-wên-hsien-ch'u-pan-shê, 1987. 3, 1, 44, 632 p. <Collected colophons>

005.

王麗華 [Wang Li-hua]: <房山石經題記匯編> 遺誤挙例 [Some corrections to the "Fang-shan shih-ching t'i-chi hui-pien"]. In: WH[*], 1996, 2, 159-165.

[006]

陳燕珠 [Chên Yen-chu]: 新編補正房山石經題記彙編 [Hsin-pien pu-chêng Fang-shan shih-ching t'i-chi hui-pien]. Yung-hê (Taiwan): Chiao-yüan ch'u-pan-shê, 1995. [Not seen]

[007]

----------------------------: 房山石經中遼末與金代刻經之研究 [Fang-shan shih-ching chung Liao-mo yü Chin-tai k'ê-ching chih yen-chiu]. Yung-hê (Taiwan): Chiao-yüan ch'u-pan-shê, 1995. [Not seen]

008.

房山石經 [Fang-shan shih-ching], 30: 目録索引 [Mu-lu so-yin]. 中国仏教協会 中国佛教文物館 編 [Ed. by Chung-kuo-fo-chiao-hsieh-hui and Chung-kuo-fu-chiao-wên-wu-kuan]. Peking: Huo-hsia-ch'u-pan-shê, 2000. 15, 611 p.

Catalogue of Fang-shan shih-ching carved in not only Liao, Chin and Ming dynasties but also Sui and T'ang dynasties.

List of names of chapters and subdivisions in texts and two title indices (1. Pinyin order, 2. Japanese syllabic order) are included in this catalogue.

009.

Le commandant Vaudescal: Les pierres gravées du Chê kīng chān 石經山 et le Yûn kiū sséu 雲居寺. In: JA[*], 11. sér., 3 (1914), 375-459. <Online>

010.

塚本善隆 [Zenryū TSUKAMOTO][*]: 房山雲居寺と石刻大蔵経 [Bōzan Ungoji to sekkoku daizōkyō] [Fang-shan Yün-chü-ssŭ and the stone-carved Tripiṭaka]. In the author's collected works (塚本善隆著作集), 5, Tokyo, Daitō Shuppansha, 1975, 291-579.

<Revised edition of the author's original version>

Title of the original version: 石經山雲居寺と石經大藏經 [Sekkyōzan Ungoji to sekkyō daizōkyō]. In: ThGh(K)[*], 5 (1936), supplement, 1-245, 18 p. of plates.

011.

黄炳章 [Huang Ping-chang]: 房山雲居寺石経 [Bōzan Ungoji sekkyō] (The stone scriptures in Yunju monastery at Fang Mountain). 気賀沢保規訳 (Tr. by Yasunori KEGASAWA). In: BKSh[*], XXIX, 2 (1986), 111-133.

Original version was published in DGh[*], 1986, 1, repr. in the below G1.2.6.012[*].

012.

房山石經之研究 [Fang-shan shih-ching chih yen-chiu] [Collected papers on the Fang-shan shih-ching]. 中国仏教協会 [編] [Ed. by Chung-kuo fo-chiao hsieh-hui]. Peking: Chung-kuo fo-chiao hsieh-hui, 1987. 190 p. (法音文庫, 4)

013.

Lewis R. Lancaster: The rock cut canon in China; findings at Fang-shan. In: The Buddhist heritage; papers delivered at the Symposium of the same name convened at the School of Oriental and African Studies, University of London, November 1985. Ed. by Tadeusz Skorupski. Tring: Institute of Buddhist Studies, 1989. p. 143-156. (BBr[*], series continua 1)

Historical survey of the Fang-shan shih-ching (房山石経).

014.

気賀沢保規 (Yasunori KEGASAWA): 唐代房山雲居寺の発展と石經事業 [Tōdai Bōzan Ungoji no hatten to sekkyō jigyō] (The Development of Fang-shan Yun-ju Temple 房山雲居寺 and its Stone Sutra Project in the Tang 唐 era). In: 中國佛教石經の研究 [Chūgoku bukkyō sekkyō no kenkyū] (A study of the Buddhist stone sutras of China; with a special focus on the Fan-shan Yun-ju Temple stone sutras). Kyoto: Kyōto Daigaku Gakujutsu Shuppankai, 1996. p. 23-105.

Summary in Japanese, Chinese and English, 500-497.

Appendix: 房山石經山洞窟所藏隋唐石經一覧表 [List of stone-carved texts of the Sui and T'ang dynasties in the cave of the Mount Fang-shan shih-ching], 91-105.

015.

房山石經研究 [Fang-shan shih-ching yen-chiu] [Studies of the Fang-shan shih-ching], 3 vols. 呂鐵鋼編 [Ed. by Lü T'ieh-kang]. Hong Kong: Chung-hua fo-chao wên-hua ch'u-pan-shê, 1999. ISBN 962-7571-19-9.

Collected works of studies on the Fang-shan shih-ching published in various Chinese monographs and periodicals.

016.

Lothar Ledderose: Carving sutras into stone before the catastrophe; the inscription of 1118 at Cloud Dwelling Monastery near Beijing. In: PBA[*], 125 (2004), 381-454.

017.

雷德侯 (Lothar Ledderose): 石類印板 房山雲居寺石經與契丹藏研究 (The stones resembled printing blocks; the engraved Buddhist stone scriptures at Yúnjū monastery of Fángshān and the Qìdān canon). In: Studies in Chinese language and culture; Festschrift in honour of Christoph Harbsmeier on the occasion of his 60th birthday. Oslo: Hermes Academic Publishing, 2006. p. 319-329. ISBN 82-8034-051-3. <Online>

018.

気賀沢保規 [Yasunori KEGASAWA]: 房山雲居寺石経山所蔵の隋唐石経 「石経山九洞所蔵隋唐石経目録」の作成をめぐって [Bōzan Ungoji Sekkyōsan shozō no Zui-Tō sekkyō; "Sekkyōsan kyūdō shozō Zui-Tō sekkyō mokuroku" no sakusei o megutte] [The Sui-T'ang rock cut canon preserved in the Yün-chü monastery at Fang-shan; compiling the "Catalogue of the Sui-T'ang rock cut canon at the nine caves of shih-ching-shan"]. In: HASK[*], 3 (2011), 33-45.

気賀沢保規 [Yasunori KEGASAWA]: 石經山九洞所藏隋唐石経目録 [Sekkyōsan kyūdō shozō Zui-Tō sekkyō mokuroku] [Catalogue of the Sui-T'ang rock cut canon at the nine caves of shih-ching-shan].In: HASK[*], 3 (2011), 46-62.

See also G4.6.001[*].

G1.2.7.

福州東禪大藏經 (Ch'ung-ning Edition)

Between 1075 and 1079[*1]-1112. Abbreviated: Ch'ung-ning-tsang (崇寧藏), Tung-ch'an-ssŭ (東禪寺版) edition.

Catalogue: 福州東禪大藏經目録 [Fu-chou-tung-ch'an-ta-tsang-ching mu-lu] Cf. 昭和法寶總目録 47[*].

Catalogue of the extant texts: *See* below-mentioned Nakamura's survey, note no. 107.

See also 本源寺 (Hongenji)[*], 金剛峰寺 (Kongōbuji) in 高野山 (Kōyasan, Mt. Koya)[*], 醍醐寺 (Daigoji)[*], 宗像大社 (Munakata Taisha)[*] and 東寺 (Tōji) [*]

<Image>

[*1] 中村菊之進 (Kikunoshin NAKAMURA): G1.2.7.002[*], 153 (1985), 46; 李際寧 [Li Chi-ning]: G1.1.043[*], 74.

<漢籍全文．佛典經錄資料庫> <Baidu>

001.

小川貫弌 [Kan'ichi OGAWA][*]: 福州崇寧萬壽大藏經の雕造 [Fukushū sūnei manju daizōkyō no chōzō] (The publication of the Tripiṭaka at Fu-chou during the Sung dynasty). In: IBK[*], VI, 2 (1958), 518-523 <Online>.

Chinese translation in DGh[*], 1988, 4, 21-25.

002.

中村菊之進 (Kikunoshin NAKAMURA): 宋福州版大蔵経考 [Sō Fukushūban daizōkyō kō] (Two editions of Fu-chou Tripiṭaka in Sung period), 3 pts. In: MBu[*], 152 (1985), 20-40; 153 (1985), 36-60, 154 (1986), 23-50.

Detailed survey of the Ch'ung-ning (崇寧藏)[*] and P'i-lu (毘盧藏)[*] editions. Bibliographical information on both editions is given.

G1.2.8.

福州毘盧大藏經 (P'i-lu Edition)

1112-1151. Abbreviated: P'i-lu-tsang (毘盧藏) or K'ai-yüan Temple edition (開元寺版).
For a catalogue of the extant texts see 宮内庁圖書寮 (Kunaichō Zushoryō)[*], 知恩院 (Chion'in)[*].
See also 金沢文庫 (Kanazawa Bunko)[*].
<漢籍全文．佛典經錄資料庫> <Baidu>

001.

柏明 [Pai Ming]: ＜毘盧藏＞、＜普寧藏＞刊刻年代 ["P'i-lu-tsang", "P'u-ning-tsang" k'an-k'ê nien-tai] [Carved date of the P'i-lu and P'u-ning editions of the Tripiṭaka]. In: 文博 [Wên-po], 1987, 3, 59-64.

002.

何梅 [Hê Mei]: 関于＜毘盧藏＞＜崇寧藏＞的収経及総函数問題 [Kuan-yü "P'i-lu-tsang", "Ch'ung-ning-tsang" tê shou-ching chi tsung-han-shu wên-t'i] (A discussion about the Pi Lu and Chong Ning Sūtrās). In: SWR[*], 1995, 3, 51-59. <Online>

003.

--------------------: ＜毘盧藏＞若干問題考 ["P'i-lu-tsang" jo-kan wên-t'i k'ao] (An examination of some problems concerning Vairocana's Tripiṭaka). In: SWR[*], 1999, 3, 43-51.

According to this survey, some blocks were still carved in 1164, 1169-1172, and 1176; some parts of the texts were revised in 1268 and 1304-1306; P'i-lu edition consists of 1,452 titles in 6,359 chüan (巻).

004.

野沢佳美 (Yoshimi NOZAWA): 宋・福州開元寺蔵の題記について 整理と問題点 [Sō-Fukushū Kaigenjizō no daiki ni tsuite; seiri to mondaiten] (On tiji (題記) of Kaiyuansi-zang (開元寺藏) at the Fuzhou under the Song dynasty; mainly the arrangemant of material and the problem). In: RDBR[*], 129 (2009), 45-81. <Online>

G1.2.9.

思溪藏 (Ssŭ-hsi Edition)

G1.2.9A.

湖州思溪圓覺禪院新雕大藏經 (Yüan-chüeh Edition)

Between the end of Northern Sung dynasty and 1132. Abbreviated: Yüan-chüeh-tsang (円覚藏), or former Ssŭ-hsi-tsang (前思溪藏).
Catalogue: 湖州思溪圓覺禪院新雕大藏經目録 [Hu-chou-ssŭ-hsi-yüan-chüeh-ch'an-yüan-hsin-tiao-ta-tsang-ching mu-lu]. Cf. 昭和法寶總目録 46[*] = G1.2.9A.001.
See also 長滝寺 (Chōryūji)[*], 喜多院 (Kitain)[*], 長谷寺 (Hasedera)[*] and 増上寺 (Zōjōji)[*].
<漢籍全文．佛典經錄資料庫> <Baidu>

001.

湖州思溪圓覺禪院新雕大藏經律論等目録 [Koshū-shikei-engaku-zen'in-shinchō-daizō-kyō-ritsu-ron-mokuroku]. 水原堯榮編輯 [Ed. by Gyōei Mizuhara][*]. Kyoto: Benridō, 1930. 1 v.

Cf. 小野玄妙 [Gemmyō ONO][*]: 南宋思溪版圓覺禪院大藏と資福禪寺大藏 水原堯榮氏発見の「圓覺禪院大藏目録」に就いて [Nan-sō-shikei-ban-engaku-zen'in-daizōkyō to shifuku-zen-ji-daizō; Mizuhara Gyōei Shi hakken no "Engaku-zen'in-daizō-mokuroku" ni tsuite] [Survey on the Yüan-chüeh and Tzŭ-fu editions of Tripiṭaka; "Yüan-chüeh-ch'an-yüan-ta-tsang-mu-lu" discovered by Gyōei Mizuhara]. In: BtK[*], 18 (1930), 1-6.

------------------------: 宋代思溪版圓覺禪院及び同法寶資福寺新雕二大藏經雑考 [Sōdai shikeiban Engakuzen'in oyobi dō hōbō Shifukuji shinchō ni daizōkyō zakkō] [Some remarks on the new editions of Tripiṭaka, Yüan-chüeh and Tzŭ-fu editions]. In: NKBKN[*], 3 (1938), 10-69.

002.

小川貫弌 [Kan'ichi OGAWA][*]: 思溪圓覺禪院と思溪版大藏經の問題 [Shikei Engakuzen'in to Shikeiban daizōkyō no mondai] [Survey of the Ssŭ-hsi-yüan-chüeh-ch'an-yüan and ssŭ-hsi edition of Tripiṭaka]. In: RG[*], 324 (1939), 83-101.

003.

中村菊之進 (Kikunoshin NAKAMURA): 宋思溪版大藏經刊記考 [Sō Shikeiban daizōkyō kanki kō] (Two editions of Fu-chou Tripiṭaka in Sung period). In: BNK[*], 36, 3 (1972), 81-125.

004.

何梅 [Hê Mei]: 南宋＜圓覚藏＞＜資福藏＞探求 [Nan-Sung "Yüan-chüeh-tsang", "Tzŭ-fu-tsang" t'an-ch'iu] (Research into the origin of Yuan Jue Zang and Zi Fu Zang edited in the Southern Song dynasty). In: SWR[*], 1997, 4, 56-66.

See also G1.1.021[*], 26-28.

G1.2.9B.

安吉州思溪法寶資福禪寺大藏經 (Tzŭ-fu Edition)

Yüan-chüeh-ch'an-yüan (圓覺禪院) was renamed to Tzŭ-fu-ch'an-ssŭ (資福禪寺). Blocks of the Yüan-chüeh-tsang (円覚蔵) were repaired. Supplementary portion of 450 chüan (巻) was added in 1241-1252. Abbreviated: Tzŭ-fu-tsang (資福蔵) or the latter Ssŭ-hsi-tsang (後思溪蔵).

Catalogue: 安吉州思溪法寶資福禪寺大藏經目録 [An-chi-chou-ssŭ-hsi-fa-pao-tzŭ-fu-ch'an-ssŭ-ta-tsang-ching-mu-lu] dated 1132. Cf. 昭和法寶總目録 11[*].

A copy handwritten by Tatsue Nakano (中野達慧)[*]. Location: Kyoto University Library (京都大学図書館). Cf. 鈴木宗忠 [Munetada SUZUKI]: G1.1.021[*], 29-32.

For a facsimile edition of the catalogue see 中華大藏經（漢文部分）[Chung-hua ta-tsang-ching, Han-wên pu-fên], 106. Peking: Chung-hua shu-chü ch'u-pan, 1996. p. 739-760.

<漢籍全文．佛典經錄資料庫> <Baidu>

G1.2.10.

平江府磧砂延聖院大藏經 (Ch'i-sha Edition)

1216*1-1297-1322*2. Esoteric Buddhist texts carved in Hang-chou (杭州) were added into this edition by Kuan-chu-pa (管主八)*3 from 1306-1307.

Abbreviated: Ch'i-sha-tsang (磧砂蔵).

Catalogue: 平江府磧砂延聖院新雕藏經律論等目録 [P'ing-chiang-fu-ch'i-sha-yen-shêng-yüan-hsin-tiao-tsang-ching-lü-lun-têng-mu-lu] dated 1234. Cf. 昭和法寶總目録 12[*].

A copy handwritten by Tatsue Nakano (中野達慧)[*]. Location: Kyoto University Library (京都大学図書館) Cf. 鈴木宗忠 [Munetada SUZUKI]: G1.1.021[*], 32-34.

Reproduction of the above 湖州思溪圓覺禪院新雕大藏經目録 [Hu-chou-ssŭ-hsi-yüan-chüeh-ch'an-yüan-hsin-tiao-ta-tsang-ching-mu-lu]. Cf. 鈴木宗忠 [Munetada SUZUKI]: *op. cit.*; 李富華 何梅 [Li Fu-hua & Hê Mei]: G1.1.044[*], 277f.; 中村菊之進 (Kikunoshin NAKAMURA): G1.2.10.005[*], 184 (1993), 12.

*1 中村菊之進 (Kikunoshin NAKAMURA): *op. cit.*, 2-3; G2.1.020[*], vol. 1, 12-18: 西大寺（南宋磧砂版）[Saidaiji; Nansō sekishaban] [Report on the Southern Sung Ch'i-sha edition preserved at the Saidaiji Temple]. Contributed by Susumu Kajiura (梶浦晋).

See also Kajiura's survey: G2.1.022[*], 11-12.

*2 中村菊之進 (Kikunoshin NAKAMURA): G2.2.59.001[*]; 何梅 [Hê Mei]: G1.2.10.006[*].

*3 F6.003[*]; 小野玄妙 [Gemmyo ONO]: G1.1.007[*], 888-893; G1.2.25.005[*]: Répertoire du canon bouddhique sino-japonais[*], 263a; 張新鷹 [Chang Hsin-ying]: 法門寺塔元刊経本題記所見管主八続補佛藏事略 [Fa-mên-ssŭ-t'a yüan-k'an-ching-pên t'i-chi so-chien kuan-chu-pa hsü-pu fo-tsang shih-lüeh] (Guan-

zhu-ba's replenishing of Buddhist sutra acknowledged from the editor's notice of the Yuan dynasty Buddhist sutra in Famen Temple). In: 首届国際法門寺歴史文化学術討論会論文選集 (Selected papers from the first International Symposium on the History and Culture of the Famen Temple). Hsi-an: Shan-hsi-jên-min-ch'u-pan-shê, 1992. p. 194-198.

Kuan-chu-pa (管主八) revised and enlarged "Ta-tsang-shêng-chiao-fa-pao-piao-mu (大藏聖教法寶標目)" in 1306, originally compiled by Wang-ku (王古) in 1105, and added into the Ch'i-sha edition.

Cf. 昭和法寶總目録 38[*]; Chung-hua-ta-tsang-ching, Han-wên pu-fên, 1161.

<漢籍全文．佛典經錄資料庫> <Baidu>

001.

的屋勝 [Suguru MATOYA]: 影印宋磧砂藏經の尾跋について [Eiin Sō Sekisha zōkyō no bibatsu ni tsuite] [A list of colophons of the reprint of the Sung Ch'i-sha edition of the Tripiṭaka]. In: NKBKN[*], 1 (1936), 48-166.

002.

胡適 [Hu Shih][*]: 記美国普林斯登大学的葛思徳東方書庫藏的＜磧砂藏經＞原本 [Report on the Ch'i-sha edition of Chinese Tripiṭaka kept in the Gest Oriental Library, Princeton University]. In: 胡適学術文集 中国佛学史 [Hu Shih hsüeh-shu wên-chi; Chung-kuo fo-hsüeh-shih]. Peking: Chung-hua shu-chü, 1997. p. 548-555; 修訂中華大藏經 [Hsiu-ting Chung-hua ta-tsang-ching], 編首 [First volume]. Taipei: Hsiu-ting Chung-hua ta-tsang-ching hui, 1968. p. 57-63. Appendix: p. 555-557.

Originally published in 大陸雜誌 [Ta-lu tsa-chih], 19, 10 (1959).

003.

李際寧 [Li Chi-ning]: ＜天龍山藏經＞浅談 ["T'ien-lung-shan-tsang-ching" ch'ien-t'an] [Brief survey on the T'ien-lung-shan-tsang-ching]. In: 周紹良先生欣開九秩慶壽文集 [Chou Shao-liang hsien-shêng hsin-k'ai chiu-chih ch'ing-shou wên-chi]. Peking: Chung-hua-shu-chü, 1997. p. 282-287; G1.1.043[*], 148-152; G1.1.047[*], 97-108.

Some missing volumes of the Ch'i-sha edition in the Princeton and Peking collections are filled up by the T'ien-lung-shan-tsang-ching.

004.

蔡念生 [Ts'ai Nien-Shêng]: 至元重編磧砂大藏經目録考釋（磧乙）[Chih-yüan ch'ung-pien ch'i-sha-ta-tsang-ching mu-lu k'ao-shih; ch'i-i] [Survey on the catalogue of the Ch'i-sha edition of Tripiṭaka re-edited in the Chih-yüan period]. In: G1.1.008[*], 81-88.

005.

中村菊之進 (Kikunoshin NAKAMURA): 磧砂版大蔵経考 [Sekishaban daizōkyō kō] (The Chi-sha edition of Tripiṭaka collection), 3 pts. In: MBu[*], 184 (1993), 1-25; 185 (1994), 17-41; 186 (1994), 53-66.

English summary: Pt. 3, 64-66.

Survey of colophons of the Ch'i-sha edition.

Selected bibliography of reports on Ch'i-sha edition, and a list of holders of this edition with some bibliographical description, are given in note nos. 2 and 3 of pt. 1.

See also 東洋文庫 (Tōyō Bunko)[*]

006.

何梅 [Hê Mei]: 宋元版＜磧砂藏＞問題的研究 [Sung-Yüan-pan "Ch'i-hsia-tsang" wên-t'i tê yen-chiu] (Some resources on collections of Jisha Buddhist sutras). In: MB[*], 2 (2003), 365-375.

G1.2.11.

杭州路餘杭縣白雲宗南山大普寧寺大藏經 (P'u-ning Edition)

1277-1290. Founder: Tao-an (道安 d.1281) of the White Cloud School (白雲宗).
Supplementary portion (續藏經), including Esoteric Buddhist texts, was added by Kuan-chu-pa (管主八)[*].
Some new texts were also added between 1314-1327. Abbreviated: P'u-ning-tsang (普寧藏).
Catalogue: 杭州路餘杭縣白雲宗南山大普寧寺大藏經目録 [Hang-chou-lu-yü-hang-hsien-pai-yün-tsung-nan-shan-ta-p'u-ning-ssŭ-ta-tsang-ching-mu-lu] was comp. by Ju-ying (如瑩) in 1299. Cf. 昭和法寶總目録 26[*].
See also 南禪寺 (Nanzenji)[*], 園城寺 (Onjōji)[*], 西大寺 (Saidaiji)[*], 浅草寺 (Sensōji)[*], 增上寺 (Zōjōji)[*], and 般若寺 (Hannyaji)[*]

<漢籍全文．佛典經錄資料庫>

001.

許恵利 [Hsü Hui-li]: 北京智化寺発現元代藏經 [Pei-ching Chih-hua-ssŭ fa-hsien Yüan-tai tsang-ching] (Yuan dynasty Buddhist scriptures found in Zhihuasi Temple at Beijing). In: WW[*], 1987, 8, 1-7, 3 p. of facsimiles.

Survey on the P'u-ning edition (普寧藏) and other four texts published in the Yüan dynasty. The latter three of them belong to the lineage of the Hung-fa edition (弘法藏).

See also G1.1.034[*], 346ff.

002.

北村高 [Takashi KITAMURA]: 元代杭州蔵の刻工について [Gendai Kōshūzō no kokkō nitsuite] (On carver of Hang zhou Tripiṭaka (杭州蔵)). In: RDR[*], 438 (1991), 120-135.

This work is based on 増上寺三大蔵経目録解説[*].

See also G1.1.040[*].

003.

童瑋 [T'ung Wei]: 扶風法門寺塔所藏＜普寧藏＞残本的版本価値 [Fu-fêng Fa-mên-ssŭ-t'a so-ts'ang "P'u-ning-tsang" ts'an-pên tê pan-pên chia-chih] (Textual value of the remnants of Puningzang held in Famen Temple]. In: 首届国際法門寺歴史文化学術討論会論文選集 (Selected papers from the first International Symposium on the History and Culture of the Famen Temple). Hsi-an: Shan-hsi-jên-min-ch'u-pan-shê, 1992. p. 172-176.

004.

柏明 [Pai Ming]: 法門寺佛経的収蔵、発現及価値 [Fa-mên-ssŭ fo-ching tê shou-ts'ang, fa-hsien chi chia-chih] (Collection, revelation and value of the Buddhist sutra in Famen Temple). In: *op. cit.*, 177-193.

P'i-lu (毘盧藏) and P'u-ning (普寧藏) editions.

See also 法門寺文化与法門学 [Fa-mên-ssŭ wên-hua yü Fa-mên-hsüeh] (The culture of Famen Temple & Famen study), Chapter 4: 法門寺経藏 (Buddhist scriptures in Famen Temple). Hsi-an: Wu-chou ch'uan-po ch'u-pan-shê, 2001. p. 301-337. ISBN7-80113-689-6.

Includes 宋刻＜毘盧藏＞目録, 元刻＜普寧藏＞目録, and 影印本＜磧砂藏＞秘密経巻末部分施主及原文名称.

005.

李富華 [Li Fu-hua]: 法門寺発現的＜普寧藏＞秘密経及其続補問題 [Fa-mên-ssŭ fa-hsien tê "Pu-ning-tsang" pi-mi-ching chi ch'i hsü-pu wên-t'i] ("Pu ning zang" discovered in Famen Temple and its supplements). In: SWR[*], 1993, 1, 45-51.

006.

梶浦晋 [Susumu KAJIURA]: 普寧寺版大蔵経について [Funeijiban daizōkyō ni tsuite] [Survey on the P'u-ning edition of Tripiṭaka]. In: G2.2.45.001[*], 40-49.

G1.2.12.

元代官刻本大藏經 (Yüan Dynasty Royal Edition)

1330-1336.

001.

二楞學人 [Gakujin NIRYŌ = Gemmyō ONO 小野玄妙][*]: 至元二年刊元版大藏經の跋文に就て [Shigen ninen kan Gemban daizōkyō no batsubun ni tsuite] [On a colophon of the Ta-tsang-ching printed in 1336]. In: GB[*], 1927, Nov., 54-62.

Reprint of the colophon in G1.1.007[*], 891-893.

002.

童瑋 方廣錩 金志良 [T'ung Wei, Fang Kuang-ch'ang & Chin Chih-liang]: 元代官刻大藏経的発現 [Yüan-tai kuan-k'ê ta-tsang-ching tê fa-hsien] (The royal edition block-printed collections of Buddhist scriptures of the Yuan dynasty). In: WW[*], 1984, 12, 82-86.

003.

童瑋 方廣錩 金志良 [T'ung Wei, Fang Kuang-ch'ang & Chin Chih-liang]: 元代官刻大藏経考証 [Yüan-tai kuan-k'ê ta-tsang-ching k'ao-chêng] (A textual research on the officially approved Buddhist scriptures of the Yuan dynasty). In: SWR[*], 1986, 3, 47-58. <雲南省図書館>

004.

村井章介 [Shōsuke MURAI]: 対馬仁位東泉寺所蔵の原板新訳華厳経について 弘法蔵残巻の発見 [Tsushima Nii Tōsenji shozō no Gemban shin'yaku Kegongyō ni tsuite; Guhōzō zankan no hakken] (On the new version of Huayanjing (華厳経) from Yüan (元) edition owned by the Tousenji Temple at Nii, Tsushima Islands; discovery of the undiscovered volumes of Hongfazang (弘法蔵). In: BKSh[*], 28, 2 (1986), 23-50.

東泉寺の五部大乗経 [Tōsenji no gobu daijōkyō] <Online>

Cf. 竺沙雅章 [Masaaki CHIKUSA]: G1.1.034[*], 289 and 346-350.

李際寧 [Li Chi-ning]: 關於近年發現的<元官藏> [Kuan yü chin-nien fa-hsien tê "Yuan- kuan-tsang"] (The official Buddhist Canon of the Yuan Dynasty (元官藏 Yuan guan zang); recent findings). In: JICPBS[*], XII (2008), 108-79. <Online> = G1.2.31.001, 13 (2010), 352-388[*].

<National Library 中國國家図書館 (Peking)>

G1.2.13.

洪武南藏 (Southern Hung-wu Edition)[*1]

1372-1401. Main portion: 591 cases (函). Supplementary portion (續藏經) of 87 cases was completed in 1414[*2]. Produced in Nanking (南京).

Alias First impression of the Southern [Ming] edition of Tripiṭaka (初刻南藏).

[*1] 野沢佳美 (Yoshimi NOZAWA): G1.1.056[*], 139ff

[*2] ---------------------------------------: 洪武南蔵から永楽南蔵へ [Kōbu-nanzō kara Eiraku-nanzō e] (From Hongwu-nanzang (洪武南蔵) to Yongle-nanzang (永楽南蔵) in the early Ming Dynasty). In: 駒澤史学 [Komazawa Shigaku], 52 (1998), 218-239. <Online>

Reprinted in G1.1.056[*], 139-163.

---------------------------------------: 明初における「二つの南蔵」「洪武南蔵から永楽南蔵へ」再論 [Minsho ni okeru "futasu no Nanzō"; "Kōbu-nanzō kara Eiraku-nanzō e" sairon] (Two editions of Nanzang Pitaka

in early Ming Dynasty). In: RDJKKN[*], 45 (2007), 15-23. <Online>
Chinese version:
明初的両部南藏 再論從＜洪武南藏＞到＜永楽南藏＞ [Ming-ch'u tê liang-pu nan-tsang; tsai-lun ts'ung "Hung-wu-nan-tsang" tao "Yung-lê-nan-tsang"]. In: G1.2.31.001[*], 10 (2008), 443-459.
<漢籍全文．佛典經錄資料庫> <Baidu>

001.

洪武南藏總目録 [Hung-wu nan-tsang tsung-mu-lu] [Catalogue of the Hung-wu nan edition of the Tripiṭaka]. In: 洪武南藏 [Hung-wu nan-tsang], 242. Ch'êng-tu: Hsi-ch'uan fo-chiao hsieh-hui, 1999 [Postscript 2002]. p. 558-690.

Brief catalogue of the Southern Hung-wu edition of the Tripiṭaka.

[002]

四川省古籍善本書聯合目録 [Hsi-ch'uan-chou ku-chi shan-pên-shu lien-kê mu-lu], 3: 釈家類・大蔵. Ch'êng-tu: Hsi-ch'uan-tz'ŭ-shu-ch'u-pan-shê, 1989. [Not seen]

003.

呂澂 [Lü Ch'êng][*]: 南藏初刻考 [Nan-tsang ch'u-k'ê k'ao] [Survey of the first impression of the Southern Ming edition of Tripiṭaka]. In: 呂澂集 [Lü Ch'êng chi] [Collected papers of Lü Ch'êng]. 黄夏年主編 [Ed. by Huang Hsia-nien]. Peking: Chung-kuo-shê-hui-k'ê-hsüeh-ch'u-pan-shê, 1995. p. 246-249.

First published in 1938.

004.

Long Darui: A note on the Hongwu nanzang; a rare edition of the Buddhist canon. In: EALJ[*], IX, 2 (2000), 112-147. <Online>

005.

何梅 [Hê Mei]: 明朝第一部官版大藏経的雕印 [Ming-tai ti-i-pu kuan-pan ta-tsang-ching tê tiao-yin] (The carving and printing of the first official edition of Tripiṭaka of Ming dynasty). In: DGh[*], 2001, 4, 31-35.

006.

----------------: 明＜初刻南藏＞研究 [Ming "Ch'u-k'ê nan-tsang" yen-chiu]. In: 宗教研究四十年 中国社会科学院世界宗教研究所成立４０周年 (1964-2004) 紀念文集 [Tsung-chiao yen-chiu ssŭ-shih-nien; Chung-kuo shê-hui k'ê-hsüeh-yüan shih-chieh tsung-chiao yen-chiu-so ch'êng-li ssŭ-shih chou-nien (1964-2004) chi-nien wên-chi], 1. Peking: Tsung-chiao wên-hua ch'u-pan-shê, 2004. p. 352-369.

First published in 閩南佛学院学報, 2001, 1. <Online>
Enl. edition: *See* 李富華 何梅 [Li Fu-hua & Hê Mei]: G1.1.044[*], 375-406.
See also G4.5.008[*].

G1.2.14.

永楽南藏 (Southern Yung-lê Edition)[*1]

1416/17-1419. 1413-1420[*2]. 635-639-638-636 cases (函). Produced in Nanking (南京).
Main portion (正藏): Re-edition of the Southern Hung-wu (洪武南藏). The formation of this edition was changed according to a new classification system. Supplementary portion (續藏) was added by 1620. Alias Reproduction of the Southern Ming edition of Tripiṭaka (再刻南藏).
First catalogue (永楽南藏): 大明重刊三藏聖教目録 [Ta-Ming-ch'ung-k'an-san-tsang-shêng-chiao-mu-lu]. In: 中華大藏經 (漢文部分) [Chung-hua ta-tsang-ching, Han-wên pu-fên], 106. Peking: Chung-hua-shu-chü-ch'u-pan, 1996, 761-783; 永楽北藏 [Yung-lê pei-tsang], 200 (Peking, 2000), 689-754. <Online>
Second catalogue (万暦南藏): 大明三藏聖教南藏目録 [Ta-Ming-san-tsang-shêng-chiao-nan-tsang-mu-lu] dated 1606 (万暦三十四年). Cf. 昭和法寶總目録 29[*3] [*]

*1 野沢佳美 (Yoshimi NOZAWA): G1.1.056[*], 275ff.

----------------------------------: 北京『中華大蔵経(漢文部分)』と明代南蔵 [Pekin "Chūka-daizōkyō (Kambun bubun)" to Mindai Nanzō] (On Nanzhan in the Ming period quoted in the Great Tripiṭaka of China of the Beijing publication). In: RDJKKN[*], 35 (1998), 26-13. <Online>
Reprinted in G1.1.056[*], 167-193.

*2 G1.1.044[*], 406-408.

*3 椎名宏雄 (Kōyū SHIINA): G4.5.006[*], 310-311.

<漢籍全文．佛典經錄資料庫> <Baidu>

001.

立正大学図書館所蔵明代南蔵目録 [Risshō Daigaku Toshokan shozō Mindai nanzō mokuroku] [Catalogue of the Southern Ming edition of the Tripiṭaka preserved at Rissho University Library]. 立正大学図書館編 [Ed. by Risshō Daigaku Toshokan]. Tokyo: Risshō Daigaku Toshokan, 1991. IV, 91 p., 19 plates.

Incomplete set: 268 titles.

002.

立正大学図書館蔵明版仏典解題目録 [Risshō Daigaku Toshokan zō Mimban butten kaidai mokuroku] [Descriptive catalogue of the Southern Ming edition of Tripiṭaka preserved at Rissho University Library]. 立正大学図書館編 [Ed. by Risshō Daigaku Toshokan]. Tokyo: Risshō Daigaku Toshokan, 1999. 73 p.

Includes a facsimile edition of a rare text of the Hua-yen-fa-chieh-kuan- t'ung-hsüan-chi (華厳法界観通玄記).

003.

快友寺一切経調査報告 [Kaiyūji issaikyō chōsa hōkoku] [Report on the examination of the Chinese Tripiṭaka kept in the Kaiyūji Temple]. Yamaguchi: Yamaguchi-ken Kyōiku Iinkai Bunkaka, 1992. 18, 326 p. <指定文化財>

A total of 5,400 items are recorded.

004.

野沢佳美 [Yoshimi NOZAWA]: 山口県快友寺所蔵明代南蔵続入蔵一覧 [Yamaguchi-ken Kaiyūji shozō Mindai nanzō zoku-nyūzō ichiran] [A list of texts supplemented to the Southern Ming edition of Tripiṭaka preserved at Kaiyūji Temple in Yamaguchi Prefecture]. In: RSh[*], 64 (1988), 57-75.

Facsimile edition:

005.

山口県快友寺所蔵明代南蔵初入蔵経典集 [Yamaguchi-ken Kaiyūji shozō Mindai nanzō sho-nyūzō kyōtenshū] [Collected texts newly added to the Southern Ming edition of Tripiṭaka preserved at Kaiyūji Temple in Yamaguchi Prefecture]. 野沢佳美 [Ed. by Yoshimi NOZAWA]. Tokyo: Shūkyō Tenseki Kenkyūkai, 1991. 106 p. [Not for sale]

006.

蘇曉君 [Su Hsiao-chü]: 国家図書館所藏四部南藏概説 [Kuo-chia t'u-shu-kuan so-ts'ang ssŭ-pu Nan-tsang kai-shui] (Studying on four Yongle Southern Tripiṭaka editions collected in the NLC). In: Documents[*], 2004, 4, 139-151.

G1.2.15.
永楽北藏 (Northern Yung-lê Edition)
<Online>
1419/20/21-1440. 636/637 cases (函)*1. Produced in Peking (北京).
Main portion (正蔵) is based on the Southern Yung-lê edition (永楽南藏); some texts are omitted and newly added. Supplementary portion (續藏) of 410 chüan (巻) in 41 cases (函) was produced from 1579 to 1583 (万暦七 - 十一年)*2 by order of 慈聖宣文明粛皇太后, a mother of Wan-li Emperor (万暦帝). *See also* D1.2.11[*][Wan-li Kanjur].
Catalogue: 大明三藏聖教北藏目録 [Ta-ming-san-tsang-shêng-chiao-pei-tsang-mu-lu] published since 1584. Cf. 昭和法寶總目録 27[*].
The Yung-lê's imperial laud (御製藏經讃) and postface (御製後序) to the Tibetan Kanjur are included in the "Ta-Ming-t'ai-tsung-wên-huang-ti-yü-chih-hsü-tsan-wên (大明太宗文皇帝御製序讃文)*3" in this edition. Apart from the Kanjur, there is an exemplar copy of the latter half of the portion of the Yung-lê's imperial preface and laud named 御製聖妙吉祥眞實名經序並讃 (永楽九年四月十七日: 17.IV.1411) and attached to the Tibetan version of the Mañjuśrīnāmasaṁgīti (Tib. 'Phags pa 'jam dpal gyi mthan yaṅ dag par brjod pa)*4. It is different from that attached to the Chinese version of this text: 大明太宗文皇帝御製眞實名經序 (永楽九年七月十五日: 15.VII.1411)*5

*1 長谷部幽蹊 [Yūkei HASEBE]: G1.1.055[*], 14ff.

*2 野沢佳美 (Yoshimi NOZAWA): 明代北藏考 [Mindai Hokuzō kō] (A study of Beijing edition of Tripiṭaka in Ming Dynasty), 1. In: RDBR[*], 117 (2003), 81-106. <Online>

*3 酒井紫郎 [Shirō SAKAI]: D1.2.10.001[*]; 羽田野伯猷 (Hakuyu HADANO): D1.2.10.004[*]; Jonathan A. Silk: D1.2.10.010[*].

*4-1 中国版刻図録 [Chung-kuo pan-k'ê t'u-lu]. 北京図書館編 [Ed. by Peking Library]. Kyoto: Hōyū Shoten; distributed by Kyūko Shoin, 1983. Plate no. 355-356.

*4-2 張秀民 [Chang Hsiu-ming]: 中国印刷史 [History of Chinese printing], vol. 1. 韓琦増訂 [Rev. by Han Ch'i]. Hang-chou: Chê-chiang ku-chi ch'u-pan-shê, 2006. p. 352. <Contents>
For bibliographical information on this text see B2.006[*], vol. 4, 203-204.

*5 永楽北藏, vol. 73, 839-840 <Online>; T. no. 1190, vol. 20, 826a8-b15. <Online>

See also 周紹良 [Chou Shao-liang][*]: 永楽年間内府刊本佛教經籍 (Notes on the Ming dynasty Chinese Buddhist literatures printed by the authorities). In: WW[*], 1985, 4, 39-41, 2 p. of plates.
<漢籍全文．佛典經録資料庫> <Baidu>

001.
Bunyiu Nanjio[*]: A catalogue of the Chinese translation of the Buddhist Tripiṭaka (大明三藏聖教目録). Oxford: Clarendon Press, 1883. xxxvi, 480 p. <Online>
Reprint: Tokyo, Nanjō Hakushi Kinen Kankōkai, 1929.
Indian reprint: Delhi, Motilal Banarsidass, 1989.

Translation of the Ta-ming-san-tsang-shêng-chiao-mu-lu (大明三藏聖教目録) in the Ōbaku edition (黄檗藏)[*] produced on a basis of the Chia-hsing edition (嘉興藏)[*]. It contains not only 1,662 titles, but also the names of the authors and translators, together with dates.

According to Kaikyoku Watanabe and Shōbun Fukaura, B. Nanjio followed Chinese transcriptions of Sanskrit titles in the Chih-yüan-fa-pao-k'an-t'ung-tsung-lu [至元法寶勘同総録][*]. Cf. Kaikyoku Watanabe (渡辺海旭): L1.1.004[*], 153-154. Shōbun Fukaura (深浦正文): G1.1.014[*], 244-247.

002.
E. Denison Ross[*]: Alphabetical list of the titles of works in the Chinese Buddhist Tripiṭaka; being an index to Bunyiu Nanjio's catalogue and to the 1905 Kioto reprint of the Buddhist canon. Calcutta, 1910. xcvii p.

Alphabetical index to Nanjio's catalogue and to Manji zōkyō (卍字藏經)[*]. Transcription follows the Wade-Giles romanization system.

Review: Ed. Chavannes in TP[*], XI (1910), 535-536. <Online>

003.

常盤大定 荻原雲来 (Daijō TOKIWA[*] & Unrai OGIWARA[*]): 大藏經南條目録補正索引 [Daimin sanzō shōgyō mokuroku hosei sakuin] (Japanese alphabetical index of Nanjio's catalogue of the Buddhist Tripiṭaka, with supplements and corrections). Tokyo: Nanjō Hakushi Kinen Kankōkai,1930. ix, 142, 4 p.

This index contains Nunjio catalogue number, corresponding information on the Shukusatsuzō (縮刷藏)[*] and Taishō edition (大正藏)[*], transcription of titles in Japanese, revised and new information on Sanskrit titles, existing Sanskrit manuscripts and editions, corresponding Pāli and Tibetan titles, and names of the authors and translators.

004.

南條文雄 [Bunyiu NANJIO][*]: 大明三藏聖教目録 附補正索引 [Daimin sanzō shōgyō mokuroku; fu hosei sakuin]. Tokyo: Kaimei Shoin, 1977. xxxvi, 480, ix, 142, [10] p.

Combined edition of Nanjio's catalogue and Japanese alphabetical index of Nanjio's catalogue. Shūyū Kanaoka(金岡秀友)'s introduction is added.

005.

Alfred Forke[*]: Katalog des Pekinger Tripiṭaka der Königlichen Bibliothek zu Berlin. Berlin: Behrend, 1916. VI, 216 p. (Die ostasiatischen Sammlungen der Königlichen Bibliothek zu Berlin, 1)

Contains 1,223 titles of Chinese Buddhist texts dated 1578, 1592, 1598 and 1735. Arrangement is by Chinese alphabetical order of the Wade-Giles romanization system. Includes index of Sanskrit titles and authors and translators.

5 lines to the half-page of 17 characters. Accordion book (折本).

"In Ausgabe 1578 folgt auf den Hymnus der ersten Seiten das Datum Ta Ming Chiêng-t'ung 5. Jahr = 1440 n. Chr. Die vorletzte Seite enthält die Darstellung eines Tabletts mit der Aufschrift: Yü-chih 'Auf Kaiserlichen Befehl gedruckt', und 'Gedruckt 印造, an einem glücklichen Tage im 7. Monat, 6. Jahr Wan-li = 1578 n. Chr.", cf. p. IV.

This collection was acquired by Friedrich Wilhelm Karl Müller (1863-1930)[*].

006.

會谷佳光 (Yoshimitsu AITANI): 和刻本『大明三藏聖教目録』諸本再考[Wakokubon “Daimin-sanzō-shōgyō-mokuroku” saikō] [Reconsideration of the various editions of “Ta-ming-san-tsang-shêng-chiao-mu-lu” printed in Japan]. In: TBSh[*], 42 (2010), 151-199. <Online>

G1.2.16.

嘉興藏 (Chia-hsing Edition)

1589-1676. Thread/Four-hole binding (方冊本)/Double-leaved book (袋綴本).

Alias Wan-li edition (万暦藏), Ching-shan edition (徑山藏), Lêng-yen Temple edition (楞嚴寺版) or thread/four-hole binding edition (方冊藏).

Catalogue of the main portion: 大明重刊三藏聖教目録 (Ta-Ming-ch'ung-k'an-san-tsang-shêng-chiao-mu-lu). In: 大日本校訂縮刻大藏經 [Dai-Nihon-kōtei-shukkoku-daizōkyō], 結八, 108-119.

Beginning of the text: 遵依北藏字號編次畫一

Catalogue of the main (正藏), and the first and second supplementary portions (續藏又續藏): 嘉興藏目録 (Chia-hsing-tsang-mu-lu) = 藏版經直畫一目錄. Cf. 昭和法寶總目録 28*1[*]

*1 椎名宏雄 (Koyu SHIINA): G4.5.006[*], 313-317; 中嶋隆藏 [Ryūzō NAKAJIMA]: G1.2.16.007[*], 70-71. According to Shiina, the title 藏版經直畫一目録 was given by the editors of 昭和法寶總目録.

<漢籍全文．佛典經錄資料庫> <Baidu>

001.

称名寺万暦版一切経調査報告書 [Shōmyōji banrekiban issaikyō chōsa hōkokusho] [Report on the examination of the Chinese Tripiṭaka kept in Shōmyōji Temple]. 近

江八幡市教育委員会文化振興課編 [Ed. by Ōmihachiman-shi Kyōiku Iinkai Bunka Shinkō Ka]. Ōmihachiman, 2002. 284 p., illus. with CD-ROM.

002.

中嶋隆藏 [Ryūzō NAKAJIMA][*]: 明萬暦嘉興蔵の出版とその影響 [Min Banreki Kakōzō no shuppan to sono eikyō] [The publication of the Chia-hsing edition of Tripiṭaka in the Ming period and it's influence]. Sendai, 2005. 358 p.

平成１３・１４・１５・１６年度科学研究費補助金研究成果報告

『刻蔵縁起』三種版本の同異と所収文書の整理 [Survey of three editions of the "K'ê-tsang yüan-ch'i"], p. 5-36.

1. 和刻本(江戸期刊) - 2. 揚州蔵経院本(民国八年刊) - 3. 支那内学院本(民国二十一年八月刊)

『嘉興大蔵経目録』三種対照表 [A concordance to three kinds of "Catalogue of the Chia-hsing edition of Tripiṭaka"], p. 37-358.

1. 稿本『故宮博物院所蔵嘉興蔵目録』- 2. 台湾『国家図書館善本書志初稿子部四（釈家彙編）嘉興楞厳寺方冊蔵経目録』- 3. 民国九年北京刻経処『嘉興蔵目録』(経値画一目録)

003.

豊山長谷寺拾遺 [Buzan Hasedera shūi] (Catalogue of treasures in Hase-dera Temple), vol. 4, 2: 明版一切経 [Mimban issaikyō] (Chinese Tripiṭaka), 2 vols. 元興寺文化財研究所編 (Ed. by Gango-ji Institute for Research of Cultural Property). Nara: Committee for the Research of Cultural Property in Hasedera Temple, 2008.

Vol. 1: Catalogue.

Vol. 2: Collected colophons, concordance to the Hasedera and Shōmyōji (称名寺)[*] prints, index and so on. Includes brief introduction by Nobuko Inagi (稲城信子).

004.

東京大学総合図書館所蔵万暦版大蔵経（嘉興蔵）正編目録稿 [Tōkyō Daigaku Sōgō Toshokan shozō Banreki-ban daizōkyō (Kakōzō) seihen mokuroku kō] [Preliminary catalogue of the main portion of the Wan-li canon (Chia-hsing edition) kept at the General Library, University of Tokyo]. Tokyo, 2008. 353 p. <HP>

文部科学省科学研究費補助金特定領域研究　東アジアの海域交流と日本伝統文化の形成 寧波を焦点とする学際的創生　「宋元明における仏教道教交渉と日本宗教・思想」研究代表者：横手裕　平成 19 年度研究成果報告書

005.

東京大学総合図書館所蔵嘉興大蔵経 目録と研究 [Tōkyō Daigaku Sōgō Toshokan shozō Kakō daizōkyō; mokuroku to kenkyū [Catalogue of the Chia-hsing edition of Chinese Tripiṭaka kept at the General Library, University of Tokyo], 2 vols. Tokyo, 2010.

文部科学省科学研究費補助金特定領域研究　東アジアの海域交流と日本伝統文化の形成 寧波を焦点とする学際的創生　「宋元明における仏教道教交渉と日本宗教・思想」研究代表者：横手裕　平成 17~21 年度研究成果報告書

正・続・補遺目録, 静嘉堂文庫所蔵瑞聖寺旧蔵嘉興蔵大蔵経目録

006.

蔡念生 [Ts'ai Nien-Shêng]: 嘉興大藏經及續藏又續藏目録考釋 [Chia-hsing ta-tsang-ching chi hsü-tsang yu-hsü-tsang mu-lu k'ao-shih] [Survey on the catalogue of main, additional and further additional portions of the Chia-hsing edition of Tripiṭaka]. In: G1.1.008[*], 295-307.

007.

中田篤郎 [Tokurō NAKADA]: 龍谷大学図書館所蔵明版（方冊本）大蔵経について 序説 [Ryūkoku Daigaku Toshokan shozō Mimban (hōsatsu bon) daizōkyō ni tsuite; josetsu] [Introduction to the Ming dynasty edition of the Tripiṭaka in square-fascicle form preserved at Ryukoku University Library]. In: 東洋史論集 小田義久博士還暦記念 [Tōyōshi ronshū; Oda Yoshihisa Hakushi kanreki kinen]. Kyoto: Hōyū Shoten, 1995. p. 453-494.

明版大蔵経識語項目別一覧 [A list of colophons divided into subjects], 461-494.

008.

中嶋隆藏 [Ryūzō NAKAJIMA][*]: 新文豊出版公司印行『明版嘉興大蔵経』について [Shimbumpō-shuppan-kōshi inkō "Mimban Kakō Daizōkyō" ni tsuite] [Chia-hsing edition of the Tripiṭaka in the Ming period published by Hsin-wên-fêng ch'u-pan kung-ssŭ]. In: 集刊東洋學 [Shūkan Tōyōgaku], 87 [Sendai, 2002], 70-82.

009.

章宏偉 [Chang Hung-wei]: 故宮博物院藏＜嘉興藏＞的価值 從＜嘉興藏＞学術研究史角度来探討 [Ku-kung po-wu-yüan ts'ang "Chia-hsing-tsang" tê chia-chih; ts'ung "Chia-hsing-tsang" hsüeh-shu yen-chiu-shih chiao-tu lai t'an-t'ao] (The value of Jiaxing Zang in the collection of the Palace Museum; a study from the perspective of scholarship on Jiaxing Zang). In: JGS[*], 2004, 1, 540-585.

G1.2.17.

龍藏 (Lung Edition)

<Online>

1735-1738[*1]. Alias Ch'ing Dynasty Royal edition of Tripiṭaka (清代官版大藏經), 乾隆大藏經 (Ch'ien-lung ta-tsang-ching) or Ch'ing edition (清藏).

[*1] Imperial preface: 1735 (雍正十三年二月初一日), list of staff: 1738 (乾隆三年十二月十五日)

<漢籍全文．佛典經錄資料庫> <Baidu>

001.

新編縮本乾隆大藏經 [Hsin-pien su-pên Ch'ien-lung ta-tsang-ching] 分冊目録經名作者索引 [Title list of each volume, title and person index]. Taipei: Hsin-wên-fêng-ch'u-pan-shê, 1992. 2, 1042 p.

大清三藏聖教目録 [Ta-Ch'ing-san-tsang-shêng-chiao-mu-lu], 28-108. [Facsimile]

大清重刻龍藏彙記 [Ta-Ch'ing-ch'ung-kê-lung-tsang-hui-chi], (金陵刻經處 同治九年 [1870]), 109-170. [Facsimile]

蔡念生 [Ts'ai Nien-Shêng]: 大清三藏聖教目録考釋 [Ta-Ch'ing-san-tsang-shêng-chiao-mu-lu k'ao-shih], 171-178.

Title list and index of the Lung edition (龍藏) contains 1,669 titles from 183 to 543 pages. Corresponding volumes or numbers of the Taishō (大正藏)[*], Ch'i-sha (磧砂藏)[*], Chia-hsing (嘉興藏)[*], second Korean (高麗・再雕本)[*] editions and Manji sei-zoku-zō (卍字正續藏) are recorded. Index of titles, authors and translators is included.

Facsimile edition of 大清三藏聖教目録 is also given in 中華大藏經（漢文部分）[Chung-hua ta-tsang-ching, Han-wên pu-fên], 106. Peking: Chung-hua shu-chü ch'u-pan, 1996. p. 784-832.

Printed edition of 大清三藏聖教目録: *See* 昭和法寶總目録 30[*]. <Based on a copy deposited in the Ryukoku University>

002.

龍谷大学所蔵大清三藏（龍藏）目録 [Ryūkoku Daigaku shozō Dai-Shin sanzō (Ryūzō) mokuroku] [Catalogue of the Lung edition (龍藏) in the Ryukoku University Library]. 龍谷大学図書館編 [Ed. by Ryūkoku Daigaku Toshokan].

Kyoto: Ryūkoku Daigaku Toshokan, [1963 or 1964]. 129, 41 p.

Corresponding title numbers of the Taishō edition (大正藏)[*], Shukusatsuzō (縮刷蔵)[*] and Manji zōkyō (卍字藏經)[*] are listed (大正蔵等対照索引), 1-41.

G1.2.18.

東叡山寛永寺一切經 (Tōeizan Kan'eiji Edition)

1637-1648. 1,453 volumes/5,781 chüan (卷). 24 lines (6 lines to the half-page) of 17 characters per block. Accordion style (折本). Wood type edition (木活字版).

Abbreviated: Tenkaizō (天海蔵), Kan'eijizō (寛永寺蔵), Tōeisanzō (東叡山蔵), or Wazō (倭蔵). Prepared by Tenkai (天海 1536-1643) under the auspices of Tokugawa Iemitsu (徳川家光), the 3rd Shōgun of Tokugawa.

This edition is mainly based on the Sung-Yüan editions preserved at Kitain (喜多院)[*][*1] and collated with the Sung editions preserved at Saishōōji Temple (最勝王寺) in Ibaraki Prefecture.

Catalogue: 日本武州江戸東叡山寛永寺一切經新刊印行目録 [Nihon-Bushū-Edo-Tōeizan-Kan'eiji-issaikyō-shinkan-inkō-mokuroku]. Cf. 昭和法寳總目録 31[*].

[*1] 常磐大定 [Daijō TOKIWA]: G1.1.011[*], 317 (1913)

<Image>

001.

東叡山寛永寺天海版一切經目録 [Tōeizan Kan'eiji Tenkaiban issaikyō mokuroku] [Catalogue of the Tenkai edition of Chinese Buddhist texts in Kan'eiji Temple of Tōeizan]. 松永知海編 [Ed. by Chikai MATSUNAGA]. Kyoto: Bukkyō Daigaku Matsunaga Kenkyūshitsu, 1999. 216 p.

This catalogue is compiled on a basis of three collections of this edition kept in Bishamondō of Yamashina (山科毘沙門堂), Shōren'in of Awata (粟田青蓮院) and Honkokuji of Yamashina (山科本圀寺). Includes indices.

002.

影印東叡山寛永寺天海版一切經願文集 [Eiin Tōeizan Kan'eiji Tenkaiban issaikyō gambunshū] [Collected colophons of the Tenkai edition of Chinese Buddhist texts in Kan'eiji Temple of Tōeizan; facsimile edition]. 松永知海編 [Ed. by Chikai MATSUNAGA]. Kyoto: Bukkyō Daigaku Matsunaga Kenkyūshitsu, 1999. 68 p.

003.

天海版藏經跋文集 [Tenkaiban zōkyō batsubunshū] [Collected colophons of the Tenkai edition of the Tripiṭaka]. In: 慈眼大師全集 [Jigen Daishi zenshū], 1. 寛永寺編 [Ed. by Kan'eiji Temple]. Tokyo: Kan'eiji, 1916.

Reprint: Tokyo, Kokusho Kankōkai, 1976. p. 248-277.

004.

叡山文庫天海蔵識語集成 [Eizan Bunko Tenkaizō shikigo shūsei] [Collected colophons of the Tenkai edition of the Tripiṭaka in Eizan Library]. 叡山文庫調査会編 [Ed. by Eizan Bunko Chōsakai]. Otsu, 2000. 418, 2, 36 p.

005.

松永知海 (Chikai MATSUNAGA): 天海版一切経の目録について [Tenkaiban issaikyō no mokuroku ni tsuite] (On the catalogue of the Tenkai issaikyō). In: IBK[*], 44, 2 (1996), 760-766 <Online>.

006.

--: 天海版一切経覚書 [Tenkaiban issaikyō oboegaki] [Some remarks on the Tenkai edition of the Tripiṭaka]. In: 仏教文化の基

調と展開 石上善應教授古稀記念論文集 [Bukkyō bunka no kichō to tenkai; Ishigami Zen'ō Kyōju koki kinen rombunshū], 2. Tokyo: Sankibō Busshorin, 2001. p. 631-650.

007.

野沢佳美 [Yoshimi NOZAWA]: 池上本門寺所蔵天海版一切経について [Ikegami Hommonji shozō Tenkaiban issaikyō ni tsuite] [Survey of the Tenkai edition of the Tripiṭaka preserved at the Ikegami Hommonji Temple]. In: NKKK[*], 21 (1994), 45-53.

008.

--------------------------------------: 天海版大蔵経の底本に関する諸説の再検討 [Tenkai-ban daizōkyō no teihon ni kansuru shosetsu no sai-kentō] (A review on source studies of the Tenkai edition (天海版) of the Tripiṭaka). In: RSh[*], 77 (1995), 43-60.

Survey of research on the history of the Tenkai edition (天海版).

009.

松永知海 [Chikai MATSUNAGA]: 天海版一切経の底本について [Tenkaiban issaikyō no teihon ni tsuite] [Survey on the sources of the Tenkai edition of Tripiṭaka]. In: 寛永寺蔵天海版木活字を中心とした出版文化財の調査・分類・保存に関する総合的研究 [Kan'eiji zō Tenkaiban mokkatsuji o chūshin to shita shuppan bunkazai no chōsa, bunrui, hozon ni kansuru sōgōteki kenkyū]. 研究代表 渡邊守邦 [Morikuni WATANABE]. Tokyo, 2002. p. 7-13. [Not for sale]

G1.2.19.

黄檗版大藏經 (Ōbaku Edition)

1671-1681/82. Thread/Four-hole binding (方冊本)/Double-leaved book (袋綴本).

Abbreviated: Ōbakuzō (黄檗藏) or Tetsugemban (鐵眼版).

Produced by Tetsugen Dōkō (鐵眼道光 1630-1682) on the basis of the Chia-hsing (嘉興藏)[*] and other editions, and printed books in Japan.

Ninchō (忍澂 1645-1711) revised the Tetsugen's edition on the basis of the second Korean edition (高麗藏・再雕本)[*] from 1706-1711.

Catalogue: 黄檗藏目録 [Ōbakuzō-mokuroku]. Cf. 昭和法寶總目録 32[*].

001.

Samuel Beal: The Buddhist Tripiṭaka as it is known in China and Japan; a catalogue and compendious report (大明三藏聖教). [London], 1876. 117 p. <Online>

Brief catalogue of the Ōbaku edition of Tripiṭaka (黄檗藏) donated by Tomomi Iwakura (岩倉具視) and preserved at the India Office Library. It is the first catalogue of Chinese Buddhist Tripiṭaka published in Europe. During his stay in England Bunyiu Nanjio published a catalogue of the Tripiṭaka based on the Ta-ming-san-tsang-shêng-chiao-mu-lu (大明三藏聖教目録) in this set of the Tripiṭaka.

Cf. (1) Bunyiu Nanjio: G1.2.15.001[*].

(2) Léon Feer[*]: Introduction au Catalogue spécial des ouvrages bouddhiques du Fonds chinois de la Bibliothèque nationale. In: TP[*], sér. I, 9 (1898), 201-214, especially 201-204. <Online>

002.

上越教育大学所蔵黄檗鐵眼版一切經目録 [Jōetsu Kyōiku Daigaku shozō Ōbaku-Tetsugen-ban issaikyō mokuroku] [A catalogue of the Ōbaku edition of the Tripiṭaka preserved at the Joetsu University of Education Library]. 上越教育大学附属図書館編 [Ed. by Jōetsu Kyōiku Daigaku Fuzoku Toshokan]. Joetsu: Jōetsu

Kyōiku Daigaku Fuzoku Toshokan, 1988. 202 p., 8 plates.

003.

獅子谷法然院所蔵麗蔵対校黄檗版大蔵経並新続入蔵経目録 [Shishigatani Hōnen'in shozō Raizō taikō Ōbakuban daizōkyō narabi shinzokunyū zōkyō mokuroku] [Catalogue of the Ōbaku edition of the Tripiṭaka collated with the second Korean edition preserved at the Shishigatani Hōnen'in Temple, with a catalogue of newly entered texts]. 仏教大学仏教文化研究所編 [Ed. by Bukkyō Daigaku Bukkyō Bunka Kenkyūjo]. Kyoto: Bukkyō Daigaku Bukkyō Bunka Kenkyūjo, 1990. 5, 670, 28, 21 p. illus.

004.

黄檗版大蔵経刊記集 影印 [Ōbakuban daizōkyō kankishū; eiin] [A reprint of collected colophons of the Ōbaku edition of the Chinese Tripiṭaka]. 大槻幹郎 松永知海編 [Ed. by Mikio ŌTSUKI and Chikai MATSUNAGA]. Kyoto: Shibunkaku, 1994. 382, 130 p. ISBN 4-7842-0824-0.

Contains a facsimiles of colophons of the Ōbaku edition (黄檗蔵), Mikio Otsuki's survey, Chikai Matsunaga's bibliographical introduction, index of persons, and a table of colophons.

005.

了翁寄進鉄眼版一切経目録 曜光山月山寺 [Ryōō kishin Tetsugemban issaikyō mokuroku; Yōkōzan Tsukiyamadera] [Catalogue of the Tetsugen edition of Tripiṭaka donated by Ryoo and preserved at Yokozan Tsukiyamadera]. 内山純子 渡辺麻里子編 [Ed. by Sumiko UCHIYAMA and Mariko WATANABE]. Iwasemachi [Ibaraki Pref.]: Yōkōzan Tsukiyamadera, 2001. 241 p., plates.

006.

後水尾法皇下賜正明寺藏初刷『黄檗版大藏經』目錄 [Gomizunoo Hōkō kashi Shōmyōji zō shosatsu "Ōbakuban daizōkyō" mokuroku] (Catalogue of the first Oubaku edition of the Chinese canon). Kyoto: Research Institute of Bukkyo University, 2004. 269 p., x p. of plates. (佛教大学総合研究所紀要別冊付録 (Supplement to the Bulletin of the Research Institute of Bukkyo University))

007.

會谷佳光 (Yoshimitsu AITANI): 中央研究院傅斯年図書館蔵黄檗版大蔵経目録 [Chūō Kenkyūin Fushinen Toshokan zō Ōbakuban daizōkyōmokuroku] [Catalogue of the Ōbaku edition of the Tripiṭaka preserved at the Fu-ssŭ-nien Library of Academia Sinica]. In: TBSh[*], 41 (2009), 35-124. <Online>

008.

渡辺麻里子 [Mariko WATANABE]: 善通寺蔵鉄眼版一切経について [Zentsūji zō Tetsugemban issaikyō ni tsuite] [Survey of the Tetsugen edition of Tripiṭaka preserved at Zentsūji Temple]. In: ZKSK[*], 9 (2003), 134-156.

009.

成田山新勝寺一切経堂収蔵黄檗版大蔵経目録 [Naritasan Shinshōji issaikyōdō shūzō Ōbakuban daizōkyō mokuroku] [A catalogue of the Ōbaku edition of the Tripiṭaka preserved at the Buddhist canon library of Naritasan Shinshōji Temple]. 會谷佳光編 [Ed. by Yoshimitsu AITANI]. Narita: Daihonzan Naritasan Shinshōji, 2010. 6, 362 p., plates.

010.
松永知海 (Chikai MATSUNAGA):「黄檗版大蔵経」の再評価 ["Ōbakuban daizōkyō" no sai-hyōka] (A revaluation of the Ōbaku edition of the Chinese canon). In: BKSh[*], XXXIV, 2 (1991), 132-162.
011.
--:『黄檗版大蔵経』の刊行について 入れ版を中心として ["Ōbakuban daizōkyō" no kankō ni tsuite; irehan o chūshin to shite] (The publication of the Ōbaku edition of the Buddhist canon). In: 浄土学佛教学論叢 高橋弘次先生古希記念論集 [Jōdogaku bukkyōgaku ronsō; Takahashi Kōji Sensei koki kinen ronshū], 1. Tokyo: Sankibō Busshorin, 2004. p. 599-620.
012.
何梅 [Hê Mei]: 中國國家圖書館珍藏的日本＜黄檗版大蔵経＞ [Chung-kuo kuo-chia t'u-shu-kuan chên-ts'ang "Ōbakuban daizōkyō"] ["Ōbaku edition of the Buddhist canon" preserved at the National Library of China]. In: 周紹良先生紀念文集 [Chou Shao-liang hsien-shêng chi-nien wên chi]. Peking: Peking Library Publishing, 2006. p. 217-222.
013.
法然院忍澂上人と大蔵対校録 [Hōnen'in Ninchō Shōnin to Daizōkyō-taikōroku] [Hōnen'in Ninchō Shōnin and Daizōkyō-taikōroku [collation notes on the Tripiṭaka]]. 松永知海編 [Ed. by Chikai MATSUNAGA]. Kyoto: Bukkyō Daigaku Shūkyō Bunka Myūjiamu, 2010. 28 p.
佛教大学宗教文化ミュージアム資料集

G1.2.20.
宗存版大藏經 (Shūzon Edition)

<Image>
1613-1624. Buddhist canon printed by Shūzon (宗存) at Kitano-kyōōdō (北野経王堂) in Kyoto. Wood type edition (木活字版). It is known that 140 items of this edition printed between 1614 and 1624 are extant.
001.
延暦寺木活字関係資料調査報告書 [Enryakuji mokkatsuji kankei shiryō chōsa hōkokusho] [Report on the examination of materials of the wood type in Enryakuji Temple], 2 pts. 滋賀県教育委員会事務局文化財保護課集 [Ed. by Shiga-ken Kyōiku Iinkai Jimukyoku Bunka Hogoka]. Otsu: Shigaken Kyōiku Iinkai, 2000.
[1]: Text. - [2]: Plates.
A list of printed texts of Shūzon edition (宗存版版本一覧), comp. by Masafumi Koyama (小山正文), [1], 218-233.
002.
第八十五回大蔵会展 延暦寺蔵宗存版木活字 [Dai-hachijūgo-kai Daizōe ten; Enryakuji zō Shūzomban mokkatsuji] [The 85th exhibition of Daizōe; The wood type of the Shūzon edition kept in Enryakuji Temple]. Otsu: Eizan Gakuin, 2000. 32 p.
Exhibition catalogue of the wood type edition of Buddhist canon produced by a Tendai priest Shūzon (宗存) on a basis of the 2nd Korean edition of Tripiṭaka.

<Modern Editions>

G1.2.21.

大日本校訂大藏經 (Dai-Nihon-kōtei-daizōkyō)

1881-1885. 1,916 titles in 8,539 chüan (巻).

Alias Shukusatsuzō (縮刷蔵), Shukuzō (縮蔵), Kōkyōzō (弘教蔵) or Tokyo edition in Western countries.

This edition was based on the second Korean edition (高麗藏・再雕本)[*] and collated with editions of the Yüan-chüeh (円覚藏)[*], P'u-ning (普寧藏)[*] preserved at Zōjōji Temple (増上寺), and Ōbaku (黄檗藏)[*] preserved at Kōkyō Shoin (弘教書院). It was made the basis for the P'in-chia edition (頻伽藏), but collation notes in the Shukusatsuzō were omitted.

Arrangement of entries is based on the Yüeh-tsang chih-chin (閲藏知津) by Chih-hsu (智旭 1599-1655)[*1].

Cf. 足利宣正 [Senshō ASHIKAGA]: 縮刷大藏經の開版について [Shukusatsu daizōkyō no kaihan ni tsuite] [On editing Shukusatsu Daizōkyō]. In: RDR[*] [仏教大學論叢], 243 (1922), 236-270; 妻木直良 [Jikiryō TSUMAGI]: 縮刷大藏經出版の回想 [Shukusatsu daizōkyō shuppan no kaisō] [Reflection of publishing Shukusatsuzō]. In: GB[*], 1933 = The tenth anniversary special issue, 456-460; 梶浦晋 [Susumu KAJIURA]: G1.1.064[*]; G2.2.63[*]: 増上寺三大蔵経目録解説 [Zōjōji sandai zōkyō mokuroku kaisetsu], 14-15.

Catalogue: 大日本校訂縮刻大藏經目録 [Dai-Nihon-kōtei-shukkoku-daizōkyō-mokuroku]. Cf. 昭和法寳總目録 33[*] = G1.2.21.001.

[*1] 聖嚴 [Shêng-yen]: 明末中國佛教の研究 [Mimmatsu Chūgoku bukkyō no kenkyū] (A study of Chinese Buddhism during the late Ming dynasty). Taipei: Dharma Drum, 1999. 6, 9, 422, 25 p., fold. map. (法鼓全集 [The complete works of Master Shêng-yen], 9, 1) <Online>

For further information on Chih-hsu (智旭) and Yüeh-tsang chih-chin (閲藏知津) *see* <NDLTDT>

<漢籍全文．佛典經錄資料庫>

001.

大日本校訂縮刻大藏經目録 [Dai-Nihon-kōtei-shukkoku-daizōkyō mokuroku]. Tokyo: Kōkyō Shoin, 1885. 8, 86 quires.

G1.2.22.

日本校訂大藏經 (Nihon-kōtei-daizōkyō)

1902-1905. 1,625 titles in 7,082 chüan (巻).

Abbreviated: Manji zōkyō (卍字藏經), Manji zō (卍字藏), or Manji seizōkyō (卍字正藏經).

This edition was based on the Ōbaku edition (黄檗藏)[*] collated with the second Korean edition (高麗藏・再雕本)[*] by Ninchō (忍澂 1645-1711).

Cf. 梶浦晋 [Susumu KAJIURA]: G1.1.064[*].

Catalogue: 大日本校訂藏經目録 [Dai-Nihon-kōtei-zōkyō-mokuroku]. Cf. 昭和法寳總目録 34[*] = G1.2.22.001.

<漢籍全文．佛典經錄資料庫>

001.

日本校訂大藏經目録 [Nihon-kōtei-daizōkyō mokuroku]. Kyoto: Zōkyō Shoin, 1905. 27, 39 quires.

G1.2.23.

大日本續藏經 (Dai-Nihon-zokuzōkyō)

1905-1912. 1,660 titles in 6,957 chüan (巻).

Alias Manji zokuzō (卍字續藏) or Zokuzōkyō (續藏經).

This edition was based on various old manuscripts and printed books. There are various texts written by Chinese masters excluded in the Taishō and other editions.

Catalogue: 大日本續藏經目録 [Dai-Nihon-zokuzōkyō-mokuroku]. Cf. 昭和法寳總目録 35[*] = G1.2.23.001.

See also G2.2.30.001[*]: 京都大学附属図書館所蔵蔵経書院本目録 [Kyōto Daigaku Fuzoku Toshokan shozō Zōkyōshoimbon mokuroku]. <Online>

001.

大日本續藏經總目録 [Dai-Nihon-zokuzōkyō sō-mokuroku]. 前田慧雲原編 [Ed. By Eun MAEDA][*]. 中野達慧増訂輯梓 [Rev. by Tatsue NAKANO][*]. Tokyo: Zōkyō Shoin, 1912. 34, 57 quires.

Reprint (1967): 182 p.

Cf. Carlo Puini[*]: Supplemento ai cataloghi del Tripiṭaka 大日本續藏經目錄. In: RSO[*], VI (1913), 509-520.

002.

大日本續藏經目録 [Dai-Nihon-zokuzōkyō mokuroku] (Catalogue of Ta-jih-pên-hsü-tsang-ching). Transliterated by Daitaro Saeki. Kyoto: Zōkyō Shoin, 1915. 214 p. illus.

Transcription follows the Wade-Giles romanization system.

Review: Carlo Puini in RSO[*], VII, 1 (1916), 291-292.

G1.2.24.

新纂大日本續藏經 (Shinsan Dai-Nihon-zokuzōkyō)

<CBETA>

1980-1989. New edition of Dai-Nihon-zokuzōkyō (大日本續藏經) is a re-edition of Zōkyō Shoin's Manji zokuzō (卍字續藏)[*] and also includes texts written in China from among the Manji zōkyō (卍字藏經)[*].

<漢籍全文．佛典經錄資料庫>

001.

新纂大日本續藏經目録 [Shinsan Dai-Nihon-zokuzōkyō mokuroku] [A catalogue of new edition of Dai-Nihon-zokuzōkyō]. Tokyo: Kokusho Kankōkai, 1989. vi, 419, 131 p.

Contains 1,671 titles with corresponding volume and/or number of original and reprint editions as well as Taishō edition.

002.

河村孝照 (Kōshō KAWAMURA)[*]: 続蔵経所収「序・跋」著者人名索引 [Zokuzōkyō shoshū "jo, batsu" chosha jimmei sakuin] (The index of the authors; the preface and the epilogue in Xin cuan xu zang (新纂続蔵)). In: TgK[*], 26 (1991), 1-54.

G1.2.25.

大正新脩大藏經 (Taishō-shinshū-daizōkyō, Taishō Edition)

1924-1934. Compiled under the directorship of Junjirō Takakusu (高楠順次郎 1866-1945)[*] and Kaikyoku Watanabe (渡辺海旭 1872-1933)[*]. 3,360 titles. Included iconographical part (図像部) and Shōwa-hōbō-sō-mokuroku (昭和法寶總目録)[*].

Abbreviated: Taishōzō (大正藏), Taishō zōkyō (大正藏經).

This was based on the second Korean edition (高麗藏・再雕本)[*] preserved at Zōjōji Temple (増上寺)[*] and collated with editions of the Yüan-chüeh (円覚藏[*])*a1 and P'u-ning (普寧藏[*])*a2 preserved at the same temple, Chia-hsing (嘉興藏)[*] or Ōbaku edition (黄檗藏[*]) *a3 preserved at Zōjōji Tsūgen'in (増上寺通元院), the editions of the P'i-lu (毘盧藏)[*] and Ch'ung-ning (崇寧藏)[*] in the possession of the Library of the Department of the Imperial Household (宮内省圖書寮[*])*b, the second Korean edition in the possession of Kongōbuji Temple (金剛峯寺)[*], old manuscripts in the possession of Shōsōin (正倉院)[*], called Shōgozō (聖語藏[*])*c, and other manuscripts and printed books. Some Japanese commentaries and sectarian treatises, and some Tun-huang texts as well as texts dealt with the study of iconography are also included.

Cf. 山崎精華 [Seika YAMAZAKI]: 異字の撰擇に就いて 附校合内規 [Iji no senjaku ni tsuite; fu, kōgō naiki] [On the selection from among different characters; supplement: collation rules]. In: GB[*], 1928, 11 月特集: 大正新脩大藏經完成記念号 [Taishō Shinshū Daizōkyō kansei kinen gō], 103-115; 梶浦晉 [Susumu KAJIURA]: G1.1.064[*]; G2.2.63[*]: 増上寺三大蔵経目録解説 [Zōjōji sandai zōkyō mokuroku kaisetsu], 14-15.

*a. These are cited as the editions of 1. Sung (宋本), 2. Yüan (元本) and 3. Ming (明本).
*b. These are cited as the edition of Miya (宮本).
*c. This is cited as the edition of Shō (聖本).
Online version: <SAT> <CBETA>
<漢籍全文．佛典經錄資料庫>

001.

大正新脩大藏經總目録 [Taishō-shinshū-daizōkyō sō-mokuroku] [A catalogue of the Taishō edition of Tripiṭaka]. 高楠順次郎編 [Ed. by Junjirō TAKAKUSU][*]. Tokyo: Daizō Shuppan, 1932. 5, 6, 214, 181, 48, 44 p.

Rev. new edition:

002.

大正新脩大藏經目録 [Taishō-shinshū-daizōkyō mokuroku]. 大正新脩大藏經刊行会編 [Ed. by Taishō Shinshū Daizōkyō Kankōkai]. Tokyo: Daizō Shuppan, 1969. 6, 6, 283, 171, 6 p. ISBN408043-0007-4.

This work is divided into three parts. The first part is a title list of 2,920 texts, in which corresponding title numbers of the Shukusatsuzō (縮刷藏)[*], Manji zōkyō (卍字藏經)[*], Manji zokuzō (卍字續藏)[*], Dai-Nihon bukkyō zensho (大日本佛教全書)[*], Nanden daizōkyō (南伝大藏經) and Kokuyaku issaikyō (国譯一切經) are cited. The second part is a title list of Shōwa-hōbō-sō-mokuroku (昭和法寶總目録)[*]. The last part is a Japanese syllabic index of the titles.

003.

大正新脩大蔵経総目録 [Taishō-shinshū-daizōkyō sō-mokuroku] [A catalogue of the Taishō edition of the Tripiṭaka]. 大蔵出版編集部編 [Ed. by Daizō Shuppan Henshūbu]. Tokyo: Daizō Shuppan, 2007. 542 p. ISBN 978-4-8043-0018-4.

Japanese pronunciation of Chinese characters of the titles are given.

004.

法寳義林 (Hōbōgirin; dictionnaire encyclopédique du bouddhisme d'après les sources chinoises et japonaises), fasc. annexe: Table du Taishō Issaikyō. Publié sous le direction de Sylvain Lévi et J. Takakusu. Rédacteur en chef: Paul Demiéville[*]. Tokyo: Maison Franco-Japonaise, 1931. II, 202 p.

Revised edition:

005.

Répertoire du canon bouddhique sino-japonais: Édition de Taishō (Taishō shinshū daizōkyō). Édition révisée et augmentée. Compilé par Paul Demiéville[*], Hubert Durt[*] [et] Anna Seidel[*]. 法寳義林別冊 (Fascicule annexe du Hōbōgirin) Tokyo: Maison Franco-Japonaise, 1978. 372 p.

Contains 2,920 titles of texts, 363 titles of iconographical parts and 77 titles of Shōwa hōbō-sō-mokuroku (昭和法寳總目録)[*], in which corresponding title numbers of the Shukusatsuzō (縮刷藏)[*], Manji zōkyō (卍字藏經)[*], Manji zokuzō (卍字續藏)[*], Nanjio catalogue[*], Nihon-daizōkyō (日本大藏經)[*], Dai-Nihon-bukkyō-zensho (大日本佛教全書)[*], Kokuyaku issaikyō (国譯一切經) and the second Korean edition (高麗藏・再雕本)[*] are cited. Stein and Pelliot numbers are cited regarding Tun-huang texts. It provides the names of authors and translators in Sanskrit, and equivalent original titles in Indic. Information of the Chinese ta-tsang-ching and Japanese daizōkyō is available in the French foreword.

Review: Lewis R. Lancaster in JIABS[*], 5, 2 (1982), 128-131 <Online>.

006.

大正藏・中華藏（北京版）対照目録 [Taishōzō-Chūkazō (Pekimban) taishō mokuroku] (A concordance to the Taishō canon 大正藏 and Zhonghua canon

(Beijing edition) 中華藏（北京版）). Tokyo: International College for Advanced Buddhist Studies Library, 2004. XIV, 143 p. (TTM[*], I)

1. Concordance to the Taishō canon and the Zhonghua canon (Beijing edition).
2. List of Buddhist works which are found in the Zhonghua canon but are not included in the Taishō canon.
3. Concordance to the text numbers in the Zhonghua canon and those in the Taishō canon.

Basic text used in the Chung-hua ta-tsang-ching (中華大藏經) is recorded.

007.

大正蔵・敦煌出土仏典対照目録 [Taishōzō Tonkō shutsudo butten taishō mokuroku] (A concordance to the Taishō canon and the Dunhuang manuscripts). Tokyo: International College for Advanced Buddhist Studies Library, 2005. XV, 142 p. (TTM[*], II)

The Dunhuang manuscripts collection in the St. Petersburg Branch of the Institute of Oriental Studies, Russian Academy of Sciences.

1. A concordance to the Taishō canon and the Dunhuang manuscripts.
2. A list of Buddhist texts which are not included in the Taishō canon.
3. A concordance to the text numbers of the Dunhuang manuscripts and the text numbers of the Taishō canon.

2nd edition:

大正蔵・敦煌出土仏典対照目録 (A Concordance to the Taisho canon and Dunhuang Buddhist manuscripts). Tokyo: International College for Postgraduate Buddhist Studies Library, 2006. XX, 229 p. (TTM[*], II) ISBN4-901889-02-8.

The Dunhuang manuscripts collection in the St. Petersburg Branch of the Institute of Oriental Studies, Russian Academy of Sciences and Bibliothèque Nationale in Paris.

Enlarged digital version of this concordance is available: <日本古写経データベース>

008.

中國佛教經論序跋記集 [Chung-kuo fo-chiao ching-lun hsü-pa chi-chi] [Collectd prefaces and colophons in the Chinese Buddhist texts], 5 vols. 許明編著 [Ed. by Hsü Ming]. Shanghai: Shang-hai-tz'ŭ-shu-ch'u-pan-shê, 2002. <序>

Vol. 5: Index.

Materials absorbed mainly from the Taishō edition and Manji-zokuzō are classified primarily into the periods and secondary into the authors.

G1.2.25A.

大正新脩大藏經勘同目録 (昭和法寳總目録 3)[*]

001.

櫻部文鏡 [Bunkyō SAKURABE]: 大正勘同録西藏經名補訂考 [Taishō kandōroku Chibetto kyōmei hotei kō] [Addition and correction to the Tibetan titles contained in the comparative catalogue of the Taishō edition]. In: BtK[*], 7 (1929), 5-11; 8 (1929), 5 (Correction).

002.

阿部文雄 [Fumio ABE]: 大正新脩大藏經勘同目録中の漢藏對照に就いて [Taishō shinshū daizōkyō kandō mokuroku chū no Kan-Zō taishō ni tsuite] [Addition and correction to the Tibetan titles contained in the comparative catalogue of the Taishō edition]. In: GB[*], 67 (1929), 47-66.

G1.2.25B.

續大正新脩大藏經總目録 (昭和法寳總目録 39)[*]

001.

花山信勝 [Shinshō HANAYAMA][*]: 大正新脩大藏經續編参考目録 [Taishō shinshū daizōkyō zokuhen sankō mokuroku] [Remarks on the Zoku Taishō-shinshū-daizōkyō]. In: GB[*], 91 (1932), 38-55.

G1.2.26.

佛教藏 (Fo-chiao Edition)

Fo-chiao-tsang (佛教藏) was based on the P'in-chia edition (頻伽藏) collated with the Taishō (大正藏)[*], Ch'i-sha (磧砂藏)[*], Chia-hsing (嘉興藏)[*], and P'u-hui (普慧藏) editions, as well as the Manji zokuzō (卍字續藏)[*] and Sung-tsang-i-chên (宋藏遺珍)[*].

<漢籍全文．佛典經錄資料庫>

001.

佛教大藏經 (Fo-chiao-ta-tsang-ching), 113: 總目録・索引 [Catalogue and index]. Taipei: Buddhist Book Store, 1979. 554 p.

Contains 2,103 titles. 125 titles are not recorded in the Taishō edition.

G1.2.27.

縮刷藏・卍字正續藏・大正藏

001.

佛藏子目引得 [Fo-tsang tzŭ-mu yin-tê] (Combined indices to the authors and titles of books and chapters in four collections of Buddhist literature), 3 vols. Peiping: Harvard University Library, 1933. xvi, xxv, 266; 459; 412 p. (Harvard-Yenching Institute Sinological index series, 11) <Online>

Reprinted in Shanghai 1986 (Bound with 道蔵子目引得).

Four editions: 1. Shukusatsuzō (縮刷藏)[*], 2. Manji zōkyō (卍字藏經)[*], 3. Manji zokuzō (卍字續藏)[*], 4. Taishōzō (大正藏)[*].

G1.2.28.

大正藏・卍字續藏・宋藏遺珍

001.

漢文大藏經典籍品題名索引 [Kambun daizōkyō tenseki hondaimei sakuin] (Indices to names of chapters and subdivisions in the Tripiṭaka translated into Chinese). 龍谷大学仏教文化研究所編 (Ed. by Ryūkoku Daigaku Bukkyō Bunka Kenkyūjo). Kyoto: Ryūkoku Daigaku Bukkyō Bunka Kenkyūjo, 1993. XXII, 592 p. (龍谷大学仏教文化研究叢書 [Ryūkoku Daigaku bukkyō bunka kenkyū sōsho], 4)

Contains indexes of names of chapters and subdivisions of the group of texts written in Indian and Central Asian languages of the Chinese Tripiṭaka of the Taishō edition (大正藏)[*], Manji zokuzō (卍字續藏)[*] and Sung-tsang i-chên (宋藏遺珍)[*]. Entries are arranged according to the Japanese syllabic order. Titles, title numbers, volumes, paginations and remarks follow.

G1.2.29.

磧砂藏・宋藏遺珍・嘉興藏・卍字續藏

001.

修訂中華大藏經 [Hsiu-ting Chung-hua ta-tsang-ching] 編首 [First volume]. Taipei: Hsiu-ting Chung-hua ta-tsang-ching hui, 1968. 2, 790 p.

Title lists of the Ch'i-sha edition (磧砂藏)[*], Sung-tsang-i-chên (宋藏遺珍)[*], Chia-hsing edition (嘉興

藏)[*] and the Manji-zoku-zō (卍字續藏)[*] are contained.

G1.2.30.

磧砂藏・嘉興藏

001.

宋版磧砂明版嘉興大藏經 [Sung-pan ch'i-sha Ming-pan chia-hsing ta-tsang-ching] 分冊目録分類目録總索引 [Title list of each volume, classification and general indexes]. Taipei: Hsin-wên-fêng-ch'u-pan-shê, 1988. 2, 6, 660 p.

Title list of the Ch'i-sha (磧砂藏)[*] and Chia-hsing (嘉興藏)[*] editions for the use of both editions published by Hsin-wên-fêng ch'u-pan-shê.

G1.2.31.

藏外

001.

藏外佛教文獻 [Tsang-wai fo-chiao wên-hsien] (Buddhist texts not contained in the Tripiṭaka), 1-15 [at present]. 方廣錩 主編 [Chief editor: Fang Kuang-ch'ang]. Peking: Tsung-chiao-wên-hua-ch'u-pan-shê, 1995-2010.

An important collection of Buddhist texts not included in the different Chinese Tripiṭakas and cited in the Chinese dynastic historical works, local gazetteers, classified reference books, collected works of individual persons, stone or bronze inscriptions and so on. Bibliographical introduction is given.

Vol. 1 was reviewed in ZBKK[*], XXIII (1997), (23)-(128); Jung Hsin-chiang (榮新江) in JTaS[*], 2 (1996), 463-466, repr. in G5.1.013[*], 329-333 (rev. & enl. ed.); 鎌田茂雄 [Shigeo KAMATA]: 中国仏教史 [Chūgoku bukkyōshi] [History of Chinese Buddhism], 6. Tokyo: Tokyō Daigaku Shuppankai, 1999. p. 434-485.

002.

藏外佛經 [Tsang-wai fo-ching], 30 vols. 方廣錩 主編 [Editor-in-chief: Fang Kuang-ch'ang]. Kê-fei: Huang-shan ch'u-pan-shê, 2005. (中國宗教歴史文獻集成 [Chung-kuo tsung-chiao li-shih wên-hsien chi-ch'êng])

G2. Collections in Japan

G2.1. Generalia

001.

養鸕徹定 [Tetsujō UGAI]: 古經搜索録 [Kokyō sōsakuroku] [Report on the search of the old Buddhist texts], 2 vols. 1852.

Reprinted in Kyoto in 1972 together with a booklet which includes portr., a preface by Kiichirō Kanda (神田喜一郎)[*], biographical note by Tairyō Makita (牧田諦亮)[*] and bibliographical introduction to this text by Kyōshun Tōdō (藤堂恭俊)[*].

Cf. (1) 藤堂恭俊 [Kyōshun TŌDŌ][*]: 養鸕徹定上人の古経捜索録 [Ugai Tetsujō Jōnin no Kokyō sōsakuroku] [Survey of the master Tetsujō Ugai's Kokyō sōsakuroku]. In: NBGN[*], 38 (1972), 45-57.

002.

------------------: 古經題跋 [Kokyō daibatsu] [Colophons of the old Buddhist texts], 2 vols. 1863.

Reprinted in 解題叢書 [Kaidai sōsho], Tokyo: Kokusho Kankōkai, 1916, p. 275-336.

003.

------------------: 續古經題跋 [Zoku Kokyō daibatsu]. In: 解題叢書 [Kaidai sōsho]. Tokyo: Kokusho Kankōkai, 1916. p. 337-374.

004.

------------------: 譯場列位 [Yakujō retsui] [List of staffs of translation committee in the colophons]. 1863.
Reprinted in 解題叢書 [Kaidai sōsho], Tokyo: Kokusho Kankōkai, 1916, 375-401.
See also 昭和法寶總目錄 76[*]: 大藏揚本考 [Daizō surihon kō].

Pioneering works of bibliographical survey of the Chinese Buddhist texts based on the old manuscripts extant in various temples in Japan.

養鸕徹定 (Ugai, Tetsujō 4.V.1814-15.III.1891)
(1) 藤堂祐範 [Yūhan TŌDŌ]: 養鸕松翁徹定門主 [Ugai Shōō Tetsujō Monsu] [Biography of Master Tetsujō Ugai]. In: RDR[*], 293 (Kyoto, 1930), 133-147.
Reprinted in the author's collected works (藤堂祐範著作集), vol. 3: 增訂新版 浄土教文化史論 [Jōdokyō bunkashiron]. Tokyo: Sankibō Busshorin, 1979. p. 332-345.
(2) 養鸕徹定上人特集 [Ugai Tetsujō Shōnin tokushū] [Special issue of Master Ugai Tetsujō]. In: BBK[*], 36 (Tokyo, 1991), 1-133.
For a catalogue of the old Buddhist texts collected by Ugai see G2.2.2.1.001[*].

005.
大屋徳城 [Tokujō ŌYA][*]: 寧樂古經選 [Nara kokyō sen] [Selected old Buddhist texts preserved in the Nara area], 3 vols. Tokyo: Kisho Kankōkai, 1926.
<Online, vol. 1, vol. 2, vol. 3)
Reprinted in 1976.

Facsimile edition of selected old Buddhist manuscripts and printed books preserved in temples in the Nara area.

006.
------------------------------: 寧樂刊經史 [Nara kankyōshi] [A history of printing Buddhist texts in Nara]. Kyoto: Naigai Shuppan, 1923. 8, 7, 4, 8, 288, 4, 14 p., 75 plates.
(Online: text, plates)

Historical survey of colophons of Buddhist texts printed in the Nara area from the Nara (710-793) to Edo (1603-1867) periods.

007.
------------------------------: 續寧樂刊經史 [Zoku Nara kankyōshi], 續續寧樂刊經史 [Zoku zoku Nara kankyōshi], in the author's 日本佛教史の研究 [Nihon bukkyōshi no kenkyū], Kyoto, Tōhō Bunka Kankōkai, 1929, p. 160-179, 180-198.
Reprinted in the author's collected works (大屋徳城著作選集), 3, Tokyo, Kokusho Kankōkai, 1988.

008.
石田茂作 (Mosaku ISHIDA)[*]: 奈良朝現在一切經疏目録 [Narachō genzai issai kyōsho mokuroku] (Catalogue of the Issaikyō and commentaries in the Nara period). In: 寫經より見たる奈良朝佛教の研究 [Shakyō yori mitaru Narachō bukkyō no kenkyū] (A study of Buddhism of the Nara period based on sutra manuscripts), Supplement. Tokyo: Toyo Bunko, 1930. 2, 2, 156, 55 p. (東洋文庫論叢 [Tōyō Bunko ronsō], XI)

Contains 2,903 titles of Buddhist texts extant in the Nara era (710-794) cited in the Shōsōin documents (正倉院文書).

009.
木宮泰彦 [Yasuhiko KINOMIYA]: 日本印刷文化史 [Nihon insatsu bunkashi] [Cultural history of printing in Japan]. 3rd ed. Tokyo: Fuzambō, 1975. 4, 5, 3, 2, 9, 5, 717, 18 p., plates.
First published in 1932.

A history of printed Buddhist texts from the Nara (710-793) to Edo (1603-1867) periods. A total of 588 colophons of old printed Buddhist texts are recorded. Index of titles is useful.

010.

吾國現存古版大藏經目錄 [Waga kuni genzon kohan daizōkyō mokuroku] [Catalogue of extant old printed Chinese Tripiṭakas in Japan]. 朝日道雄編 [Ed. by Dōyū ASAHI]. In: PITAKA[*], 8 (1940), Aug., Oct., Dec., 9 (1941), Jan. 30 p.

Concordance to extant 13 old Chinese Tripiṭakas preserved at Kyōō Gokokuji (教王護国寺)[*], Chion'in (知恩院)[*], Kōyasan Kangakuin (高野山勧学院)[*], Hasedera (長谷寺)[*], Nanzenji (南禅寺)[*], Iwayaji (岩屋寺)[*], Saishōōji (最勝王寺), Chōryūji (長瀧寺)[*], Kitain (喜多院)[*], Chūsonji (中尊寺), Daizō Shuppansha (大蔵出版社), Tōfukuji (東福寺), Kaiyūji (快友寺)[*].

011.

田中塊堂 [Kaidō TANAKA]: 日本古写経總覧 [Nihon ko-shakyō sōran] [List of the old Buddhist manuscripts copied in Japan]. Ikoma, 1942. 12, 551 p., plates.

現存古写経年表 [Genzon ko-shakyō nemphyō] [Chronological table of the extant old Buddhist manuscripts copied in Japan] is included.

012.

------------------------------: 日本古写経現存目録 [Nihon ko-shakyō genzon mokuroku] [Catalogue of the extant old Buddhist manuscripts in Japan]. Kyoto: Shibunkaku, 1973. 13, 413 p.

Bibliographical descriptions of existing old Buddhist manuscripts copied in Japan from the Asuka (end of the 6th c.- early of the 8th c.) to the end of the Edo (1603-1867) periods. Chronological records are included.

013.

宋元麗古版大蔵経所蔵概況 [Sō-Gen-Rai kohan daizōkyō shozō gaikyō] [Report on the holdings of the Sung, Yüan and Korean editions of the Tripiṭaka]. 朝日道雄編 [Dōyū ASAHI]: In: 小野玄妙佛教藝術著作集 [Ono Gemmyō bukkyō geijutsu chosakushū], supplement vol. Tokyo, Kaimei Shoin, 1977, p. 39-42.

014.

日本における漢籍の蒐集 漢籍関係目録集成 [Nihon ni okeru kanseki no shūshū; kanseki kankei mokuroku shūsei] [Bibliography of catalogues of Chinese books and manuscripts preserved in Japan]. 東洋文庫東洋学インフォメーション・センター編 [Ed. by Tōyōgaku Information Centre, Tōyō Bunko]. Rev. ed. Tokyo: Kyūko Shoin, 1982. 6, 237 p.

First published in 1961.

About 3,100 catalogues of Chinese books and manuscripts kept in Japan. Includes index of collectors.

Review: D. Holzman in RBS[*], 7/1961 (1968), no. 1.

015.

大蔵会展観目録 自第一回至第五十回 [Daizōe tenkan mokuroku] [Exhibition catalogues of Daizōe], 1st-50th. 大蔵会編 [Ed. by Daizōe]. Reprint. Kyoto: Bunkadō, 1981. 3, 686 p.

First published 1961.

Reprint of exhibition catalogues of Daizōe from the 1st (1915) to the 50th (1964). Various Chinese Buddhist manuscripts and rare and old printed books preserved in Japan are listed.

Review: D. Holzman in RBS[*], 7/1961 (1968), no. 1.

016.

大蔵会展観目録索引 [Daizōe tenkan mokuroku sakuin] [Index to the exhibition

catalogues of Daizōe from the 1st to 50th]. 佛教大学仏教文化研究所編 [Ed. by Bukkyō Daigaku Bukkyō Bunka Kenkyūjo]. Kyoto: Bukkyō Daigaku Bukkyō Bunka Kenkyūjo, 1983. III, 11, 66, 4 p.

017.

牧田諦亮 [Tairyō MAKITA][*]: 大蔵会の回顧と展望 [Daizōe no kaiko to tembō] (Memoirs and prospects of "Daizō-e" ceremony). In: BDBGK[*], 4 (1996), 1-34.

Brief history of the Daizōe (大蔵会). Historical valuation of the manuscripts kept in the Nanatsudera Temple (七寺)[*] is also mentioned.

馬場久幸 [Hisayuki BABA]: 日本近代仏教と大蔵会 大蔵会が仏教研究に果たした役割 [Nihon kindai bukkyō to Daizōe] [Japanese modern Buddhism and Daizōe; how Daizōe played a role in Buddhist studies]. In: 佛教学報 (The Bulgyo hakpo: journal of the Buddhist Research Institute of Dong-Kook University), 59, 237-256. <Online>

018.

奈良朝写経 [Narachō shakyō] [Buddhist manuscripts copied in the Nara period]. 奈良国立博物館編 [Ed. by Nara National Museum]. Tokyo: Tokyō Bijutsu, 1983.

Facsimiles of 103 Buddhist manuscripts copied in the Nara period (710-794) and their bibliographical introduction.

019.

木本好信 [Yoshinobu KIMOTO]: 奈良朝典籍所載仏書解説索引 [Narachō tenseki shosai bussho kaisetsu sakuin] [Index to titles of Buddhist texts cited in the documents of Nara period]. Tokyo: Kokusho Kankōkai, 1989. 516 p. (國書索引叢刊 [Kokusho sakuin sōkan], 3)

020.

奈良県大般若経調査報告書 [Nara-ken Daihannyakyō chōsa hōkokusho] [Report on the examination of the Ta-pan-jo-po-lo-mi-ching in Nara Prefecture], 2 vols. 奈良県教育委員会事務局文化財保存課編 [Ed. by Nara-ken Kyōiku Iinkai Jimukyoku Bunkazai Hozonka]. Nara: Nara-ken Kyōiku Iinkai, 1992-1995.

Detailed report on the examination of the Ta-pan-jo-po-lo-mi-ching preserved in Buddhist temples, Shinto shrines and other institutions in Nara Prefecture. Bibliography of books and articles written in Japanese and Chinese on the Ta-pan-jo-po-lo-mi-ching is included in vol. 2.

For previous studies on this topic by Kazuma Kawase (川瀬一馬)[*] *see* Shiisono (椎園), 4 (1938), 23-256, reprinted in this author's 日本書誌學之研究 (Nihon shoshigaku no kenkyū), Tokyo: Kōdansha, 1971, p. 139-271.

021.

運川寺大般若經奥書一覧 [Unsenji Daihannyakyō okugaki ichiran] [A list of colophons of the Ta-pan-jo-po-lo-mi-ching]. 高田十郎編 [Ed. by Jūrō TAKADA]. Kawakami-mura [Yoshino-gun]: Nara-ken Yoshino-gun Kawakami Murayakuba, 1940. 126 p.

正平 14 年 (1359)-正平 20 年 (1365)

022.

奈良県所在中国古版経調査報告書 [Nara-ken shozai Chūgoku ko-hangyō chōsa hōkokusho] [Report on the examination of the old printed Buddhist texts in China and existed in Nara Prefecture]. 奈良県教育委員会事務局文化財保存課編 [Ed. by

Nara-ken Kyōiku Iinkai Jimukyoku Bunkazai Hozonka]. Nara: Nara-ken Kyōiku Iinkai, 2001. 84, 159 p., 32 p. of plates.

Tōdaiji (東大寺)[*], Yakushiji (薬師寺)[*], Saidaiji (西大寺)[*], Tōshōdaiji (唐招提寺)[*], Hannyaji (般若寺), Uenobō (上之坊), Saihōji (西方寺)[*], Matsuodera (松尾寺), and Hasedera (長谷寺)[*].

023.

奈良県所在近世の版本大般若経調査報告書 [Nara-ken shozai kinsei no hampon Daihannyakyō chōsa hōkokusho] [Report on the examination of modern editions of the Ta-pan-jo-po-lo-mi-ching in Nara Prefecture], 2 vols. 奈良県教育委員会事務局文化財保存課編 [Ed. by Nara-ken Kyōiku Iinkai Jimukyoku Bunkazai Hozonka]. Nara: Nara-ken Kyōiku Iinkai, 2005.

黄檗版　宗存版　天海版　延暦寺版　東寺版　中野是心版　平安御経所版　混合経　春日版後摺　不明版　書写経

Nobuko Inagi (稲城信子) and Susumu Kajiura(梶浦晋)'s surveys are included.

024.

滋賀県大般若波羅蜜多経調査報告書 [Shiga-ken Daihannyaharamittakyō chōsa hōkokusho] [Report on the examination of the Ta-pan-jo-po-lo-mi-ching in Shiga Prefecture], 2 vols. 滋賀県教育委員会事務局文化部文化財保護課編 [Ed. by Shiga-ken Kyōiku Iinkai Jimukyoku Bunkabu Bunkazai Hogoka]. Otsu: Shiga-ken Kyōiku Iinkai, 1989-1994.

025.

梶浦晉 [Susumu KAJIURA]: 日本古代的漢訳大蔵経 [Jih-pên ku-tai tê han-i ta-tsang-ching] [A history of the Chinese Tripiṭaka in Japan]. Tr. by Yang Tsêng-wên (楊曽文). In: STT[*], 1994, 1, 14-23.

026.

--------------------------------: 日本現存の宋元版『大般若經』 剛中玄柔将来本と西大寺蔵磧砂版を中心に [Nihon genzon no Sō-Gen-ban "Daihannyakyō"; Takenaka Genjū shōrai-bon to Saidaiji Sekishazō o chūshin ni] [Extant Sung and Yüan editions of "Ta-pan-jo-ching" in Japan; focusing on the texts brought by Genjū Takenaka and the texts of the Ch'i-sha edition kept in Saidaiji Temple]. In: KBK[*], 297 (1996), 1-19.

Current information on the extant Tripiṭakas in Japan is provided with useful bibliographical notes. Holders are classified under each edition.

027.

落合俊典 [Toshinori OCHIAI]: 写本一切経の資料的価値 [Shahon issaikyō no shiryō-teki kachi] [The material value of the Buddhist scripture in manuscript]. In: CN[*], 2 December 1999, p. 1, 6-7.

Chinese translation by Fang Kuang-ch'ang (方廣錩) in SWR[*], 2000, 2, 137-141.

Brief report on the Chinese Buddhist manuscripts handwritten during the Nara (710-794), Heian (794-1185) and Kamakura (1185-1332) periods. This paper was presented at the 8th Sino-Japanese Buddhist Academic Conference (第８回日中仏教学術会議) in Peking.

028.

栄原永遠男 [Towao SAKAEHARA]: 正倉院文書関係文献目録 [Shōsōin monjo kankei bunken mokuroku] [Bibliography of books and articles on the Shōsōin documents]. In: 正倉院文書研究 [Shōsōin monjo kenkyū], Tokyo: Yoshikawa Kōbunkan, 1 (1993), 1-39; 2 (1994), 1-39; 3 (1995), 1-19; 10 (2005), 1-57.

029.
-----------------------------------: 奈良時代写経史研究 [Nara jidai shakyōshi kenkyū] [A study of the history of handwritten copies of Buddhist texts in the Nara era]. Tokyo: Haniwa Shobō, 2003. xii, 509, 22 p. ISBN 4-8273-1178-1.
030.
山下有美 [Yumi YAMASHITA]: 正倉院文書と写経所の研究 [Shōsōin monjo to shakyōjo no kenkyū] [Shōsōin documents and the handwritten places of Buddhist canon]. Tokyo: Yoshikawa Kōbunkan, 1999. 12, 515, 13 p.
See also 正倉院 (Shōsōin)[*]
031.
中國館藏和刻本漢籍書目 [Chung-kuo kuan-ts'ang hê-k'ê-pên Han-chi shu-mu] [Catalogue of Chinese books printed in Japan and preserved at libraries in China]. 王寶平 主編 [Ed. by Wang Pao-P'ing]. Hang-chou: Hang-chou ta-hsüeh ch'u-pan-shê, 1995. 3, 2, 4, 29, 2, 3, 4, 567, 45, 3 p. (日本文化研究叢書 [Jih-pên wên-hua yen-chiu so-shu])

Buddhist texts, 372-444.

032.
中国に伝存の日本関係典籍と文化財 [Chūgoku ni denzon no Nihon kankei tenseki to bunkazai] (Survey on Japanese documents and cultural properties found in China). Kyoto: International Research Centre for Japanese Studies, 2002. 312 p. (国際シンポジウム (International symposium), 17)

Report on the examination of Japanese documents and cultural properties found in China. Present state of the Buddhist manuscripts and printed books brought by Yang Shou-ching (楊守敬 1839-1915)[*1] and others from Japan is known.

[*1] 楊守敬 [Yang Shou-ching]: 日本訪書志 [Jih-pên fang shu-chih]. In: 楊守敬集 [Yang Shou-ching chi], 8. 謝承仁主編 [Ed. by Hsieh Ch'êng-jen]. Wu-han: Hu-pei jên-min ch'u-pan-shê, 1997.
First published in 1897. <Online>
See also G2.2.27 高山寺 (Kōzanji)[*]
033.
稲城信子 [Nobuko INAGI]: 日本における戒律伝播の研究 [Nihon ni okeru kairitsu dempa no kenkyū] [A study of the spread of the vinaya in Japan]. Nara: Gangōji Bunkazai Kenkyūjo, 2004. 145, 115 p., plates.
平成 13－15 年度科学研究補助金[基盤研究(C)(2)]研究成果報告書

Includes catalogues of Vinaya and related texts kept in Tōdaiji Temple (東大寺)[*] in Nara, Sennyūji Temple (泉涌寺)[*1] and Saimyōji Temple (西明寺) in Kyoto, Yachūji Temple (野中寺) and Kōmyōin Temple (光明院) in Osaka.

[*1-1] 川瀬一馬 [Kazuma KAWASE][*]: 泉涌寺版について 泉涌寺藏律部七十三帖を中心として [Sennyūji zō ritsubu nanajūsanjō o chūshin to shite] [On the printed-blocks of Sennyūji Temple; focused on 73 volumes of Vinaya texts kept in Sen'yūji Temple]. In: Ssg[*], 15 (1969), 1-12.
[*1-2] 平春生 [Haruo TAIRA]: 泉涌寺版と俊芿律師 [Sennyūjiban to Shunjō Risshi] [On the printed-blocks of Sennyūji Temple and the vinaya-master Shunjō]. In: 俊芿律師 鎌倉仏教成立の研究 [Shunjō Risshi; Kamakura bukkyō seiritsu no kenkyū]. 石田充之編 [Ed. by Mitsuyuki ISHIDA][*]. Kyoto: Hōzōkan, 1972. p. 316-336.
See also 稲城信子 [Nobuko INAGI]: 日本中世の経典と勧進 [Nihon chūsei no kyōten to kanjin]. Tokyo: Haniwa Shobō, 2005. viii, 584, 19 p. ISBN 4-8273-1194-3.
034.

宮崎健司 [Kenji MIYAZAKI]: 日本古代の写経と社会 [Nihon kodai no shakyō to shakai] [Handwritten Buddhist texts and the society in ancient Japan]. Tokyo: Haniwa Shobō, 2006. iv, 425, 218 p.

Appendix: 日本古代写経関係資料 [Nihon kodai shakyō kankei shiryō] [Materials related to handwritten Buddhist texts in ancient Japan], 35-218.

1. 『開元釈教録』入蔵録５０音引索引 ["Kaigen-shakukyōroku" nyūzōroku gojū on'in sakuin] [Japanese fifty alphabetical index to the Ju-tsang-lu in the K'ai-yüan-shih-chiao-lu].

2. 『開元釈教録』入蔵録等・正倉院文書等所載仏典対照表 ["Kaigen-shakukyōroku" nyūzōroku tō Shōsōin monjo tō shosai butten taishōhyō] [Concordance to the Buddhist texts cited in the Ju-tsang-lu in the K'ai-yüan-shih-chiao-lu and Shōsōin documents].

3. １０世紀以前古写経目録（稿）[Jusseiki izen ko-shakyō mokuroku, kō] [Catalogue of the handwritten Buddhist texts before the tenth century; a draft].

4. 「法隆寺一切経」現存目録（稿）['Hōryūji issaikyō' genzon mokuroku; kō] [Catalogue of the extant Hōryūji issaikyō [excluding those kept in Otani University]; a draft]. Cf. G2.2.13.003[*].

035.

日本現存八種一切経対照目録 [Nihon genzon hasshu issaikyō taishō mokuroku] [Concordance to eight catalogues of the issaikyō extant in Japan]. Tokyo: Kokusai Bukkyōgaku Daigakuin Daigaku, Gakujutsu Fronteer [Academic Frontier Project of the International College for Postgraduate Buddhist Studies], 2006. xii, 331 p. <Online>

1. 聖語蔵（写本）- 2. 金剛寺一切経 - 3. 七寺一切経 - 4. 石山寺一切経 - 5. 興聖寺一切経 - 6. 西方寺一切経 - 7. 名取新宮寺一切経 - 8. 妙蓮寺蔵松尾社一切経 - （付）敦煌仏教文献

Other publications of the Academic Frontier Project of the International College for Postgraduate Buddhist Studies: 日本古寫經善本叢刊 (*Bibliotheca codicologica Nipponica*)

1. 玄應撰一切經音義二十五巻 [Gennō sen Issaikyō-ongi nijūgo-kan] [I-ch'ieh-ching-yin-i by Hsüan-yin, 25 chüan].

2. 大乘起信論 (Dasheng qi xin lun). Tokyo, 2006. ii, 388, 5 p.

<金剛寺一切經本　金剛寺聖教本　眞福寺本　京都大學人文科學研究所松本文庫本>

3. 金剛寺藏觀無量寿経・無量寿経優婆提舎願生偈註　巻下 (Manuscripts in the Kongō-ji collection Guan wuliangshou jing Wuliangshou jing yupotishe yuansheng ji zhu, scroll II) Tokyo, 2008. 364, 5 p.

4. 集諸經禮懺儀　巻下 (Ji zhu jing lichan yi, scroll II). Tokyo, 2010. 396, 5 p., plates.

<日本古写経データベース Database of Old Buddhist Manuscripts in Japanese Collections>

036.

安田文庫古經清鑒 [Yasuda Bunko kokyō seikan] [Facsimile edition of the old Buddhist texts in the Yasuda Library], 3 pts. 石田茂作編 [Ed. by Mosaku ISHIDA][*]. Tokyo: Nihon Kaigai Shōji, 1952.

<安田文庫>

Facsimiles of 135 items of manuscripts and 60 items of printed books. These are almost reduced to ashes by the fire in the second world war.

037.

ブライアン・小野坂・ルパート [Brian D. Ruppert]: 目録にみる中世真言密教寺院の聖教その伝播と変遷 [mokuroku ni miru chūsei shingon mikkyō jiin no shōkyō; sono dempa to hensen] [Buddhist texts registered in catalogues and kept at Shingon Mikkyō temples in medieval Japan; transmission and transition].

<第４回国際研究集会「日本における宗教テクストの諸位相と統辞法」>

G2.2. Catalogue References

G2.2.1.

平等院 (Byōdōin), Kyoto

001.

平等院御經藏目録 [Byōdōin go-kyōzō mokuroku] [Catalogue of the Byōdōin Buddhist library]. Yoshino-chō [Nara Pref.]: Ryūmon Bunko, 1955. 1 v. (阪本龍門文庫覆製叢刊 [Sakamoto Ryūmon Bunko fukusei sōkan], 2) <Online>

川瀬一馬 [Kazuma KAWASE][*]: 平等院御經藏目録解説并釋文 [Byōdōin go-kyōzō mokuroku kaisetsu narabi shakubun]. 27 p.

Reprinted in this author's 日本書誌學之研究 (Nihon shoshigaku no kenkyū), Tokyo: Kōdansha, 1971, p. 557-567.

Reproduction of the original manuscript handwritten in the end of the Heian period (794-1185). This collection is now preserved at Ryūmon Bunko (龍門文庫)[*]. K. Kawase's bibliographical introduction is accompanied.

G2.2.2.

知恩院 (Chion'in), Kyoto

<Image>

<昭和法寳總目録 10 [*]: 知恩院一切經目録>

001.

朝日道雄 [Dōyū ASAHI]: 京都知恩院藏福州版大藏經刊記列目 [Kyōto Chion'in zō Fukushūban daizōkyō kanki retsumoku] [A list of colophons of the Sung edition of the Chinese Tripiṭaka kept in the Chion'in Temple, Kyoto]. In: MK[*], 72 (1940), 70-98.

Chiefly P'i-lu (毘盧藏)[*], and Ch'ung-ning (崇寧藏)[*] editions and some manuscripts handwritten in the Edo period (1603-1867).

002.

是澤恭三 (Kyōzō KOREZAWA): 知恩院蔵宋版一切経の伝来について [Chion'in zō Sōban issaikyō no denrai ni tsuite] (On the transmission of the Sung version of the Buddhist Tripiṭaka preserved at Chion'in Temple). In: NB[*], 35 (1975), 68-86.

003.

三宅徹誠 (Tetsujō MIYAKE): 袋中蒐集一切経の来歴と現況 [Taichū shūshū issaikyō no raireki to genkyō] (The history and present state of the Buddhist sutras collected by Taichū). In:JICPBS[*], XII (2008), 27-56. <Online>

袋中良定 (Taichū Ryōjō 1552-1639) Formerly preserved at 降魔山善光院念仏寺 (Gōmasan Zenkōin Nembutsuji Temple) in Nara.

現存袋中蒐集一切経一覧 写経・版経 (List of extant Buddhist Canon of Taichū collection; manuscripts and printed books)

------------------------------------: 袋中蒐集一切経の散逸について [Taichū shūshū issaikyō no san'itsu ni tsuite] (How the Buddhist canon at the Nenbutsu-ji Temple collected by Taichū was scattered and lost). In: BBK[*], 54 (2010), 69-79. <Online>

------------------------------------: 養鸕徹定の著作より見る袋中蒐集一切経とその来歴 [Ugai Tetsujō no chosaku yori miru Taichū shūshū issaikyō to sono raireki] [Taichū's Buddhist canon described in Tetsujō Ugai's works]. In: BR[*], 54 (2010),

253-263. <Online>

G2.2.2.1.

Ugai Tetsujo (養鸕徹定) collection

001.

華頂山古經目録 [Kachōsan kokyō mokuroku] [Catalogue of the old Buddhist texts in Kachōsan]. 小林圓達編 [Ed. by Entatsu Kobayashi]. Kyoto: Sōhonzan Chion'in, 1925. 63 p., plates. <Online>

Catalogue of the Ugai Tetsujo (養鸕徹定 1814-1891)[*] collection. It was donated to Chion'in Temple by himself in 1877. The old Buddhist manuscripts from China and Korea, and handwritten in the Nara (710-794), Heian (794-1185) and Kamakura (1185-1332) periods, and even various xylographs are included.

This catalogue was published in the collected works of Yūhan Tōdō (藤堂祐範著作集), vol. 3: 増訂新版 浄土教文化史論 [Jōdokyō bunkashiron: Zōtei shimpan]. Tokyo: Sankibō Busshorin, 1979. p. 467-529.

002.

藤堂祐範 [Yūhan TŌDŌ]: 知恩院の古寫經・古版經 [Chion'in no ko-shakyō, ko-hangyō] [Old Buddhist manuscripts and xylographs in Chion'in Temple]. In the author's collected works (藤堂祐範著作集), vol. 3: 増訂新版 浄土教文化史論 [Jōdokyō bunkashiron: Zōtei shimpan]. Tokyo: Sankibō Busshorin, 1979. p. 346-359.

First published in 歴史と地理 [Rekishi to Chiri], 16, 5/6 (1927?).

003.

永井隆正 (Ryusho NAGAI): 養鸕徹定上人『新什物目録』[Ugai Tetsujō Shōnin "Shin-jūmotsu-mokuroku"] ('List of new treasured articles' compiled by the Rev. Tetsujō Ugai). In: JSK[*], 19 (1992), 137-177.

Facsimile edition of a catalogue of treasured articles, including Buddhist texts, donated by Tetsujo Ugai in 1877.

004.

-----------------------------: 華頂文庫什物目録 [Kachō Bunko jūmotsu mokuroku] (Catalogue of the Kachō-Bunko). In: JSK[*], 23 (1996), 105-131.

Catalogue of extant treasured articles kept in Chion'in Temple in 1879.
『明治十二年刊　総本山知恩院什物目録』

005.

藤堂恭俊 [Kyōshun TŌDŌ][*]: 養鸕徹定の古經蒐集と南都念佛寺藏古經 [Ugai Tetsujō no kokyō shūshū to Nanto Nembutsuji zō kokyō] [Collected old Buddhist texts by Tetsujo Ugai and old Buddhist texts preserved at Nembutsuji Temple in Nara]. In: 史學佛教學論集 藤原弘道先生古稀記念 [Shigaku bukkyōgaku ronshū; Fujiwara Kōdō Sensei koki kinen. Kyoto, 1973. p. 505-528.

See also G2.1.001[*].

G2.2.68.

智積院 (Chishakuin), Kyoto

001.

智山書庫所蔵目録 [Chizan shoko shozō mokuroku] [Catalogue of books kept at Chizan Library], 2 vols. 智山伝法院編 [Ed. By Chizan Dempōin]. Kyoto: Shingonshū Chizanha Shūmuchō, 1994-1995.

002.
小笠原弘道 [Kōdō OGASAWARA]: 江戸時代後期智山学匠の聖教筆写活動 智山書庫収蔵筆写本聖教の奥書から [Edo jidai kōki Chizan gakushō no shōkyō hissha katsudō; Chizan shoko shūzō hissha-bon shōkyō no okugaki kara] [The writing activities of Buddhist texts in the latter half of the Edo period; survey on the colophons of manuscripts kept at Chizan Library]. In: GM[*], 17 (2004), 161-176. <Online>

G2.2.3.
長滝寺 (Chōryūji), Gifu Prefecture

<Image>

001.
長滝寺宋版一切経現存目録 [Chōryūji Sōban issaikyō genzon mokuroku] [Catalogue of the Chōryūji Temple]. [Gifu Pref.]: Bunkazai Hogo Iinkai, 1967. 8, 77 p. [Not for sale]

Yüan-chüeh edition (円覚蔵)[*].

G2.2.4.
醍醐寺 (Daigoji), Kyoto

<昭和法寶總目録 9[*]: 上醍醐寺藏一切經目錄>
<Image>

001.
山本信吉 [Nobuyoshi YAMAMOTO]: 醍醐寺宋版一切経の調査 [Daigoji Sōban issaikyō no chōsa] [Brief report on the examination of the Sung edition of the Tripiṭaka preserved at Daigoji Temple]. In the author's 古典籍が語る 書物の文化史 [Kotenseki ga kataru; shomotsu no bunkashi]. Tokyo: Yagi Shoten, 2004. p. 199-210. <Google Books>

大般若経 [Ta-pan-jo-po-lo-mi-ching]: Ch'ung-ning edition (崇寧蔵)[*].
Other portions: P'i-lu edition (毘盧蔵)[*].
This collection was donated by Shunjōbō Chōgen (俊乗房重源 1121-1206) in 1195.

002.
醍醐寺文書聖教目録 [Daigoji monjo shōgyō mokuroku] [Catalogue of the documents and Buddhist texts at Daigoji Temple]. Tokyo: Bensei Shuppan, 2000-
Vol. 1 (2000): 8, 725 p. - Vol. 2 (2005): 8, 589 p. - Vol. 3 (2008): 6, 895 p. -
Vol. 6 (2003): 6, 691 p.

003.
小原仁 [Hitoshi OBARA]:『三宝院経蔵目録』["Sampōin kyōzō mokuroku"] ["Catalogue of the Buddhist library at Sampōin"]. In: DBKKK[*], 20 (2005), 25-50; 21 (2006), 1-115.

"Catalogue of the Buddhist library at Sampōin 三宝院経蔵目録" written by Gien (義演) in 1604 is a general term for the following catalogues:
1. 三宝院真言経蔵目録 - 2. 三宝院経蔵顕教聖教目録 - 3. 三宝院経蔵目録 上- 4. 三宝院経蔵目録 下

G2.2.5.
大門寺 (Daimonji), Osaka

<いとくら>

001.
石田茂作 [Mosaku ISHIDA][*]: 摂津大門寺一切經について [Settsu Daimonji issaikyō ni

tsuite] (On the "Daimonji Issaikyō"). In: BKSh[*], 1, 3 (1950), 26-50.
Reprinted in the author's 佛教考古學論攷 [Bukkyō kōkogaku ronkō], 3. Kyoto: Shibunkaku, 1977. p. 71-95.

Survey of a total of 95 items of the manuscript handwritten from the end of Heian (794-1185) to the Kamakura (1185-1332) periods.

G2.2.6.

大東急記念文庫 (Dai-Tōkyū Kinen Bunko), Tokyo

001.

川瀬一馬 [Kazuma KAWASE][*]: 大東急記念文庫貴重書解題 佛書の部 [Dai-Tōkyū Kinen Bunko kichōsho kaidai; bussho no bu] [Bibliographical introduction to valuable books preserved at the Dai-Tōkyū Memorial Library: Buddhist texts]. Tokyo: Dai-Tōkyū Kinen Bunko, 1956. 1, 17, 204, 7 p., 111 plates.

This collection contains 228 items of the Buddhist manuscript copied from the Nara (710-794) to Muromachi (1393-1567) periods, two items of the Tun-huang manuscript[*], and 289 items of the printed book.

Review: Paul Demiéville in RBS[*], 3/1957 (1962), no. 17.

002.

久能寺経と古経楼 特別展「久能寺経と古経楼」図録 [Kunōjikyō to kokyōrō; tokubetsuten 'Kunōjikyō to kokyōrō' zuroku]. 五島美術館学芸部編集 [Ed. by Gotō Bijutsukan Gakugei-bu]. Tokyo: Gotō Bijutsukan, 1991. 145 p. (五島美術館展覧会図録 [Gotō Bijutsukan tenraikai zuroku], 111) <Contents> <法華経久能寺経>

G2.2.7.

同朋大学図書館 (Doho University Library), Nagoya

001.

同朋大学図書館所蔵佛教関係古刊本目録 [Dōhō Daigaku Toshokan shozō bukkyō kankei ko-kampon mokuroku] [Catalogue of old printed books on Buddhism kept in Dōhō University Library]. In: DG[*], 16 (1967), 103-115.

002.

同朋学園大学部附属図書館所蔵 山田コレクション古写古版経展目録 法隆寺一切経を中心に [Dōhō Gakuen Daigakubu Fuzoku Toshokan shozō Yamada Korekushon kosha-kohangyō-ten mokuroku; Hōryūji issaikyō o chūshin ni] [Catalogue of the old Buddhist manuscripts and printed books in Yamada collection kept at Dōhō University Library; focusing on the Hōryūji issaikyō]. In: DDR[*], 27 (1972), 135-145.

This collection contains 26 items of the old Buddhist manuscripts and printed books collected by Bunshō Yamada (山田文昭 1877-1933). Includes some texts of the Hōryūji issaikyō (法隆寺一切経)[*].

叡山文庫 (Eizan Bunko), Otsu

See G1.2.18.004[*]; G3.3.3.003[*].

藤井有鄰館 (Fujii Yūrinkan), Kyoto

See 饒宗頤 [Jao Tsong-yi]: G5.2.10.1.001[*].

G2.2.8.

護国寺 (Gokokuji), Tokyo

001.

小野妙恭 [Myōkyō ONO]: 大本山護国寺蔵『大般若波羅蜜多経』平安後期古書写経（久安—寿永）[Daihonzan Gokokuji zō "Daihannyaharamittakyō" Heian kōki ko-shosha-kyō (Kyūan-Juei)] [The old copy of the "Ta-pan-jo-po-lo-mi-to-ching" handwritten in the late Heian period and preserved at Daihonzan Gokokuji Temple]. Tokyo: Nomburusha, 2005. 188 p., plates.

Survey of 465 chüan (巻) of the Ta-pan-jo-po-lo-mi-to-ching handwritten in the late Heian period (794-1185). Facsimiles of colophons are included.

G2.2.9.

長谷寺 (Hasedera), Nara Prefecture

001.

宋版一切経目録 [Sōban issaikyō mokuroku] [Catalogue of the Sung edition of the Tripiṭaka preserved at Hasedera Temple]. 総本山長谷寺文化財等保存調査委員会編 [Ed. by Sō-honzan Hasedera Bunkazai-tō Hozon Chōsa Iinkai]. Sakurai: Sō-honzan Hasedera Bunkazai-tō Hozon Chōsa Iinkai, 1979. 59 p., 4 p. of plates.

Mainly Ssŭ-hsi edition (思溪蔵)[*]

002.

真鍋俊照 [Shunshō MANABE]: 長谷寺宋版一切経について [Hasedera Sōban issaikyō ni tsuite] [On the Sung edition of the Tripiṭaka preserved at Hasedera Temple]. In: マンダラの諸相と文化 頼富本宏博士還暦記念論文集 [Mandara no shosō to bunka; Yoritomi Motohiro Hakushi kanreki kinen rombunshū] (Professor Yoritomi Motohiro's felicitation volume), vol. 1. Kyoto: Hōzōkan, 2005. p. 451-490.

003.

小林雨峰 [Uhō KOBAYASHI]: 豊山長谷寺の蔵書につきて [Buzan Hasedera no zōsho ni tsukite] [Survey on the book collection in the Buzan Hasedera Temple]. In: Mikkyo[*], 2, 4 (1912), 140-149.

悉曇書目録 [Catalogue of the texts written in the siddham script], 146-149.

004.

----------------------------------: 豊山長谷寺藏書重要書目及び梗概 [Buzan Hasedera zōsho jūyō shomoku oyobi kōgai] [Descriptive catalogue of the rare texts in the Buzan Hasedera Temple], 2 pts. In: Mikkyo[*], 3, 2 (1913), 116-122; 3, 3 (1913), 96-101.

005.

豊山文庫善本聚録 古活字本之部 [Buzan Bunko zempon juroku; ko-katsuji-bon no bu] [Rare books in the Buzan Library; old printing type edition]. 長谷寺 編 [Ed. by Hasedera]. Nara, 1969. 26 p., [42] p. of plates.

See also G2.1.022[*].

006.

豊山長谷寺拾遺 [Buzan Hasedera shūi] (Catalogue of treasures in Hasedera Temple), vol. 2: 版木 [Hangi] (Woodcut). 元興寺文化財研究所編 (Ed. by Gangoji Institute for Research of Cultural Property). Nara: Committee for the Research of Cultural Property in Hase-dera Temple, 1999. 453 p. (With plates)

007.

豊山長谷寺拾遺 [Buzan Hasedera shūi] (Catalogue of treasures in Hase-dera

Temple), vol. 4, 1: 宋版一切経 [Mimban issaikyō] (Chinese Tripiṭaka). 元興寺文化財研究所編 (Ed. by Gango-ji Institute for Research of Cultural Property). Nara: Committee for the Research of Cultural Property in Hasedera Temple, 2011. 500 p.

A new catalogue of Ssŭ-hsi edition (思溪蔵)[*] in the Hasedera Temple.

For further information on the collection of Hasedera Temple:

008.

永井義憲 [Yoshinori NAGAI]: 長谷寺関係研究文献目録稿 [Hasedera kankei kenkyū bunken mokuroku kō] (The bibliography of the studies and the documents on Hasedera). In: BzG[*], 17/18 (1973), 83-99.

G2.2.64.

宝寿院 (Hōjuin), Aichi Prefecture

001.

山本智教 (Chikyō YAMAMOTO): 宝寿院の蔵書 [Hōjuin no zōsho] (Buddhist scriptures kept in Hōjuin), 4 pts. In: MGH[*], 14 (1975), 11-33; 15 (1976), 8-40; 16 (1977), 24-50; 17/18 (1980), 66-88; 19/20 (1981), 40-56.

Title from pt. 2: 宝寿院の聖教 [Hōjuin no shōgyō].

002.

武内孝善 (Kōzen TAKEUCHI): 宝寿院聖教奥書索引 [Hōjuin shōgyō okugaki sakuin] (Index to the colophons in the manuscripts of the Hōjuin monastery), 3 pts. In: MGH[*], 21 (1982), 16-63; 22 (1983), 17-23; 25 (1986), 16-30.

Pt. 1: 人名・寺名等篇 [Jimmei-jimei-hen] (Personal names and monastery names).

Pt. 2 & 3: 典籍名篇 [Tensekimei-hen] (Titles of the manuscripts).

Chiefly Esoteric Buddhist texts.

G2.2.10.

蓬戸山房文庫 (Hōko Sambō Library)

001.

住田満也 [Mitsunari SUMIDA]: 蓬戸山房文庫善本書目 [Hōko Sambō Bunko zempon shomoku] [A catalogue of old and rare books preserved at Hōko Sambō Library]. In: DG[*], 14/15 (1967): 住田智見先生生誕百年記念特輯 (Special volume in memory of the centenary of Prof. Chiken Sumida's birth), 158-173.

002.

小島恵昭 (Satoaki KOJIMA): 蓬戸山房文庫所蔵古写古版経目録 [Hōko Sambō Bunko shozō kosha kohangyō mokuroku] (A catalogue of old literature reserved at Hōko Sambō Library). In: TkB[*], 27 (1982), 53-67. <Abstract>

Catalogue of 140-odd items of the collection of Chiken Sumida (住田智見 1868-1938). Includes bibliographical description of 24 chüan (巻) of the Hōryūji issaikyō (法隆寺一切経)[*], and some Nara-Heian and Tun-huang manuscripts. This collection is preserved at Yūseiji (祐誓寺) in Nagoya.

G2.2.11.

法然院 (Hōnen'in), Kyoto

001.

法然院光明藏書籍目録稿 [Hōnen'in Kōmyōzō shoseki mokuroku kō] [Catalogue of books in Hōnen'in Kōmyō library]. 佛教大學浄土宗文獻センター編 [Ed. by Bukkyō

Daigaku Jōdoshū Bunken Sentā]. Kyoto, 1985. 2, 161, 31, 5 p.
<Bukkyo University Library>
See also G1.2.19.003[*].

G2.2.12.
本源寺 (Hongenji), Aichi Prefecture
001.
小島恵昭 [Satoaki KOJIMA]: 本源寺蔵宋版一切経（三聖寺旧蔵）目録 [Hongenji zō Sōban issaikyō (Sanseiji kyūzō) mokuroku] (The list of the editions of the Buddhist scripture collections, printed in Sung period, in Hongenji Temple possesion). In: DGBBKK[*], 1 (1979), 104-269 (p. 87-104 plates)
Supplement (1980): 15 p. <Abstract>

Incomplete set of the Ch'ung-ning (崇寧蔵)[*], and P'i-lu (毘盧蔵)[*] editions. Arrangement is by the order of Tōbon-issaikyō-mokuroku (唐本一切経目録) in the Kōzanji Temple (高山寺)[*] which is cited in Shōwa-hōbō-sō-mokuroku (昭和法寳總目録 23[*]). Cf. G2.2.27.010[*].

002.
中村菊之進 [Kikunoshin NAKAMURA]: 宋版大蔵経本源寺本（三聖寺旧蔵）拾遺 [Sōban daizōkyō Hongenjibon (Sanseiji kyūzō) shūi] (Gleanings from the Tripiṭaka collection of Sung edition kept in the Hongenji Temple (formerly kept in the Sanseiji Temple)). In: DGBBKK[*], 10 (1988), 141-166.
See also G2.2.55.003[*].

G2.2.13.
法隆寺 (Hōryūji), Nara
<Image>
001.
田中塊堂 [Kaidō TANAKA]: 法隆寺一切経目録 [Hōryūji issaikyō mokuroku] [Catalogue of Tripiṭaka kept at Hōryūji Temple]. In: G2.1.012[*], Supplement 2, 379-413.

Contains 1,208 titles of manuscripts copied in Japan according to the order of 貞元新定釋教目録[*] (Chên-yüan-hsin-ting-shih-chiao-mu-lu <Image>)*1. Some 401 chüan were copied in the Nara period (710-794) and 625 chüan in the Heian period (794-1185).

*1-1 伊東ひろみ (Hiromi ITŌ): 法隆寺一切経にみる「貞元新定釋教目録」 同朋大学所蔵本を中心に [Hōryūji issaikyō ni miru "Jōgen-shinjō-shakukyō-mokuroku"; Dōhō Daigaku shozōbon o chūshin ni] (The significance of Jogenshinjo-shakkyomokuroku in Horyuji issaikyō (complete set of Buddhist scriptures), owned by Doho University). In: DGBBKK[*], 21 (2001), 79-91.
*1-2 宮崎健司 [Kenji MIYAZAKI]: 法隆寺一切経『貞元新定釋教目録』巻十九・巻二十七 [Hōryūji issaikyō "Jōgen-shinjō-shakukyō-mokuroku" maki jūku, maki nijūshichi] [Chên-yüan hsin-ting shih-chiao mu-lu in the Hōryūji Temple issaikyō, 19th and 27th chüan]. In: ShK[*], 19 (2002), 7-8.
*1-3 --------------------------------: 法隆寺一切経と『貞元新定釋教目録』[Hōryūji issaikyō to "Jōgen-shinjō-shakukyō-mokuroku"] [Chên-yüan-hsin-ting-shih-chiao-mu-lu and the Hōryūji issaikyō]. In: 日本仏教の形成と展開 [Nihon bukkyō no keisei to tenkai]. 伊藤唯真編 [Ed. by Yuishin ITO]. Kyoto: Hōzōkan, 2002. p. 5-29.
Reprinted in G.2.1.034[*], 391-418.

002.
法隆寺一切経目録 [Hōryūji issaikyō mokuroku] [Catalogue of the Tripiṭaka kept at

the Hōryūji Temple]. [Tokyo]: Bunkachō Bunkazai Hogobu Bijutsu Kōgeika [Agency for Cultural Affairs], 1986. 109 p. [Not for sale]

926 volumes of the old Buddhist manuscript. This collection is divided into two parts:
(1) 661 vols. previously designated as important cultural properties (mainly copied in the Heian period), (2) 265 newly designated vols. (copied not later than the end of Heian period).
Titles are arranged according to the order of the Taishō edition (大正藏)[*].

003.

笠沙雅章 [Masaaki CHIKUSA][*]: 法隆寺一切経の基礎的研究 大谷大学所蔵本を中心として [Hōryūji issaikyō no kisoteki kenkyū; Ōtani Daigaku shozōbon o chūshin to shite] [Basic studies on the Hōryūji issaikyō kept in Otani University]. Kyoto, 1999. 35, 48 p.

平成８～１０年度科学研究費補助金基礎研究（B）（2）研究成果報告書
奥書集成（稿）[Collected colophons of Hōryūji issaikyō kept in Otani University].
書誌データ（稿）[Bibliographical data of Hōryūji issaikyō kept in Otani University].
「法隆寺一切経」現存目録（稿）[Catalogue of the extant Hōryūji issaikyō excluding those kept in Otani University]. 宮崎健司 [編] [Comp. by Kenji MIYAZAKI].
<Reprinted in G.2.1.034[*], 187-218.>
Includes bibliography of studies on the Hōryūji issaikyō.
<Image>

004.

法隆寺所蔵法華経関係貴重文献目録 [Hōryūji shozō Hokekyō kankei kichō bunken mokuroku] [Catalogue of the rare books related to the Lotus sūtra kept at Hōryūji Temple]. [法華経文化研究所編] [Ed. by] Institute for the Comprehensive Study of Lotus Sutra. In: OsG[*], 124 (1969), 1-11.

005.

大屋徳城 [Tokujō ŌYA][*]: 法隆寺一切経 [Hōryūji issaikyō] [On the Tripiṭaka kept in the Hōryūji Temple]. In the author's 日本上代文化の研究 [Nihon jōdai bunka no kenkyū]. Ikoma: Hossōshū Kangakuin Dōsōkai, 1941. p. 211-232.

Reprinted in the author's collected works (大屋徳城著作選集), 9, Tokyo, Kokusho Kankōkai, 1988, 285-305.

006.

堀池春峰 (Shumpo HORIIKE)[*]: 平安時代の一切経書写と法隆寺一切経 [Heian jidai no issaikyō shosha to Hōryūji issaikyō] (Copying of the Buddhist Tripiṭaka undertaken in the Heian period and the Tripiṭaka of Hōryūji Temple). In: NBu[*], 26 (1971), p. 76-119.

Reprinted in the author's 南都仏教史の研究 [Nanto bukkyōshi no kenkyū], 2, Kyoto, Hōzōkan, 1982, 119-181.

007.

法隆寺の至宝 [Hōryūji no shihō] [Treasures of Hōryūji Temple], 7: 写経・版経・板木 [Shakyō, hangyō, hangi]. Tokyo: Shōgakkan, 1997. 334 p. ISBN 4-09-562007-2.

See also G5.2.10.003[*].

池上本門寺 (Ikegami Hommonji), Tokyo

See G1.2.18.007[*].

G2.2.14.

石井積翠軒文庫 (Ishii Sekisuiken Bunko), Tokyo

001.

川瀬一馬 [Kazuma KAWASE][*]: 石井積翠軒文庫善本書目 [Ishii Sekisuiken Bunko zempon shomoku] [Annotated catalogue of rare books preserved at the Ishii Sekisuiken Library], 2 vols. Tokyo, 1942.

Reprinted in Kyoto, 1981.

Vol. 1: Annotated catalogue. Vol. 2: Plates.

This collection includes Buddhist texts of the Sung and Yüan editions and old manuscripts. Various Ch'an and Zen Buddhist texts and some Tun-huang manuscripts are included.

G2.2.15.

石山寺 (Ishiyamadera), Otsu

<Image>

<昭和法寳總目錄 14[*]: 石山寺一切經目錄>

<日本古写経データベース Database of Old Buddhist Manuscripts in Japanese Collections>

001.

石山寺の研究　一切経篇 [Ishiyamadera no kenkyū; issaikyōhen] (Ishiyamadera Temple; Tripiṭaka). 石山寺文化財総合調査団編 [Comp. by Ishiyamadera Bunkazai Sōgō Chōsadan). Kyoto: Hōzōkan, 1978. 12, 1171 p.

This collection contains manuscripts copied from the Nara (710-793) to Muromachi (1393-1567) periods and books printed between Kamakura (1185-1332) and Muromachi (1392-1569) periods.

Supplement catalogue of Issaikyō (石山寺一切經補遺): *See* G2.2.15.002[*], 483-485; G2.2.15.003[*], vol. 2, 195-206.

002.

石山寺の研究　校倉聖教・古文書篇 [Ishiyamadera no kenkyū; Azekura shōgyō, komonjo hen] [Ishiyamadera Temple; Azekura Buddhist texts and old documents]. 石山寺文化財総合調査団編 [Comp. by Ishiyamadera Bunkazai Sōgō Chōsadan]. Kyoto: Hōzōkan, 1981. 10, 827 p., 15 p. of plates.

Catalogue of 1,833 items of the Buddhist manuscript copied mainly in the Heian period (794-1185) and formerly preserved at the Azekura Library (校倉経蔵) of the Ishiyamadera Temple (石山寺). It was compiled by Sonken (尊賢 1749-1829) in the Edo period. Surveys are included.

<校倉聖教>

003.

石山寺の研究　深密藏聖教篇 [Ishiyamadera no kenkyū; Jimmitsuzō shōgyō hen] [Ishiyamadera Temple; Jimmitsuzō Buddhist texts], 2 vols. 石山寺文化財総合調査団編 [Comp. by Ishiyamadera Bunkazai Sōgō Chōsadan]. Kyoto: Hōzōkan, 1991-1992.

Vol. 1: Catalogue of the Buddhist manuscripts copied from the Heian to Edo periods preserved at the Ishiyamadera Temple.

Vol. 2: Catalogue of the Jimmitsuzō (深密藏) Buddhist manuscripts copied before 1596.

<昭和法寳總目錄 59[*]: 石山普賢院内供淳祐筆跡目錄>

004.

淳祐内供筆聖教 (薫聖教) [Shunnyū-naiku-hitsu-shōgyō; Kunshōgyō] [Catalogue of Buddhist texts handwritten by Shunnyū]. In: 石山寺の研究 一切経篇 [Ishiyamadera no kenkyū; issaikyōhen] (Ishiyamadera Temple; Tripiṭaka). 石山寺文化財総合調査団

編 [Comp. by Ishiyamadera Bunkazai Sōgō Chōsadan). Kyoto: Hōzōkan, 1978. p. 817-833.

Catalogue of Buddhist texts handwritten by Shunnyū or Jun'yū (淳祐 890-953). He was the 3rd master (第３代座主) of the Ishiyamadera Temple and an old Japanese scholar of Siddham (悉曇 Hsi-t'an) studies. Bibliographical descriptions and colophons are also given.

<淳祐内供筆聖教 (薫聖教)>

005.

綾村宏 [Hiroshi AYAMURA]: 石山寺所蔵の書跡目録について [Ishiyamadera shozō no shoseki mokuroku ni tsuite] [Survey of catalogues of handwritten copies preserved at the Ishiyamadera Temple]. In the above 石山寺の研究, vol. 2, 435-452.

006.

大屋徳城 [Tokujō ŌYA][*]: 石山寫經選 [Ishiyama shakyō sen] [Selected Buddhist manuscripts in Ishiyama]. Kyoto: Benridō, 1924. 1 v. <Online>

A total of 65 facsimiles of the old Buddhist manuscripts preserved at the Ishiyamadera Temple.

007.

石山寺古経聚英 [Ishiyamadera kokyō juei] [Collection of the old Buddhist texts in the Ishiyamadera Temple]. 石山寺文化財綜合調査団編 [Ed. by Ishiyamadera Bunkazai Sōgō Chōsadan]. Kyoto: Hōzōkan, 1985. x, 247 p. (p. 1-152: Plates)

Facsimile edition of the selected old Buddhist texts in the Ishiyamadera Temple. Bibliographical description is given.

G2.2.16.

岩屋寺 (Iwayaji), Aichi Prefecture

<Image>

001.

長谷部幽蹊 [Yūkei HASEBE]: 岩屋寺宋版一切経とその成立史的背景 [Iwayaji Sōban issaikyō to sono seiritsushiteki haikei] [Survey on the Sung edition of Chinese Tripiṭaka in the Iwayaji Temple and the historical background of it's formation]. In: AGDR[*], 33, 2 (1985), 304-277.

Survey of 5,463 chüan (巻) of the Ssŭ-hsi edition (思渓蔵)[*].

G2.2.17.

弥谷寺 (Iyadaniji), Kagawa Prefecture

001.

弥谷寺所蔵聖教等調査報告書 [Iyadaniji shozō shōgyō tō chōsa hōkokusho] [Report on the examination of the Buddhist texts kept in Iyadaniji Temple]. Takamatsu: Kagawa-ken Kyōiku Iinkai, 1973. 115 p., 21 p. of plates. (古文書等緊急調査報告書 [Komonjo-tō kinkyū chōsa hōkokusho])

Catalogue of 673 items of the Ono-sambōin-ryū (小野三宝院流) Shingon manuscripts mainly handwritten by Hon'en (本円) from 1338 to 1368.

002.

田中博美 [Hiromi TANAKA]: 弥谷寺所蔵の三宝院流聖教 [Iyadaniji shozō no Sambōin-ryū shōgyō] [Sambōin-ryū Buddhist texts kept in Iyadaniji Temple], 2 pts. In: 研究紀要 [Kenkyū Kiyō], 8 (Kyoto: Daigoji Bunkazai Kenkyūjo, 1986), 82-105; 9 (1987), 74-86.

G2.2.67.

慈明院 (Jimyōin), Gifu Prefecture

001.

天台宗神宮山慈明院聖教目録稿 [Tendaishū Jingūsan Jimeiin shōgyō mokuroku kō] [Catalogue of Buddhist texts kept at Jingūsan Jimyōin Temple of Tendai Sect]. Nara: Nara Joshi Daigaku Daigakuin Ningen Bunka Kenkyūka Hikaku-Bunkagaku Senkō Nihon Ajia Bunka Jōhōgaku Kōza, 2011. 57 p.

Preface by Hiroshi Chimoto (千本英史).

Almost printed books in the Edo period.

上越教育大学 (Joetsu University of Education), Niigata Prefecture

See G1.2.19.002[*].

快友寺 (Kaiyūji), Yamaguchi Prefecture

See G1.2.14[*].

G2.2.18.

勧修寺 (Kajūji), Kyoto

<昭和法寳總目録 65[*]: 勸修寺大藏經聖教目録>

001.

阿部泰郎 (Yasuro ABE):『勧修寺大蔵経聖教目録』解題稿 ["Kajūji daizōkyō shōgyō mokuroku" kaidai kō] (A bibliographical introduction to Kajūji-Daizōkyō-Mokuroku). In: 勧修寺論輯 (Kajūji Ronshū), 1 (Kyoto, 2004), 77-79.

G2.2.19.

金沢文庫 (Kanazawa Bunko), Kanagawa Prefecture

001.

宋版大蔵経目録 [Sōban daizōkyō mokuroku] [Catalogue of the Sung edition of Tripiṭaka]. In: 金沢文庫古書目録 [Kanazawa Bunko kosho mokuroku]. 関靖編 [Ed. by Yasushi SEKI]. Tokyo: Ganshōdō, 1939. p. 89-144.

Some 745 titles of the P'i-lu (毘盧藏)[*] and Ch'ung-ning (崇寧藏)[*] editions.

002.

宋版一切経目録 神奈川県立金沢文庫保管 [Sōban issaikyō mokuroku; Kanagawa Kenritsu Kanazawa Bunko hokan] [Catalogue of the Sung edition of the Tripiṭaka kept in Kanagawa Kenritsu Kanazawa Bunko]. 神奈川県立金沢文庫編 [Ed. by Kanagawa Kenritsu Kanazawa Bunko]. Yokohama: Kanagawa Kenritsu Kanazawa Bunko, 1997. 375 p.

P'i-lu edition (毘盧藏)[*]: 2,116 帖, Ch'ung-ning edition (崇寧藏)[*]: 976 帖, Yüan-chüeh edition (円覚蔵[*]): 7 帖, Prints in the Kamakura period: 217 帖, Manuscripts in the Kamakura period: 168 帖

003.

熊原政男 [Masao KUMAHARA]: 金沢文庫書誌の研究 [Kanazawa Bunko shoshi no kenkyū]. In: KBK[*], 1 (1961), p. 51-58: 武州金沢称名寺の大蔵経 [Bushū Kanazawa Shōmyōji no daizōkyō] [Brief survey of the Chinese Tripiṭaka preserved at the Bushū Kanazawa Shōmyōji Temple].

004.

唐物と宋版一切経 重要文化財指定記念特別展図録 [Kara mono to Sōban issaikyō; jūō bunkazai shitei kinen tokubetsuten zuroku] [Exhibition catalogue of the T'ang

materials and Sung edition of the Tripiṭaka designated important cultural properties]. Yokohama: Kanagawa Kenritsu Kanazawa Bunko, 1998. 64 p.

005.

称名寺聖教目録 [Shōmyōji shōgyō mokuroku] [Catalogue of Buddhist texts in Shōmyōji Temple], 3 vols. [Tokyo]: Bunkachō Bunkazai-bu Bijutsu-Gakugei-ka, 2006.

A total of 13,027 Buddhist text collected from the end of Kamakura period (1185-1332).

See also J2.3.3[*].

寛永寺 (Kan'eiji), Tokyo

See G1.2.18[*].

G2.2.65.

建仁寺 (Kenninji), Kyoto

<昭和法寶總目録 72[*]: 建仁寺兩足院藏書目録>

001.

五山禅宗寺院に伝わる典籍の総合的な調査研究　建仁寺両足院所蔵本を中心に [Gozan Zenshū jiin ni tsutawaru tenseki no sōgōtekina chōsa kenkyū; Kenninji Ryōsokuin shozōbon o chūshin ni]. 研究代表 赤尾栄慶 [Chief of project: Eikei AKAO]. Kyoto: Kyoto National Museum, 2008-2011 . <Summary>

建仁寺両足院聖教目録 [Kennninji Ryōsokuin shōgyō mokuroku] [Catalogue of Buddhist texts kept at Ryōsokuin of Kenninji Temple].

Vol. I (2008): 第一函～第六十函 xiv, 512 p.

平成 16-18 年度科学研究費補助金　基礎研究(B)(1)研究成果報告書

Vol. II (2010): 第六十一函～第百二十函 323 p.

平成 19-22 年度科学研究費補助金　基礎研究(B)研究成果中間報告書

Vol. III (2011): 第百二十一函～第百八十一函、補遺 541 p.

平成 19-22 年度科学研究費補助金　基礎研究(B)研究成果報告書

G2.2.20.

喜多院 (Kitain), Saitama Prefecture

<喜多院>

001.

喜多院宋版一切経目録 [Kitain Sōban issaikyō mokuroku] [Catalogue of the Sung edition of the Tripiṭaka kept in the Kitain Temple]. Kawagoe: Kitain, 1969. 486 p.

Incomplete sets of the Yüan-chüeh (円覚蔵)[*], Ch'i-sha (磧砂蔵)[*] and P'u-ning (普寧蔵)[*] editions.

G2.2.21.

北野社 (Kitanosha), Kyoto

<文化庁>

001.

北野経王堂一切経目録 [Kitano Kyōōdō issaikyō mokuroku] [Catalogue of the Chinese Tripiṭaka kept in the Kitano Kyōōdō]. Tokyo: Bunkachō Bunkazai Hogobu Bijutsu Kōgeika, 1981. 721 p.

Manuscripts copied in 1412; mainly based on the Yüan-chüeh (円覚蔵)[*] edition.

002.

臼井信義 (Nobuyoshi USUI): 北野社一切経と経王堂　一切経会と万部経会 [Kitanosha

issaikyō to Kyōōdō; Issai kyōe to Mambu kyōe] (On the Tripiṭaka treasured in Kitano Shinto Shrine and its affiliated Buddhist temple). In: NB[*], 3 (1959), p. 37-54.

G2.2.22.
興福寺 (Kōfukuji), Nara
<宋版一切経>

001.

興福寺典籍文書目録 [Kōfukuji tenseki monjo mokuroku] [Catalogue of texts and documents in the Kōfukuji Temple]. [Ed. by Nara Kokuritsu Bunkazai Kenkyūjo]. Kyoto: Hōzōkan, 1986-
Vol. 1 (1986): 10, 343 p., 6 p. of plates.
Vol. 2 (1996): 8, 399 p., 16 plates.
Vol. 3 (2004): 327 p., 12 plates. Ed. by Nara Bunkazai Kenkyūjo.
Vol. 4 (2009): 322 p., 12 plates.

G2.2.23.
国立国会図書館 (Kokuritsu Kokkai Toshokan: National Diet Library), Tokyo
<貴重画像データベース>

001.

藤原貞文 [Sadafumi FUJIWARA]: 上野図書館所蔵古写経解題 [Ueno Toshokan shozō ko-shakyō kaidai] (Annotated catalogue of the old Buddhist scriptures collected in the Ueno Library). In: 上野図書館紀要 [Ueno Toshokan Kiyō = Journal of Ueno Library], 1, 2 (1955), 17-39, plate.

28 items of the manuscript and printed book.

002.

国立国会図書館所蔵貴重書解題 [Kokuritsu Kokkai Toshokan shozō kichōsho kaidai] [Bibliographical introduction to rare books kept at the National Diet Library], 3: 古写経および仏教関係写本の部 [Ko-shakyō oyobi bukkyō kankei shahon no bu] [Old Buddhist manuscripts and the manuscripts related to Buddhism]. 国立国会図書館編 [Ed. by National Diet Library]. Tokyo: Kokuritsu Kokkai Toshokan, 1971. 6, 59, 3 p., 20 p. of plates.

30 items of the manuscript of Buddhist canon and 27 items of the manuscript related to Buddhism. Includes some Sui and T'ang manuscripts in China, and Nara and Heian manuscripts in Japan.

光明院 (Kōmyōin), Osaka
See G2.1.033[*].

G2.2.24.
金剛寺 (Kongōji), Osaka
<日本古写経データベース Database of Old Buddhist Manuscripts in Japanese Collections>
<いとくら>

001.

三好鹿雄 [Shikao MIYOSHI]: 金剛寺一切経全貌 [Kongōji issaikyō zembō] [Outline of the Tripiṭaka in the Kongōji Temple]. In: SK[*], 13, 6 (1936), 112-132.

Report on the examination of the manuscript Tripiṭaka preserved at the Kongōji Temple (金剛寺). This

collection contains 3,130 volumes copied between 11th and 13th centuries, in which about 200 colophons exist.

002.

河内長野市史 [Kawachi-Nagano-shi shi] [History of Kawachi-Nagano City], 4-5: 史料編 [Shiryōhen] [Historical material]. Kawachi-Nagano: Kawachi-Nagano Shiyakusho, 1972-1975.

金剛寺経疏類奥書 [Kongōji kyōshorui okugaki] [Colophons of Buddhist texts in Kongōji Temple], 95-103; 353-515.

003.

金剛寺一切経の基礎的研究と新出仏典の研究 研究成果報告書 [Kongōji issaikyō no kisoteki kenkyū to shinshutsu butten no kenkyū; kenkyū seika hōkokusho] [Report on the examination of the Kongōji issaikyō and newly found Buddhist texts]. 落合俊典編集 [Ed. by Toshinori OCHIAI]. [Tokyo], 2004. 364 p.

後藤昭雄 [Akio GOTO]: 金剛寺一切経奥書一覧 奥書年表・索引 覚書 [List, table, index and remarks of colophons of the Kongōji issaikyō], 103-180.

海野圭介 [Keisuke UNNO]: 金剛寺一切経目録（暫定版）[Catalogue of the Kongōji issaikyō; provisional edition], 358-243.

Bibliography of books and articles on the Kongōji issaikyō, 4-7.

004.

金剛寺一切経の総合的研究と金剛寺聖教の基礎的研究 研究成果報告書 [Kongōji issaikyō no sōgōteki kenkyū to Kongōji shōgyō no kisoteki kenkyū; kenkyū seika hōkokusho] (General research on the Kongōji manuscript canon and a basic survey of the Kongōji sacred texts; research report), 2 vols. 研究代表者落合俊典 (Toshinori OCHIAI). Tokyo, 2007.

平成 16～18 年度科学研究費補助金基礎研究(A)

Fascl. 1: 25 articles on the Kongōji manuscripts.

Fascl. 2: 金剛寺一切経目録 [Catalogue of the Kongōji issaikyō]. - 金剛寺一切経紙幅一覧 [List of the length of paper]. - 金剛寺一切経・大正蔵対照表 [Concordance to the Kongōji issaikyō and the Taishō edition of Tripiṭaka].

005.

真言密教寺院に伝わる典籍の学際的調査・研究 金剛寺本を中心に [Shingon mikkyō jiin ni tsutawaru tenseki no gakusaiteki chōsa-kenkyū; Kongōjibon o chūshin ni] [Interdisciplinary report and survey on the texts transmitted in the Shingon esoteric Buddhist temples; focussed on the Konōji temple manuscripts]. 後藤昭雄編 [Ed. by Akio GOTŌ]. Tokyo, 2009. 236 p.

科学研究費基盤研究(B) 研究成果中間報告書（平成 20 年度）

赤塚祐道 [Yūdō AKATSUKA]: 続金剛寺聖教目録稿 第 21 函—第 30 函 [Zoku Kongōji shōgyō mokuroku kō] [Catalogue of the Buddhist texts in the Kongōji Temple, 2]: [Box no. 21-30], p. 91-199.

後藤昭雄 米田真理子 [Akio GOTŌ and Mariko YONEDA]: 金剛寺米倉聖教目録稿 第 201 函・第 202 函 [Kongōji Yonekura shōgyō mokuroku kō] [Catalogue of Buddhist texts in Yonekura of Kongōji Temple], Box no. 201-202, p. 201-236.

See also G2.2.36 根来寺 (Negoroji)[*].

G2.2.70.

佼成図書館 (Kōsei Library), Tokyo

001.

佼成図書館善本目録 [Kōsei toshokan zempon mokuroku] [Catalogue of rare books in Kōsei Library]. Tokyo: Kōsei Toshokan, 1995. 249 p.
平成 7(1995)年 11 月 30 日現在

Some manuscripts of Daimonji (大門寺)[*] and Hōryūji (法隆寺)[*] issaikyō are included in this collection.

G2.2.25.

興聖寺 (Kōshōji), Kyoto

<いとくら>

<日本古写経データベース Database of Old Buddhist Manuscripts in Japanese Collections>

001.

興聖寺一切経調査報告書 [Kōshōji issaikyō chōsa hōkokusho] [Report on the examination of the Tripiṭaka preserved at Kōshōji Temple]. 京都府教育委員会編 [Ed. by Kyōtofu Kyōiku Iinkai]. Kyoto: Kyōtofu Kyōiku Iinkai, 1999. 519 p. (京都府古文書調査報告書 [Kyōtofu komonjo chōsa hōkokusho], 13)

This manuscript collection of Kōshōji Temple (興聖寺) contains 5,261 quires (帖) copied mainly in the latter half of the Heian period (794-1185). The manuscripts were copied according to the order of 貞元新定釋教目録 (Chên-yüan-hsin-ting-shih-chiao-mu-lu)[*].

宇都宮啓吾 [Keigo UTSUNOMIYA]: 解脱上人（貞慶）が遺された一切経 [Gedatsu Jōnin Jōkei ga nokosareta issaikyō] [Issaikyō left by Master Gedatsu (Jōkei)]. <Online>

宇都宮啓吾 [Keigo UTSUNOMIYA]: 「興聖寺一切経」の中の薬師寺写経 ['Kōshōji issaikyō' no naka no Yakushiji shakyō] [Buddhist manuscripts written by monks at Yakushiji Temple in the 'Kōshōji issaikyō']. <Online>

G2.2.26.

高野山 (Kōyasan, Mt. Koya), Koya

001.

水原堯榮 [Gyōei MIZUHARA][*]: 高野山見存蔵経目録 [Kōyasan kenzon zōkyō mokuroku] [Catalogue of extant Tripiṭaka in Koyasan]. 中川善教編 [Ed. by Zenkyō NAKAGAWA][*]. Kyoto: Dōhōsha Shuppan, 1981. 2, 4, 97, 2, 800, 47 p. (水原堯榮全集 [Mizuhara Gyōei zenshū], 4)

First published in 1931.

Review: Katsuzō Takeda (武田勝藏) in 史学 [Shigaku], 10 (1931), 698-699. <Online>

Contents:

1. 秀衡經目録 [Hidehirakyō mokuroku] [Catalogue of the Buddhist texts donated by Fujiwara no Hidehira], 1-76. <Handwritten almost between 1105-1119>
2. 荒河經目録 [Arakawakyō mokuroku] [Catalogue of the Buddhist texts named Arakawa], 77-140. <Handwritten from 1159>
3. 宋板一切經目録 [Sōban issaikyō mokuroku] [A catalogue of the Sung edition of Tripiṭaka], 141-548. <Cf. 昭和法寶總目録 49[*]: 紀州天野山丹生社宋本大藏録 (Kishū-Amanosan-niosha-sōbon-daizōroku) comp. by Myōzui (妙瑞) in 1756.>

   Contents:

   (1) 勸學院藏宋板一切經目録 [Kangakuin zō Sōban issaikyō mokuroku] [A catalogue of the Sung edition of Tripiṭaka kept in the Kangakuin], 141-270. <金剛峰寺 (Kongōbuji)>

   (2) 宋板刊記奥書目録 [Sōban kanki okugaki mokuroku] [A catalogue of colophons of the Sung edition of Tripiṭaka], 270-538.

   (3) 各院藏宋板一切經目録 [Kaku-in zō Sōban issaikyō mokuroku] [A catalogue of the Sung editions of Tripiṭaka in individual temples], 539-548. <Chiefly Ch'ung-ning edition (崇寧藏)[*]>

4. 高麗板一切經目録 [Kōraiban issaikyō mokuroku] [Catalogue of the Korean edition of Tripiṭaka], 549-800.

Contents:

(1) 奥院經藏高麗板一切經目録 [Okunoin kyōzō Kōraiban issaikyō mokuroku] [Catalogue of the Korean edition of Tripiṭaka kept in the Okunoin], 549-691.

(2) 高麗板刊記奥書目録 [Kōraiban kanki okugaki mokuroku] [Catalogue of colophons of the Korean edition of Tripiṭaka], 691-800.

昭和法寶總目録 48[*]: 唐本一切經目録 [福州本] <Correct title: 一切經目錄. Holder: 金剛峰寺 (Kongōbuji)>

Cf. 鈴木宗忠 [Munetada SUZUKI]: G1.1.021[*], 24-26.

002.

水原堯榮 [Gyōei MIZUHARA][*]: 高野山古経聚粋 [Kōyasan Kokyō shūsui] [Collection of old Buddhist texts in Koyasan]. 中川善教編 [Ed. by Zenkyō NAKAGAWA][*]. Kyoto: Dōhōsha Shuppan, 1981. 27 p., 90 p. of plates. (水原堯榮全集 [Mizuhara Gyōei zenshū], Supplement 3)

First published in 1936.

Facsimile edition of the old manuscripts kept at temples in Kōyasan.

003.

金剛峰寺蔵中尊寺経調査経巻総目録 [Kongōbuji zō Chūsonji-kyō chōsa kyōkan sō-mokuroku] [Catalogue of the Chūsonji-sūtras preserved at Kongōbuji].

In: 1. 金剛峯寺蔵中尊寺経を中心とした中尊寺経に関する総合的研究 [Kongōbuji zō Chūsonji-kyō o chūshin to shita Chūsonji-kyō ni kansuru sōgōteki kenkyū]. [Kyoto], 1990. 85 p., 20 p. of plates.

2. 中尊寺金銀字経に関する総合的研究 [Chūsonji kin-gin-ji-kyō ni kansuru sōgōteki kenkyū]. [Kyoto], 1997. 48 p., 16 p. of plates.

3. 中尊寺経を中心とした平安時代の装飾経に関する総合的研究 [Chūsonji-kyō o chūshin to shita Heian jidai no sōshoku-kyō ni kansuru sōgōteki kenkyū]. [Kyoto], 2005. 103 p. (with plates)

昭和 63 年度・平成元年/平成 6・7・8 年度/平成 13・14・15・16 年度科学研究費補助金研究成果報告書

<京都国立博物館> <奈良国立博物館> <Buddhachannel>

The Chūsonji-handwritten-sūtras preserved at Kongōbuji were originally donated to Chūsonji Temple in Hiraizumi (平泉) by Fujiwarano Kiyohira (藤原清衡 1056-1128). 4,269 chüan (巻) of this Heian sūtra collection and 28 chüan (巻) of other Buddhist texts are surveyed in these examination reports.

G2.2.26A.

高野山正智院 (Kōyasan Shōchiin), Koya

001.

正智院聖教目録 [Shōchiin shōgyō mokuroku] [Catalogue of the Buddhist texts preserved at Shōchiin], 2 vols. 山本信吉編 [Ed. by Nobuyoshi YAMAMOTO]. Tokyo: Yoshikawa Kōbunkan, 2006. (高野山正智院經藏史料集成 [Kōyasan Shōchiin kyōzō shiryō shūsei], 2-3)

Catalogue of Buddhist printed books and manuscripts handwritten from the Nara (710-793) to Edo (1603-1867) periods. Mainly Shingon Esoteric Buddhist texts.

G2.2.26B.

高野山大学図書館 (Koyasan University Library), Koya

001.

武内孝善 (Kozen TAKEUCHI): 高野山大学図書館・光明院文庫蔵典籍文書目録

[Kōyasan Daigaku Toshokan zō Kōmyōin Bunko zō tenseki monjo mokuroku] (A bibliography of the Kōmyōin-Bunko collection (光明院文庫) owned by the Library of the Kōyasan University). In: KDR[*], 40 (2005), 85-184; 41 (2006), 51-149; 43 (2008), 27-122; 44 (2009), 19-130.

Catalogue of the Kōmyōin Library collection kept at Koyasan University Library.

002.

高野山増福院文庫聖教文書類目録 [Kōyasan Zōfukuin Bunko shōgyō-monjo-rui mokuroku] [Catalogue of Buddhist texts and documents in Kōyasan Zōfukuin Library]. 高野山大学附属高野山図書館 [Ed. by Koyasan University Library]. Koya: Koyasan University, 1997. 1 v. <増福院文庫善本集成>

G2.2.27.

高山寺 (Kōzanji), Kyoto

<高山寺>

001.

高山寺經藏典籍文書目録 [Kōzanji kyōzō tenseki monjo mokuroku] [Catalogue of books and documents preserved at the Kōzanji Temple], 4 vols. & index. 高山寺典籍文書総合調査団編 [Comp. by Kōzanji Tenseki Monjo Sōgō Chōsadan]. Tokyo: Tōkyō Daigaku Shuppankai, 1973-2007. 13, 490; 11, 590; 11, 1002; 1109; 4, 581; 6, 580 p. (KSS[*], 3, 5, 8, 10-11, 24)

This temple holds about 11,500 items of various Buddhist texts and documents, including manuscripts written in the Sung dynasty. Some 77 titles formed the basis of the Taishō edition[*1].

[*1] 高山寺經藏典籍文書の研究 [Kōzanji kyōzō tenseki monjo no kenkyū] [A study of books and documents preserved at the Kōzanji Temple]. 高山寺典籍文書総合調査団編 [Ed. by Kōzanji Tenseki Monjo Sōgō Chōsadan). Tokyo: Tōkyō Daigaku Shuppankai, 1980. p. 27-32. (KSS[*], Supplement)

002.

高山寺經藏典籍文書「舊函番號」一覧表 [Kōzanji kyōzō tenseki monjo 'Kyū-hako-bangō' ichiranhyō] [A list of former box numbers of books and documents preserved at the Kōzanji Temple]. In: 寺院経蔵の構成と伝承に関する実証的研究 高山寺の場合を例として [Jiin kyōzō no kōsei to denshō ni kansuru jisshōteki kenkyū; Kōzanji no baai o rei to shite]. 研究代表者 石塚晴通 [Harumichi ISHIZUKA]. Sapporo, 2007. p. 1-104.

高山寺経箱識語 [Kōzanji kyōbako shikigo] [Colophons of sūtra-boxes in the Kōzanji Temple]. In: *op. cit.*, p. 105-110.

For a brief information on the project see the following Website: <KAKEN>

003.

池田温 [On IKEDA][*]: 楊守敬将来日本古文献について [Yō Shukei shōrai Nihon ko-bunken ni tsuite] [Old literature in Japan brought back by Yang Shou-ching]. In: G2.1.032[*], p. 8-19. 国際学術研究分担出張調査略報・付論

上海圖書館蔵楊守敬将来高山寺資料略表 [Shanhai Toshokan zō Yō Shukei shōrai Kōzanji shiryō ryakuhyō] [Table of Kōzanji documents brought back by Yang Shou-ching and kept at Shanghai Library], 18.

For Yang Shou-ching (楊守敬) *see* G2.1.032[*].

004.

石塚晴通 [Harumichi ISHIZUKA]: 中国に伝存する日本古写仏典 高山寺旧蔵本を中心とし

て [Chūgoku ni denzonsuru Nihon kosha butten; Kōzanji kyūzōbon o chūshin to shite] [Survey on the Buddhist manuscripts handwritten in Japan and kept in China; some texts formerly kept in Kōzanji Temple]. In: G2.1.032[*], 75-80.

005.

石塚晴通 池田証寿 徳永良次 [Harumichi ISHIZUKA, Shōju IKEDA & Yoshitsugu TOKUNAGA]: 上海図書館蔵高山寺旧蔵本 [Shanhai Toshokan zō Kōzanji kyūzōbon] [Survey of the books formerly preserved at Kōzanji Temple and now kept in Shanghai Library]. In: KTMSCKHR[*], 平成１５年度. Tokyo, 2004, 63-72.

006.

大槻信 [Makoto ŌTSUKI]: 書物と目録 京都大学所蔵の高山寺本 [Shomotsu to mokuroku; Kyōto Daigaku shozō no Kōzanjibon] [Books and catalogues; Kōzanji books preserved at Kyoto University]. In: *op. cit.*, 100-88.

Abridged version <Online>

007.

池田証寿 [Shōju IKEDA]: 宮内庁書寮部蔵高山寺旧蔵本宋版華厳経調査報告 [Kunaichō Shoryōbu zō Kōzanji kyūzōbon Sōhan Kegongyō chōsa hōkoku] [Examination report on the Sung edition of Hua-yen sūtra formerly preserved at the Kōzanji Temple and now kept in the library of the Imperial Household Agency]. In: KTMSCKHR[*], 平成１６年度・１７年度. Tokyo, 2005-2006, 81-95; 241-250.

008.

高山寺旧蔵本調査 [Kōzanji kyūzōbon chōsa] [Survey of the books formerly preserved at the Kōzanji Temple]. In: 寺院経蔵の構成と伝承に関する実証的研究 高山寺の場合を例として [Jiin kyōzō no kōsei to denshō ni kansuru jisshōteki kenkyū; Kōzanji no baai o rei to shite]. 研究代表者 石塚晴通 [Harumichi ISHIZUKA]. Sapporo, 2007. p. 223-253. (With CD-ROM)

For a brief information on the project see the following Website: <KAKEN>

009.

石塚晴通 [Harumichi ISHIZUKA]: 湖北省博物館藏日本巻子本目録 [Kohokushō Hakubutsukan zō Nihon kansu mokuroku] [Catalogue of the scroll manuscripts formerly kept in Japan and now preserved at Hu-pei Provincial Museum]. In: *op. cit.*, 279-290.

This collection includes not only Kōzanji manuscripts but also Nara-Heian-Kamakura manuscripts formerly kept in other places.

Facsimile edition:

湖北省博物館藏日本巻子本經籍文書 [Hu-pei-shêng po-wu-kuan ts'ang Jih-pên chüan-tzŭ-pên ching-chi wên-shu]. 湖北省博物館編 [Ed. by Hu-pei Provincial Museum]. Shanghai: Shanghai tz'ŭ ch'u-pan-shê, 2006. 9, 83 p. (p. 1-67: Plates)

Revised ed. (2011): 9, 97 p. (p. 1-67: Plates)

Includes above-mentioned catalogue by H. Ishizuka, 69-95.

<昭和法寳總目録 23[*]: 唐本一切經目録 [北宋版]>

010.

築島裕 小林芳規 石塚晴通 [Hiroshi TSUKISHIMA, Yoshinori KOBAYASHI & Harumichi ISHIZUKA]: 唐本一切經目録 [Tōbon issaikyō mokuroku] [Catalogue of the T'ang Tripiṭaka]. In: 明惠上人資料 [Myōe Jōnin shiryō], 4. 高山寺典籍文書総合調

査団編 [Comp. by Kōzanji Tenseki Monjo Sōgō Chōsadan]. Tokyo: Tōkyō Daigaku Shuppankai, 1998. p. 219-386. (KSS[*], 18) ISBN 4-13-026090-1.

Facsimile edition and transcription of the manuscript of the Tōbon-issaikyō-mokuroku (唐本一切經目録) preserved at the Kōzanji Temple (高山寺). This catalogue was based on the P'i-lu edition (毘盧蔵)[*] or Sung editions of Tripiṭaka preserved at this temple in the early part of the Kamakura period (1185-1332). Includes title index, bibliographical introduction and survey.

<昭和法寶總目録 67[*]: 高山寺聖教目録 68: 高山寺經藏内眞言書目録 70: 高山寺法鼓臺聖教目録>

011.

高山寺經藏古目録 [Kōzanji kyōzō ko-mokuroku] [Old catalogue of books preserved at the Kōzanji Temple]. 高山寺典籍文書総合調査団編 [Comp. by Kōzanji Tenseki Monjo Sōgō Chōsadan). Tokyo: Tōkyō Daigaku Shuppan-kai, 1985. 5, 342 p. (KSS[*], 14)

Facsimile edition, transcription, and title and subject indexes.

1. 高山寺聖教目録 [Kōzanji-shōgyō-mokuroku] was handwritten in the middle of the Kamakura period (1185-1332). Ed. and surveyed by Isao Okuda (奥田勲).
2. 高山寺經藏聖教内眞言書目録 [Kōzanji-kyōzō-shōgyō-nai-shingonsho-mokuroku] was hand-written in 1251. Ed. and surveyed by Toshimasa Miyazawa (宮澤俊雅).
3. 高山寺法鼓臺聖教目録 [Kōzanji-hōkudai-shōgyō-mokuroku] was handwritten in the middle of the Kamakura era (1185-1332). Ed. and surveyed by Harumichi Ishizuka (石塚晴通).

012.

宮澤俊雅 [Toshimasa MIYAZAWA]:『高山寺経蔵聖教内真言書目録』と高山寺経蔵現存本との照合 ["Kōzanji-kyōzō-shōgyō-nai-shingonsho-mokuroku" to Kōzanji kyōzō genzombon to no shōgō] [Collation with the "Kōzanji-kyōzō-shōgyō-nai-shingonsho-mokuroku" and existing books]. In: 寺院経蔵の構成と伝承に関する実証的研究 高山寺の場合を例として [Jiin kyōzō no kōsei to denshō ni kansuru jisshōteki kenkyū; Kōzanji no baai o rei to shite]. 研究代表者 石塚晴通 [Harumichi ISHIZUKA]. Sapporo, 2007. p. 111-222.

For a brief information on the project see the following Website: <KAKEN>

013.

常盤大定 [Daijō TOKIWA][*]: 高山寺法鼓臺所藏宋版章疏大觀 [Kōzanji Hōkudai shozō Sōban shōjo taikan] [Survey on the commentarial texts of the Sung edition preserved at the Kōzanji Temple]. In: SK[*], new ser., 12, 6 (1935), 111-146 and 13, 1 (1936), 113-129; 13, 2 (1936), 86-110.

Reprinted in the author's 支那佛教の研究 [Shina bukkyō no kenkyū], 3, Tokyo, 1943, 321-394 under the chapter-title 宋代に於ける華嚴教學興隆の縁由, 2nd reprinted in 1974.

014.

池田証寿 [Shōju IKEDA]: 高山寺蔵『高山寺聖教目録』（寛永本）について [Kōzanji zō "Kōzanji-shōgyō-mokuroku" (Kan'eibon) ni tsuite] [Transcription of "Kōzanji-shōgyō-mokuroku" handwritten in the Kan'ei period and kept at the Kōzanji Temple]. In: KTMSCKHR[*], 平成１４年度. Tokyo, 2003, 43-78.

015.

徳永良次 (Yoshitsugu TOKUNAGA): 高山寺初期における聖教の保管と整理 古目録を手掛かりとして [Kōzanji shoki ni okeru shōgyō no hokan to seiri; ko-mokuroku o tegakari to shite] (A study of the catalogues of Buddhist books in the early period of Kōzanji temple). In: KGKSh[*], 114 (2005), 60-76.

016.

--: 高山寺における聖教目録の形成について [Kōzanji ni okeru shōgyō mokuroku no keisei ni tsuite] [Survey of the formation of catalogues of Buddhist texts in the Kōzanji Temple]. In: 国語学論集 築島裕博士傘寿記念 [Kokugogaku ronshū; Tsukishima Hiroshi Hakushi sanju kinen]. Tokyo: Kyūko Shoin, 2005. p. 434-466.

017.

續高山寺經藏古目録 [Kōzanji kyōzō ko-mokuroku] [Old catalogue of books preserved at the Kōzanji Temple]. 高山寺典籍文書総合調査団編 [Comp. by Kōzanji Tenseki Monjo Sōgō Chōsadan). Tokyo: Tōkyō Daigaku Shuppankai, 2002. v, 440 p. (KSS[*], 22)

Facsimile edition, transcription, and bibliographical survey of the following titles:

1. 林月坊聖教目録 [Ringetsubō-shōgyō-mokuroku], 禪忍坊聖教目録 [Zenninbō-shōgyō- mokuroku], 平泉寺律師顯範聖教目録 [Heisenji-risshi-kempan-shōgyō-mokuroku], 理行房聖教目録 [Rigyōbō-shōgyō-mokuroku]. Ed. and studied by Shōju Ikeda (池田証寿).

<These catalogues contain bibliographical description of Buddhist texts which were donated to Kōzanji Temple by 1255>

2. 聖教目録 禪淨房 灌頂 [Shōgyō-mokuroku; Zenjōbō kanchō, 1251]. Ed. and studied by Ryoji Tokunaga (徳永良次).

3. 禪上房書籍缺目録 [Zenjōbō-shoseki-ketsu-mokuroku, middle of the Kamakura era (1185-1332)]. Ed. and surveyed by Yoshitsugu Tokunaga (徳永良次).

4. 方便智院聖教目録 [Hōbenchiin-shōgyō-mokuroku, after 1484]. Ed. and studied by Toshimasa Miyazawa (宮澤俊雅). Cf. 昭和法寶總目録 69[*]: 高山寺方便智院聖教目録.

018.

徳永良次 [Yoshitsugu TOKUNAGA]: 高山寺経蔵の古目録について 『禅上房書籍欠目録』と『法鼓臺聖教目録』 [Kōzanji kyōzō no ko-mokuroku ni tsuite; "Zenjōbō-shoseki-ketsu-mokuroku" to "Hōkudai-shōgyō-mokuroku"] [Survey on the old catalogues of books preserved at the Kōzanji Temple; "Zenjōbō-shoseki-ketsu-mokuroku" and "Hōkudai-shōgyō-mokuroku"]. In: 北海道学園大学人文論集 [Hokkaidō Gakuen Daigaku Jimbun Ronshū], 22 (2002), (1)-(19) <Online>

<昭和法寳總目録 69[*]: 高山寺方便智院聖教目録>

019.

金水敏 [Satoshi KINSUI]: 方便智院聖教目録 [Hōbenchiin-shōgyō-mokuroku] [Catalogue of Buddhist texts in the Hōbenchiin]. In: 明恵上人資料 [Myōe Jōnin shiryō], 4. 高山寺典籍文書総合調査団編 [Comp. by Kōzanji Tenseki Monjo Sōgō Chōsadan]. Tokyo: Tōkyō Daigaku Shuppankai, 1998. p. 219-386. (KSS[*], 18) ISBN 4-13-026090-1. <Online>

Facsimile edition and transcription of the manuscript of the new Hōbenchiin-shōgyō-mokuroku (方便智院聖教目録) compiled in the early part of the Edo period and preserved at the Kōzanji Temple (高山寺). Bibliographical introduction is given. A text cited in the Taishō edition (大正藏)[*] was based on the other manuscript kept at the Ninnaji Temple (仁和寺).

索引 [Index] in KTMSCKHR[*], 平成１２年度. Tokyo, 2000, 164-144.

020.

高山寺善本図録 [Kōzanji zempon zuroku] [Catalogue of the rare books in the Kōzanji Temple]. 高山寺典籍文書綜合調査団編 [Ed. by Kōzanji Tenseki Monjo Sōgō Chōsadan]. Tokyo: Tōkyō Daigaku Shuppankai, 1988. 216 p. of plates, 93 p.

Facsimile edition of the selected rare texts kept at the Kōzanji Temple. Mainly Buddhist texts. Bibliographical description is given.

021.

高山寺関係影印本書目 [Kōzanji kankei eiinbon shomoku] [Bibliography of materials published in facsimile edition and preserved at Kōzanji Temple]. In:「高山寺所蔵の典籍文書の研究並に『高山寺資料叢書』の編纂」研究報告論集 ['Kōzanji shozō no tenseki monjo no kenkyū narabini "Kōzanji shiryō sōsho" no hensan' kenkyū hōkoku ronshū]. [Tokyo]: Kōzanji Tenseki Monjo Sōgō Chōsadan, 1982. p. 113-122.

昭和 56 年度文部省科学研究費（総合研究(A)）

G2.2.28.

宮内庁圖書寮 (Kunaichō Zushoryō), 宮内庁書陵部 (Kunaichō Shoryōbu) at present, Tokyo

<昭和法寶總目録 6[*]: 宮内省圖書寮一切經目録>

001.

圖書寮漢籍善本書目附録 大藏經細目 [Zushoryō kanseki zempon shomoku furoku; daizōkyō saimoku]. In: 圖書寮漢籍善本書目 [Zushoryō kanseki zempon shomoku] [Catalogue of old and rare books kept in the Department of the Imperial Household Library, Supplement: A catalogue of Tripiṭaka]. Tokyo: Bunkyūdō Shoten, 1931. 121 quires.

Mainly P'i-lu (毘盧藏)[*], and Ch'ung-ning (崇寧藏)[*] editions.

002.

圖書寮典籍解題 漢籍篇 [Zushoryō tenseki kaidai: kansekihen] [Bibliographical introduction to books kept in the Department of the Imperial Household Library: Chinese books]. 宮内庁書陵部編 [Ed. by Imperial Household Library]. Tokyo, 1960. p. 174-185.

教王護国寺 (Kyōōgokokuji), Kyoto

See G2.2.55: 東寺 (Tōji)[*].

G2.2.29.

京都国立博物館 守屋コレクション (Kyoto National Museum: Moriya Collection)

001.

守屋孝藏氏蒐集古經圖録 [Moriya Kōzō Shi shūshū kokyō zuroku] [Catalogue of old Buddhist manuscripts collected by Kōzō Moriya]. 京都國立博物館編 [Ed. by Kyoto National Museum]. Kyoto: Kyoto National Museum, 1964. 7, 61 p., 274 plates.

This collection contains 268 items of the Buddhist manuscript, including about 70 items of the Tun-huang manuscripts from the Li Shêng-to(李盛鐸)'s collection[*][*1].

Bunzaburō Matsumoto(松本文三郎[*])'s collection of the old Buddhist manuscripts and printed books is also preserved here. Cf. M1.15.012[6][*]

[*1] 藤枝晃 [Akira FUJIEDA][*]:『徳化李氏凡将閣珍蔵』印について [Alleged seals of Li Shengduo's library placed on some forged manuscripts of the Moriya collection]. In: GS[*], 7 (1985), 153-173.
<English summary, viii-ix> <Online>

002.

古写経 聖なる文字の世界 [Ko-shakyō; seinaru moji no sekai] (The sacred letters of early sutra copies). Kyoto: Kyoto National Museum, 2004. 364 p.

特別展覧会 守屋コレクション寄贈５０周年記念 (Special exhibition; celebrating fifty years since the donation of the Moriya collection)
<Kyoto National Museum>

[003]

宸翰古經目録 守屋コレクション [Shinkan kokyō mokuroku; Moriya korekushon]. Kyoto: Kyoto National Museum, 1954. 47 p. [Not seen]

G2.2.30.

京都大学附属図書館 (Kyoto University Library), Kyoto

001.

京都大学附属図書館所蔵蔵経書院本目録 [Kyōto Daigaku Fuzoku Toshokan shozō Zōkyōshoimbon mokuroku] [Catalogue of Zōkyōshoin's books kept in Kyoto University Library]. <Online>

Contains three collections of Buddhist texts formerly kept at Zōkyōshoin (藏經書院) in Kyoto: 1. Dai-Nihon zokuzōkyō (大日本続藏經)[*]. - 2. Nihon daizōkyō (日本大藏經)[*]. - 3. Unpublished part of Nihon daizōkyō (日本大藏經).

杏雨書屋 (Kyōu Shooku), Osaka

see G5.2.7: 李盛鐸藏敦煌写本 (Li Shêng-to Collection)[*].

G2.2.66.

松ヶ岡文庫 (Matsugaoka Bunko), Kamakura

<HP>

001.

鈴木省訓 安藤嘉則 [Shōkun SUZUKI & Yoshinori ANDŌ]: 松ヶ岡文庫所蔵の禅籍について [Matsugaoka Bunko shozō no zenseki nitsuite] [On the Zen books in the Matsugaoka Bunko], [1]. In: ZHMBKN[*], 23 (2009), 45-57; 24 (2010), 37-59.
2: Subtitle: 臨済録・無門関・大慧書・虚堂録の抄 (Especially on the commentaries of the Linji-lu, Wumenguan, Dahui-shu, Xutang-lu). In: *op. cit.*, 24 (2010), 37-59.
3: Subtitle: 中国禅籍とその註釈書を中心に (Especially on the Chinese Zen books and their commentaries). In: *op. cit.*, 25 (2011), 69-91.
Editor: 松ヶ岡文庫禅籍目録研究班 (Study Group of the Zen Manuscripts of Matsugaoka Bunko)

G2.2.69.

身延文庫 (Minobu Bunko), Minobu

001. 身延文庫典籍目録 [Minobu Bunko tenseki mokuroku] [Catalogue of texts in the Minobu Bunko], 3 vols. 身延文庫典籍調査会 編集 [Comp. by Minobu Bunko Tenseki Chōsakai]. Minobu: Minobusan Kuonji, 2004.
Vols.1-2: Writings of masters of the Nichiren Sect.
Vol. 3: Miscellanea [includes old and rare texts].

三井文庫 (Mitsui Bunko), Tokyo

See G5.2.10.2[*].

G2.2.31.

宗像大社 (Munakata Taisha), Fukuoka Prefecture

<文化庁>

001.

色定法師一筆書写一切経目録 [Shikijō Hōshi hitofude shosha issaikyō mokuroku] [Catalogue of issaikyō handwritten by only Shikijō Hōshi]. 竹内理三 [編] [Ed. by Rizō TAKEUCHI][*]. Munakata-gun: Fukuoka-ken Kyōiku Iinkai, 1957. 354 p.

Shikijō (色定) completed to copy the issaikyō in 1228. Mainly Ch'ung-ning-tsang (崇寧蔵)[*]. Approximately 4,300 chüan (巻) are deposited.

002.

色定法師一筆書写一切経書写年号別目録 [Shikijō Hōshi hitofude shosha issaikyō shosha nengō-betsu mokuroku] [Chronological list of issaikyō handwritten by only Shikijō Hōshi]. Munakata-gun: Kōshōji, [1957?]. 74 p. <Google Books>

003.

牧野和夫 [Kazuo MAKINO]: 書写一切経と宋刊一切経 ひとつのケースを軸に [Shosha issaikyō to Sōkan issaikyō; hitotsu no kēdu o jiku ni] [Handwritten issaikyō and printed issaikyō in Sung period; focussed on a case]. <Summary>

G2.2.32.

妙蓮寺 (Myōrenji), Kyoto

<Image>

<日本古写経データベース Database of Old Buddhist Manuscripts in Japanese Collections>

001.

京都妙蓮寺蔵『松尾社一切経』調査報告書 [Kyōto Myōrenji zō "Matsuosha issaikyō" chōsa hōkokusho] [Report on the examination of the Matsuosha Tripiṭaka preserved at Myōrenji Temple, Kyoto]. 中尾堯編 [Ed. by Takashi NAKAO]. Tokyo: Ōtsuka Kōgeisha, 1997. 544 p.

About 3,500 chüan of the manuscript copied in the Heian period (794-1185), preserved in what was formerly Matsuo Shinto Shrine and now Myōrenji Temple. It is arranged according to the order of 貞元新定釋教目録 (Chên-yüan-hsin-ting-shih-chiao-mu-lu)[*].

002.

中尾堯 (Takashi NAKAO): 妙蓮寺蔵『松尾社一切経』の発見と調査 [Myōrenji zō "Matsuosha issaikyō" no hakken to chōsa] (A research and study of Matsuosya issikyo at Myorenji Temple). In: RDBR[*], 103 (1996), 109-130. <Online>

003.

中尾堯 (Takashi NAKAO): 平安写経の世界 妙蓮寺蔵『松尾社一切経』をめぐって [Heian shakyō no sekai; Myōrenji zō "Matsuosha issaikyō" o megutte] (The study of "Matsuosha Issaikyō"; one handwritten edition of the Buddhist canon kept from 12th century at the Matsuo Shrine). In: BKSh[*], XL, 1 (1997), p. 64-73.

003.

-----------------------------------: 重要文化財『松尾社一切経』の原本構成 [Jūyō bunkazai "Matsuosha issaikyō" no gempon kōsei] (The study of "Matsuosha Issaikyo"; one handwritten edition of the Buddhist canon kept from 12th century at the Matsuo Shrine). In: RDJKKN[*], 35 (1998), 12-1. **<**Online**>**

G2.2.33.

七寺 (Nanatsudera), Nagoya

<日本古写経データベース Database of Old Buddhist Manuscripts in Japanese Collections>

<いとくら>

001.

尾張史料七寺一切経目録 [Owari shiryō Nanatsudera issaikyō mokuroku] [Historical sources of Owari: Catalogue of the Tripiṭaka preserved at the Nanatsudera Temple]. Nagoya: Nanatsudera Issaikyō Hozonkai, 1965. 227 p., plates.

A catalogue of Chinese Buddhist manuscripts kept at the Nanatsudera Temple. Includes newly discovered Buddhist manuscripts from the late Heian era (794-1185).

002.

Toshinori OCHIAI: The manuscripts of Nanatsudera; a recently discovered treasure-house in downtown Nagoya. With related remarks by Makita Tairyō and Antonino Forte. Tr. and ed. by Silvio Vita. Kyoto: Istituto Italiano di Cultura Scuola di Studi sull'Asia Orientale, 1991. xi, 102 p., 18 illus. (ISEAS[*], occasional papers, 3)

Review: Jamie Hubbard in JJRS[*], 18 (1991), 401-406 <Online>; Elizabeth Kenney in EB[*], new series, XXVII, 1 (1994), 158-162; Kuo Li-ying in BEFEO[*], 82 (1995), 414-420. <Online>

003.

Toshinori OCHIAI: Découverte de manuscrits bouddhiques chinois au Japan; Conférence prononcée. Tr. et adapté par Frédéric Girard et Kuo Li-ying. In: BEFEO[*], 83 (1996), 368-375. <Online>

004.

七寺古逸經典研究叢書 [Nanatsudera koitsu kyōten kenkyū sōsho] (Long-hidden scriptures of Nanatsudera, research series), 6 vols. 牧田諦亮監修 [Editor in chief: Tairyō MAKITA][*]. 落合俊典編 [Managing editor: Toshinori OCHIAI]. Tokyo: Daitō Shuppansha, 1994-2000.

Contents:

Vols. 1-3: 中國撰述經典 [Chūgoku senjutsu kyōten] (Scriptures composed in China).

Review: 柴田泰 [Tōru SHIBATA] in ITB[*], 10 (1995), 401-402; Kuo Li-ying in BEFEO[*], 82 (1995), 414-420. <Online>

Vols. 4-5: 中國日本撰述經典 [Chūgoku Nihon senjutsu kyōten] (Scriptures composed in China and Japan, scriptures translated into Chinese (extractions)).

Vol. 6: 中國・日本經典章疏目録 [Chūgoku, Nihon kyōten shōsho mokuroku] (Catalogues of scriptures and their commentaries in China and Japan). *See* G3.1.031[*].

G2.2.34.

南禪寺 (Nanzenji), Kyoto

<昭和法賓總目録 8[*]: 南禪寺經藏一切經目録>

001.

辻森要修 [Yōshū TSUJIMORI]: 南禅大藏跋文蒐録 [Nanzen daizō batsubun shūroku] [A list of colophons of the Tripiṭaka preserved at Nanzenji Temple], 9 pts. In: BtK[*], 2 (1929)-14 (1930).

Reprinted in BNLP[*], 3, 6 (1929), 833-846.

Colophons of the P'u-ning-tsang (普寧藏)[*].

See also G1.2.2.002[*] and 008[*]

For the first edition of Korean Tripiṭaka kept at Nanzenji see G1.2.2.008[*].

G2.2.35.

名取新宮寺 (Natori Shingūji), Miyagi Prefecture

<Image> <名取市>
<日本古写経データベース Database of Old Buddhist Manuscripts in Japanese Collections>

001.

名取新宮寺一切経調査報告書 [Natori Shingūji issaikyō chōsa hōkokusho] [Report on the examination of the Tripiṭaka preserved at Natori Shingūji Temple]. 東北歴史資料館編 [Ed. by Tōhoku Rekishi Shiryōkan]. Tagajō: Miyagi-ken Bunkazai Hogo Kyōkai, 1980. 491 p.

About 3,000 chüan of the manuscript copied in the Heian (794-1185) and Kamakura (1185-1332) periods. Arrangement is by 貞元新定釋教目録 (Chên-yüan-hsin-ting-shih-chiao-mu-lu)[*].

002.

平川南 (Minami HIRAKAWA): 名取新宮寺一切経について [Natori Shingūji issaikyō ni tsuite] (The whole Buddhist canon, known as issaikyō in Japan, of the Shingūji Temple at Natori, Miyagi Prefecture). In: BGj[*], 135 (1981), 99-118.

G2.2.36.

根来寺 (Negoroji), Wakayama Prefecture

001.

天野山金剛寺所蔵根来寺関係史料調査報告 [Amanosan Kongōji shozō Negoroji kankei shiryō chōsa hōkoku] [Report on the examination of the Negoroji Temple materials preserved at the Amanosan Kongōji Temple], 2 pts. In: NeBKK[*], 1-2 (2004-2005), 14-47, plates; 93-110, plates.

002.

木村英一 (Eiichi KIMURA): 大阪府河内長野市天野山金剛寺所蔵中世根来版について [Ōsaka-fu Kawachi-Nagano-shi Amanosan Kongōji shozō chūsei Negoroban ni tsuite] (The Negoro-ban (the Buddhist scriptures printed in Negoroji temple in the medieval period) of Kongōji Temple in Kawachi-nagano City, Osaka). In: 真義真言教学の研究 頼瑜僧正七百年御遠忌記念論集 [Shingi Shingon kyōgaku no kenkyū; Raiyu Sōjō nanahyaku-nen go-onki kinen ronshū]. Tokyo: Daitō Shuppansha, 2002. p. 501-515.

G2.2.37.

お茶ノ水図書館 (Ochanomizu Library: Seikidō Bunko), Tokyo

<HP>

001.

お茶ノ水図書館所蔵新修成簣堂文庫善本書目 [Ochanomizu Toshokan shozō shinshū Seikidō Bunko zempon shomoku] [New edition of a catalogue of rare books of Seikidō Bunko preserved at Ochanomizu Library]. 川瀬一馬編 [Ed. by Kazuma KAWASE][*]. Tokyo: Ochanomizu Library, 1992. 1285 p., 10 p. of plates.

Catalogue of Iichirō Tokutomi (14.III.1863-2.XI.1957 徳富猪一郎) collection. Various old Buddhist printed books and manuscripts in China, Korea and Japan are included.

G2.2.38.

園城寺 (Onjōji) = 三井寺 (Miidera), Otsu

<Image>

001.

三井寺所蔵足利尊氏一切経目録 [Miidera shozō Ashikaga Takauji issaikyō

mokuroku] [Catalogue of the Ashikaga-Takauji-issaikyō kept in the Miidera Temple]. 石田茂作編 [Ed. by Mosaku ISHIDA][*]. Otsu: Onjōji, 1954. 140 p., 4 p. of plates.

This collection was handwritten on the basis of the Ch'ung-ning (崇寧藏)[*] and P'u-ning (普寧藏)[*] editions under order from the *Shogun* Takauji Ashikaga (足利尊氏 1305-1358). It contains 585 volumes.

002.

島谷弘幸 [Hiroyuki SHIMATANI]: 足利尊氏願経 [Ashikaga Takauji gangyō] [Survey on the Ashikaga-Takauji-gangyō]. In: 古筆と写経 [Kohitsu to shakyō]. Tokyo: Yagi Shoten, 1989. p. 213-272. (KgS[*], 2)

G2.2.39.

大谷大学図書館 (Otani University Library), Kyoto

001.

藤島建樹 梶浦晋 [Tateki FUJISHIMA & Susumu KAJIURA]: 大谷大學圖書館藏宋金元版佛典目録 [Ōtani Daigaku Toshokan zō Sō-Kin-Gen-ban butten mokuroku] (The catalogue of the Buddhist sutras and sastras of the dynasties of Song, Yuan and Jin stored in the Otani University). In: ODSSK(K)K[*], 7 (1989), 75-120.

A total of 42 titles of the Sung, Chin and Yüan editions.

See also 梶浦晋 [Susumu KAJIURA]: G1.2.3.1.005[*], G2.2.13.003[*]; G5.2.9.2[*].

002.

大谷大学図書館所蔵貴重書善本図録 仏書篇 [Ōtani Daigaku Toshokan shozō kichōsho zempon zuroku; bussho hen] (Catalogue of valuable rare books of the Otani University Library; Buddhist books edition). 大谷大学図書館編 (Ed. by Otani University Library). Kyoto: Otani University, 1998. 154 p.

A total of 95 items of the manuscripts and printed books are included.

G2.2.40.

来迎院 (Raigōin), Kyoto

<文化庁>

001.

来迎院如来蔵聖教文書目録 [Raigōin Nyoraizō shōgyō monjo mokuroku] [Catalogue of Buddhist texts and documents in the Nyoraizō of Raigōin Temple]. [Tokyo]: Bunkachō Bunkazai Hogobu Bijutsu Kōgeika [Agency for Cultural Affairs] [1973?] 17, 461 p.

Includes 404 items of the Buddhist manuscript related to Tendai Buddhism and handwritten from the Heian (794-1185) to the Muromachi (1393-1567) periods.

G2.2.41.

輪王寺 (Rinnōji), Nikko

001.

日光山「天海藏」主要古書解題 [Nikkōsan 'Tenkaizō' shuyō kosho kaidai] [Bibliographical introduction to selected old books in Tenkaizō of Nikkōsan]. 長澤規矩也編 [Ed. by Kikuya NAGASAWA]. Nikko: Nikkōsan Rinnōji, 1966. 2, 2, 124 p., [32] p. of plates.

Bibliographical introduction to the collection of Tenkai (天海 1536-1643). The main collection is printed books in the early period of the Edo era (1603-1867).

G2.2.42.
六地藏寺 (Rokujizōji), Ibaraki Prefecture
001.
阿部隆一 [Ryūichi ABE]: 六地藏寺法寶藏典籍文書目録 [Rokujizōji hōbōzō tenseki monjo mokuroku] [Catalogue of the texts and documents in the Hōbō library of Rokujizōji Temple]. In: 六地蔵寺善本叢刊 [Rokujizōji zempon sōkan], 別巻 [bekkan]. Tokyo: Kyūko Shoin, 1984. p. 335-373.
002.
----------------------------:六地藏寺法寶藏典籍について [Rokujizōji hōbōzō tenseki ni tsuite] [Bibliographical introduction to the texts in the Hōbō library of Rokujizōji Temple]. In: *op. cit.*, p. 297-333.
First published in SBR[*], 5 (1967), 345-379. <Online>
Chiefly Shingon Buddhist manuscripts handwritten mainly in the Muromachi period (1393-1567). Some printed books are included.
003.
椎名宏雄 [Kōyū SHIINA]: 六地藏寺所蔵禅籍目録及び解題 [Rokujizōji shozō zenseki mokuroku oyobi kaidai] [Descriptive catalogue of Ch'an Buddhist texts in the Rokujizōji Temple]. In: Ssg[*], 26-27 (1981), 37-52.

G2.2.43.
龍谷大学大宮図書館 (Ryukoku University, Omiya Library), Kyoto
001.
北村高 [Takashi KITAMURA]: 龍谷大学大宮図書館所蔵宋・元版仏典について [Ryūkoku Daigaku Ōmiya Toshokan shozō So-Gen-ban butten ni tsuite] [Bibliographical survey of the Sung and Yüan editions of Buddhist texts preserved at the Omiya Library, Ryukoku University]. In: 歴史と伝承 日野昭博士還暦記念論文集 [Rekishi to denshō; Hino Akira Hakushi kanreki kinen rombun-shū]. Kyoto: Nagata Bunshōdō, 1988. p. 785-811.
Contains 36 titles of the Sung and Yüan editions.
See also G1.2.16.006[*], G1.2.17.002[*], G5.2.9.3[*].

G2.2.44.
龍門文庫 (Ryūmon Bunko), Nara
<HP>
001.
川瀬一馬 [Kazuma KAWASE][*]: 龍門文庫善本書目 [Ryūmon Bunko zempon shomoku] [Annotated catalogue of rare books preserved at the Ryūmon Bunko Library]. Yoshino (Nara Prefecture): Sakamoto Ryūmon Bunko, 1982. 4, 37, 561 p.
This collection includes 61 Buddhist manuscripts copied from the Nara (710-793) to Edo (1603-1867) periods and the Tun-huang manuscript, as well as some books printed in Japan, Korea and China. Cf. G2.2.1.001[*].

G2.2.45.
西大寺 (Saidaiji), Nara
001.

西大寺所蔵元版一切経調査報告書 [Saidaiji shozō Gemban issaikyō chōsa hōkokusho] [Report on the examination of the Yüan edition of the Tripiṭaka preserved at the Saidaiji Temple]. Nara: Naraken Kyōiku Iinkai, 1998. 63, 279 p., 21 p. of plates. [Not for sale]

Incomplete P'u-ning edition (普寧蔵)[*], 3,450 in quires (帖), in which twenty-two Tantric texts newly added into this edition during the Yüan dynasty are included (cf. G1.2.11[*]). Some texts, including some dhāraṇīs paralleled with the Chinese and 'phags-pa scripts, and some stamps pressed in the 'phags-pa script, are included. Four surveys contributed by the specialists Masaaki Chikusa (竺沙雅章)[*], Nobuko Inagi (稲城信子), Susumu Kajiura (梶浦晋) and Masao Tabuchi (田淵雅生) are also given.

Cf. Masaaki Chikusa's survey: 元版大蔵経概観 [Gempan daizōkyō gaikan] [General survey of the Yüan edition of Ta-tsang-ching], 7-20; reprinted in G1.1.034[*], 336-360.

002.

佐伯俊源 [Shungen SAEKI]: 南都西大寺所蔵の宋・元版の中国版経とその周辺 [Nanto Saidaijishi shozō no Sō-Gen no Chūgoku hangyō to sono shūhen] [Briefe note on the Sung-Yüan printed Buddhist texts preserved at Saidaiji Temple in Nara]. In: アジア遊学 [Ajia Yūgaku], 122 (2009): 日本と＜宋元＞ の邂逅 中世に押し寄せた新潮流 [Nihon to "Sō-Gen" no kaikō; chūsei ni oshiyoseta shin-chōryū], 116-119.

For further information on the works about Buddhist texts kept in Saidaiji Temple see 佐伯俊源 (Shungen SAEKI): 南都西大寺史関係文献目録稿 [Nanto Saidaijishi kankei bunken mokuroku kō] (A bibliography of historical studies and documents on Saidaiji Temple in Nara). In: KBu[*], 1 (2002), 3-4.

003.

西大寺の版木 [Saidaiji no hangi] [Wood-blocks in the Saidaiji Temple]. Nara: Gangōji Bunkazai Kenkyūjo, 2002. 63, 16 p.

西大寺所蔵版木一覧 [A list of wood-blocks preserved at the Saidaiji Temple], 1-6.

See also G2.1.022[*].

G2.2.46.

西方寺 (Saihōji), Nara Prefecture

<いとくら>

<日本古写経データベース Database of Old Buddhist Manuscripts in Japanese Collections>

001.

大和郡山市西方寺所蔵一切経調査報告書 [Yamato Kōriyama-shi Saihōji shozō issaikyō chōsa hōkokusho] [Report on the examination of the Tripiṭaka preserved at Saihōji Temple, Yamato Kōriyama City]. 元興寺文化財研究所編 [Ed. by Gangōji Bunkazai Kenkyūjo]. Nara: Yamato Kōriyama-shi Kyōiku Iinkai, 1984. 293 p.

2,120 chüan of the manuscript copied in the Heian (794-1185), Kamakura (1185-1332) and Edo (1603-1867) periods, and 61 chüan of the printed book preserved at Saihōji Temple. The manuscripts were copied according to the order of 貞元新定釋教目録 (Chên-yüan-hsin-ting-shih-chiao-mu-lu)[*].

See also G2.1.035[*]; G2.1.022[*].

G2.2.47.

猿投神社 (Sanage Jinja), Aichi Prefecture

001.

猿投神社聖教典籍目録 [Sanage Jinja shōgyō tenseki mokuroku] [Catalogue of the Buddhist texts preserved at Sanage Shintō Shrine]. 豊田市遺跡調査会編 [Ed. by Toyota-shi Iseki Chōsakai]. Toyota: Toyota-shi Kyōiku Iinkai, 2005. 379 p. (豊田

史料叢書 [Toyota shiryō sōsho])

599 items of the manuscript and 69 items of printed books from the Kamakura (1185-1332) to Edo (1603-1867) periods. Mainly Shingon Buddhist texts. Compiler of this catalogue: Yasurō Abe (阿部泰郎).

G2.2.48.

静嘉堂文庫 (Seikadō Bunko), Tokyo

001.

静嘉堂文庫宋元版圖録 [Seikadō Bunko Sō-Gen-ban zuroku] [Catalogue of books of the Sung and Yüan editions preserved at the Seikadō Bunko], 2 vols.: 図版篇・解題篇 [Facsimile and bibliographical introduction]. 静嘉堂文庫編 [Ed. by the Seikadō Bunko]. Tokyo: Kyūko Shoin, 1992.

Fifteen Buddhist texts from the Sung edition are included.

002.

静嘉堂文庫圖書分類目録 [Seikadō Bunko tosho bunrui mokuroku] [Classified catalogue of books at the Seikadō Bunko], 3 vols. 静嘉堂文庫編 [Ed. by the Seikadō Bunko]. Tokyo: Seikadō Bunko, 1929-1956.

Vol. 3 was edited and published by the National Diet Library (国立国会図書館).

003.

榮新江 [Jung Hsin-chiang][*]: 静嘉堂文庫所蔵吐魯番資料簡介 [Ch'ing-chia-t'ang wên-k'u so-ts'ang T'u-lu-fan tzŭ-liao chien-chieh] (Introduction to the Turfan texts preserved at the Seikadō Bunko). In: 敦煌吐魯番學研究論集 [Tun-huang Tu-lu-fan-hsüeh yen-chiu lun-chi]. Peking: Shu-mu wên-hsien ch'u-pan-shê, 1996. p. 176-188.

G2.2.49.

浅草寺 (Sensōji), Tokyo.

<Image>

001.

上村真肇 [Shinjō KAMIMURA]: 國寶元版一切經閲藏記録 [Kokuhō Gemban issaikyō etsuzō kiroku] [Note on the National treasure Yüan edition of the Tripiṭaka]. In: TDG[*], 29 (1939), 111-184.

Contains a catalogue of the Yüan edition of the Tripiṭaka kept at the Sensōji Temple and a report on the colophons. Entries are arranged according to the ch'ien-tzŭ wên (千字文). Mainly P'u-ning edition (普寧藏)[*].

Revised ed.:

002.

----------------------------------: 浅草寺藏元版大藏經 調査記録と現存目録 [Sensōji zō Gemban daizkyō; chōsa kiroku to genzon] [Yüan edition of the Tripiṭaka kept at Sensōji temple; a record of the examination and a catalogue of extant texts]. In: 宝蔵門建立記 [Hōzōmon konryū ki]. Tokyo: Sensōji, 1964. p. 37-87.

003.

----------------------------------: 浅草寺所藏國寶元版一切經 [Sensōji shozō kokuhō Gemban issaikyō] [National treasure of the Yüan edition of Tripiṭaka kept at Sensōji temple]. In: PITAKA[*], 4, 10 (1936), 17-28.

004.

----------------------------------: 浅草寺元版一切経余祿 [Sensōji Gemban issaikyō yoroku] [Additional report on the Yüan edition of Tripiṭaka kept at Sensōji temple]. In: 典籍論集 岩井博士古希記念 [Tenseki ronshū; Iwai Hakushi koki kinen]. Tokyo: Iwai Hakushi Koki Kinen Jigyōkai, 1963. p. 174-180. <Image>

New edition of this work was published in the author's 法華経を中心とする仏教教理の諸問題 [Hokekyō o chūshin to suru bukkyō kyōri no sho-mondai]. Tokyo: Shunjūsha, 1980. p. 177-292.

Japanese text is revised into modern Japanese but some plates from this collection are omitted.

G2.2.50.

真福寺 (Shimpukuji), Nagoya

001.

真福寺善本目録 [Shimpukuji zempon mokuroku] [Catalogue of rare books in the Shimpukuji Temple], 2 vols. 黒板勝美 編 [Ed. by Katsumi KUROITA]. Tokyo, 1935.

Catalogue of 821 items of the manuscripts and printed books. Includes title index.

002.

大須観音真福寺文庫撮影目録 [Ōsu Kannon Shimpukuji Bunko satsuei mokuroku] [Microfilm catalogue of a collection of the Shimpukuji Temple Library]. 2 vols. 智山伝法院 編 [Ed. by Chizan Dempōin]. Kyoto: Shingonshū Chizanha Shūmuchō, 2000.

Microfilm catalogue of about 5,000 items of the manuscript and printed book. Includes title index. According to a postscript, this library holds over 10,000 items of the manuscript and printed book. The main collection is Esoteric Buddhist manuscripts written since the Kamakura period (1185-1332).

003.

真福寺古目録集 [Shimpukuji ko-mokuroku-shū] [A collection of old catalogues at the Shimpukuji Temple], 1. 国文学資料館 編 [Ed. by Kokubungaku Shiryōkan]. Kyoto: Rinsen, 1999. 690, xxxii p.

Facsimile and transcription of, and bibliographical introduction to six catalogues of Buddhist texts preserved at the Shimpukuji Temple.

聖教目録 [Shōgyō-mokuroku]. - 勝尾流目録 [Shōbiryū-mokuroku]. - 大福田寺目録 [Dai-fukudenji-mokuroku]. - 大須経蔵目録 [Ōsu-kyōzō-mokuroku]. - 大須真福寺宝生院経蔵聖教目録 [Ōsu-Shimpukuji-Hōshōin-kyōzō-shōgyō-mokuroku]. - 大須聖教目録不足分 [Ōsu-shōgyō-mokuroku-fusokubun]. - 真福寺開山以来之目録 [Shimpukuji-kaizan-irai-no-mokuroku].

Bibliographical introduction by Makoto Yamazaki (山崎誠).

Vol. 2 (2005): 717, lii p.

諸阿闍梨真言密教部類惣録 [Sho-ajari-shingon-mikkyō-burui-sōroku] handwritten in 1126. Bibliographical introduction by Seiichi Tomabechi (苫米地誠一).

律宗章疏 [Risshū-shōsho], 開元録随要抄 (擬題) [Kaigenroku-zuiyōshō (tentative title)] by Kan'in (寛印 - 995-)[*1], and 阿弥陀仏経論並章疏目録[*2] [Amidabutsu-kyōron-narabi-shōsho-mokuroku], handwritten in 1077. Bibliographical introduction by Toshinori OCHIAI (落合俊典)

常喜院作集目録 [Jōkiin-sashū-mokuroku]. Bibliography of Shinkaku (心覚 1117-1180). Bibliographical introduction by Makoto Yamazaki (山崎誠).

文車第二目録 [Monsha-daini-mokuroku]. 事相聖教目録 [Jisō-shōgyō-mokuroku]. Bibliographical introduction by Yasurō Abe (阿部泰郎).

東南院御前聖教目録 [Tōnan'in-gozen-shōgyō-mokuroku]. <東大寺東南院経蔵聖教目録> Bibliographical introduction by Kensuke Kondō (近藤謙介).

自鈔目録 [Jishō-mokuroku]. Classified bibliography of Raiyu (頼瑜 1226-1304 cf. J2.3.5[*]). Bibliographical introduction by Masahiro Sakamoto (坂本正仁).

[*1] 落合俊典 (Toshinori OCHIAI): 源信の弟子寛印の『開元録』研究とその意図 [Genshin no deshi Kan'in no "Kaigenroku" kenkyū to sono ito] (The purpose of the Kaigenroku zuiyōshō written by Genshin's

disciple Kan'in). In: 浄土学佛教学論叢 高橋弘次先生古希記念論集 [Jōdogaku bukkyōgaku ronsō; Takahashi Kōji Sensei koki kinen ronshū], 1. Tokyo: Sankibō Busshorin, 2004. p. 481-500.

*2 --------------------------------------: 真福寺蔵承暦元年写『阿弥陀仏経論並章疏目録』について [Shimpukuji zō Shōreki gannen sha "Amidabutsu-kyōron-narabi-shōsho-mokuroku" ni tsuite] [On the "Amidabutsu-kyōron-narabi-shōsho-mokuroku" written in 1077 and preserved at Shimpukuji Temple]. In: BBK[*], 47/48 (2003), 39-48.

G2.2.51.

青蓮院 (Shōren'in), Kyoto

001.

青蓮院門跡吉水藏聖教目録 [Shōren'in monzeki yoshimizu zō shōgyō mokuroku] [Catalogue of Yoshimizuzō Buddhist texts preserved at Shōren'in Temple]. 吉水藏聖教調查團編 [Ed. by Yoshimizuzō Shōgyō Chōsadan]. Tokyo: Kyūko Shoin, 1999. 8, 749 p. ISBN4-7629-1170-4.

<CiNii 論文>

Over 1,600 items of sūtras, dhāraṇīs, commentaries, ritual texts and documents related to Tendai Esoteric Buddhism. Mainly copied during the Heian (794-1185) and Kamakura (1185-1332) periods.

G2.2.52.

正倉院 (Shōsōin), Nara

<Wikipedia>

<昭和法寶總目録 13[*]: 正倉院御物聖語藏一切經目録>

<日本古写経データベース Database of Old Buddhist Manuscripts in Japanese Collections>

001.

正倉院聖語藏經卷目録 [Shōsōin shōgozō kyōkan mokuroku] [Catalogue of old Buddhist texts kept at the Shōgozō of Shōsōin]. Nara: [Nara Teishitsu Hakubutsukan Shōsōin Kakari], 1929. 2, 165 l.

715 items of handwritten copies and 53 items of printed books of Buddhist texts. Handwritten copies are as follows:

隋經 22 chüan - 唐經 221 chüan - 天平十二年御願經 (A.D.740) 750 chüan - 神護景雲二年御願經 (A.D.768) 742 chüan - 甲種寫經 316 chüan - 乙種寫經 2,012 chüan.

002.

舊尊勝院聖語藏古經卷目録 [Kyū Sonshōin shōgozō ko-kyōkan mokuroku] [Catalogue of old Buddhist texts previously kept in the Shōgozō of Sonshōin]. Nara, 1940. 1 v.

Catalogue of 622 items of old Buddhist texts formerly kept at the Sonshōin (尊勝院) of Tōdaiji Temple (東大寺). A total of 735 chüan of handwritten copies of Issaikyō dated 1st May 740 (五月一日経) are included and those are now preserved at the Shōsōin (正倉院) of Tōdaiji.

003.

杉本一樹 [Kazuki SUGIMOTO]: 聖語蔵経巻紀年銘集成 [Shōgozō kyōkan kinemmei shūsei] (Collected dated inscriptions found on Buddhist sutras in the Shōgozō repository of the Shōsōin). In: SN[*], 7 (1985) <Online>, 30-42; 19 (1997), 69-89. <Online>

Collected colophons of handwritten copies of Buddhist texts from the Nara (710-793) to Kamakura (1185-1332) periods and now preserved at the Shōsōin.

004.

東大寺図書館 (Tōdaiji Toshokan): 正倉院聖語蔵経巻調査報告 [Shōsōin Shōgozō kyōkan chōsa hōkoku] (A research report on the scriptures from the Shōgozō

(Treasury of sacred words) in the Shōsōin), (1): 奈良時代書写の華厳経について [Nara jidai shosha no Kegongyō ni tsuite] (Manuscripts of the Kegonkyō from the Nara period). In: NBu[*], 86 (2005), 1-98.
See also G2.2.54.004[*].

005.

皆川完一 [Kan'ichi MINAGAWA]: 光明皇后願経五月一日経の書写について [Kōmyō-Kōgō-gangyō Gogatsu-tsuitachi-kyō no shosha ni tsuite] [On the handwriting of Kōmyō-Kōgō-gogan-issaikyō Gogatsu-tsuitachi-kyō]. In: 日本古代史論集 [Nihon kodaishi ronshū], 2. Tokyo: Yoshikawa Kōbunkan, 1962. p. 501-571.

006.

堀池春峰 [Shumpō HORIIKE][*]: 光明皇后御願一切経と正倉院聖語蔵 [Kōmyō-Kōgō-gogan-issaikyō to Shōsōin shōgozō] [Kōmyō-Kōgō-gogan-issai-kyō and the Shōgozō in Shōsōin]. In the author's 南都仏教史の研究 [Nanto bukkyōshi no kenkyū], 1. Kyoto: Hōzōkan, 1980. p. 302-314.

007.

赤尾栄慶 [Eikei AKAO]:「光明皇后御願一切経」五月一日経について ['Kōmyō-Kōgō-gogan-issaikyō' Gogatsu-tsuitachi-kyō ni tsuite] [Survey on the 'Kōmyō-Kōgō-gogan-issaikyō' Gogatsu-tsuitachi-kyō]. In: 古筆と写経 [Kohitsu to shakyō]. Tokyo: Yagi Shoten, 1989. p. 29-40. (KgS[*], 2) <Google Books>

008.

學鐙 [Gakutō], 96 (1999), 10: 特集 正倉院聖語蔵経巻カラーＣＤ出版記念 [On the occasion of the publication of Buddhist canon of Shōgozō in Shōsōin Temple on colored CD-R], 4-23.

009.

末木文美士 月本雅幸 杉本一樹 [Fumihiko SUEKI, Masayuki TSUKIMOTO & Kazuki SUGIMOTO]: 正倉院聖語蔵経巻の文献学的研究 隋・唐経を中心に [Shōsōin shōgozō kyōkan no bunkengakuteki kenkyū; Zui-Tō-kyō o chūshin ni shite] [Philological studies on Buddhist canon of Shōgozō in Shōsōin Temple; focussed on Buddhist canon in the Sui-T'ang periods]. In: 論集「伝承と受容（日本）」[Ronshū "Denshō to juyō; Nihon]. Kobe, 2003. p. 42-43. (「古典学の再構築」研究成果報告集 ["Kotengaku no saikōchiku" kenkyū seika hōkoku shū], VII)

010.

赤尾栄慶 (Eikei AKAO): 聖語蔵経巻管見 調査報告にかえて [Shōgozō kyōkan kanken; chōsa hōkoku ni kaete] (Visual observation on the scrolls in the *Shogozo* repository; a survey report). In: SN[*], 32 (2010), 96-102. <Online>
See also G2.1.008[*]: Nara Era (710-794), G2.1.035[*].

G2.2.53.

天理図書館 (Tenri Central Library), Tenri

001.

館蔵奈良時代写経目録 付平安至室町時代写経略目録 [Kan zō Nara jidai shakyō mokuroku; fu, Heian itaru Muromachi jidai shakyō ryaku-mokuroku] (Catalogue of the Buddhist manuscripts of the Nara period in Tenri Central Library &

addenda: From the Heian to the Muromachi periods). 天理図書館編 [Ed. by Tenri Central Library]. In: BIBLIA[*], 88 (1987), p. 152-167.

33 items of the Buddhist manuscript copied in the Nara (710-794) period and 75 items copied from the Heian (794-1185) to the Muromachi (1393-1567) periods.

002.

阿部隆一 [Ryūichi ABE]: 天理図書館蔵宋金元版本考 [Tenri Toshokan zō Sō-Kin-Gen hampon kō] [Survey of the printed books in the Sung, Chin, and Yüan dynasties preserved at Tenri Library]. In: BIBLIA[*], 75 (1980), 389-417.

Reprinted in the author's posthumous works (阿部隆一遺稿集), Tokyo: Kyūko Shoin, 1993. p. 431-460.

Buddhist texts, 401-404 (repr. 448-452)

003.

宋元版　中国の出版ルネッサンス [Sō-Gen-ban; Chūgoku no shuppan runessansu] (Sung Yüan editions in Tenri Central Library). Tokyo: Tenri Gallery, 2000. 1 v.

See also G5.2.10.4.001[*].

G2.2.54.

東大寺 (Tōdaiji), Nara

001.

東大寺蔵国宝重文善本聚英 [Tōdaiji zō kokuhō jūbun zempon juei] [Collection of rare books designated as a national treasure and important cultural property and preserved at Tōdaiji Temple]. 東大寺編 [Ed. by Tōdaiji Library]. Nara: Tōdaiji, 1968. 33 p., 30 plates.

Includes 20 items of the old Buddhist manuscript and printed book. Bibliographical description is done by Shumpō HORIIKE (堀池春峰)[*].

002.

東大寺図書館蔵宗性・凝然寫本目録 [Tōdaiji Toshokan zō Sōshō, Gyōnen shahon mokuroku] [Catalogue of manuscripts handwritten by Sōshō and Gyōnen and kept in the Tōdaiji Library]. Nara: Tōdaiji Toshokan, 1959. 277 p.

351 items of the manuscript handwritten by Sōshō (宗性 1202-1278)[*1] and 148 items handwritten by Gyōnen (凝然 1240-1321)[*2].

[*1] 平岡定海 [Jōkai HIRAOKA]: 東大寺宗性上人の研究並史料 [Tōdaiji Sōshō Jōnin no kenkyū narabini shiryō], 3 vols. Tokyo: Maruzen, 1958-1960.

[*2] 新藤晋海 [Shinkai SHINDŌ]: 凝然大徳事績梗概 [Gyōnen Daitoku jiseki kōgai]. Nara: Tōdaiji Kyōgakubu, 1975. 23, 314 p., illus.

003.

木村清孝 [Kiyotaka KIMURA][*]: 東大寺図書館蔵松原文庫目録 [Tōdaiji Toshokan zō Matsubara Bunko mokuroku] [Catalogue of Matsubara collection in the Tōdaiji Library]. Nara: Tōdaiji Toshokan, 1999. 74 p.

Kyōjō Matsubara (松原恭譲 13.XII.1868-8.IX.1940)

Includes a number of the manuscript and xylograph on Hua-yen/Kegon school.

004.

東大寺図書館蔵貴重書写真帳目録 [Tōdaiji Toshokan zō kichōsho shashin mokuroku] (A catalogue of photographic reproductions of the rare book & manuscript collection from Tōdaiji temple). 東大寺図書館編 ([Ed. by] Tōdaiji Toshokan). In: NBu[*], 86 (2005), 1-17; 87 (2006), 1-20; 89 (2007), 1-11, 91 (2008), 1-7; 94

(2009), 1-17.

005.

東大寺図書館 (Tōdaiji Toshokan): 東大寺収蔵経巻調査報告 [Tōdaiji shūzō kyōkan chōsa hōkoku] (A research report on the scriptures from Tōdaiji temple). In: NBu[*], 87 (2006), 1-37, 15 p. of plate; 89 (2007), 1-45, 18 p. of plate, 91 (2008), 20-58 (with plates); 94 (2009), 1-47, 80 p. of plates; 96 (2011), 1-22, 16 p. of plates.

1. 奈良時代 (Nara period), 1.
2. 奈良時代 (Nara period), 2.
3. 奈良時代 (Nara period), 3 and 唐時代 (Tang dynasty).

See also G2.2.52[*]; G2.1.022[*]; G2.1.033[*].

G2.2.55.

東寺 (Tōji), Kyoto

<昭和法寶總目録 7[*]: 東寺經藏一切經目録>

001.

小野玄妙 [Gemmyō ONO][*]: 東寺經藏の北宋本一切經に就いて [Tōji kyōzō no Hokusōbon issaikyō ni tsuite] [Brief survey of the Northern Sung edition of the Chinese Tripiṭaka preserved at the Tōji Temple]. In: BtK[*], 6-8 (1929), 1-5, 1-5, 1-5. = MK[*], 34 (1929), 23-54.

Chiefly Ch'ung-ning (崇寧藏)[*], and P'i-lu (毘盧藏)[*] editions.

002.

新東寶記 東寺の歴史と美術 [Shin Tōbōki; Tōji no rekishi to bijutsu] (Shin Tōbōki; the history and art of the Buddhist Temple Tōji). Tokyo: Tōkyō Bijutsu, 1996.

Description of the Buddhist texts by Nobuyoshi Yamamoto (山本信吉), 399-417.

003.

牧野和夫 [Kazuo MAKINO]: 我邦舶載東禅寺版の刷印時期についての一事実 東寺蔵一切経本東禅寺版と本源寺蔵一切経本東禅寺版の刷印時期 [Waga kuni hakusai Tōzenjiban no satsuin jiki ni tsuite no ichi jijitsu; Tōjizō issaikyō-hon Tōzenjiban to Hongenji zō issaikyō-hon Tōzenjiban no satsuin jiki] [An evidence on the printing period of the Tung-ch'an-ssŭ edition of Tripiṭaka brought by ship to Japan and preserved at Tōji and Hongenji Temples]. In: ナオ・デ・ラ・チーナ [Nao de la China], 6 (2004), 11-15.

004.

山本信吉 [Nobuyoshi YAMAMOTO]: 東寺宋版一切経の調査 [Tōji Sōban issaikyō no chōsa] [Brief report on the examination of the Sung Tripiṭaka in Tōji Temple]. In the author's 古典籍が語る 書物の文化史 [Kotenseki ga kataru; shomotsu no bunkashi]. Tokyo: Yagi Shoten, 2004. p. 180-193.

<昭和法寶總目録 56[*]: 東寺觀智院聖教目録>

005.

東寺観智院金剛蔵聖教目録 [Tōji Kanchiin kongōzō shōgyō mokuroku] [A catalogue of Buddhist texts preserved at the Tōji Kanchiin], 9 vols. 京都府立総合資料館編 [Ed. by Kyōto Furitsu Sōgō Shiryōkan]. Kyoto: Kyōtofu Kyōiku Iinkai, 1975-1981.

This collection is mainly divided into two groups:

1. The manuscripts handwritten in the Mt. Hiei (比叡山) or Nara in the Heian (794-1185) and Kamakura (1185-1332) periods, which were mainly collected by Gōhō (杲宝 1306-1362).
2. The manuscripts handwritten in the Toji Temple in the Nambokuchō (南北朝 1132-1392) and Muromachi (1392-1569) periods.
For Gōhō (杲宝 1306-1362) *see* <INBUDS>
<文化庁>

006.

上島有 [Tamotsu UEJIMA]: 東寺・東寺文書の研究 [Tōji, Tōji monjo no kenkyū]. Kyoto: Shibunkaku Shuppan, 1998. p. 547-572.

付論２ 観智院金剛蔵聖教について [Kanchiin kongōzō shōgyō ni tsuite] [Survey of the Buddhist texts preserved at the Tōji Kanchiin].

Re-edition of the author's 『観智院金剛蔵聖教調査の概要』published in the above 東寺観智院金剛蔵聖教目録, vol. 1 (1975).

付論３ 観智院金剛蔵聖教の伝来と現状について [Kanchiin kongōzō shōgyō no denrai to genjō ni tsuite] [History of the Buddhist texts preserved at the Tōji Kanchiin].

Re-edition of the author's『観智院金剛蔵聖教の概観』published in『観智院金剛蔵聖教の概要』, 1986.

See also J2.3.5: 頼瑜 (Raiyu 1226-1304)[*].

G2.2.56.

徳運寺 (Tokuunji), Aichi Prefecture

<いとくら>

001.

徳運寺の古寫經 愛知縣新城市徳運寺古寫經調查報告書 [Tokuunji no ko-shakyō; Aichiken Shinjōshi Tokuunji ko-shakyō chōsa hōkokusho] [Old Buddhist manuscripts in Tokuunji Temple; report on the examination of old Buddhist manuscripts in the Tokuunji Temple of Shinjō City, Aichi Prefecture]. 國際佛教學大學院大學學術フロンティア實行委員會編 [Ed. by the Academic Frontier Project, International College for Postgraduate Buddhist Studies]. Tokyo: International College for Postgraduate Buddhist Studies, 2009. ii, 85 p., plates. <Contents>

002.

大塚紀弘 [Norihiro ŌTSUKA]: 一切経書写と仏典目録 愛知県新城市德運寺平安古写経の分析から [Issaikyō shosha to butten mokuroku; Aichi-ken Shinjō-shi Tokuunji Heian koshakyō no bunseki kara] [Handwriting issaikyō and a catalogue of Buddhist texts; analysis of the old Buddhist manuscripts handwritten in the Heian period and kept at the Tokuunji Temple of Shinjō City, Aichi Prefecture].

<第４回国際研究集会「日本における宗教テクストの諸位相と統辞法」>

Includes a catalogue of the old Buddhist manuscripts handwritten in the Heian period and kept at the Tokuunji Temple (德運寺平安古写経目録)

G2.2.57.

東京大学 (University of Tokyo)

<東京大学所蔵仏教関係貴重書展>

001.

東京大學文學部國語研究室所藏古寫本・古刊本目録 [Tōkyō Daigaku Bungakubu Kokugo Kenkyūshitsu shozō ko-shahon ko-kampon mokuroku] [Catalogue of the old manuscript and printed book kept at the Department of Japanese Language and Literature (Japanese Linguistics)]. 東京大學文學部國語研究室編 [Ed. by Tōkyō

Daigaku Bungakubu Kokugo Kenkyūshitsu]. Tokyo: Tōkyō Daigaku Bungakubu, 1986. 261 p., plates. [Not for sale]

002.

末木文美士 (Fumihiko SUEKI): 東京大学所蔵の仏教貴重書 [Tōkyō Daigaku shozō no bukkyō kichōsho] (Rare books on Buddhism preserved at the University of Tōkyō). In: IBK[*], 50, 1 (2001), 1-8 <Online>.

Report on the Buddhist manuscripts and printed books scattered in different Departments of the University of Tokyo. Cf. B1.2.8.001[*].

G2.2.58.

唐招提寺 (Tōshōdaiji), Nara

001.

唐招提寺律宗戒學院經藏目録 [Tōshōdaiji Risshū Kaigakuin kyōzō mokuroku] [Catalogue of Buddhist texts preserved at the Kaigakuin, Tōshōdaiji Temple], 2 pts. 川瀬一馬編 [Ed. by Kazuma KAWASE][*]. In: Ssg[*], Shin (新) 14, 16 (1969), 54-76, 44-62.

This collection contains Buddhist manuscripts copied from the Nara (710-794) to Edo (1603-1867) periods and also books printed in Japan, China and Korea.

002.

唐招提寺寶藏古經目録 [Tōshōdaiji hōzō kokyō mokuroku] [Catalogue of old and rare Buddhist texts preserved at the Tōshōdaiji Temple]. 川瀬一馬編 [Ed. by Kazuma KAWASE][*]. In: Ssg[*], Shin (新) 19 (1970), 53-62. <唐招提寺寶藏>

003.

川瀬一馬 [Kazuma KAWASE][*]: 平安朝摺經の研究 [Heianchō surikyō no kenkyū] [Survey of the Buddhist texts printed in the Heian period]. Nara, 1940. 2, 38 p., 21 plates. [Not for sale]

Reprinted in the author's 日本書誌學之研究 [Nihon shoshigaku no kenkyū], Tokyo: Kōdansha, 1971, 1503-1550.

Bibliographical survey of 83 items of Buddhist texts printed in the Heian period (794-1185) and preserved at the Tōshōdaiji Temple.

004.

唐招提寺古経選 [Tōshōdaiji kokyō sen] [Selected old Buddhist texts preserved at the Tōshōdaiji Temple]. Tokyo: Chūō Kōron Bijutsu Shuppan, 1975. 128 p., 140 p. of plates.

Facsimile edition of old Buddhist printed books and manuscripts in China and Japan, and bibliographical introduction. Includes Tun-huang manuscripts (cf. G5.2.10[*]) and handwritten copies in Japan from the Nara (710-793) to Edo (1603-1867) periods.

005.

唐招提寺の版木 [Tōshōdaiji no hangi] [Wood-blocks in the Tōshōdaiji Temple]. Nara: Gangōji Bunkazai Kenkyūjo, 1999. 27, 4 p.

唐招提寺所蔵版木一覧 [A list of wood-blocks preserved at the Tōshōdaiji Temple], p. 1-4.

See also G2.1.022[*].

G2.2.59.

東洋文庫 (Tōyō Bunko), Tokyo

001.

中村菊之進 [Kikunoshin NAKAMURA]: 宋版大蔵経東洋文庫所蔵岩崎文庫本考 [Sōban daizōkyō Tōyō Bunko shozō Iwasaki Bunkobon kō] [Survey of the Sung edition of Tripiṭaka in the Iwasaki collection of Tōyō Bunko]. In: TBSh[*], 21 (1989), 1-8.

Survey of 25 items of the Sung edition of Tripiṭaka. 23 items are texts as a supplementary portion of the Ch'i-sha edition (磧砂蔵)[*] from 1297 to 1322.

002.

岩崎文庫和漢書目録 [Iwasaki Bunko Wa-Kan-jo mokuroku] [Catalogue of Japanese and Chinese books in the Iwasaki collection]. 東洋文庫 編 [Ed. by Tōyō Bunko]. Tokyo: Toyo Bunko, 1932. 485, 82 p. <Online 検索>

003.

岩崎文庫貴重書書誌解題 [Iwasaki Bunko kichōsho shoshi kaidai] [Bibliographical introduction to valuable books in the Iwasaki collection], 4 vols. 東洋文庫 編 [Ed. by Tōyō Bunko]. Tokyo: Toyo Bunko, 1990-2004.

Some old Buddhist manuscripts and printed books are included.

G2.2.60.

八事山興正寺 (Yagotosan Kōshōji), Nagoya

001.

川口高風 [Kōfū KAWAGUCHI]: 尾張高野八事文庫書籍目録 [Owari Kōya Yagoto Bunko shoseki mokuroku] [Catalogue of books preserved at the Yagoto Bunko of Owari Kōya]. Tokyo: Daiichi Shobō, 1978. 38, 523, 57 p., plates. (八事山興正寺資料叢書 [Yagotosan Kōshōji shiryō sōsho], 1)

G2.2.61.

矢放神社 (Yahanachi jinja), Shiga Prefecture

001.

矢放神社蔵大般若波羅蜜多経調査報告書 [Yahanachi Jinja zō Daihannya-haramittakyō chōsa hōkokusho] [Report on the examination of the Ta-pan-jo-po-lo-mi-ching preserved at Yahanachi shinto shrine]. 矢放神社蔵大般若経調査団 [Ed. by Yahanachi Jinja Zō Daihannyakyō Chōsadan]. Kyoto: Bun'eidō Shoten, 1987. 154 p., 64 p. of plates.

002.

矢放神社蔵大般若波羅蜜多経段落索引 [Yahanachi Jinja zō Daihannya-haramittakyō danraku sakuin] [Paragraph-index to the Ta-pan-jo-po-lo-mi-ching preserved at Yahanachi shinto shrine]. 大谷大学大般若波羅蜜多経段落索引編集委員会編 [Ed. by Ōtani Daigaku Daihannyaharamittakyō Danraku Sakuin Henshū Iinkai]. Kyoto, 1987. 96 p.

G2.2.62.

薬師寺 (Yakushiji), Nara

<昭和法寳總目録 73[*]: 南都西京薬師寺經藏聖教目録> <薬師寺經>

001.

薬師寺經藏目録 [Yakushiji kyōzō mokuroku] [Catalogue of Chinese Buddhist texts in the Yakushiji Temple]. 中田祝夫 築島裕 小林芳規編 [Ed. by Norio NAKADA, Hiroshi TSUKISHIMA and Yoshinori KOBAYASHI]. [n. p.], 1953. 235 p.

002.

薬師寺の版木 [Tōshōdaiji no hangi] [Wood-blocks in the Yakushiji Temple]. Nara: Gangōji Bunkazai Kenkyūjo, 2000. 35, 6 p.

薬師寺所蔵版木一覧 [A list of wood-blocks preserved at the Tōshōdaiji Temple], p. 1-6.

See also G2.1.022[*].

G2.2.63.

増上寺 (Zōjōji), Tokyo

<HP>

<昭和法寳總目録 21[*]: 縁山三大藏總目録 Comp. by Zuiten (随天) in 1748>

<昭和法寳總目録 24[*]: 三縁山輪藏目録 [南宋版] Comp. by Insai (寅載 1650-1721) in 1679>

001.

増上寺三大藏經目録 [Zōjōji sandai zōkyō mokuroku] (Analytic catalogue of the three Buddhist Chinese Tripiṭakas (Sung, Yüan and Korea editions) in the Zojoji Temple). 増上寺史料編纂所編 (Comp. by the Editorial Department of the Zojoji Temple). Tokyo, Dai-Honzan Zōjōji, 1981. 8, 397, 346, 440, 42 p. (増上寺史料集 別巻 [Zōjōji shiryōshū], supplement volume)

Three sets of the Tripiṭaka. 1. Sung edition: Yüan-chüeh edition (円覚蔵)[*] - 2. Yüan edition: P'u-ning edition (普寧蔵)[*] - 3. Second Korean edition (高麗・再雕本)[*]

002.

増上寺三大蔵経目録解説 [Zōjōji sandai zōkyō mokuroku kaisetsu] [Introduction to the analytic catalogue of the three Chinese Tripiṭakas in the Zōjōji Temple]. Tokyo, Dai-Honzan Zōjōji, 1982. 52 p., 4 p. of plate.

G2.2.64.

随心院 (Zuishin'in), Kyoto

<随心院聖教調査研究会>

001.

随心院聖教類の研究 仁海僧正九百五十年御遠忌記念 [Zuishin'in shōgyō-rui no kenkyū; Ninkai Sōjō kyūhyaku gojū nen go-onki kinen] [A study of the sacred texts in Zuishin'in Temple]. 随心院聖教類綜合調査団編 [Ed. by Zuishin'in Shōgyō-rui Sōgō Chōsadan]. Tokyo: Kyūko Shoin, 1995. 6, 506 p., illus. ISBN 4-7629-1135-6.

About five thousand items of the Esoteric Buddhist manuscripts and printed books from the Heian (794-1185) to Edo (1603-1867) periods. Main portion of this collection is the manuscripts and printed books in the Edo period.

002.

川瀬一馬 [Kazuma KAWASE][*]: 仁安三年書寫「小野經藏目録」の発見 [Nin'an sannen shosha 'Ono kyōzō mokuroku' no hakken] [Discovery of the "Catalogue of Buddhist texts in the Ono sūtra library" written in the 3rd year of Nin'an period]. In the author's 日本書誌學之研究 [Nihon shoshigaku no kenkyū], Tokyo: Kōdansha, 1971. p. 568-571.

Bibliographical introduction to the "Catalogue of Buddhist texts in the Ono sūtra library [of Zuishin'in]" written in 1168 and discovered in the Ryūmon Bunko (龍門文庫[*]).

G3. Sūtra Catalogues (經録)

G3.1. Generalia

001.

梁啓超 [Liang Ch'i-ch'ao][*]: 翻譯文學與佛典 [Fan-i wên- hsüeh yü fo-tien] [Translated literature and Buddhist texts]. In: 佛學研究十八篇 [Fo-hsüeh yen-chiu shih-pa p'ien]. Peking: Chung-hua shu-chü, 1989. p. 151-181.

<This article was published in 1921>

佛學研究十八篇: First published in 1936. <Online>

002.

-----------------------------: 佛典之翻譯 [Fo-tien chih fan-i] [Translation of Buddhist texts]. In: *op.cit.*, 183-249.

<This article was published in 1920>

003.

-----------------------------: 佛家経録在中国目録学之位置 [Fo-chia ching-lu tsai Chung-kuo mu-lu-hsüeh chih wei-chih] [Position of the sūtra catalogues in bibliographical studies in China]. In: *op.cit.*, 303-329.

<This article was completed in 1925>

This article is also given in 佛教目録學述要 [Fo-chiao mu-lu-hsüeh shu-yao]. Taipei: Ta-shêng wên-hua ch'u-pan-shê, 1978. p. 21-52. (HFHT[*], 40) and 梁啓超集 [Liang Ch'i-ch'ao chi] [Selected papers of Liang Ch'i-ch'ao]. 黄夏年編 [Ed. by Huang Hsia-nien]. Peking: Chung-kuo-shê-hui-k'ê-hsüeh-ch'u-pan-shê, 1995. p. 83-106. (CCHFW[*])

Both articles of G3.1.001 and 003 are also given in the 梁啓超學術論叢 [Liang Ch'i-ch'ao hsüeh-shu lun-ts'ung], vol. 6: 佛學類文學類 [Fo-hsüeh-lei wên-hsüeh-lei]. Taipei: Nan-yüeh-ch'u-pan-shê, 1978. p. 3493-3559, 3613-3639.

004.

馮承鈞 [Fêng Ch'êng-chün]: 大藏經録存佚考 [Ta-tsang-ching-lu ts'un-i k'ao] [Survey on extant or non-extant catalogues of Buddhist canon]. In: 大藏經研究彙編 [Ta-tsang-ching yen-chiu hui-pien], 1. Taipei: Ta-shêng wên-hua ch'u-pan-shê, 1977. p. 339-348. (HFHT[*], 10)

First published in 1931.

005.

-----------------------------: 歴代求法翻經録 [Li-tai ch'iu-fa fan-ching-lu] [Chronological list of translators of Buddhist texts]. Shanghai: Shang-wu-yüan-shu-kuan, 1936. 4, 3, 2, 107 p.

See 小野玄妙 [Gemmyō ONO]: G1.1.007[*].

006.

宋代新譯經典索引目録 [Sōdai shin'yaku kyōten sakuin mokuroku] [A catalogue of Buddhist texts newly translated into Chinese in the Sung dynasty]. 岩井諦亮編 [Ed. by Tairyō IWAI]. In: NKBKN[*], 1 (1936), 1-19.

> 295 Buddhist texts newly translated into Chinese in the Sung dynasty. Entries are arranged according to the Japanese syllabic order of the titles. Translator, date, subject, Taishō edition and Nanjio catalogue[*] numbers are recorded.

007.

姚名達 [Yao Ming-ta]: 中國目録學史 [Chung-kuo mu-lu hsüeh-shih] [History of bibliographical studies in China]. Reprint. Taipei: Shang-wu-yüan-shu-kuan, 1967. 4, 13, 429 p. (中國文化史叢書)

First published in 1937.

宗教目録篇, p. 227f.

008.

常盤大定 [Daijō TOKIWA][*]: 後漢より宋斉に至る訳経総録 [Gokan yori Sō-Sei ni itaru yakkyō sōroku] [Catalogues of the translated texts from the latter Han to Sung-Ch'i]. Tokyo: Tōhō Bunka Gakuin, 1938. 28, 4, 1013, 42 p.

Reprinted in Tokyo, 1973.

Review: Tomojirō Hayashiya (林屋友次郎) in BK(T)[*], II, 6 (1938), 79-86.

009.

湯用彤 [T'ang Yung-t'ung][*]: 漢魏兩晉南北朝佛教史 [Han-Wei liang-Chin nan-pei-ch'ao fo-chiao-shih]. Shih-chia-chuang: Ho-pei-jên-min-ch'u-pan-shê, 2000. (湯用彤全集 [T'ang Yung-t'ung ch'üan chi], 1)

Reproduced from the 2nd ed. First published in 1938.

南北朝釋教撰述, p. 414-449.

010.

林屋友次郎 [Tomojirō HAYASHIYA][*]: 經録研究 [Kyōroku kenkyū] [Studies in the catalogues of Buddhist texts], 1. Tokyo: Iwanami Shoten, 1941. 12, 18, 1343, 21 p.

Review: Kōgen Mizuno (水野弘元) in BK(T)[*], VI, 1 (1942), 91-113.

011.

---: 異譯經類の研究 [Iyaku kyōrui no kenkyū] (A version-study of the Chinese translations of various Buddhist canons), 1. Tokyo: Iwanami Shoten, 1941. 12, 18, 1343, 21 p.

012.

畝部俊英 (Toshihide UNEBE): 経序・経録の再検討 (1) 道安時代の仏典訳出者について [Kyōjo kyōroku no sai-kentō, 1: Dōan jidai no butten yakushutsusha ni tsuite] [Reexamination of prefaces and catalogues of the Buddhist text, 1: Translators of the Buddhist text in the day of Tao-an]. In: DDR[*], 26 (1972), 29-86.

013.

岡部和雄 [Kazuo OKABE][*]: 訳経史研究の方法と課題 [Yakkyōshi kenkyū no hōhō to kadai] [The problems and methodology of the study of the history of Chinese translation of Buddhist scriptures]. In: 三蔵 [Sanzō], 62-63 (1972).

Reprint: 三蔵集 [Sanzōshū], 1, Tokyo, Daitō Shuppansha, 1975, 193-214.

014.

----------------------------: The Chinese catalogues of Buddhist scriptures. In: KDBGKK[*], 38 (1980), 1-13. <Online>

015.

Kazuo Okabe[*]: Some preliminary remarks on the history of Chinese translation of Buddhist scriptures. In: 大乗仏教から密教へ 勝又俊教博士古希記念論集 [Daijō bukkyō kara mikkyō e; Katsumata Shunkyō Hakushi koki kinen ronshū]. Tokyo: Shunjūsha, 1981. p. 1290-1279.

Brief survey of research in the history of Chinese translation of Buddhist texts. A list of basic research materials is included. Entries are divided into four parts: 1. History of Chinese translation of Buddhist scriptures. 2. Translation techniques. 3. Translation, phonetics, Central Asian languages and Tun-huang MSS. 4. Apocryphal sutras.

016.

岡部和雄 [Kazuo OKABE][*]: 訳経と写経 [Yakkyō to shakyō] (Translation and

transcription of the sutras). In: TGjK[*], 22, 2 (1983), 13-47. <Online>

017.

武内孝善 (Kozen TAKEUCHI): 宋代翻訳経典の特色について 附・宋代翻訳経典編年目録 [Sōdai hon'yaku kyōten no tokushoku ni tsuite; fu, Sōdai hon'yaku kyōten hennen mokuroku] (On the translation of sutras in "Sung" period. Appendix: A chronological catalogue of the translations). In: MBu[*], 113 (1975), 27-53.

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劉國鈞 [Liu Kuo-chün]: 後漢譯經録、三國佛典録、西晉佛典録 [Hou-Han i-ching-lu, San-kuo fo-tien-lu, Hsi-chin fo-tien-lu]. In: 佛典譯述及著録考察略 [Fo-tien i-shu chi chu-lu k'ao-ch'a lüeh]. Taipei: Ta-shêng wên-hua ch'u-pan-shê, 1978. p. 1-110, 111-196, 197-333. (HFHT[*], 60)

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東漢三国訳経目録 [Tung-Han San-kuo i-ching mu-lu] [Catalogue of Chinese Buddhist texts translated in the Tung-Han San-kuo periods]. In: 中國佛教史 [Chung-kuo fo-chiao-shih], 1. 任繼愈主編 [Editor-in-chief: Jên Chi-yü][*]. Peking: Chung-kuo shê-hui k'ê-hsüeh ch'u-pan-shê, 1981. p. 459-481.

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朱子方 [Chu Tzŭ-fang]: 遼代佛学著訳考 [Liao-tai fo-hsüeh chu-i k'ao] (Notes on the Liao dynasty Buddhist canonical literature and translation). In: 遼金史論集 [Liao-Chin-shih lun-chi], 2. Peking: Shu-mu-wên-hsien-ch'u-pan-shê, 1987. p. 175-198.

Reprinted in G1.2.6.015[*]: 房山石經研究, 3, 105-115.

1. List of Buddhist texts written in the Liao dynasty.
2. List of Buddhist texts translated by Tz'ŭ-hsien (慈賢)[*1].
3. List of uncertain Buddhist texts.

[*1-1] 福井文雅 (Fumimasa-Bunga FUKUI)[*]: 新発現慈賢譯音『梵本般若波羅蜜多心經』[Shin-hatsugen Jiken yakuon "Bompon Hannya-haramitta-shingyō"] (Recently discovered version of the Sanskrit Heart sūtra in Chinese transliteration, attributed to Maitrībhadra (Cixian 慈賢, X century)). In: Bg[*], 26 (1989), 1-19; repr. in the author's 般若心経の総合的研究[*], 441-459. <With Chinese version, 460-472>

[*1-2] 任杰 [Jên Chieh]: 房山石経中保存的契丹国慈賢訳経 [Fang-shan shih-ching chung pao-ts'un tê Ch'i-tan-kuo Tz'ŭ-hsien i-ching] [Survey of sūtras translated by Tz'ŭ-hsien of Ch'i-tan and found among the Fang-

shan shih-ching]. In: G1.2.6.012[*], 58-64.

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平川彰 [Akira HIRAKAWA][*]: 初期大乗仏教研究の方法論と経録 [Shoki daijō bukkyō kenkyū no hōhōron to kyōroku] [The methodology in the early Mahāyāna studies and catalogues of Buddhist texts]. In the author's collected works (平川彰著作集), 3: 初期大乗仏教の研究 [Shoki daijō bukkyō no kenkyū], I. Tokyo: Shunjūsha, 1989. p. 75-153.

Survey of catalogues of the Buddhist texts, especially, 出三藏記集[*], 衆經目録 (法經等撰)[*], 歴代三宝紀[*] and 開元釋教録[*]. Information on the specific features and problems of their catalogues is given.

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Kyoko Tokuno: The evaluation of indigenous scriptures in Chinese Buddhist bibliographical catalogues. In: Chinese Buddhist apocrypha. Ed. by Robert E. Buswell, Jr. Hawaii: University of Hawaii Press, 1990. p. 31-74.

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Erik Zürcher[*]: A new look at the earliest Chinese Buddhist texts. In: From Benares to Beijing; essays on Buddhism and Chinese religion, in honour of Prof. Jan Yün-hua". Ed. by Koichi Shinohara and Gregory Schopen. Oakville/New York/London: Mosaic Press, c 1991. p. 277-304.

Appendix: Buddhist texts of the later Han period.

I. Translations made by An Shigao 安世高 (active ca. 150-170 AD)

II. Translations by Zhi Loujiachen 支婁迦讖 (? LokakSema) (active ca. 170-190 AD)

III. Translation by An Xuan 安玄 and Yan Fotiao 嚴佛調 (active ca 180 AD)

IV. Translations by Kang Mengxiang 康孟詳, Zhu Dali 竺大力 (? Mahābala) and Zhu Tanguo 竺曇果 (? Dharmapala) (active ca. 200 AD)

V. Translation attributed to Zhi Yao 支曜 (late second century)

VI. Three archaic texts with doutful attributions.

027.

王文顏 [Wang Wên-yen]: 佛典重譯經研究與考録 [Fo-tien ch'ung-i-ching yen-chiu yü k'ao-lu]. Taipei: Wên-shih chê-ch'u-pan-shê, 1993. 6, 228 p. (文史哲學集成 [Wên-shih chê-hsüeh chi-ch'êng], 301) ISBN 957-547-823-1.

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-----------------------------: 佛典疑偽經研究與考録 [Fo-tien i-wei-ching yen-chiu yü k'ao-lu]. Taipei: Wên-chin chê-ch'u-pan-shê, 1997. 1,4,168 p.

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方廣錩 [Fang Kuang-ch'ang]: 敦煌遺書中所存的全國性佛教經録 [Tun-huang i-shu chung so-ts'un tê ch'üan-kuo-hsing fo-chiao ching-lu] [Survey on the general catalogues of Buddhist texts in Tun-huang documents]. In: G5.1.010[*], vol. 1, 263-313 = G5.3.8.001[*], vol. 1, 6-11, 1-297.

Eleven catalogues of the tsranslation of Buddhist texts found in Tun-huang:

1. 衆經別録. - 2. 大唐内典録[*]. - 3. 大唐内典録鈔. - 4. 大周刊定衆經目録[*]. - 5. 開元釋教録[*]. - 6. 開元釋教録簡目. - 7. 大唐大藏經數. - 8. 人集合録都目. - 9. 十二部經名. - 10. 西天大小乘經律論并在唐國都數目録. - 11. 大乘禅門要録.

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李新德 [Li Hsin-tê]:「亞洲的福音書」 晚清新教傳教士漢語佛教經典英譯研究 (The Gospel in Asia; Chinese Buddhist classics translated by Protestant missionaries in

late Qing Dynasty). In: NRCS[*], 26 (1997), 13-22. <Online>

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中國・日本經典章疏目録 [Chūgoku, Nihon kyōten shōsho mokuroku] (Catalogues of scriptures and their commentaries in China and Japan). 牧田諦亮監修 [Editor in chief: Tairyō MAKITA][*]. 落合俊典編 [Managing editor: Toshinori OCHIAI]. Tokyo: Daitō Shuppansha, 1998. xi, 554 p., 4 plates. (七寺古逸經典研究叢書 [Nanatsudera koitsu kyōten kenkyū sōsho] (Long-hidden scriptures of Nanatsudera, research series), 6) ISBN 4-500-00604-4.

Facsimile edition of, and bibliographical introduction to the following title nos. 1-4 preserved at the Nanatsudera Temple (七寺) in Nagoya and no. 5 in the Hōkongōin Temple (法金剛院) in Kyoto.

1. Ta-chou-k'an-ting-chung-ching-mu-lu (大周刊定衆經目録)[*], 11th chüan, handwritten in the late Heian era, 3-58.
2. Chên-yüan-hsin-ting-shih-chiao-mu-lu (貞元新定釋教目録)[*], 29th and 30th chüan, handwritten in 1176, 59-128. <日本古写経データベース Database of Old Buddhist Manuscripts in Japanese Collections>
3. Provisional title "Ko-shōgyō-mokuroku (古聖教目録)" handwritten in the late Heian era, 129-237.
4. Issai-kyō-ron-ritsu-shōsho-shū-(denroku)-narabi-ni-shiki (一切經論律章疏集 (傳録) 并私記) handwritten in the late Heian era, 239-327. Bibliographical introduction by Kenji Miyazaki (宮崎健司).
5. Dai-shō-jō-kyō-ritsu-ron-sho-ki-mokuroku (大小乘經律論疏記目録) handwritten in the first period of the Heian era, 329-377.

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6. 大内文雄 [Fumio ŌUCHI]:『大周刊定衆經目録』の成立と譯經組織 譯經從事者の所屬寺院を中心として ["Daishū-kanjō-shukyō-mokuroku" no seiritsu to yakkyō soshiki; yakkyō jūjisha no shozoku jiin o chūshin to shite] (The formation and translation organization of the Dazhou-kanding-zhongjing-mulu; focusing on the translators temples), 449-470.
7. 落合俊典 (Toshinori OCHIAI): 平安時代における入藏録と章疏目録について [Heian jidai ni okeru nyūzōroku to shōjo mokuroku] (Catalogues of scriptures and their commentaries in the Heian period), 471-495.
8. 梶浦晋 (Susumu KAJIURA): 法金剛院藏『大小乘經律論疏記目録』について [Hōkongōin zō "Dai-shō-jō-kyō-ritsu-ron-sho-ki-mokuroku" ni tsuite] (On the Daishōjō-kyōritsuron-shoki-mokuroku preserved at the Hōkongōin Temple), 497-516.
9. Antonino Forte: Some considerations on the historical value of the Great Zhou catalogue), 530-517.
10. Gregor Paul: Zur Liste der begründungtheoretischen Schriften (Immyō-ron sho bu) im neuentdeckten *Alten Verzeichnis* buddhistischer Lehren (Ko shōgyō mokuroku) des Nanatsu-Tempels, 550-532.

<First published in HORIN[*], 1 (1994), 87-104>

The first two catalogues are hitherto unknown editions and other three are also unknown catalogues.

For further research on "Dai-shō-jō-kyō-ritsu-ron-sho-ki-mokuroku" see
落合俊典 (Toshinori OCHIAI): 興福寺と法金剛院藏の章疏目録 [Kōfukuji to Hōkongōin zō no shō mokuroku] [Catalogues of scriptures and their commentaries preserved at Kōfukuji and Hōkongōin Temples]. <第 4 回国際研究集会「日本における宗教テクストの諸位相と統辞法」>

032.

菊地章太 (Noritaka KIKUCHI): 疑經研究文獻目録 [Gikyō kenkyū bunken mokuroku] (Bibliography of the studies on Chinese Buddhist apocrypha). In: 中國日本撰述經典 [Chūgoku Nihon senjutsu kyōten] (Scriptures composed in China and Japan, scriptures translated into Chinese (extractions)), 4. 牧田諦亮監修 [Editor in chief: Tairyo MAKITA][*]. 落合俊典編 [Managing editor: Toshinori OCHIAI]. Tokyo: Daitō Shuppansha, 1999. p. (1)-(80). (七寺古逸經典研究叢書 [Nanatsudera koitsu kyōten kenkyū sōsho] (Long hidden scriptures of Nanatsu-dera, research series), 4) ISBN 4-500-00605-2.

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according to chronological order. Includes index of apocryphal texts. It is based on the author's previous work presented to the 35th ICANAS, Budapest 1997.

033.

---------------------------------: Les apocryphes bouddhiques chinois; etat des recherches. In: 桜花学園大学研究紀要 (Bulletin of Ohkagakuen College), 4 (2002), 223-246. <Online>

034.

川口義照 [Gishō KAWAGUCHI]: 中国仏教における経録研究 [Chūgoku bukkyō ni okeru kyōroku kenkyū] [[Survey on the catalogues of Buddhist texts in China]. Kyoto: Hōzōkan, 2000. iv, 352 p.

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河野訓 [Satoshi KAWANO]: 初期漢訳仏典の研究 竺法護を中心として [Shoki Kan'yaku butten no kenkyū; Jiku-Hōgo o chūshin to shite] [A study of the Buddhist texts translated into Chinese in the early stage; focusing on Dharmarakṣa]. Ise: Kōgakkan Daigaku Shuppambu, 2006.

Chapter 1: 訳経研究の方法 [Yakkyō kenkyū no hōhō] [Methodology of the study of the Chinese translation of Buddhist texts], 1-44.

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<竺法護研究論著目録>

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馮国棟 [Fêng Kuo-tung]: 佛教目録研究八十年 (1926-2006) 述評 [Fo-chiao mu-lu yen-chiu pa-shih-nien (1926-2006) shu-p'ing] (A survey of the research on Buddhist catalogue in the past eighty years (1926-2006), focusing on the outcomes of mainland). In: Document, 2008, 1, 93-106.

037.

張森 [Chang Sên]: 百年佛教疑偽経研究略述 以経録為中心的考察 [Pai-nien fo-chiao i-wei-ching yen-chiu lüeh-shu; i ching-lu wei chung-hsin tê k'ao-ch'a] (A brief summary of the studies on fake sutras in the last hundred years; based on the examination of the sutras' catalogs). In: JDS[*], 2008, 1, 122-133. <Online>

038.

朱生雲 王恵民 [Chu Shêng-yün & Wang Hui-min]: 三階教研究論著目録 [San-chieh-chiao yen-chiu lun-chu mu-lu] [Bibliography of books and articles on the studies of San-chieh-chiao]. In: JDS[*], 2008, 1, 146-156. <Online>

039.

Jan Nattier: A guide to the earliest Chinese Buddhist translations; texts from the Eastern Han 東漢 and Three Kingdoms 三國 periods. Tokyo: International Research Institute for Advanced Buddhology, Soka University, 2008. vi, 194 p. (BPPB[*], X) ISBN 978-4-904234-00-6. <Online>

Pt. 2: Translations produced during the Eastern Han period (c. 147-220 CE)

An Shigao 安世高 - Zhi Loujiachen 支婁迦讖 - An Xuan 安玄 and Yan Fotiao 嚴佛調 - Zhi Yao 支曜 - Kang Mengxiang 康孟詳

Pt. 3: Translations produced during the Three Kingdoms period

Weiqinan 維祇難 - Zhi Qian 支謙 - Kang Senghui 康僧會[*1] - Bo Yan 白延 - Kang Sengkai 康僧鎧

Index of I. Translations by Taishō text numbers, II. Sanskrit and Pāli titles, and III. Reference list of Han

and Three Kingdoms translations.
Review: Sylvie Hureau in TP[*], XCV (2009), 210-214.
*1 Marion Meisig: 康僧會 Kang Senghui; preacher and teacher. In: G3.1.040, 115-160[*].

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042.

曹凌 [Ts'ao Ling]: 中國佛教疑偽經綜録 [Chung-kuo fo-chiao i-wei-ching tsung-lu] [Catalogue of apocrypha texts in Chinese Buddhism]. Shanghai: Shang-hai ku-chi ch'u-pan-shê, 2011. 3, 6, 7, 549 p. ISBN 978-7-5325-5940-4. <序>

G3.2. Catalogue References

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Contents: 出三藏記集[*] 衆經目録 (法經等撰)[*] 衆經目録 (彦琮撰)[*] 衆經目録 (静泰撰)[*] 大唐内典録[*] 續大唐内典録[*] 古今譯經圖紀[*] 續古今譯經圖紀[*] 大周刊定衆經目録[*] 開元釋教録[*] 開元釋教録略出[*] 大唐貞元續開元釋教録[*] 貞元新定釋教目録[*] 續貞元釋教録[*] 傳教大師將來台州録[*] 傳教大師將來越州録[*] 御將來目録[*] 根本大和尚眞跡策子等目録[*] 常曉和尚請來目録 靈巖寺和尚請來法門道具等目録 日本國承和五年入唐求法目録[*] 慈覺大師在唐送進録[*] 入唐新求聖教目録[*] 惠運禪師將來教法目録 惠運律師書目録 開元寺求得經疏記等目録[*] 福州温州台州求得經律論疏記外書等目録[*] 青龍寺求法目録[*] 日本比丘圓珍入唐求法目録[*] 智證大師請來目録[*] 新書寫請來法門等目録[*] 禪林寺宗叡僧正目録 録外經等目録 諸阿闍梨眞言密教部類總録[*] 華嚴宗章疏并因明録 天台宗章疏 三論宗章疏 法相宗章疏 注進法相宗章疏 律宗章疏[*] 東域傳燈目録[*] 新編諸宗教藏總録[*]

G3.2.1.

衆經別録 (Chung-ching-pieh-lu)

Comp. between 482-493 or the beginning of the 6th century. Pelliot no. 3747 <IDP> and Stein no. 2872. <IDP> Cf. 歴代三寶紀 (Li-tai-san-pao-chi)[*], T. 2034, 125b24-c16, and other catalogues <SAT>

001.

内藤竜雄 (Ryuo NAITO): 敦煌残缺本「衆経別録」について [Tonkō zanketsu-bon "Shukyō-betsuroku" ni tsuite] (On the fragments of Chung-ching-pieh-lu found in Tun-huang). In: IBK[*], XV (1967), 742-744 <Online>.

002.

-------------------: 敦煌出土衆経別録残巻 [Tonkō shutsudo Shukyō-betsuroku zankan] (The fragments of the Chung-ching-pieh-lu excavated at Tun-huang). In: OsG[*], 122 (1967), 91-97.

003.

----------------: 『衆経別録』の目録学的研究 ["Shukyō-betsuroku" no mokuroku-gaku-teki kenkyū] (A bibliographical study of the Chung-ching-pieh-lu), 1. In: OsG[*], 124 (1969), 94-122.
Cf. 岡部和雄 [Kazuo OKABE]: G3.1.016[*], p. 16-20.

004.

潘重規 [P'an Ch'ung-kui][*]: 敦煌寫本衆経別録之発現 [Tun-huang hsieh-pên Chung-ching-pieh-lu chih fa-hsien] (The discovery of Chung-ching-pieh-lu from Tun-huang). In: ST[*], IV (1979), 69-79, [9] p. of plate. <Online>

<The above Naito's works are not mentioned in this article.>

005.

白化文 [Pai Hua-wên]: 敦煌写本＜衆経別録＞残巻校釋 [Tun-huang hsieh-pên "Chung-ching-pieh-lu" ts'an-chüan chiao-shih] (Notes about the fragment of the Dunhuang MS another catalogue of the Buddhist scripture). In: JDS[*], 1987, 1, 14-25.

Reprinted in 中国敦煌学百年文庫 宗教巻 [Chung-kuo Tun-huang-hsüeh pai-nien wên-k'u; tsung-chiao chüan] [A collection of a hundred years of Tun-huang studies in China; a volume of religion], 2, (Lan-chou: Kan-su wên-hua ch'u-pan-shê, 1999), 247-260.

<The above Naitō's works are not mentioned in this article.>

See also G5.3.8.001[*], vol. 1, 1-25.

G3.2.2.

出三藏記集 (Ch'u-san-tsang-chi-chi)

Comp. by Seng-yu (僧祐 445-518)[*1] between 510 and 518, approx. 515. T. 2145 <SAT> <CBETA>; Chung-hua-ta-tsang-ching, Han-wên pu-fên 1144. Abbreviated: Seng-yu-lu (僧祐録).

A part of an earlier catalogue Tsung-li-chung-ching-mu-lu (綜理衆經目録 374) comp. by Tao-an (道安 312 or 314-385)[*2] is cited in this catalogue.

[*1] 内藤龍雄 (Ryuo NAITO): 僧祐の著作活動 [Sōyū no chosaku katsudō] (Writing activities of Seng-yu). In: IBK[*], XX, 1 (1971), 284-287 <Online>.

[*2-1] 宇井伯壽 [Hakuju UI][*]: 釋道安研究 [Shaku Dōan kenkyū]. Tokyo: Iwanami Shoten, 1956. ix, 214, 8 p. (大乘佛教研究 [Daijō bukkyō kenkyū], 8)

Reprinted in 1979.

[*2-2] Arthur E. Link: Biography of Shih Tao-an. In: TP[*], XLVI (1958), 1-48. <Online>

[*2-3] 方廣錩 [Fang Kuang-ch'ang]: 道安著作綜述 [Tao-an chu-tso tsung-shu] (A general and comprehensive account of Daoan’s writings). In: SD[*], 20 (2002), 29-40. <Online>

See 常盤大定 [Daijō TOKIWA]: G3.1.008[*], 87-181. <Detailed survey of Tsung-li-chung-ching-mu-lu>

001.

佐藤哲英 [Tetsuei SATŌ][*]: 出三藏記集の編纂年代について [Shutsusanzōkishū no hensan nendai ni tsuite] [On the date of Ch'u-san-tsang-chi-chi]. In: RDR[*], 292 (1930), 114-147.

002.

内藤龍雄 (Ryuo NAITO): 出三藏記集の撰集年次について [Shutsusanzōkishū no senjū nenji ni tsuite] (On the date of Ch'u-san-tsang-chi-chi). In: IBK[*], 7, 1 (1958), 162-163 <Online>.

003.

Arthur E. Link: Shih Seng-yu and his writings. In: JAOS[*], 80 (1960), 17-43. <Online>

004.

-----------------: The earliest Chinese account of the compilation of the Tripiṭaka. In: JAOS[*], 81 (1961), 87-103, 281-299. <Online>

English translation of chapter I.

005.

岡部和雄 (Kazuo OKABE)[*]: 「失訳雑経録」研究の課題 ["Shitsuyaku-zōkyōroku"

kenkyū no kadai] (An introduction to the study on the *shīyízájīnglú* edited by Sēngyòu). In: IBK[*], XXI, 2 (1973), 573-578 <Online>.

006.

中嶋隆藏 [Ryūzō NAKAJIMA][*]: 出三蔵記集 序巻訳注 [Shutsusanzōkishū; jokan yakuchū] [Annotated translation of the introductory chapter of the Ch'u-san-tsang-chi-chi]. Kyoto: Heirakuji Shoten, 1997. 8, 362, 15 p.

Collection of annotated translation of the introductory chapter of individual texts cited in chapter 6-11.

Review: Akihiro ODA (織田顕祐) in BgS[*], 67 (1998), 72-76.

中嶋隆藏 [Ryūzō NAKAJIMA][*]:『出三蔵記集序巻訳注』の書評紹介を目にして (Reactions to the book review of my Annotated translation of the introductory chapter of the Ch'u san tsang chi chi). In: BgS[*], 70 (1999), 44-54.

007.

出三蔵記集 [Shutsusanzōkishū]. 荒牧典俊 [抄] 訳 [Tr. [selected parts] by Noritoshi ARAMAKI][*]. Tokyo: Chūō Kōronsha, 1993. p. 5-112. (大乗仏典 中国・日本篇 [Daijō butten: Chūgoku, Nihon hen], 3) ISBN 4-12-402623-4.

Descriptions of some basic texts, concerning the history of Chinese Buddhist philosophy, recorded in this text are translated on the basis of the Taishō edition.

008.

出三蔵記集 [Ch'u-san-tsang-chi-chi]. 蘇晉仁 蕭錬子［共］點校 [Collated by Su Chin-jên and Hsiao Lien-tzŭ]. Peking: Chung-hua shu-chü, 1995. 15, 35, 587, 112. (中國佛教典籍選刊 [Chung-kuo fo-chiao tien-chi hsüan-k'an]) ISBN 7-101-01037-7.

This work is based on the Ch'i-sha edition (磧砂藏)[*] and collated with the Shukusatsuzō (縮刷藏)[*], and the second Korean edition, Sung, Yüan and Ming editions cited in the Taishō edition (大正藏)[*].

G3.2.3.

衆經目録 (Chung-ching-mu-lu, alias 大隋衆經目録)

Comp. by Fa-ching (法經) and others in 594. T. 2146 <SAT> <CBETA>; Chung-hua-ta-tsang-ching, Han-wên pu-fên, 1145. Abbreviated: Fa-ching-lu (法經録).

001.

内藤龍雄 (Ryuo NAITO):『法經録』について ["Hōkyōroku" ni tsuite] (The Chung-chin-mu-lu by Fa-ching). In: IBK[*], 19, 1 (1970), 235-238 <Online>.

G3.2.4.

歴代三寶紀 (Li-tai-san-pao-chi)

Comp. by Fei Ch'ang-fang (費長房) in 597. T. 2034 <SAT> <CBETA>; Chung-hua-ta-tsang-ching, Han-wên pu-fên, 1146. Abbreviated: San-pao-chi (三寶紀), Ch'ang-fang-lu (長房録) and Fang-lu (房録). Also known as K'ai-huang-san-pao-lu (開皇三寶録).

001.

譚世保 [Tan Shih-pao]: 漢唐佛史探真 [Han-T'ang fo-shih f'an-chên]. Kuang-chou: Chung-shan ta-hsüeh ch'u-pan-shê, 1991. 3, 2, 348.

Pt. 1: ＜房録＞及其所載諸経録考, 1-246.

Detailed survey of the San-pao-chi.

G3.2.5.

衆經目録 (Chung-ching-mu-lu)

Comp. by Yen-ts'ung (彥琮 557-610) and other in 602. T. 2147 <SAT> <CBETA>; Chung-hua-ta-tsang-ching, Han-wên pu-fên, 1147. Abbreviated: Yen-ts'ung-lu (彥琮録) and Jên-shou-lu (仁壽録).

001.

岩間湛良 [Tanryō IWAMA]: 彦琮録と静泰録 [Gensōroku to Jōtairoku] [Yen-ts'ung-lu and Ching-t'ai-lu]. In: OsG[*], 95 (1939), 77-92.

002.

岡部和雄 [Kazuo OKABE][*]: 入蔵録の比較研究 『仁壽録』『内典録』『静泰録』について [Nyūzōroku no hikaku kenkyū; "Ninjuroku", "Naitenroku", "Jōtairoku" ni tsuite] [Comparative study of the catalogues of existing Buddhist texts; "Jên-shou-lu", "Nei-tien-lu" and "Ching-t'ai-lu"]. In: インド思想と仏教 中村元博士還暦記念論集 [Indo shisō to bukkyō; Nakamura Hajime Hakushi kanreki kinen ronshū]. Tokyo: Shunjūsha, 1973. p. 455-469.

G3.2.6.

衆經目録 (Chung-ching-mu-lu)

Comp. by Ching-t'ai (静泰) in 664. T. 2148 <SAT> <CBETA>; Chung-hua-ta-tsang-ching, Han-wên pu-fên, 1148.

Abbreviated: Ching-t'ai-lu (静泰録). Also known as Ta-t'ang-ta-ching-ai-ssŭ-i-ch'ieh-ching-lun-mu (大唐大敬愛寺一切経論目).

G3.2.7.

大唐内典録 (Ta-t'ang-nei-tien-lu)

續大唐内典録 (Hsü-ta-t'ang-nei-tien-lu)

Comp. by Tao-hsüan (道宣 596-667)[*1] in 664. T. 2149-2150 <SAT> <SAT> <CBETA> <CBETA>; Chung-hua-ta-tsang-ching, Han-wên pu-fên, 1149, 1153.

[*1] 藤吉眞澄 (Masumi FUJIYOSHI): 道宣伝の研究 [Dōsenden no kenkyū] (A study for the life of Dauxuan). Kyoto: Kyōto Daigaku Gakujutsu Shuppankai, 2002. ix, 565, 36 p. (東洋史研究叢刊 [Tōyōshi kenkyū sōkan], 60)

See 方廣錩 [Fang Kuang-ch'ang]: G1.1.031[*].
敦煌地区的漢文大蔵経, 94-146. (G1.1.032[*], 118-209)

and G5.3.8.001[*], vol. 1, 25-123.

Related catalogue: 大唐内典録鈔: G5.3.8.001[*], vol. 1, 123-193.

G3.2.8.

大周刊定衆經目録 (Ta-chou-k'an-ting-chung-ching-mu-lu)

Comp. by Ming-ch'üan (明佺) and others in 695. T. 2153 <SAT> <CBETA>; Chung-hua-ta-tsang-ching, Han-wên pu-fên, 1150. Abbreviated: Ta-chou-lu (大周録), K'an-ting-lu (刊定録), Ming-ch'üan-lu (明佺録) and Wu-chou-lu (武周録).

001

梶浦晉 [Susumu KAJIURA]: 金剛寺藏『大周刊定衆經目録』解題 巻第十一を例として [Kongōji zō "Daishū-kantei-shukyō-mokuroku" kaidai; maki dai-jūichi o rei to shite] [Bibliographical introduction to "Daishū-kantei-shukyō-mokuroku" kept at Kongōji Temple]. In: G2.2.24.004[*], 9-16.

See 方廣錩 [Fang Kuang-ch'ang]: G5.3.8.001[*], vol. 1, 194-198.

See also G3.1.031[*].

G3.2.9.

古今譯經圖紀 (Ku-chin-i-ching-t'u-chi)

Comp. by Ching-mai (靖邁) from 664-666. T. 2151 <SAT> <CBETA>; Chung-hua-ta-tsang-ching, Han-wên pu-fên, 1151.

Abbreviated: I-ching-t'u-chi (譯經圖紀)

G3.2.10.

續古今譯經圖紀 (Hsü-ku-chin-i-ching-t'u-chi)

Comp. by Chih-shêng (智昇 669-740) in 730. T. 2152 <SAT> <CBETA>; Chung-hua-ta-tsang-ching, Han-wên pu-fên, 1152.

G3.2.11.

開元釋教録 (K'ai-yüan-shih-chiao-lu)

Comp. by Chih-shêng (智昇 669-740) in 730. T. 2154 <SAT> <CBETA>; Chung-hua-ta-tsang-ching, Han-wên pu-fên, 1154. Abbreviated: K'ai-yüan-lu (開元録) and Chih-shêng-lu (智昇録)

001.

田中塊堂 [Kaidō TANAKA]: 天平書写開元积教録内容 開元积教録第 19 [Tempyō shosha Kaigenshakukyōroku naiyō: Kaigenshakukyōroku, 19] [Contents of a catalogue of the manuscript of the K'ai-yüan-shih-chiao-lu copied in the Tempyō period: K'ai-yüan-shih-chiao-lu, chapter 19]. In: G2.1.012[*], Supplement 1, 369-378.

002.

宮崎健司 (Kenji MIYAZAKI):「正倉院文書『大日古』対照表」及び「『開元积教録』入蔵録索引」の作成 ["Shōsōin monjo 'Dai. Nichi. Ko.' taishōhyō" oyobi "'Kaigenshakukyōroku' nyūzōroku sakuin" no sakusei] (A comparative table of the Shosoin monjo of the Dainihon komonjo and the index numbers of the Kaigen Shakkyoroku). In: ODSSKKK[*], 14 (1996), 137-146.

003.

-------------------------------: 奈良時代の一切経目録について [Nara jidai no issaikyō mokuroku ni tsuite] [A catalogue of the Issaikyō in the Nara era]. In: 國書・逸文の研究 [Kokusho-itsubun no kenkyū]. Kyoto: Rinsen Shoten, 2001. p. 68-76.

Rev. and enl. ed. in G.2.1.034[*], pt. 3, Chapt. 1.

Survey on the manuscript of the K'ai-yüan-shih-chiao-lu, 19th chüan (開元积教録巻第十九) handwritten by Rinshō (林勝) in 1127. This text is included in Hōryūji Issaikyō (法隆寺一切経)[*] and now kept at Otani University.

See also 方廣錩 [Fang Kuang-ch'ang]: G1.1.031[*]; 032, chapter 6: ＜開元録・入藏録＞復原擬目; G5.3.8.001[*], vol. 1, 198-211

Related catalogue: 開元釋教録簡目, 211-234.

G3.2.12.

開元釋教録略出 (K'ai-yüan-shih-chiao-lu-lüeh-ch'u)

Compiler ?[*1]. T. 2155 <SAT> <CBETA>; Chung-hua-ta-tsang-ching, Han-wên pu-fên, 155.

[*1-1] 竺沙雅章 [Masaaki CHIKUSA]: G1.1.034[*], 302ff.

[*1-2] 方廣錩 [Fang Kuang-ch'ang]: G1.1.031[*].

<開元釋教録略出>非智昇所撰, 280-291. (G1.1.032[*], 408-415)

G3.2.13.

大唐開元釋教広品歴章 (Ta-t'ang-k'ai-yüan-shih-chiao-kuang-p'in-li-chang)

Comp. by Hsüan-i (玄逸) between 730-862. Chung-hua-ta-tsang-ching, Han-wên pu-fên, 1385; Sung-tsang-i-chên (宋藏遺珍)[*], 6.

Alias K'ai-yüan-shih-chiao-kuang-p'in-li-chang (開元釋教広品歴章) or Kuang-p'in-li-chang (広品歴章).

001.

Isshin Tejima (手島一真): A study on a catalogue of Buddhist library in T'ang's China. In: 東アジア仏教の諸問題 聖厳博士古稀記念論集 (An anthology of East Asian

Buddhism; a commemorative volume in honor of Ven. Sheng-yen on his 70th birthday). Tokyo: Sankibō Busshorin, 2001. p. 179-193.

002.

-------------------------: 『大唐開元釈教広品歴章』について 唐代の経録と蔵経に関する一考察 ["Daitō-kaigen-shakukyō-kōhon-rekishō" ni tsuite; Tōdai no kyōroku to zōkyō ni kansuru ichi kōsatsu] (On "Da-Tang Kai-yuan Shi-jiao Guang-pin Li-zhang (大唐開元釈教広品歴章)"; a study of the Buddhist canons' catalogues and the Buddhist libraries (Tripiṭakas) in Tang's China). In: HBK[*], 29 (2003), 21-35. <Online>

G3.2.14.

大唐貞元續開元釋教録 (Ta-t'ang-chên-yüan-hsü-k'ai-yüan-shih-chiao-lu)

Comp. by Yüan-chao (圓照) in 794. T. 2156 <SAT> <CBETA>; Chung-hua-ta-tsang-ching, Han-wên pu-fên, 1386; Sung-tsang-i-chên (宋藏遺珍)[*], 2: 大唐正元續開元釋教録

001.

姚長壽 [Yao Ch'ang-shou]: 房山石經本＜大唐貞元續開元釋教録＞考釋 [Fang-shan shih-ching pên "Ta-t'ang-chên-yüan-hsü-k'ai-yüan-shih-chiao-lu" k'ao-shih]. In: G1.2.6.015[*]: 房山石經研究, 2, 55-67.

First published in 1988.

G3.2.15.

貞元新定釋教目録 (Chên-yüan-hsin-ting-shih-chiao-mu-lu)

Comp. by Yüan-chao (圓照) in 800. T. 2157 <SAT> <CBETA>; Chung-hua-ta-tsang-ching, Han-wên pu-fên, 156.

Abbreviated: Chên-yüan-lu (貞元録)

For an old version of this catalogue
see <日本古写経データベース Database of Old Buddhist Manuscripts in Japanese Collections>

001.

塚本善隆 [Zenryū TSUKAMOTO][*]: 日本に遺存する原本「貞元新定釋教目録」[Nihon ni izon suru gempon "Jōgen-shinjō-shakukyō-mokuroku"] ["Chên-yüan-hsin-ting-shih-chiao-mu-lu" extant in Japan]. In: 神田博士還暦記念書誌學論集 [Kanda Hakushi kanreki kinen shoshigaku ronshū]. Tokyo: Heibonsha, 1957. p. 423-435.

Reprinted in the author's collected works (塚本善隆著作集), 3, Tokyo, Daitō Shuppansha, 1975, 371-387.

See also G2.2.13.001.*1[*]; G3.1.031[*].

Related catalogue: 大唐大藏經數 [Ta-t'ang-ta-tsang-ching-shu]

002.

方廣錩 [Fang Kuang-ch'ang]: G5.3.8.001[*], vol. 1, 234-252.

G3.2.16.

大唐保乙巳歳續貞元新定釋教録 (Ta-t'ang-pao-ta-yi-hsü-chên-yüan-hsin-ting-shih-chiao-lu)

Comp. by Hêng-an (恒安 937-975) in 945. T. 2158 <SAT> <CBETA>; Chung-hua-ta-tsang-ching, Han-wên pu-fên, 1157. Abbreviated: Hsü-chên-yüan-shih-chiao-lu (續貞元釋教録)

G3.2.17.

大乘入藏録 (Ta-shêng-nu-tsang-lu)

Comp. in the middle of 10th century. Φ221, 228, 266 of Tun-huang manuscripts in St. Petersburg.

001.

方廣錩 [Fang Kuang-ch'ang]: 俄藏＜大乘入藏録卷上＞研究 [Ê-ts'ang "Ta-shêng-nu-tsang-lu chüan shang" yen-chiu] [A study of the "Ta-shêng-nu-tsang-lu chüan shang" in Russia]. In: G5.3.8.001[*], vol. 2, 233-263.

According to Fang, the above fragments were from Khara-khoto (黒城).

G3.2.18.

大中祥符法寶録 (Ta-chung-hsiang-fu-fa-pao-lu)

Comp. by Yang I (楊億 974-1020) and others in 1015. Chung-hua-ta-tsang-ching, Han-wên pu-fên, 1675; Sung-tsang-i-chên (宋藏遺珍)[*], 6.

See 塚本善隆 [Zenryū TSUKAMOTO]: G1.2.4.004[*], reprint, 100-128 and 武内孝善 (Kozen TAKEUCHI): G3.1.017[*].

G3.2.19.

天聖釋經録 (T'ien-shêng-shih-ching-lu)

Comp. by Wei-ching (惟淨) and others in 1027.

Chung-hua ta-tsang-ching, Han-wên pu-fên, 1670; Sung-tsang-i-chên (宋藏遺珍)[*], 6.

See 塚本善隆 [Zenryū TSUKAMOTO]: *op. cit.* and 武内孝善 (Kozen TAKEUCHI): *op. cit.*

G3.2.20.

景祐新修法寶録 (Ching-yu-hsin-hsiu-fa-pao-lu)

Comp. by Lü I-chien (呂夷簡), Sung-shou (宋綬), Wei-ching (惟淨) and others in 1037.

Sequel to 大中祥符法寶録.

Chung-hua ta-tsang-ching, Han-wên pu-fên, 1676; Sung-tsang-i-chên (宋藏遺珍)[*], 6.

See 塚本善隆 [Zenryū TSUKAMOTO]: *op. cit.* and 武内孝善 (Kozen TAKEUCHI): *op. cit.*

G3.2.21.

至元法寶勘同總録 (Chih-yüan-fa-pao-k'an-t'ung-tsung-lu)

1285-1287. 1,644 titles. 昭和法寶總目録 25[*]; Chung-hua-ta-tsang-ching, Han-wên pu-fên, 1158. Comparative catalogue of the Chinese and Tibetan Canon existed in those days.

Abbreviated: Chih-yüan-lu (至元録).

For recent surveys on the relationship between this catalogue and the Hung-fa edition of Tripiṭaka (弘法藏)[*] *see* (1) 竺沙雅章 [Masaaki CHIKUSA]: G1.1.034[*], 344ff.; 方廣錩 [Fang Kuang-ch'ang]: G1.1.031[*], 184-185.

<至元録經録檢索>

001.

Stanislas Julien[*]: Concordance sinico-sanscrite d'un nombre considérable de titres d'ouvrages bouddhiques; recueillie dans un catalogue chinois de l'an 1306, et publiée, aprés le déchiffrement et la restitution des mots indiens. In: JA[*], 1849, 353-446. <Online>

Related works by Julien:

002.

Méthode pour déchiffrer et transcrire les noms sanscrits qui se rencontrent dans les livres chinois. Inventée et démontrée par Stanislas Julien. Paris: Imprimerie impériale, 1861. v, 235 p. <Online>

003.

Herbert Franke[*]: A note on multilinguality in China under the Mongols; the compilers of the revised Buddhist canon 1285-1287. In: Opuscula altaica; essays presented in honor of Henry Schwarz. Ed. by Edward H. Kaplan and Donald W. Whisenhunt. Washington: Western Washington University, 1994. p. 286-298.

004.

----------------: Der Kanonkatalog der Chih-yüan-Zeit und seine Kompilatoren. In the author's "Chinesischer und tibetischer Buddhismus im China der Yüanzeit: Drei Studien." München: Kommission für Zentralasiatische Studien, Bayerische Akademie der Wissenschaften, 1996. p. 67-124. (Studia Tibetica, III)

Both prefaces of this catalogue written by Ching-fu (浄伏) in 1289 and by Kê-chi (克己) in 1306 are translated on the basis of the Ch'i-sha edition (磧砂藏)[*].

Biographical survey on 29 persons of the redaction committee, Ching-fu, Kê-chi, Yang Lien-chên-chia (楊連眞加) and Kuan-chu-pa (管主八) is also given.

005.

黄明信 [Huang Ming-hsin]: 漢藏大藏経目録異同研究<至元法宝勘同總録>及其藏譯本箋証 [Han-Ts'ang ta-tsang-ching mu-lu i-t'ung yen-chiu; "Chih-yüan-fa-pao-k'an-t'ung- tsung-lu" chi ch'i Ts'ang-i-pên chien-chêng] [A study of differences of the Chinese and Tibetan Tripiṭakas; "Chih-yüan-fa-pao-k'an-t'ung-tsung-lu" and it's Tibetan translation]. Peking: Chung-kuo ts'ang-hsüeh ch'u-pan-shê, 2003. 400 p. ISBN 7-80057-603-5.

Titles in Chinese are identified with Tibetan translated by Mongolian Gomboǰab*1 [Mgon po skyabs]. Tibetan text was published in Gomboǰab(工査布)'s "Rgya nag tshos 'byuṅ = 漢区佛教源流記 (Han ch'ü fo chiao yüan liu chi)", Ch'êng-tsu: Ssŭ-ch'uan min-tsu ch'u-pan-shê, 1983.

*1-1 J. W. de Jong's review, Š. Bira: O "Zolotoj knige" S. Damdina. Ulan-Bator, 1964. In: TP[*], sér. II, 54 (1968), 173-189, especially, 178f. <Online>

*1-2 Vladimir Uspenskiy: Gombojab; a Tibetan Buddhist in the capital of the Qing empire. In: Biographies of eminent Mongol Buddhists. PIATS 2006: Tibetan studies; proceedings of the eleventh Seminar of the International Association for Tibetan Studies, Königswinter 2006. Halle: IITBS GmbH, 2008. p. 59-69. (BZ[*], 15) ISBN 978-3-88280-083-8.

G3.2.22.

新編諸宗教藏總録 (Sinp'yŏn chejong kyojang ch'ongnok)

Comp. by Ŭich'ŏn (義天 1055?-1101) in 1090. T. 2184. <SAT> <CBETA>; 韓國佛教全書 [Han'guk pulgyo chŏnsŏ], 4 (Seoul: Tongguk University, 1982), 679-697.

Facsimile edition:

影印高山寺本新編諸宗教藏總録 [Eiin Kōzanji bon Shimpen-shoshū-kyōzō-sōroku], 3 vols. 大屋徳城編 [Ed. by Tokujō ŌYA][*]. Kyoto: Benridō, 1936.

001.

新編諸宗教藏總録 [Shimpen-shoshū-kyōzō-sōroku]. 峰岸明編 [Ed. by Akira MINEGISHI]. In: 高山寺古典籍纂集 [Kōzanji kotenseki sanshū]. 高山寺典籍文書総合調査団編 [Comp. by Kōzanji Tenseki Monjo Sōgō Chōsadan]. Tokyo: Tōkyō Daigaku Shuppankai, 1988. p. 241-342. (KSS[*], 17) ISBN 4-13-026088-X.

Facsimile edition and transcription of the manuscript handwritten by Myōkū (明空) in 1176 and preserved at the Kōzanji Temple (高山寺)[*]. Bibliographical introduction is also given.

See also I009[*], Appendix 1. and 高麗大藏經

Survey:

002.

大屋徳城 [Tokujō ŌYA][*]: 高麗続蔵雕造攷 [Kōrai zokuzō chōzō kō] [Study of the supplementary portion of the Korean edition of Tripiṭaka], 3 vols. Kyoto: Benridō, 1937.

Reprinted in the author's collected works (大屋徳城著作選集), 7, Tokyo, 1988.

Supplement: In the author's 佛教古板經の研究 [Bukkyō ko-hangyō no kenkyū]. Kyoto, 1938, 1-48. Reprinted in the author's collected works, 9, Tokyo, 1988, 3-53.

<New supplements are added.>

江田俊雄 [Toshio EDA]: 大屋徳城氏の大著「高麗続蔵雕造攷」を読む [Ōya Tokujō Shi no taicho "Kōrai zokuzō chōzō kō" o yomu] [Review of the Tokujō Ōya's "Study of the supplementary portion of the Korean edition Tripiṭaka"]. In: SBS[*], 1, 3 (1937), 94-100.

004.

朴相國 [Pak Sangguk]: 義天の教蔵 刊行とその名称を中心に [Giten no kyōzō; kankō to sono meishō o chūshin ni shite] [Kyojang of Ŭich'ŏn; a survey of it's publication and title]. In: 仏教文化の基調と展開 石上善應教授古稀記念論文集 [Bukkyō bunka no kichō to tenkai; Ishigami Zen'ō Kyōju koki kinen rombunshū], 2. Tokyo: Sankibō Busshorin, 2001. p. 37-51.

See also Shōkō KANAYAMA(金山正好)'s bibliographical introduction in J1.002[*], no. 918.

G3.2.23.

東域傳燈目録 (Tōiki-dentō-mokuroku)

Comp. by Eichō (永超) in 1094. T. 2183. <SAT> <CBETA>

001.

高山寺本東域傳燈目録 [Kōzanji-bon Tōikidentōmokuroku] [Tōikidentō-mokuroku preserved at the Kōzanji Temple]. 高山寺典籍文書総合調査団編 [Comp. by Kōzanji Tenseki Monjo Sōgō Chōsadan). Tokyo: Tōkyō Daigaku Shuppankai, 1999. iv, 390 p. (KSS[*], 19) ISBN 4-13-026091-X.

Facsimile edition and transcription of the oldest handwritten copy preserved at Kōzanji Temple (高山寺)[*]. Title and subject indexes, bibliographical introduction by Masayuki Tsukimoto (月本雅幸) and survey by Fumihiko Sueki (末木文美士) are included. This manuscript formed the basis of the Taishō edition (大正藏)[*], but there are many transcribing errors (*see* F. Sueki's survey, 307-308). The manuscript copied between the Taishō and Meiji periods and possessed by Hiroshi Tsukishima (築島裕) is also reproduced.

002.

末木文美士 (Fumihiko SUEKI): 日本佛教目録學的形成 以＜東域傳燈目録>為中心 (The formation of Japanese Buddhist bibliography; focused on the "Tōiki-dentō-mokuroku). 高洪譯方廣錩校 [Tr. by Kao Hung and rev. of a translation by Fang Kuang-ch'ang]. In: G1.2.31.001[*], 7 (2000), 416-435. <Online>

Translation of a revised version of the above survey.

See also Shōkō KANAYAMA(金山正好)'s bibliographical introduction in J1.002[*], no. 837.

G3.2.24.

扶桑藏外現存目録 (Fusō-zōgai-genzon-mokuroku)

Comp. by Hōtan (鳳潭 1654-1738). 昭和法寶總目録 37[*].

Alias: Fusō-zoku-nyūzō-mokuroku (扶桑續入藏目録)

001.

高橋正隆 (Masataka TAKAHASHI): 鳳潭の『扶桑續入總目録』について [Hōtan no "Fusō zokunyū sō-mokuroku" ni tsuite] (Hōtan's Tripiṭaka catalogue Fusō-zoku-nyū-mokuroku). In: OG[*], LX, 4 (1981), 25-37.

G3.3. Catalogues of Buddhist Texts Brought from China

請來目録

001.

榎本榮一 (Eiichi ENOMOTO): 入唐八家請来録の研究 資料編、密教部 [Nittō hakke shōrairoku no kenkyū; shiryōhen, mikkyōbu] (A study of the Nittōhakke-shōrairoku; materials for study Mikkyōbu), 2 pts. In: TgK[*], 15 (1980), 53-69; TDDK[*], XVII (1980), 43-58.

Comparative table of the Esoteric Buddhist texts brought from China by eight masters (入唐八家).

001.

桃井観城 [Kanjō MOMOI]: 経典伝来の研究 付・平安朝初期国書年表 [Kyōten denrai no kenkyū; fu, Heianchō shoki kokusho nempyō] [[Survey on the transmission of Buddhist texts; with a chronological table of Japanese books in the early part of the Heian period]. Osaka: Tōhō Shuppan, 1999. 286 p. ISBN488591611.

平安朝初期国書年表 [Chronological list of Japanese books in the early Heian period], 151-283.

Survey of the Buddhist texts brought by eight masters from China in the early Heian (794-1185) period.

G3.3.1.

Saichō(最澄)'s Catalogues

最澄 = 伝教大師 (Saichō = Dengyō Daishi, 767-822)

傳教大師將來台州録 (T.2159) <SAT> <CBETA> 傳教大師將來越州録 (T.2160) <SAT> <CBETA>

001.

古川英俊 [Eishun FURUKAWA]: 傳教大師台州將來目録の研究 [Dengyō Daishi Taishū shōrai mokuroku no kenkyū] [Survey of the "Catalogue of the Buddhist texts" brought from T'ai-chou by Saichō]. In: EG[*], 20 (1943), 20-54.

複原校註 傳教大師將來台州録, p. 1-19.

002.

佐藤哲英 [Tetsuei SATŌ][*]: 初期叡山の經藏について 新出の『御經藏目録』『御經藏櫃目録』を中心として [Shoki Eizan no kyōzō ni tsuite; shinshutsu no "Go-kyōzō-mokuroku", "Go-kyōzō-ki-mokuroku" o chūshin to shite] (A catalogue of the Library on Mt. Hiei in the 9th century; [survey of newly discovered catalogues]). In: BgK[*], 8/9 (1953), 67-86.

Reprinted in 日本名僧論集 [Nihon meisō ronshū], 2: 最澄 [Saichō]. Tokyo: Yoshikawa Kōbunkan, 1982. p. 348-370.

Survey of the On-kyōzō-mokuroku (御經藏目録) and On-kyōzō-ki-mokuroku (御經藏櫃目録), which are catalogues of Buddhist texts brought by Saichō (最澄) from China and preserved in the Eizan Library (叡山経藏) of Mt. Hiei (比叡山). It is thought that the texts were preserved there up to the late Kamakura period (1185-1332).

003.

--------------------------: 傳教大師の佛典収集とその保存 [Dengyō Daishi no butten shūshū to sono hozon] (Collections of Buddhist sūtras and their maintenance). In: 傳教大師研究 [Dengyō Daishi kenkyū]. Tokyo: Waseda Daigaku Shuppambu, 1973.

p. 501-524.

004.

牛場真玄 (Shingen USHIBA): 伝教大師の「将来目録」について [Dengyō Daishi no "Shōrai mokuroku" ni tsuite] (Problems in Saichō's "Catalogue of the Buddhist scriptures brought from China"). In: IBK[*], XVIII, 1 (1969), 244-246 <Online>.

005.

------------------------: 浄土院版「傳教大師將來目録」について 特にその序跋を中心として [Jōdoimban "Dengyō Daishi shōrai mokuroku" ni tsuite; tokuni sono jobatsu o chūshin to shite] (A study on the "Catalogue of the Buddhist scriptures brought from China" attributed to Saichō), 2 pts. In: TeG[*], 12 (1970), 84-92; IBK[*], XIX, 1 (1970), 307-309 <Online>.

006.

-------------------------: 浄土院版「傳教大師將來目録」について 「沙門空海學方目録」との對比を中心として [Jōdoimban "Dengyō Daishi shōrai mokuroku" ni tsuite; "Shamon Kūkai gakuhō mokuroku" to no taihi o chūshin to shite] (A study on the "Catalogue of the Buddhist scriptures brought from China" attributed to Saichō). In: TeG[*], 14 (1973), 60-66.

G3.3.2.

Kūkai(空海)'s Catalogues

空海 = 弘法大師 (Kūkai = Kōbō Daishi, 774-835)

御將來目録 (T. 2161) <SAT> <CBETA>

根本大和尚眞跡策子等目録 (T. 2162) <SAT> <CBETA>

001.

松坂無得 [Mutoku MATSUZAKA]: 弘法大師御將來目録の筆者 [Kōbō Daishi shōrai mokuroku no hissha] [A writer of the "Catalogue of Buddhist texts brought by Kōbō Daishi"]. In: MsG[*], 25 (1917), 412-417.

002.

稲谷祐宣 (Yusen INAYA): 奈良時代の密教経典と空海 [Nara jidai no mikkyō kyōten to Kūkai] (Esoteric scriptures introduced into Japan in the Nara period and the Esoteric Buddhism of Kūkai). In: MK[*], 73 (1965), 52-59.

003.

眞保龍敞 (Ryusho SHIMPO): 弘法大師御將來目録の原本について [Kōbō Daishi Go-shōrai mokuroku no gempon ni tsuite] (The original text of Kōbō Daishi's Goshōrai-mokuroku). In: IBK[*], XVII, 1 (1968), 222-227 <Online>.

004.

甲田宥吽 (Yuun KODA):『御請来目録』の書誌学的研究 三写本の関係 ["Go-shōrai-mokuroku" no shoshigakuteki kenkyū; san shahon no kankei] (Bibliographical studies on Go Shōrai mokuroku; the relations between three manuscripts). In: MBKK[*], 4 (1991), 49-83.

005.

高木訷元 [Shingen TAKAGI][*]: 空海思想の書誌的研究 [Kūkai shisō no shoshi-teki kenkyū] [Bibliographical survey on the philosophy of Kukai]. Kyoto: Hōzōkan, 1990. 415 p. (高木訷元著作集 [Takagi Shingen chosakushū], 4)

1. 御請来目録についての問題 [Go-shōrai-mokuroku ni tsuite no mondai] [Bibliographical remarks on the Kūkai's catalogue of books brought from China], 197-215.
Originally published in MgK[*], 5 (1973), 41-59.
2. 空海請来の経疏をめぐって [Kūkai shōrai no kyōsho o megutte] [Survey on the sūtras and commentarial works brought by Kūkai from China], 216-244.
Originally published in 弘法大師研究 [Kōbō Daishi kenkyū], (Tokyo: Yoshikawa Kōbunkan, 1978), 33-65.
3. 三十帖策子の経緯に関する試論 [Sanjūjō-no-sakushi no keii ni kansuru shiron] (On the historical events concerning the Sanjūjō-no-sakushi (thirty notebooks by Kōbōdaishi)), 245-275.
Originally published in MBu[*], 116 (1976), 1-23.
4. 三十帖策子研究覚書き [Sanjūjō-no-sakushi kenkyū oboegaki] [Bibliographical remarks on the studies of Sanjūjō-no-sakushi], 276-306.
Originally published in KDR[*], 12 (1977), 1-22 under the title "三十帖策子研究備忘".

006.

高木訷元 甲田宥吽 [Shingen TAKAGI[*] & Yūun KŌDA]: 御請来目録・三学録解題 [Go-shōrai-mokuroku, Sangakuroku kaidai] [Bibliographical introduction to Go-shōrai-mokuroku and Sangakuroku]. In: 定本弘法大師全集 [Teihon Kōbō Daishi zenshū], 1. Koya: Kōyasan Daigaku, 1991. p. 213-237.

007.

中田法壽 [Hōju NAKADA]: 三十帖策子の原本と其の目録 [Sanjūjō-no-sakushi no gempon to sono mokuroku] [Original copy of Sanjūjō-no-sakushi and it's catalogue]. In: MK[*], 55 (1935), 1-40.

008.

勝又俊教 [Shunkyō KATSUMATA][*]: 三十帖策子 [Sanjūjō-no-sakushi]. In: 弘法大師真蹟集成 解説 [Kōbō Daishi shinseki shūsei; kaisetsu]. Kyoto: Hōzōkan, 1974. p. 79-97.

009.

三十帖策子各種目録対照表 [Sanjūjō-no-sakushi kakushu mokuroku taishōhyō] [Concordance to various catalogues of Sanjūjō-no-sakushi]. 中田勇次郎編 [Ed. by Yūjiro NAKADA]. In: 国宝三十帖策子 重要文化財十地経策子 [Kokuhō Sanjūjō-no-sakushi, jūyō bunkazai jūjikyō sakushi], 別冊 [special issue]. Kyoto: Hōzōkan, 1977.

G3.3.3.
Ennin(円仁)'s Catalogues

円仁 = 慈覺大師 (Ennin = Jikaku Daishi, 794-864)

日本國承和五年入唐求法目錄 (T. 2165) <SAT> <CBETA>
慈覺大師在唐送進錄 (T. 2166) <SAT> <CBETA>
入唐新求聖教目錄 (T. 2167) <SAT> <CBETA>

001.

佐藤哲英 (Tetsuei SATO)[*]: 前唐院見在書目録について 慈覺大師將來佛典は如何に傳持されたか [Zentōin-kenzai-sho-mokuroku ni tsuite; Jikaku Daishi shōrai butten wa ikani denji saretaka] (The list of Zentōin-kenzai-sho). In: 慈覺大師研究 [Jikaku Daishi kenkyū]. 福井康順編 [Ed. by Kojun FUKUI]. Tokyo: Tendai Gakkai, 1964. p. 97-139.

Survey of the Kanjō-Zentōin-kenzai-sho-mokuroku (勘定前唐院見在書目録) and Zentōin-hōmon-shin-

mokuroku (前唐院法文新目録), which are catalogues of Buddhist texts brought by Ennin (円仁) from China and preserved at the Zentōin of Mt. Hiei (比叡山). A history of this collection up to the late Heian period (794-1185) or the early Kamakura period (1185-1332) is given.

<前唐院>

002.

武覚超 (Kakucho TAKE): 慈覺大師将来典籍の保存について 『勘定前唐院見在書目録』と『前唐院法文新目録』[Jikaku Daishi shōrai tenseki no hozon ni tsuite; "Kanjō-Zentōin-kenzai-sho-mokuroku" to "Zentōin-hōmon-shin-mokuroku"] (On the preservation of the books brought in by Jikaku-Daishi). In: EGKK[*], 17 (1994), 31-74.

003.

----------------------------: 比叡山の経蔵 叡山文庫の起源と変遷 [Hieizan no kyōzō; Eizan Bunko no kigen to hensen] (On the monastic libraries on Mt. Hiei; origin and development of the Eizan Bunko). In: 佛教思想文化史論叢 渡邊隆生教授還暦記念論集 [Bukkyō shisō bunkashi ronsō; Watanabe Takao Kyōju kanreki kinen ronshū] (Buddhist thought and history of Buddhist culture; a collection of papers in honor of Professor Watanabe Takao on the occasion of his sixtieth birthday). Kyoto: Nagata Bunshōdō, 1997. p. 1313-1330.

G3.3.4.

Enchin(円珍)'s Catalogues

圓珍 = 智證大師 (Enchin = Chishō Daishi, 814-891)

開元寺求得經疏記等目録 (T. 2169) <SAT> <CBETA>

福州温州台州求得經律論疏記外書等目録 (T. 2170) <SAT> <CBETA>

青龍寺求法目録 (T. 2171) <SAT> <CBETA>

日本比丘圓珍入唐求法目録 (T. 2172) <SAT> <CBETA>

智證大師請來目録 (T. 2173) <SAT> <CBETA>

001.

大屋徳城 [Tokujō ŌYA][*]: 智證大師将来の經論章疏に就いて [Chishō Daishi shōrai no kyō-ron-shōsho ni tsuite] [Survey of Buddhist texts brought by Enchin]. In: 園城寺之研究 [Onjōji no kenkyū]. Otsu: Onjōji, 1931. p. 139-152.

Reprinted in Kyoto, 1978 and in the author's collected works (大屋徳城著作選集), 5, Tokyo, 1991, 137-149.

Survey of five Chinese texts brought by Enchin and now preserved at Onjōji Temple.

002.

佐藤哲英 [Tetsuei SATŌ][*]: 山王院藏書目録に就いて 延長三年筆青蓮院藏本解説 [Sannōin-zōsho-mokuroku ni tsuite; Enchō sannen hitsu Shōren'in zōhon kaisetsu] [Survey of a catalogue of books in the Sannōin Library discovered in the Shōren'in Temple]. In: EG[*], 13 (1937), 1-21.

青蓮院藏山王院藏書目録 延長三年貞宗運猷筆寫本, 33-85.

Survey of a catalogue of Chinese texts brought by Enchin and preserved at the Sannō Library (山王蔵) of Mt. Hiei in the Heian period (794-1185). This catalogue was copied in A.D. 925.

<山王蔵>

003.

小野勝年 [Katsutoshi ONO][*]: 新編諸請来並随身文書等目録 [Shimpen sho-shōrai-narabi-ni-zuishin-monjo-tō-mokuroku] [New catalogues of books and materials

brought by Enchin]. In the author's 入唐求法行歴の研究 [Nittō-guhō-gyōreki no kenkyū] (A study of Enchin's Nittō-guhō-gyōreki "The record of a pilgrimage to T'ang China in search of the law"), 2. Kyoto: Hōzōkan, 1983. p. 487-538.

New edition of eight catalogues of books and materials brought by Enchin (圓珍) from China. Includes index.

004.

-------------------: 智証大師円珍の入唐求法と将来目録 附「録外将来内外典籍文書等目録稿」[Chishō Daishi Enchin no nittō guhō to shōrai mokuroku; fu, Rokugai shōrai naige tenseki monjo tō mokuroku kō] (Enchin(円珍)'s pilgrimage to China and a list of the scriptures he introduced). In: TgK[*], 17, 6 (1978), 55-77.

Reprinted in 密教体系 [Mikkyō taikei], 6: 日本密教 [Nihon mikkyō], III. Kyoto: Hōzōkan, 1996. p. 439-462.

005.

藤本文雄 (Bun'yu FUJIMOTO):『山王院藏書目録』中における因明章疏について ["Sannōin-zōsho-mokuroku" chū ni okeru inmyō shōjo ni tsuite] (On the annotated editions of the writings on yin-ming listed in the Sannōin-zōsho-mokuroku). In: EGKK[*], 10 (1987), 117-138.

006.

石田尚豊 (Hisatoyo ISHIDA): 圓珍請來目録と録外について [Enchin shōrai mokuroku to rokugai ni tsuite] (On the catalogue of objects brought back from China by Enchin as well as uncatalogued items). In: 智証大師研究 [Chishō Daishi kenkyū] (Studies on the life and thoughts of Chishō Daishi Enchin (智証大師研究); a collection of articles written to commemorate the 1100th anniversary of his death). Kyoto: Dōhōsha Shuppan, 1989. p. 979-1044.

Reprinted in the author's 空海の起結 現象学的史学 [Kūkai no kiketsu; genshōgakuteki shigaku]. Tokyo: Chūō Kōron Bijutsu Shuppansha, 2004. p. 227-293.

007.

佐伯有清 [Arikiyo SAEKI]: 円珍と山王院蔵書目録 [Enchin to Sannōin-zōsho-mokuroku] [Enchin and Sannōin-zōsho-mokuroku]. In the author's 最澄とその門流 [Saichō to sono monryū]. Tokyo: Yoshikawa Kōbunkan, 1993. p. 215-322.

First published in 成城文芸 [Seijō Bungei], 132 (Tokyo, 1990), 1-51.

008.

園城寺文書 [Onjōji monjo] [Collected documents preserved at Onjōji Temple], 1: 智證大師文書 [Chishō Daishi monjo] [Chishō Daishi documents]. 園城寺編 [Ed. by Onjōji Temple]. Tokyo: Kōdansha, 1998. 438 p. ISBN 4-06-268801-8.

Facsimile edition of five catalogues of Buddhist texts brought by Enchin and now preserved at Onjōji Temple (園城寺), Otsu, and their transcriptions are included. Chronological catalogue of the works of Enchin (智證大師文書編年目録) is also included. The whereabouts of the manuscripts and editions of his works is given.

G3.3.5.

新書寫請來法門等目録 (Shin-shosha-shōrai-hōmon-tō-mokuroku)

Author is not mentioned. 865. Shūei (宗叡 809-884) T. 2174A. <SAT> <CBETA>
Alias: Shosha-shōrai-hōmon-tō-mokuroku (書寫請來法門等目録) et al.
See Shōkō KANAYAMA (金山正好): J1.002[*], no. 882.

001.

西本全秀 [Zenshū NISHIMOTO]:『新書写請来法門等目録』の撰者再考 ["Shin-shosha-shōrai-hōmon-tō-mokuroku" no senja saikō] [Reconsideration on the author of the "Shin-shosha-shōrai-hōmon-tō-mokuroku"]. In: BGH[*], 7 (1981), 50-62.

G3.3.6.

諸阿闍梨眞言密教部類總録 (Sho-ajari-shingon-mikkyō-burui-sōroku)

Annen (安然 841?-915?): 885. T. 2176. <SAT> <CBETA>

Alias: Hakke-hiroku (八家秘録), Shingon-mikkyō-sō-mokuroku (眞言密教總目録) et al.

001.

三﨑良周 (Ryoshu MISAKI)[*]: 諸阿闍梨眞言密教部類總録について [Annen no Sho-ajari-shingon-mikkyō-burui-sōroku ni tsuite] (On "A catalogue of the Shingon Esoteric Buddhist canons brought into Japan by Ācāryas" by Annen). In: IBK[*], XVI, 2 (1968), 572-579 <Online>.

See also G2.2.50.003[*], vol. 2 and Shūyū Kanaoka (金岡秀友): J1.002[*], no. 846.

G4. Specific Works

G4.1. San-lun/Sanron (三論) Buddhist Texts

001.

伊藤隆壽［ほか］[Takatoshi ITŌ[*] and others]: 三論教学関係著書論文目録 [Sanron kyōgaku kankei chosho rombun mokuroku] [Bibliography of books and articles on San-lun doctrine]. In: 三論教学の研究 [Sanron kyōgaku no kenkyū]. 平井俊榮監修 [Supervisor: Shun'ei HIRAI]: Tokyo: Shunjūsha, 1990. p. 629-696.

Books and articles published from 1868 to March of 1989 are listed by Japanese syllabic order of the names of authors.

002.

伊藤隆壽 (Takatoshi ITO)[*]: 三論宗関係典籍目録（稿）[Sanronshū kankei tenseki mokuroku (kō)] (The catalogue of Sanronshū texts). In: KDBGKK[*], 54 (1996), 296-271. <Online>

Catalogue of Sino-Japanese texts of the San-lun/Sanron school. A total of 608 entries are arranged by Japanese syllabic order of titles.

G4.2. Lü/Ritsu (律) Buddhist Texts

001.

徳田明本 (Myohon TOKUDA): 律宗文献目録 [Risshū bunken mokuroku] (A bibliography of Ritsu Sect). Kyoto: Hyakkaen, 1974. 14, 216, 39 p.

A list of Sino-Japanese works on the Lü/Ritsu school, especially Nan-shan school, with bibliographical descriptions. Articles are also recorded under detailed subjects. Includes title index.

See also B3.1.1[*].

G4.3. Tien-tai/Tendai (天台) Buddhist Texts

001.

昭和現存天台書籍綜合目録 [Shōwa genzon Tendai shoseki sōgō mokuroku] (A complete catalogue of books of the Tendai Sect existing in the present Shōwa era), 3 vols. 渋谷亮泰編 [Ed. by Ryōtai SHIBUYA]. 増補版 [Enl. ed.]. Kyoto, Hōzōkan, 1978. 8, 8, 8, 634; 8, 8, 635-1243; 8, 8, 183, 40, 12, 36, 16, 111 p.

A catalogue of manuscripts, printed books of works written by Chinese and Japanese masters and books on Tien-tai/Tendai school with bibliographical information. Entries are classified under detailed subjects. Includes indexes which are divided into two parts: items entered in the first edition and those

in the enlarged edition.

002.

方廣錩 [Fang Kuang-ch'ang]: 天台教典入藏考 [T'ien-t'ai chiao-tien ju-tsang k'ao] [Survey of the T'ien-t'ai Buddhist texts entered into the Tripiṭaka]. In: G1.2.31.001[*], 5 (1998), 397-413. <Online>

003.

呉鴻燕 (Wu Hung-yen): 天台典籍の入蔵史の研究 [Tendai tenseki no nyūzōshi] (A study on history of Tian-tai texts contained in the Tripiṭaka). In: BKN[*], 34 (2001), 11-30.

G4.4. Pure Land Buddhist Texts

001.

浄土宗要典目録 [Jōdoshū yōten mokuroku] [A catalogue of important texts of the Ching-t'u/Jōdo School/Sect]. 梅光義編 [Ed. by Mei Kuang-i]. 嵐瑞澂補 [Rev. by Lan Jui-ch'êng]. In: NKBKN[*], 1 (1936), 295-309.

A catalogue of important texts of the Ching-t'u/Jōdo school/sect. Entries are divided into two parts: Texts written by Chinese and those written by Japanese. Title, author or translator and sources are included.

G4.4.1.
曇鸞 (T'an-luan 476-542?)

001.

直海玄洋 [Gen'yō NAOMI]: 曇鸞大師関係著書・雑誌論文目録 [Donran Daishi kankei chosho, zasshi rombun mokuroku] [Bibliography of books and articles on T'an-luan]. In: 真宗学 [Shinshūgaku], 27/28 (1962), 225-233.

Deals with T'an-luan's biography, works and teaching.

002.

青山法城 [Hōjō AOYAMA]: 曇鸞・『往生論註』関係研究書、及び研究論文一覧 [Donran: "Ōjō-ronchū" kankei kenkyūsho, oyobi kenkyū rombun ichiran] [Bibliography of books and articles on T'an-luan's "Wang-shêng-lun-chu"]. In: 曇鸞の世界 往生論註の基礎的研究 [Donran no sekai; Ōjōronchū no kisoteki kenkyū]. Kyoto: Nagata Bunshōdō, 1996. p. 55-79.

Books and articles on T'an-luan's Wang-shêng-lun-chu (往生論註) are listed by chronological order.

G4.4.2.
道綽 (Tao-ch'ao 562-645)

001.

安樂集 [Anrakushū] [An-lo-chi]. 岸田覺心編 [Ed. by Kakushin KISHIDA]. In: SR[*], 31 (1940), 339-353.

The whereabouts in Japan of manuscripts and printed books of the An-lo-chi written by Tao-ch'ao and their commentaries are known. Research works published in Japan are also recorded.

002.

禿氏祐祥 [Yūshō TOKUSHI][*]: 安楽集の書誌学的研究 [Anrakushū no shoshigaku-teki kenkyū] [Bibliographical survey of the An-lo-chi]. In: SR[*], 31 (1940), 22-36.

Reprinted in the author's 東洋印刷史研究 [Tōyō insatsushi kenkyū]. Tokyo: Seishōdō Shoten, 1981. p. 219-231. (日本書誌学大系 [Nihon shoshigaku taikei], 17)

G4.4.3.
善導 (Shan-tao 613-681)
001.
善導撰述研究文獻總目録 [Zendō senjutsu kenkyū bunken sō-mokuroku] [Bibliography of works on Shan-tao]. 岸田覺心編 [Ed. by Kakushin KISHIDA]. In:SR[*], 32 (1940), 235-305.

The locations in Japan of the manuscripts and printed books of the works written by Shan-tao and their commentaries are known. Research works published in Japan are also recorded.

002.
禿氏祐祥 [Yūshō TOKUSHI][*]: 善導撰述の典籍とその傳來 [Zendō senjutsu no tenseki to sono denrai] [Survey of the texts written by Shan-tao and introduced into Japan]. In: SR[*], 32 (1940), 1-9.
003.
高橋正隆 (Masataka TAKAHASHI): 善導大師遺文の書誌研究 [Zendō Daishi ibun no shoshi kenkyū] [Bibliographical survey of Shan-tao's works). In: 善導大師研究 [Zendō Daishi kenkyū]. Tokyo: Sankibō Busshorin, 1980. p. 393-439.

G4.5. Ch'an/Sŏn/Zen (禅) Buddhist Texts
001.
Ruth Fuller Sasaki[*]: A bibliography of translations of Zen (Ch'an) works. In: PEW[*], X, 3/4 (1960/61), 149-166. <Online>

English, French and German translations of Chinese and Japanese Ch'an/Zen texts are recorded with an author's evaluation.

Review: D. Holzman in RBS[*], 6/1960 (1967), no. 22.
002.
新纂禅籍目録 [Shinsan zenseki mokuroku] [New edition of a catalogue of Ch'an/Zen Buddhist texts]. 駒沢大学図書館編 [Ed. by Komazawa University Library]. Tokyo: Komazawa Daigaku Toshokan, 1962. 2, 7, 612, 62 p.
Supplement (1964): 2, 43, 3, 14 p.

This work is divided into two parts: Ch'an/Zen texts written or printed up to the end of the Edo period and those written during and after the Meiji period.
The first part is arranged according to Japanese syllabic order and the second part is arranged according to subject. Bibliographical descriptions and locations of all titles are recorded. List of reference books on Zen written in Western languages are included. The appearance of a revised and enlarged edition has been expected.

Review: P. Demiéville in RBS[*], 8/1962 (1969), no. 23.
003.
川瀬一馬 [Kazuma KAWASE][*]: 五山版の研究 [Gozamban no kenkyū] (Bibliographical study of the Gozamban editions of medieval Japan, 1200-1500), 1. Tokyo: Antiquarian Booksellers Association of Japan, 1970. 10, 516 p., plates.
五山版書目解題 禅籍の部 [Gozamban shomoku kaidai; zenseki no bu], 341-462.

Contains bibliographical introductions to the Gozamban editions of 195 Ch'an/Zen texts.

004.
-------------------------- 中華民國故宮博物院と國立中央図書館藏の五山版その他の善本について [Chūka Minkoku Kokyū Hakubutsuin to Kokuritsu Chūō Toshokan zō no gozamban sonota no zempon ni tsuite] [Survey on the Gozamban editions of

books and other rare books in the National Palace Museum in Taiwan]. In: Ssg[*], shin (新), 22 (1971), 24-42.

005.

柳田聖山 [Seizan YANAGIDA][*]: 禅籍解題 [Zenseki kaidai] [A guide to Ch'an/Sŏn Buddhist texts]. In: 禅家語録 [Zenke goroku], II. Tokyo: Chikuma Shobō, 1974. p. 445-514. (世界古典文学全集 [Sekai koten bungaku zenshū], 36B) (Online)

Chinese translation in Syy[*], 2 (1995), 131-152; 3 (1996), 186-211, 212-222, 223; 5 (1998), 160-188. <Original Japanese version is revised and enlarged>

Useful bibliographical introduction to Ch'an and Sŏn texts. The whereabouts of texts and important modern studies are known. A total of 329 entries are divided into nine parts:

1. Descriptive catalogue, 2. Source material (Tripiṭaka, series, collected works including Ch'an/Sŏn/Zen texts), 3. Contents of collected works in one volume, 4. Ch'an texts found in Tun-huang, 5. Ch'an texts in the Tang dynasty, 6. Ch'an texts in the Sung dynasty, 7. Ch'an texts after the Yüan and Ming dynasties, 8. Ch'an texts published in Korea, 9. Supplement. Includes title index.

006.

椎名宏雄 [Kōyū SHIINA]: 宋元版禅籍の研究 [Sō-Gen-ban zenseki no kenkyū] [Studies on the Sung and Yüan editions of Ch'an texts]. Tokyo: Daitō Shuppansha, 1993. xvii, 635, 100 p.

Bibliographical work on the Sung and Yüan editions of Ch'an texts.

宋金元版禅籍所在目録 [A catalogue of Sung, Chin and Yüan editions of Ch'an texts] and 宋金元版禅籍逸書目録 [A catalogue of Sung, Chin and Yüan editions of lost Ch'an texts] are included.

Review: Yoshimi Nozawa (野沢佳美) in KDZKN[*], 5 (1994), 129-145.

宋金元版禅籍所在目録: First published in KDBGR[*], 14 (1983), 191-218. <Online>

宋金元版禅籍逸書目録: First published in KDBGR[*], 21 (1990), 305-322. <Online>

007.

--------------------------------: 北京版「中華大蔵経」所収禅籍の資料的価値 [Pekimban "Chūka daizōkyō" shoshū zenseki no shiryōteki kachi] (The value of the Chan texts contained in the Beijing version of the Zhonghua dazangjin). In: SgK[*], 41 (1999), 217-222.

Catalogue of Ch'an texts from among the "Chung-hua ta-tsang-ching" published in Peking. The specific feature of this Tripiṭaka and the value of some texts are briefly reported.

008.

--------------------------------: 洪武南蔵の入蔵禅籍 [Kōbu-Nanzō no nyūzō zenseki] (A study on Chan texts contained in the Tripiṭaka of the Ming dynasty). In: KDZKN[*], 17 (2006), 1-17.

Survey on the Ch'an texts in the Hung-wu nan edition of the Tripiṭaka.

009.

胡適 [Hu Shih][*]: 記日本"入唐求法"諸僧的目録里的"南宗"資料 [Bibliographical survey of the Nan-tsung texts from among catalogues of Buddhist texts brought by Japanese priests from China]. In: 胡適学術文集 中国佛学史 [Hu Shih hsüeh-shu wên-chi; Chung-kuo fo-hsüeh-shih], Peking: Chung-hua-shu-chü, 1997. p. 286-292.

Written in 1959 and first published in 1970.

Appendix: 興福寺永超的＜東域伝灯目録＞里的"南宗"資料 [Bibliographical survey of the Nan-tsung texts among the "Tōiki-dentō-mokuroku" comp. by Eichō of Kofukuji Temple].

010.

張子開 [Chang Tzŭ-k'ai]: 唐五代傳入日本的禪宗文物文獻 以"入唐八家"求法目録為攷查中

心 (The historical relics and manuscripts of Chan school spread into Japan at the Tang and Five Dynasties). In: 中國典籍與文化論叢 [Chung-kuo tien-chi wên-hua lun-ts'ung]. Peking: Chung-hua shu-chü, 2011. 28 p. <Online>

011.

禅籍データベース [Database of ch'an texts]. Produced by International Research Institute for Zen Buddhism. (Online)

G4.5.1.

慧能 (Hui-neng 638-713)

001.

慧能研究 慧能の傳記と資料に關する基礎的研究 [Enō kenkyū; Enō no denki to shiryō ni kansuru kisoteki kenkyū] (Study of Hui-neng 慧能; basic study of biography and manuscripts on Hui-neng). 駒沢大学禅宗史研究会編 [Comp. by Komazawa Daigaku Zenshūshi Kenkyūkai]. Tokyo: Taishūkan, 1978. 12, 657, 24 p., plates.

Chapter 3: 慧能關係資料集成 (Compilation of manuscripts about Hui-neng), 493-628.

Supplement 2: 慧能研究文獻目録 (Bibliography), 647-654.

> "This is the complete bibliography of past books and papers on Hui-neng study. Books are classified into those relating to Liu-tsu-t'an-ching and others. As for papers, those relating to Liu-tsu-t'an-ching are classified into (1) bibliographical study, and (2) ideological study; while others are classified into (1) bibliographical study, (2) biographical study, and (3) ideological study. All of these are arranged chronologically."

002.

松本文三郎 [Bunzaburō MATSUMOTO][*]: 六祖壇經の書誌學的研究 [Rokuso-dangyō no shoshigakuteki kenkyū] [Bibliographical survey on the Platform scripture]. In: ZgK[*], 17 (1932), 29-60; 18 (1932), 31-78.

003.

六祖壇経諸本集成 [Rokusodangyō shohon shūsei] [Collected editions of Liu-tsu-t'an-ching]. 柳田聖山主編 [General editor: Seizan Yanagida[*]]. Kyoto: Chūbun Shuppansha, 1976. 446 p. (禅学叢書 [Zengaku sōsho], 7)

See also G5.2.1.014[*].

004.

田中良昭 [Ryōshō TANAKA][*]: <『壇経』研究>考 特に最近のテキスト研究を中心として [<"Dangyō" kenkyū> kō; toku ni saikin no tekisuto kenkyū o chūshin to shite] (Recent developments in the text critical study of the Platform scripture). In: 中国の仏教と文化 鎌田茂雄博士還暦記念論集 [Chūgoku no bukkyō to bunka; Kamata Shigeo Hakushi kanreki kinen ronshū]. Tokyo: Daizō Shuppan, 1988. p. 291-313.

Reprinted in the author's 敦煌禅宗文献の研究[*], Vol. 2, 171-193.

English translation by Koichi Shinohara is given in "From Benares to Beijing; essays on Buddhism and Chinese religion, in honour of Prof. Jan Yün-hua". Ed. by Koichi Shinohara and Gregory Schopen. Oakville/New York/ London: Mosaic Press, c 1991. p. 229-260.

005.

--------------------------------: 敦煌本『六祖壇経』諸本の研究 特に新出の北京本の紹介 [Tonkō-bon "Rokusodangyō" shohon no kenkyū; toku ni shinshutsu no Pekin-bon no shōkai] (A study of some manuscripts of the Liuzu tanjing from Dunhuang; introduction of newly discovered Beijing text). In: ZHMBKN[*], 5 (1991), 9-38.

敦煌禅宗文献の研究[*], Vol. 2, 195-208.

006.

---------------------------------: 北京本『六祖壇経』について [Pekinbon "Rokuso-dangyō" ni tsuite] (Concerning the Beijing-text of the Platform Sūtra of the Sixth Patriarch). In: SgK[*], 33 (1991), 275-280.

敦煌禅宗文献の研究[*], Vol. 2, 209-224.

007.

鄧文寬 [Têng Wên-k'uan]: 近年敦煌本＜六祖壇經＞整理工作評介 [Chin-nien Tun-huang-pên "Liu-tsu-t'an-ching" chêng-li kung-tso p'ing-chieh] [Intro-duction to recent surveys on the Platform Sūtra of the Sixth Patriarch]. In: 周紹良先生欣開九秩慶壽文集 [Chou Shao-liang hsien-shêng hsin-k'ai chiu-chih ch'ing-shou wên-chi]. Peking: Chung-hua-shu-chü, 1997. p. 196-207.

008.

敦煌壇經合校簡注 [Tun-huang T'an-ching kê-chiao chien-chu]. 李申 合校 [Collated by Li Shên]. 方廣錩 簡注 [Notes by Fang Kuang-ch'ang]. T'ai-yüan: Shan-hsi ku-chi, 1999. 1, 251 p.

009.

John Jorgensen: The Platform Sūtra and the corpus of Shenhui; recent critical text editions and studies. In: RBS[*], XX (2002), 399-438.

010.

黄連忠 [Huang Lien-cjung]: 百年來敦煌寫本六祖壇經發現與研究之論評 [Pai-nien-lai Tung-huang hsieh-pên Liu-tsu-t'an-ching fa-hsien yü yen-chiu chi lun- p'ing] [A hundred year researches and their reviews on the Platform Sūtra manuscripts from Tun-huang]. In: L1.2.4.009[*], 390-417. <Online>

See also G5.3.2[*].

G4.5.2.

天童如浄 (T'ien-t'ung Ju-ching 1163-1228)

001.

鏡島元隆 [Genryū KAGAMISHIMA]: 如浄関係研究文献一覧 [Nyojō kankei kenkyū bunken ichiran] [Bibliography of works on Ju-ching]. In the author's 天童如浄禅師の研究 [Tendō Nyojō Zenshi no kenkyū]. Tokyo: Shunjūsha, 1983. p. 407-409.

G4.6. Esoteric Buddhist Texts

001.

稲谷祐宣 [Yūsen INAYA]: 行琳編『釋教最上乗秘密藏陀羅尼集』目録 [Gyōrin hen "Shakukyō-saijōjō-himitsu-zō-darani-shū" mokuroku] [Catalogue of the "Shih-chiao-tsui-shang-ch'êng-pi-mi-tsang-t'o-lo-ni-chi" compiled by Hsing-lin]. In: ZKSK[*], 4 (1997), 1-31.

Catalogue of the dhāraṇī and mantra collection compiled by Hsing-lin (行琳) in 898. This text is only included in the Fang-shan shih-ching (房山石経)[*]. Cf. Chung-hua ta-tsang-ching, Han-wên pu-fên, 1619.

G4.7. Buddhist Historical Texts

001.

春日礼智 [Reichi KASUGA]: 日本現存支那佛教史籍古鈔古刊本目録 [Nihon genzon Shina bukkyō shiseki koshō ko-kampon mokuroku] [A catalogue of extant Chinese printed books and manuscripts in Japan on the Chinese Buddhist history]. 春日礼智編 [Ed. by Reichi KASUGA]. In: NKBKN[*], 6 (1943), 210-224.

Contains 369 items of extant Chinese printed books and manuscripts in Japan concerning Chinese Buddhist history. Entries are divided into four groups, and collectors are recorded.

002.

陳垣 [Ch'ên Yüan][*]: 中国佛教史籍概論 [Chung-kuo fo-chiao shih-chi kai-lun] [General survey on the Chinese Buddhist historical texts]. Peking: Chung-hua shu-chü, 1962. 3, 2, 161 p.

Reprinted in 1977; recently repr. in 陳垣全集 [Collected works of Ch'ên Yüan], vol. 17, 493-650. Cf. M6.033.(5)[*].

003.

東洋學關係佛典目録 [Tōyōgaku kankei butten mokuroku] [Catalogue of Buddhist literature relating to Oriental studies]. 東洋史學支那學研究室編 [Ed. by Tōyōshigaku Shinagaku Kenkyūshitsu]. 神田喜一郎序 (Preface by Kiichiro Kanda)[*]. In: OG[*], 29, 1 (1949), 46-55; 29, 3/4 (1950), 65-67; 30, 2 (1950), 76-84.

Contents: 1. Fa-hsien-chuan (法顯傳)[*]; Ta-t'ang-hsi-yü-chi (大唐西域記)[*1]; Ta-tzü-ên-ssŭ-san-tsang-fa-shih-chuan (大慈恩寺三藏法師傳).

2. 畑中浄園 [Jōen HATANAKA]: Lo-yang-ch'ieh-lan-chi (洛陽伽藍記). Cf. G4.7.2[*]

3. 畑中浄園 大屋徳了 [Jōen HATANAKA & Tokuryō ŌYA]: Ta-t'ang-hsi-yü-ch'iu-fa-kao-sêng-chuan (大唐西域求法高僧傳), Nan-hai-chi-kui-nei-fa-chuan (南海寄帰内法傳), Wang-wu-t'ien-chu-kuo-chuan (往五天竺國傳) and others.

Contains information on manuscripts, editions, translations and related studies of the above-mentioned texts.

Cf. Stanislas Julien: M6.005a[*].

[*1] *For further detailed bibliographical information on this text see* 水谷眞成 [Shinjō MIZUTANI][*]: 大唐西域記 [Daitō-saiiki-ki], vol. 1. Tokyo: Heibonsha, 1999. 380 p. (東洋文庫, 653) <Includes introduction for this edition by Miyoko Nakano (中野美代子), vol. 3, 473-487. First published in 1971 under the series 中国古典文学大系 [Chūgoku koten bungaku taikei], vol. 22.>

For bibliographical information on the old manuscripts see 高田時雄 [Tokio TAKATA]: 現存最古の大唐西域記寫本 [Genzon saiko no Daitō-saiiki-ki] [The oldest and extant manuscripts of Ta-t'ang-hsi-yü-chi]. In: いとくら [Itokura], 3 (Tokyo, 2008) <Online>; 余欣 [Yü Hsin]: <大唐西域記>古写本述略稿 (A study on manuscripts of Daitangxiyuji), in Documents[*], 2010, 4, 30-44.

004.

西域求法高僧傳集 [Saiiki guhō kōsōden shū] [Collected biographies of Chinese great masters who traveled in Central Asia]. 天理圖書館善本叢書漢籍之部編集委員会編 [Ed. by Tenri Toshokan Zempon Sōsho Kanseki No Bu Henshū Iinkai]. Tokyo: distributed by Yagi Shoten, 1980. 484 p. of plates, 30 p. (天理圖書館善本叢書 漢籍之部 [Tenri Toshokan zempon sōsho, kanseki no bu], 5)

Facsimile edition of the handwritten copies, now preserved at Tenri Central Library (天理図書館), of the Fa-hsien-chuan (法顯傳)[*] written in 1164 and the early part of the Kamakura period (1185-1332), Ta-t'ang-ta-tzü-ên-ssŭ-san-tsang-fa-shih-chuan (大唐大慈恩寺三藏法師傳) written in the early part of the Heian period (794-1185), Nan-hai-chi-kui-nei-fa-chuan (南海寄帰内法傳)[*] written in the Nara period (710-794), and the Ta-t'ang-hsi-yü-ch'iu-fa-kao-sêng-chuan (大唐西域求法高僧傳) written in 1164.

Bibliographical information on those manuscripts is given by Takeo Hibino (日比野丈夫). The above manuscripts, excluding that of the Nan-hai-chi-kui-nei-fa-chuan, were not cited in the Taishō edition

(大正藏)[*]. The Ishiyamadera manuscript (石山寺本) of the Nan-hai-chi-kui-nei-fa-chuan was cited in the Taishō edition.

005.

落合俊典 (Toshinori OCHIAI): 大唐西域求法高僧傳の原題 [Daitō-saiiki-guhō-kōsōden no gendai] (The original title of the Daitōsaiikiguhōkōsōden). In: SBKN[*], 21 (1988), 73-106.

Oroginal title: 大周西域行人傳

G4.7.1.

法顕傳 (Fa-hsien-chuan)

001.

長澤和俊 [Kazutoshi NAGASAWA]: 法顕伝 訳注 解説 北宋本・南宋本・高麗大蔵経本・石山寺本四種影印とその比較研究 [Hokkenden; yakuchū kaisetsu; Hokusō-bon, Nansō-bon, Kōrai-daizōkyō-bon, Ishiyamadera-bon yonshu eiin to sono hikaku kenkyū] [Fa-hsien-chuan; facsimiles, annotated translation, introduction and comparative study of the North and South Sung editions, second Korean edition, and a manuscript found in the Ishiyamadera Temple]. Tokyo: Yūzankaku Shuppan, 1996. iv, 328, viii p. ISBN 4-639-01379-5.

p. 183-189: Survey of editions of the Fa-hsien-chuan. Bibliographical information on modern translations and studies is given in note no. 23. Critical edition of the Fa-hsien-chuan based on the P'i-lu edition (毘盧藏)[*] kept in the Imperial Household Agency Library (宮内庁圖書寮)[*] and collated with other editions and the above manuscript copied in 1164 and formerly preserved at the Ishiyamadera Temple (石山寺) is also included. According to this author, the P'i-lu edition, alias the Northern Sung edition, gives more correct readings of this text than the second Korean edition (高麗藏・再雕本)[*].

Review: Akihiro ODA (織田顕祐) in BgS[*], 65 (1997), 48-52.

[002]

法顯傳校注 [Fa-hsien-chuan chiao-chu]. 章巽校注 [Critically ed. by Chang Hsün]. Shanghai: Shang-hai-ku-chi-ch'u-pan-shê, 1985. 4, 7, 31, 208 p.

Texts: Six editions of the Chinese Tripiṭaka and three manuscripts preserved in Japan.

003.

Max Deeg: Das Gaoseng-Faxian-Zhuan als religionsgeschichtliche Quelle; der älteste Bericht eines chinesischen buddhistischen Pilgermönchs über sine Reise nach Indien mit Übersetzung des Textes. Wiesbaden: Harrassowitz, 2005. vii, 740 p., maps. (SOR(W)[*], 52)

004.

王邦維 [Wang Pang-wei]: 法顯與＜法顯傳＞ 研究史的考察 [Fa-hsien yü "Fa-hsien-chuan"; yen-chiu-shih tê k'ao-ch'a] [Fa-hsien and "Fa-hsien-chuan"; survey on the history of studies]. In: CCFH[*], 3 (2005), 91-100. <Online>

G4.7.2.

洛陽伽藍記 (Lo-yang-ch'ieh-lan-chi)

001.

畑中浄園 (Joen HATANAKA): 洛陽伽藍記の諸版本とその系統 [Rakuyōgaranki no sho-hampon to sono keitō] (On the various editions of the 'Lo yang ch'ieh lan chi'). In: OG[*], XXX, 4 (1951), 39-55.

Survey of various editions of the Lo-yang-ch'ieh-lan-chi.

002.

洛陽伽藍記 [Rakuyōgaranki] [Lo-yang-ch'ieh-lan-chi]. 入矢義高訳注 [Tr. and annotated by Yoshitaka IRIYA[*]]. Tokyo: Heibonsha, 1990. p. 258-260. (東洋文庫 [Tōyō bunko], 517)

Recent research works are introduced.

G4.7.3.

南海寄帰内法傳 (Nan-hai-chi-kui-nei-fa-chuan)

001.

佐々木教悟 [Kyōgo SASAKI][*]: ［南海寄帰伝の］テキストならびに研究文献 [[Nankaikikiden no] tekisuto narabi ni kenkyū bunken] [Texts and research works [of the Nan-hai-chi-kui-chuan]]. In the author's 戒律と僧伽 [Kairitsu to sanga]. Kyoto: Heirakuji Shoten, 1985. p. 337-339. (インド・東南アジア仏教研究 [Indo, Tōnan Ajia bukkyō kenkyū], 1)

A list of editions, manuscripts, translations, commentaries and studies of the Nan-hai-chi-kui-nei-fa-chuan.

G4.7.4.

往五天竺國傳 (Wang-wu-t'ien-chu-kuo-chuan)

慧超 (Hui Chao in Chinese, Hye Cho in Korean, 704-787) <Japanese translation>

001.

慧超往五天竺國傳研究 [Echō-ō-go-tenjiku-koku-den kenkyū] (Hui-chao's Wang Wu-Tianzhuguo zhuan; record of travels in five Indic regions). 桑山正進編 (Ed. by Shoshin KUWAYAMA). Kyoto: Kyoto University, 1992. xii, 292 p., 32 p. of plate.

A history of research on the Hui-ch'ao(慧超)'s Wang-wu-t'ien-chu-kuo-chuan is given in the introduction. Detailed bibliography is also provided.

G4.8. Buddhist Texts or Sentences Cited in Non-Buddhist Texts

001.

禿氏祐祥 (Yusho TOKUSHI)[*]: 日本霊異記に引用せる経巻について [Nihon reiiki ni in'yō seru kyōkan ni tsuite] (On the Buddhist sūtras quoted in "Nippon reiiki"). In: BK(T)[*], 1, 2 (1937), 51-65.

Reprinted in the author's 東洋印刷史研究 [Tōyō insatsushi kenkyū]. Tokyo: Seishōdō Shoten, 1981. p. 219-231. (日本書誌学大系 [Nihon shoshigaku taikei], 17)

A list of forty sentences of Buddhist texts cited in "Nihon reiiki [or ryōiki]" (日本霊異記).

002.

春日礼智 [Reichi KASUGA]: 全唐文佛教關係撰述目録 [Zentōbun bukkyō kankei senjutsu mokuroku] [List of sentences concerning Buddhism in the Ch'üan-t'ang-wên]. In: NKBKN[*], 1 (1936), 20-55.

Sentences concerning Buddhism and a history of Chinese Buddhism in the Ch'üan-t'ang-wên are indexed. Names of authors, subjects and cited locations are included.

003.

全唐文篇名目録及作者索引 [Ch'üan-t'ang-wên p'ien-ming mu-lu chi tso-chê so-yin]. 馬緒傳編 [Ed. by Ma Hsü-fu]. Peking: Chung-hua-shu-chü, 1980. 369 p.

004.

世界宗教研究所図書資料室 (Library of the Institute for Research on World Religions): ＜全唐文＞宗教類篇目分類索引 ["Ch'üan-t'ang-wên" tsung-chiao-lei

p'ien-mu fên-lei so-yin] (A classified index to the religious writings in the complete prose works of the Tang dynasty). In: SWR[*], 1981, 4, 128-158.

005.

春日礼智 [Reichi KASUGA]: 全唐詩佛教關係撰述目錄 [Zentōshi bukkyō kankei senjutsu mokuroku] [List of sentences concerning Buddhism in the Ch'üan-t'ang-shih]. In: NKBKN[*], 2 (1937), 1-68.

006.

全唐詩索引 [Ch'üan-t'ang-shih so-yin]. 史成編 [Ed. by Shih Ch'êng]. Shanghai: Shang-hai-ku-chi, 1990. 2, 2, 969 p.

007.

春日礼智 [Reichi KASUGA]: 全上古代三代秦漢三國六朝文佛教關係撰述目錄 [Zen-jō-kodai sandai Shin-Kan Sangoku Rikuchō bun bukkyō kankei senjutsu mokuroku] [List of sentences concerning Buddhism in the Ch'üan-shang-ku-tai San-tai Ch'in-Han San-kuo Liu-ch'ao-wên]. In: PITAKA[*], 5, 4 (1937)-5, 6; 5, 8; 5, 10 (1937); 6, 1 (1938). p. 33-38; 21-28; 21-28; 27-32; 9-12; 23-24.

008.

世界宗教研究所図書資料室 (Library of the Institute for Research on World Religions): ＜全上古代三代秦漢三国六朝文＞宗教類篇目分類索引 ["Ch'üan-shang-ku-tai san-tai ch'in-han san-kuo liu-ch'ao-wên" tsung-chiao-lei p'ien-mu fên-lei so-yin] (A classified index to the religious writings in the "Complete collection of literature from antique times up to the six dynasties"). In: SWR[*], 1982, 2, 115-153.

009.

春日礼智 [Reichi KASUGA]: 支那佛教より見たる藏外佛教資料の蒐集整理に就いて [Shina bukkyō yori mitaru zōgai bukkyō shiryō no shūshū seiri ni tsuite] [Chinese non-Buddhist materials concerning Buddhism]. In: PITAKA[*], 8, 10 (1940), 12-21.

010.

------------------------: 宋人集佛教關係撰述目錄 [Sōjinshū bukkyō kankei senjutsu mokuroku] [List of sentences concerning Buddhism in the Sung-jên-chi]. In: NKBKN[*], 5 (1942), (1)-(16).

011.

----------------------: 漢代佛教の外典資料に就いて [Kandai bukkyō no geten shiryō ni tsuite] [The Buddhist records collected from the non-Buddhist texts in the Han period]. In: NKBKN[*], 3 (1938), 281-307.

012.

------------------------: 三國時代の佛教外典資料について [Sangoku jidai no bukkyō geten shiryō ni tsuite] (The Buddhist records collected from the non-Buddhist texts in the third century China). In: IBK[*], XVII, 1 (1968), 148-149 <Online>.

013.

----------------------: 晉代佛教の外典資料について [Shindai bukkyō no geten shiryō ni tsuite] (Non-Buddhist materials of the Buddhism under the Chin dynasty). In: NBu[*], 34 (1975), 69-94.

014.
----------------------: 仏教資料としての隋唐経籍志 [Bukkyō shiryō to shite no Zui-tō-keisekishi] (Sui-t'ang-ching-chi-chih as Buddhist research material). In: IBK[*], XXVI, 1 (1977), 258-261 <Online>.
015.
------------------------: 仏教資料としての旧唐書経籍志 [Bukkyō shiryō to shite no Kutōjo keisekishi] (The Chiu-tang-shu as Buddhist research material). In: IBK[*], XXIX, 1 (1980), 340-342 <Online>.
016.
------------------------: 仏教資料としての新唐書芸文志 [Bukkyō shiryō to shite no Shintōjo geibunshi] (The Hsin-tang-shu-yün-wên-chih when viewed as material for Buddhist research). In: IBK[*], XXX (1982), 781-784 <Online>.
017.
---------------------: 仏教資料としての宋史芸文志 [Bukkyō shiryō to shite no Sōshi geibunshi] (On the Sung-shih-yün-wên-chih when viewed as material for Buddhist research). In: IBK[*], XXXI (1982), 522-526 <Online>.
018.
---------------------: 支那釋家著作人名通檢 除大藏經 [Shina shakke chosaku jimmei tsūken; jo daizōkyō] [Index to names of Buddhists and their works; not cited in the Tripiṭaka]. 春日礼智［編］[Ed. by Reichi KASUGA]. In: OG[*], 24, 3 (1943), 183-200.

Names of Buddhists and their works cited in non-Buddhist serial books are recorded. The arrangement is by number of strokes in the character of personal names.

019.
宮川尚志 [Hisayuki MIYAGAWA][*]: 六朝正史仏教・道教史料集 [Rikuchō Seishi bukkyō, dōkyō shiryōshū] (A collection of source materials for the Buddho-Taoist studies in the Six Dynasties period), 13 pts. In: ODHGGK[*], 19 (1964), 60-82; 24 (1966), 1-14; THS, 23-25 (1964-1965), 30-42, 37-51, 51-59; TDBK[*], 11 (1968), 17-28 <Online>; 13 (1969), 1-23 <Online>; 14 (1970), 85-104 <Online>; 15 (1971), 47-78 <Online>; 40 (1983), 1-14 <Online>; 41 (1984), 45-80 <Online>; 43 (1985), 29-41 <Online>; 44 (1985), 27-49 <Online>; 45 (1986), 43-64 <Online>; SAK, 5 (1984), 319-344.

A collection of sentences in the Chinese historical works in the Six Dynasties period, especially Chêng-shih (正史), concerning Buddhism and Taoism.

020.
鎌田茂雄 (Shigeo KAMATA)[*]: 道藏内佛教思想資料集成 [Dōzō nai bukkyō shisō shiryō shūsei] [Collected materials on Buddhist philosophy in the Tao-tsang]. Tokyo: Daizō Shuppansha, 1986. 466 p. (TBKS[*], 6) ISBN 4-8043-1009-6.

G4.9. Buddhist Medical Texts

<IDP>
001.
三木栄 (Sakae MIKI): 西域出土医薬関係文献総合目録 [Saiiki shutsudo iyaku kankei bunken sōgō mokuroku] (Descriptive list of the medical manuscripts discovered

from Central Asia). In: TG[*], 47, 1 (1964), 1-26.

III. 仏教医方書 (Buddhist medical texts), p. 12-14. - Medical texts in Sanskrit and Central Asian languages, p. 17-20.

002.

李良松 [Li Liang-sung]: 佛教医籍總目提要 [Fo-chiao i-chi tsung-mu ti-yao] [Bibliographical introduction to the Buddhist medical texts]. Amoy: Lü-chiang ch'u-pan-shê, 1997. 3, 4, 4, 171 p.

003.

敦煌古医籍考釈 [Tun-huang ku-i-chi k'ao-shih]. 馬継興 主編 [Ed. by Ma Chi-hsing]. Nan-ch'ang: Chiang-hsi k'ê-hsüeh chi-shu ch'u- pan-shê, 1988. 6, 4, 29, 508 p. <Online>

004.

敦煌醫藥文獻輯校 [Tun-huang i-yao wên-hsien chi-chiao] 馬繼興 [等]輯校 [Ed. by Ma Chi-hsing and others]. Nanking: Chiang-su ku-chi ch'u-pan-shê, 1998. 2, 8, 52, 2, 828 p. (敦煌文獻分類録校叢刊 [Tun-huang wên-hsien fên-lei lu-chiao ts'ung-k'an])

005.

Medieval Chinese medicine; the Dunhuang medical manuscripts. Ed. by Vivienne Lo and Christopher Cullen. London: RoutledgeCurzon, 2005. xxiv, 450 p. (Needham Research Institute series)

Collected papers on the Tun-huang medical manuscripts.

Reviewed by Ch'ên Ming (陳明) in JDTS[*], 9 (2006), 505-510.

G5. Buddhist Texts from Tun-huang

G5.1. Generalia

001.

Jack A. Dabbs: History of the discovery and exploration of Chinese Turkestan. The Hague: Mouton, 1963. 255 p. (CAS[*], VIII)

002.

Akira Fujieda[*]: The Tunhuang manuscripts, 2 pts. In: ZINBUN[*], 9-10 (Kyoto, 1966, 1969), 1-32; 17-39.

Chinese translation in DR[*], 1996, 2, 96-119.

General survey of Tun-huang manuscripts around the world, in which formal and textual peculiarities of each collection of manuscripts are mentioned.

Cf. Paul Demiéville: L5.003[*], 22-24, Japanese tr., 204-206.

003.

梅村坦 [Hiroshi UMEMURA]: 敦煌探検・研究史 [Tonkō tanken-kenkyū-shi] [A history of the exploration of Tun-huang, and studies on Tun-huang]. In: KT1[*], 127-241. ISBN4-500-00455-6.

This survey gives useful information on the history of explorations of Tun-huang and studies on Tun-huang materials. Bibliographical information on various reference works is also given.

004.

吐魯番・敦煌出土漢文文書研究文献目録 [Turufan, Tonkō shutsudo kambun monjo kenkyū bunken mokuroku] (Bibliography of studies on Turfan and Tun-huang documents). 東洋文庫編 (Ed. by Toyo Bunko). Tokyo: Tōyō Bunko, 1990. xvi, 496 p.

Works on Buddhist texts are excluded, but bibliographical works are listed as follows:
A list of collected materials, 3-19. - A list of catalogues and indexes of collected materials, 20-29.
A list of bibliographies, 30-34.

005.

上山大峻 [Daishun UEYAMA][*]: 敦煌佛教の研究 [Tonkō bukkyō no kenkyū] [A study of Buddhism in Tun-huang]. Kyoto: Hōzōkan, 1990. ix, 12, 647, 22 p. ISBN 4-8318-7333-0.

This work aims at clarifying the character and history of Buddhism in Tun-huang region in the period of the Tibetan occupation of Tun-huang (781-848), based on the Chinese and Tibetan manuscripts from there. Works of T'an-k'uang (曇曠) and Fa-ch'eng (法成 = Chos-grub)[*1], who remained unknown within the mainstream of Chinese Buddhist history, are identified. A bibliographical and philological survey of Chinese texts lost or not transmitted into Central China is given. Critical edition of some Chinese and Tibetan texts is also provided. Includes index of the manuscript numbers utilized in this book.

[*1] 張延清 [Chang Yen-ch'ing]: 翻訳家校閲大師法成及其校經目録 [Fan-i-chia chiao-yüeh ta-shih Fa-ch'eng chi ch'i chiao-ching mu-lu] (Master and translator F-cheng and his proofread catalogue of Buddhist sutras). In: JDS[*], 2008, 3, 75-93.

006.

呉其昱 [Wu Chi-yü][*]: 敦煌漢文写本概観 [Tonkō kambun shahon gaikan] [A guide to the Chinese manuscripts from Tun-huang]. 伊藤美重子訳 [Tr. by Mieko ITŌ]. In: KT5[*], 1-142.

Wu Chi-yu, one of the editors of the catalogue of the Pelliot collection in Paris, gives useful bibliographical information on the outline of Chinese manuscripts from Tun-huang. His critical information on the various catalogues is of much benefit.

Review: Tokio TAKATA (高田時雄) in TsK[*], LII, 1 (1993), 118-122.

007.

白化文 [Pai Hua-wên]: 敦煌文物目録導論 [Tun-huang wên-wu mu-lu tao-lun]. Taipei: Hsin-wên-fêng-ch'u-pan-shê, 1992. 2, 7, 183 p. (TTT[*], 3)

A guide to catalogues of Tun-huang materials. Detailed information on the various catalogues of the manuscripts from Tun-huang is given.

008.

---------------------------: 中國敦煌學目録和目録工作的創立與発展 [Chung-kuo Tun-huang-hsüeh mu-lu hê mu-lu kung-tso tê ch'uang-li yü fa-chan]. [Catalogues of Tun-huang studies and the establishment and development of cataloguing works in China]. In: 慶祝潘石禪先生九秩華誕敦煌學特刊 [Ch'ing-chu P'an Shih-ch'an hsien-shêng chiu-chih hua-tan Tun-huang-hsüeh t'ê-k'an]. Taipei: Wên-chin ch'u-pan-shê, 1996. p. 101-115. <Online>

009.

敦煌学大辞典 [Tun-huang-hsüeh ta-tz'ŭ-tien] [Dictionary of Tun-huang studies]. Shanghai: Shang-hai-tz'ŭ-shu-ch'u-pan-shê, 1998. 56, 1027 p., 48 p. of plates.

Classified handbook of Tun-huang studies. Description of individual texts written in Chinese, Tibetan and Central Asian languages with bibliographical information on secondary literature, and information on public and private collections in the world, and of important publications, and biographical note on persons are given in briefly.

010.

方廣錩 [Fang Kuang-ch'ang]: 敦煌學佛教學論叢 [Tun-huang-hsüeh fo-chao-hsüeh lun-ts'ung] [Collected articles on Tun-huang and Buddhist studies], 2 vols. Hong

Kong: Chung-hua fo-chao wên-hua ch'u-pan, 1998. 414, 390 p. (佛學論著 [Fo-chao lun-chu]) ISBN 962-7571-08-3; -09-1.

Collected articles by the author on bibliographical, philological and historical researches of the Tun-huang manuscripts.

Review: Hao Ch'un-wên (郝春文) in JDTS[*], 7 (2004), 456-462.

011.

----------------------------------: 論<敦煌遺書總目録>之編纂 [Lun "Tun-huang i-shu tsung-mu-lu" chih pien-tsuan] [Survey on compiling the "Union catalogue of the Tun-huang manuscripts"]. In: IMBL[*], 35/36 (2003), 6-20. <Online>

012.

藤枝晃 [Akira FUJIEDA][*]: 敦煌学とその周辺 [Tonkōgaku to sono shūhen] [Tunhuang studies and related subjects]. 大阪府「なにわ塾」編 [Ed. by Ōsaka-fu "Naniwajuku"]. Osaka: Burēn Sentā, 1999. 202 p. (なにわ塾叢書 [Naniwajuku sōsho], 51)

This book is based on his five lectures held in 1992. General information on the codicology, especially forgeries, of Tun-huang and Turfan manuscripts is given.

013.

榮新江 [Jung Hsin-chiang][*]: 鳴沙集 敦煌學學術史和方法論的探討 [Ming-sha-chi; Tun-huang-hsüeh hsüeh-shu-shih hê fang-fa-lun-tê t'an-t'ao] [Ming-sha-chi; survey of the history of researches in Tun-huang studies and it's methodology]. Taipei: Hsin-wên-fêng ch'u-pan-shê, 1999. 2, 415 p. (敦煌叢刊二集 [Tun-huang ts'ung-k'an êrh-chi], 12) ISBN 957-17-1843-2.

Contains Jung's 14 articles and 15 reviews on Tun-huang studies.

<中國所藏敦煌寫本聯合目録>編寫芻議 ["Chung-kuo so-ts'ang Tun-huang hsieh-pên lien-hê mu-lu" pien-hsieh ch'u-i] [Proposals for compiling the "Union list of the Tun-huang manuscripts kept in China"], 235-244. First published in 1988.

Review: Chao Hê-p'ing (趙和平) in JDTS[*], 4 (1999), 590-596.

Rev. & enl. ed.:

辨偽与存真 敦煌学論集 [Pan-wei yü ts'un-chên; Tun-huang-hsüeh lun-chi] (Essays on Dunhuang studies). Shanghai: Shanghai: Shanghai Chinese Classics Publishing House, 2010. 2, 3, 6, 438 p., 22 p. of plates. ISBN 978-7-5325-5442-3. <Contents>

Review: Atsushi Iwamoto (岩本篤志) in Th[*], 361 (2011), 22-25. <Online>

See also F1.1.010[*].

014.

------------------------------: 敦煌宝藏的収藏与整理 [Tun-huang pao-tsang tê shou-ts'ang yü chêng-li] [Collection and arrangement of the Tun-huang treasury]. In the author's 敦煌學十八講 [Tun-huang-hsüeh shih-pa-chiang]. Peking: Pei-ching-ta-hsüeh-ch'u-pan-shê, 2001. p. 96-123.

Bibliographical information on the Tun-huang manuscripts in Chinese as well as Tibetan and Central Asian languages is given with the author's critical survey on their catalogues.

015.

中国国内、敦煌文献所蔵機関および図録・目録類一覧（稿）[Chūgoku kokunai Tonkō bunken shozō kikan oyobi zuroku mokuroku ichiran, kō] [A list of institutions in China possessed Tunhuang manuscripts, and their facsimile editions and catalogues; a draft]. 關尾史郎編 [Comp. by Shirō SEKIO]. In: 敦煌文献の総合的・学際

的研究 [Tonkō bunken no sōgōteki gakusaiteki kenkyū], 2 vols. p. 50-57, 43-44.
平成１２年度、１３年度新潟大学プロジェクト推進経費（学際的研究プロジェクト）研究成果報告書 Niigata, 2001-2002.

016.

山本孝子 [Takako YAMAMOTO]: 敦煌吐魯番文獻圖録・目録集覧稿 [Tonkō-Turufan bunken zuroku mokuroku shūran kō] [List of facsimiles and catalogues of the Tun-huang documents], 1. In: TShKN[*], 1 (2007), 191-201. <Online>

I. U. K. - II. France.

2: 2 (2008), 191-210.

III. 中國（大陸）- IV 中國（旅順）- V 中國（李盛鐸藏）- VI 台灣

3: 3 (2009), 147-183.

VII-XVI. 日本 (総合類 龍谷大学 東京国立博物館 京都国立博物館 書道博物館 有隣館 三井文庫 大谷大学 天理図書館 散録)

017.

Dunhuang manuscript forgeries. Ed. by Susan Whitfield. London: British Library, 2002. ix, 358 p. (The British Library studies in conservation science, 3)
This book is dedicated to the memory of Akira Fujieda (1911-1998)[*]

Twenty-four papers on the forgeries of Tun-huang manuscripts. Includes bibliography and index.

018.

王素 [Wang Su]: 敦煌吐魯番文獻 [Tun-huang T'u-lu-fan wên-hsien] [Tun-huang and Turfan documents]. Peking: Wên-wu-ch'u-pan-shê, 2002. [12], 258 p., 4 p. of plates. ISBN7-5010-1312-8.

Brief information on the history of personal collections and minor collections in China is given with catalogue references: Chapter 3, 79-133.

019.

池田温 [On IKEDA][*]: 敦煌文書の世界 [Tonkō monjo no sekai] [The world of Tun-huang documents]. Tokyo: Meicho Kankōkai, 2003. vi, 313 p. ISBN4-8390-0318-1.

Bibliographical information on the Tun-huang manuscripts is given and the present state of Tun-huang and Turfan studies is known.

See also L5.009 [*].

020.

方廣錩 [Fang Kuang-ch'ang]: 敦煌已入藏佛教文献簡目 [Tun-huang i ju-tsang fo-chao wên-hsien chien-mu] (Brief catalogue of the Buddhist texts from Dunhuang manuscripts that had listed in the traditional compilations of Buddhist text collections in China). In: DR[*], 2006, 3, 86-99.

K'ai-yüan-shih-chiao-lu (開元釈教録)[*] no. - Taishōzō (大正藏)[*] no. - Name of the Buddhist texts and translators, and chüan (巻) number of the text.

021.

----------------------------: 敦煌遺書与奈良平安写經 [Tun-huang manuscripts and the manuscripts copied in the Nara and Heian periods). In: DR[*], 2006, 6, 139-145. <Online>
Reprinted in 方廣錩敦煌遺書散論 [Fang Kuang-ch'ang Tun-huang i-shu san-lun]. Shanghai: Shang-hai ku-chi ch'u-pan-shê, 2010. p. 330-347. (当代敦煌学者自選集 [Tang-tai Tung-huang hüeh-chê tzŭ-hsüan-chi]) ISBN 978-7-5325-5688-5.

G5.2. Catalogue References

001.

敦煌本古逸経論章疏並古写経目録 [Tonkōbon koitsu kyōron shōsho narabi ko-shakyō mokuroku]. In: 昭和法寳總目録 [Shōwa hōbō sō-mokuroku], vol. 1, 1055-1068. Cf. G1.2.001[*].

Popular edition: 1991.

1. 大英博物館並仏蘭西国民図書館等所蔵敦煌本古逸経論章疏目録
2. 北平京師図書館所蔵敦煌写経総目録
3. 大連図書館旅順博物館所蔵大谷光瑞氏将来敦煌出土經典目録
4. 大谷大学図書館所蔵敦煌遺書目録
5. 龍谷大学図書館所蔵敦煌遺籍目録
6. 中村不折蒐集禹域出土墨寶目録
7. 諸家所蔵敦煌本古写経目録
8. 所蔵者未詳煌本古写経目録

002.

敦煌遺書總目索引 [Tun-huang i-shu tsung-mu so-yin]. 商務印書館編 [Ed. by Shang-wu-yin-shu-kuan]. Peking: Shang-wu-yin-shu-kuan, 1962. 552 p.

Review: D. C. Twitchett in BSOAS[*], XXIX (1966), 177-180; Zuo Ching-ch'üan in TP[*], LIV (1968), 323-329; H. Vetch in RBS[*], 8/1962 (1969), no. 3.

Reprinted by Hsin-wên-fêng ch'u-pan-shê in Taipei [1985]. 551, 44 p. (TTC[*], 2)

This catalogue is called "Wang Ch'ung-ming(王重民[*])'s catalogue". It contains catalogues of the Peking Library, Stein, Pelliot and nineteen other collections. Colophons are recorded.

福井文雅 (Fumimasa FUKUI)[*]: 重印『敦煌遺書總目索引』・『敦煌遺書最新目録』箚記 [Jūin "Tun-huang i-shu tsung-mu so-yin", "Tun-huang i-shu tsui-hsin mu-lu" tōki] (Reading notes on the revised edition of the general index of Tunhuang Mss. and on the new catalogue of Tunhuang Mss.). In: BungR[*], 42 (1994), 1-24.

Corresponding number of the Taishō edition of Tripiṭaka and Wang Ch'ung-ming number are compared with some corrections to Wang Ch'ung-ming's description of the Stein and Pelliot collections.

New edition:

003.

敦煌遺書總目索引新編 [Tun-huang i-shu tsung-mu so-yin shin-pien]. 敦煌研究院編 [Ed. by Tun-huang yen-chiu-yüan]. Peking: Chung-hua shu-chü, 2000. 7, 2, 612, 4, 157 p. ISBN 7-101-02601-X.

Revised and enlarged edition of the "Wang Ch'ung-ming's catalogue". Includes corresponding table of Pei (北) number and ch'ien-tzŭ wên (千字文). Catalogues of nineteen other collections are omitted.

方廣錩 [Fang Kuang-ch'ang]: 從＜敦煌遺書總目索引新編＞前百號談敦煌佛教文獻的著録 [Ts'ung "Tun-huang i-shu tsung-mu so-yin shin-pien" ch'ien pai-hai t'an Tun-huang fo-chiao wên-hsien tê chu-lu] (The cataloging of the Tunhuang Buddhist literature; from the first hundred titles of "The new edition of the general catalogue index of Tunhuang literature"). In: 佛教與二十一世紀 第四屆中華國際佛教學會議中文論文集 [Fo-chiao yü êrh-shih-i shih-chi; ti-ssŭ-hui Chung-hua kuo-chi fo-chiao-hsüeh hui-i Chung-wên lun-wên-chi]. 釋惠敏主編 [General editor: (Shih) Hui-min]. Taipei: Fa-ku wên-hua, 2005. p. 445-469. (佛學會議論文彙編 [Fo-hsüeh hui-i lun-wên hui-pien], 3)

The author's proposal to bibliographical descriptions of the Tun-huang Buddhist manuscripts.

004.

敦煌遺書最新目録 [Tun-huang i-shu tsui-hsin mu-lu]. 黄永武主編 [Ed. by Huang Yung-wu]. Taipei: Hsin-wên-fêng-ch'u-pan-shê, 1986. 19, 937 p.

Contents: 英倫所藏敦煌漢文巻子目録
北平所藏敦煌漢文巻子目録
巴黎所藏敦煌漢文巻子目録
列寧格勒所藏敦煌漢文巻子目録
敦煌遺書散録: 1. 中央圖書館敦煌巻子目録 2. 旅順博物館所存敦煌之佛教經典 3. 李氏鑒藏敦煌写本目録 4. 德化李氏出售敦煌写本目録 5. 李木齋舊藏敦煌石跡目録（第一部分）6. 李木齋舊藏敦煌石跡目録（第二部分）7. 劉幼雲藏敦煌巻子目録 8. 羅振玉藏敦煌巻子目録 9. 傳増湘藏敦煌巻子目録 10. 日本大谷大学圖書館所藏敦煌遺書目録 (據昭和法寳總目録) 11. 日本龍谷大学圖書館所藏敦煌遺籍目録 (據昭和法寳總目録) 12. 日本中村不折所藏敦煌遺書目録 (據昭和法寳總目録) 13. 日本諸私家所藏敦煌寫經目録 (據昭和法寳總目録) 14. 日本未詳所藏者敦煌寫經目録 (據昭和法寳總目録) 15. 其他 16. 欣賞篇

Enlarged edition of Wang Ch'ung-ming's catalogue. A catalogue of St. Petersburg's collection is added. Volume and page number of facsimile editions of the Stein, Pelliot, Peking Library collections cited in the Tun-huang pao-tsang (敦煌寶藏) are followed after each title. There is no index. Colophons and description in Wang's catalogue were omitted.

Cf. 福井文雅 (Fumimasa FUKUI): G5.2.002[*].

005.

敦煌文献目録 スタイン・ペリオ蒐集（漢文文献編）[Tonkō bunken mokuroku; Sutain, Perio shūshū (kambun bunkenhen)] (Catalogue of Chinese manuscripts in Tun-huang documents; from Stein and Pelliot collections). 金岡照光編 (Ed. by Shoko KANAOKA[*]). In: TgK[*], 25 (1990), v, 305 p.

This catalogue is edited on the basis of Wang Ch'ung-ming's catalogue and Huang Yung-wu's Tun-huang i-shu tsui-hsin mu-lu (敦煌遺書最新目録). Titles are identified again.

006.

敦煌文献目録 スタイン・ペリオ蒐集（漢文文献編索引）[Tonkō bunken mokuroku; Sutain, Perio shūshū (kambun bunkenhen sakuin)]. (Index of Chinese manuscripts in Tun-huang documents; from Stein and Pelliot collections), 2 vols. 河村孝照 柿市里子編 (Ed. by Kosho KAWAMURA[*] and Satoko KAKIICHI). In: TgK[*], 28 (1991)-29 (1993). iii, 86; 87-147.

007.

敦煌寶藏遺書索引 [Tun-huang pao-tsang i-shu so-yin]. 禪叡編 [Ed. by Ch'an-jui]. Taipei: Fa-ku-wên-hua, 1996. 17, 356 p. (中華佛學研究所論叢 [Chung-hua fo-hsüeh yen-chiu-so lun-ts'ung], 2) ISBN 957-99077-6-5.

Index to the Tun-huang pao-tsang. Entries are arranged according to number of strokes in the character.

008.

英藏法藏敦煌遺書研究按號索引 [Tun-huang pao-tsang i-shu so-yin]. 禪叡編 [Ed. by Ch'an-jui] [Index to books and articles on the Tun-huang documents kept in England and France], 3 vols. 申國美 李德範編 [Ed. by Shên Kuo-mei & Li Tê-fan]. Peking: Kuo-chia t'u-shu-kuan ch'u-pan-shê, 2009. (国家図書館敦煌研究資料叢刊 [Kuo-chia t'u-shu-kuan Tun-huang yen-ch'iu tzŭ-liao ts'ung-k'an])

Bibliography of the books and articles written in Chinese and Japanese on the Tun-huang manuscrits and xylographs mainly in Chinese and Tibetan. Entries are arranged according to the Stein and Pelliot numbers.

G5.2.1. British Library, London (Stein Collection)

The second expedition of Sir Aurel Stein (1862-1943)[*] carried out in 1906-1908.

Cf. Serindia; detailed report of explorations in Central Asia and westernmost China, 5 vols. Carried out and described under the orders of H. M. Indian Government by Aurel Stein; with descriptive lists of

antiques by F. H. Andrews, F. M. G. Lorimer, C. L. Woolley, and others; and appendices by J. Allan [and others]. Oxford: Clarendon Press, 1921. Reprinted in 1980. <Online>
<IDP British Collections>
New facsimile edition:
英國國家圖書館藏敦煌遺書 (Chinese manuscripts from Dunhuang collected in British Library). 方廣錩 Frances Wood 主編 (Chief editors: Fang Guangchang [&] Frances Wood). Kui-lin: Guangxi Normal University Press, 2011- . [120 vols. in complete]
<Includes a descriptive catalogue in each volume. Corresponding location of the Taishō edition (大正藏)[*] and Tun-huang pao-tsang (敦煌寶藏) is known.>

001.

Lionel Giles: Descriptive catalogue of the Chinese manuscripts from Tun-huang in the British Museum. London: Trustees of the British Museum, 1957. xxv, 334 p. <Online>

This classified catalogue contains bibliographical description of 8,102 items of the Chinese manuscript, including 20 printed documents. Buddhist texts numbering is from 1 to 6794, in which nos. 4348-4629 are unidentified works. Identified titles are arranged according to the order of the "Nanjio Catalogue"[*]. Comparative table for Stein and serial numbers is added.
The appearance of a new edition cited corresponding location of the Taishō edition (大正藏)[*] is welcome.

Cf. Bibl.bouddh[*], XXVIII-XXXI (1961), no. 420 and TG[*], 41, 2 (1958), 128-131.
Reprinted under the title "英倫博物館漢文敦煌卷子收藏目録" published by Hsin-wên-fêng ch'u-pan-shê in Taipei, [1985]. (TTC[*], 1)

The editor of this reprint, Huang Yung-wu's three articles on the titles for nameless Tun-huang pieces in the Giles' catalogue, nos. 6981-7599 are included.

002.

-------------------: Six centuries at Tunhuang; a short account of the Stein collection of Chinese MSS. in the British Museum. London: China Society, 1944. 50 p. illus. (China Society Sinological series, 2)

003.

----------------: Dated Chinese manuscripts in the Stein collection. In: BSOAS[*], 7 (1933-1935), 809-836 <Online>; 8 (1935-1937), 1-26 <Online>; 9 (1937-1939), 1-25. <Online>

004.

E. D. Grinstead: Title index to the descriptive catalogue of Chinese manuscripts from Tunhuang in the British Museum. London: Trustees of the British Museum, 1963. 41 p.
Review: H. Franke in ZDMG[*], 115 (1965), 221 <Online>; H. Vetch in RBS[*], 9/1963 (1971), no. 6.

005.

倫敦藏敦煌漢文卷子目録提要 [Lun-tun ts'ang Tun-huang Han-wên chüan-tzŭ mu-lu t'i-yao] [Annotated list on Tun-huang Chinese manuscripts in the British Library]. 中國文化大學中國文學研究所敦煌學研究小組編 [Ed. by the Group for Tun-huang Studies, Graduate School of Chinese Literature, Chinese Culture University]. Taipei: Fu-chi wên-hua t'u-shu, 1993. 982 p. (in 3 vols.)

This classified catalogue contains bibliographical descriptions of documents Stein-numbered 1-7,599. Includes indexes of personal names, year numbers, temple names, popular form of Chinese characters, and so on. Buddhist texts are arranged according to the order of "Ta-ming-san-tsang-shêng-chiao-pei-tsang-mu-lu (大明三藏聖教北藏目録)[*]" as the "Giles' catalogue".

006.
陳妙如 (Chen Miao-ju): 大藏經古逸部補目 [Ta-tsang-ching ku-i-pu pu-mu] (A supplementary list of the Buddhist works not in the Tripiṭaka). In: ST[*], VI (1983), 113-116. <Online>

007.
英國圖書館藏敦煌遺書目錄 [Ying-kuo t'u-shu-kuan ts'ang Tun-huang i-shu mu-lu] [Catalogue of the Tun-huang fragments in the British Library]. 方廣錩 編 [Ed. by Fang Kuang-ch'ang]. Peking: Tsung-chiao-wên-hua-ch'u-pan-shê, 2000. 9, 491 p. ISBN 7-80123-291-7.

Contains bibliographical descriptions of over 1,400 items of the fragment Stein-numbered 6,981-8,400 which are not recorded in the Giles' catalogue. Corresponding location of the Taishō edition (大正藏)[*] is cited.

008.
黃永武 (Huang Yung-wu): 六百號敦煌無名斷片的新標目 [Liu-pai-hao Tun-huang wu-ming tuan-p'ien tê hsin-piao-mu] (Titles for nameless Tun-huang pieces in the Giles' catalog, nos. 6981-7599). In: 漢學研究 (Chinese Studies), 1, 1 (1983), p. 111-132.

Reprinted in "英倫博物館漢文敦煌卷子收藏目録". Cf. G5.2.1.001[*], 11-32.

009.
方廣錩 [Fang Kuang-ch'ang]: 對黃編＜六百號敦煌無名斷片的新標目＞之補正 [Corrections to Huang's "Titles for nameless Tun-huang pieces in the Giles' catalog, nos. 6981-7599"]. In: G5.1.010[*], vol. 2, 281-318.

010.
榮新江 [Jung Hsin-chiang][*]: 英國圖書館藏敦煌漢文非佛教文献残卷目録 (S. 6981-13624) [Ying-kuo t'u-shu-kuan ts'ang Tun-huang han-wên fei-fo-chiao wên-hsien ts'an-chüan mu-lu] (Catalogue of the Chinese non-Buddhist fragments (S. 6981-13624) from Dunhuang in the British Library). Taipei: Shin wen feng Print, 1994. 9, 262 p. (HKSCDT[*], IV)

Review: Hao Ch'un-wên (郝春文) in JDTS[*], 1 (1995), 359-368; On Ikeda (池田温) in TG[*], 77, 3 (1996), 65-72.

Corrections:

＜英國圖書館藏敦煌漢文非佛教文献残卷目録＞補正 in G5.2.1.012[*], p. 379-387.

011.
Jung Hsin-chiang (Rong Xinjiang)[*]: The historical importance of the Chinese fragments from Dunhuang in the British Library. In: BLJ[*], 24 (1998), 78-89.

Brief survey of the fragmentary manuscripts Stein-numbered from 6981.

012.
英國収藏敦煌漢藏文献研究 紀念敦煌文献発現一百周年 [Ying-kuo shou-ts'ang Tun-huang han-tsang wên-hsien yen-chiu; chi-nien Tun-huang wên-hsien fa-hsien i-pai chou-nien] [Studies on Chinese and Tibetan texts from Tun-huang preserved in U.K.; commemoration volume of the centenary of the discovery of the Tun-huang documents]. 宋家鈺 劉忠 編 [Ed. by Sung Chia-yü and Liu Chung]. Peking: Chung-kuo shê-hui k'ê-hsüeh-ch'u-pan-shê, 2000. 424 p. ISBN 7-5004-2762-X.

Chapter 2: 敦煌文献在英国的収藏与編目 [Collection of Tun-huang texts in U.K. and it's catalogue].

郭鋒 [Kuo Fêng]: 敦煌漢文文献 [Chinese texts from Tun-huang], 41-67.
劉忠 [Liu Chung]: 敦煌藏文文献 [Tibetan texts from Tun-huang]. 68-93.
Chapter 3: 英国収藏敦煌文献叙録 [Descriptive catalogue of Tun-huang texts in U.K.].
漢文文献 [Han-wên wên-hsien] [Chinese texts]. 97-182.
劉忠 [Liu Chung]: 藏文文献 托瑪斯＜関于中国西域藏文文献与写本＞ [Tibetan texts: Thomas' "Tibetan literary texts and documents concerning Chinese Turkestan"]. 183-230.
Chapter 4: 英藏敦煌文献研究 [A study of Tun-huang texts in U.K.]. 231-424.

013.

矢吹慶輝 (Keiki YABUKI)[*]: 鳴沙餘韻 敦煌出土未伝古逸仏典開宝 [Meisha yoin; Tonkō shutsudo miden koitsu butten kaihō] (Rare and unknown Chinese manuscript remains of Buddhist literature discovered in Tun-huang collected by Sir Aurel Stein and preserved in the British Museum). Tokyo: Iwanami Shoten, 1930-1933. 2 vols. Plates: 9 p., 104 p. of plate. Text: 11, 26, 560, 27 p.

Reprinted by Rinsen Shoten in Kyoto, 1980.

Bibliographical survey on about 200 Buddhist texts in the Stein collection which are not contained in the Manji sei-zoku-zō (卍字正續藏). A facsimile edition of those manuscripts is also published in a separate volume.

Taishō edition, vol. 85: 古逸部・疑似部 [Koitsubu, gijibu] was produced on the basis of the author's research.

Cf. (1) Bibl.bouddh[*], IV-V (1934), no. 145; VI (1936), no. 70.

014.

柳田聖山 [Seizan YANAGIDA][*]: 総説 [Sōsetsu] [General survey]. In: KT8[*], 1-50.

1. 敦煌の禅籍と矢吹慶輝[*] [Tonkō no zenseki to Yabuki Keiki] [Keiki Yabuki and the Ch'an texts from Tun-huang]. - 2. 敦煌本『六祖壇経』の諸問題 [Tonkōbon "Rokuso-dangyō" no sho-mondai] [Survey of the "Liu-tsu-t'an-ching"].

015.

楊寶玉 [Yang Pao-yü]: 英藏敦煌漢文文獻目録述要 [Ying-ts'ang Tun-huang han-tsang wên-hsien mu-lu shu-yao] [Survey on the catalogues of Chinese texts from Tun-huang preserved in U.K.]. In: 敦煌文獻論集 紀念敦煌藏經洞発現一百周年國際學術研討會論文集 [Tun-huang wên-hsien lun-chi; chi-nien Tun-huang tsang-ching-tung fa-hsien i-pai chou-nien kuo-chi hsüeh-shu yen-t'ao-hui lun-wên-chi]. 郝春文 主編 [Ed. by Hao Ch'un-wên]. Shên-yang: Liao-nin-jên-min-ch'u-pan-shê, 2001. p. 75-90. <Online>

G5.2.2. Bibliothèque nationale, Paris (Pelliot Collection)

Mission to Central Asia, 1906-1909. Obtained by Paul Pelliot (1878-1945)[*] in 1908.
<Pelliot chinois> <IDP French Collections>

001.

Catalogue des manuscrits chinois de Touen-houang; Fonds Pelliot chinois de la Bibliothèque nationale. Paris, 1970- <Online>

Vol. 1 (1970): Nos. 2001-2500. <IDP>Vol. 2: Not yet published. <IDP> Vol. 3 (1983): Nos. 3001-3500. <IDP> Vol. 4 (1991): Nos. 3501-4000. <IDP> Vol. 5 (1995): Nos. 4001-6040. <IDP> Vol. 6 (2001): Fragments chinois du fonds Pelliot tibétain de la Bibliothèque nationale de France.

Descriptive catalogue of the Pelliot collection of the Chinese manuscripts. A number of dated manuscripts are included. Colophons are translated into French, but original Chinese texts are not cited. Corresponding location of the Taishō edition (大正藏)[*] is cited. Includes useful detailed index. The appearance of vol. 2 (nos. 2501-3000) is desideratum.

Review: On Ikeda (池田温) in TG[*], 54, 4 (1972), 58-68; Paul Demiéville in TP[*], LIX (1973), 298-300; Kensho Hirano (平野顯照) in BgS[*], 18 (1973), 82-86; Shoko Kanaoka (金岡照光) in BGj[*], 96 (1974), 97-99; Hartmut Walravens in OE[*], 30 (1983-1986), 298-299; P'an Chung-kui (潘重規) in ST[*], X (1985), 57-58 <Online>.

002.

Jean-Pierre Drège: The studies about Dunhuang in France. In: IIAS News[*], 6 (1995)

Condensed version:

An oasis in Europe; Dunhuang studies in France. In: IDP News[*], 4 (1996), 2. <Online>

003.

Marie-Roberte Guignard: フランス国立図書館所蔵ペリオ将来敦煌漢文目録 [Furansu Kokuritsu Toshokan shozō Perio shōrai Tonkō Kambun mokuroku] (Catalogue des manuscrits chinois de Touen-houang; fonds Pelliot chinois de la Bibliothèque Nationale). 今枝由郎訳 (Tr. by Yoshiro IMAEDA) In: BgS[*], 68 (1998), 104 (1)-84 (21).

Japanese translation of the preface of vol. 1 (1970).

004.

Paul Pelliot[*]: 巴黎圖書館敦煌寫本書目 (A catalogue of Tun-huang MSS. preserved in the Bibliothèque Nationale, Paris), 1. 陸翔譯 [Tr. by Lu Hsiang]. In: BNLP[*], 7, 6 (1933), 5703-5754.

No.2001-2729

005.

神田喜一郎 [Kiichirō KANDA][*]: 佛京國民圖書館の敦煌寫經 [Futsukyō Kokumin Toshokan no Tonkō shakyō] [Survey on the Tun-huang manuscripts preserved at Bibliothèque Nationale in Paris]. In: 書苑 [Shoen], 2, 3 (1938)

Reprinted in the author's 東洋學文獻叢説 [Tōyōgaku bunken sōsetsu], Tokyo, 1969, 23-38; collected works (神田喜一郎著作集), 3, Tokyo, 1984, 32-47.

Survey of 19 items of Buddhist manuscripts dated from 512-676. List of Buddhist manuscripts in the Stein collection dated from 405-569 is also given.

006.

Marie-Rose Séguy: 巴黎國家圖書館藏敦煌寫本題記分年初錄 (Manuscrits datés de Touen-houang dans les collections de la Bibliothèque Nationale de Paris (première liste)) In: ST[*], 1 (1974), 33-68. <Online>

Cf. On Ikeda(池田温)'s review in TG[*], 56, 2/3/4 (1975), 239.

007.

饒宗頤 [Jao Tsung-yi][*]: 法京所藏敦煌群書及書法題記 [Fa-ching so-ts'ang Tun-huang ch'ün-shu chi shu-fa t'i-chi] [Colophons of the various Tun-huang manuscripts in Paris]. In the author's 饒宗頤二十世紀學術文集 [Jao Tsung-i êrh-shih shih-chi hsüeh-shu wên-chi] (Collected works of Jao Tsung-i), 11. Taipei: Hsin-wên-fêng ch'u-pan-shê, 2003. p. 301-614.

Hsieh-ching (寫經), 521-574.

G5.2.3. Institute of Oriental Manuscripts, Russian Academy of Sciences (Formerly St. Petersburg Branch of the Institute of Oriental Studies,

Russian Academy of Sciences) (chiefly Oldenburg Collection)

Collected by Western Region Investigation Group of Russia under the leadership of S. F. Ol'denburg (1863-1934)[*] in 1914-1915.

<IDP Russian Collections>

001.

Opisanie kitaĭskikh rukopiseĭ Dun'khuanskogo fonda Instituta narodov Azii, vypusk 1-2. M. I. Vorob'eva-Desiatovskaia[*] [i dr.]. Pod. red. L. N. Men'shikova[*]. Moskva: Izd-vo Vostochnoĭ Literatury, 1963-1967. 774, 688 p.

Partial portions: <Online> <Online>

Reprinted under the title "蘇俄所劫敦煌巻子目録" published by Hsin-wên-fêng ch'u-pan-shê in Taipei, [1985]. (TTC[*], 11-12)

This classified catalogue, called "Men'shikov Catalogue", contains bibliographical description of 2,951 items of the Chinese manuscript.

Review: Shoko Kanaoka (金岡照光) in TG[*], 48, 1 (1965), 114-117; V. Hrdličkovà in RBS[*], 9/1963 (1971), no. 5.

Chinese translation:

俄藏敦煌漢文寫巻叙録 [Ê-ts'ang Tun-huang han-wên hsieh-chüan hsü-lu], 2 vols. 袁席箴 陳華平 翻訳 [Tr. by Yüan Hsi-chên and Ch'ên Hua-p'ing]. Shanghai: Shanghai Chinese Classics Publishing House, 1999.

Partial portions: <Online> <Online>

Some descriptions are revised and some texts are newly identified.

Review: Ch'ai Chien-hung (柴剣虹) in JDTS[*], V (2000), 321-325.

002.

『俄藏敦煌文献』収録文献一覧（稿）["Gazō Tonkō bunken" shūroku bunken ichiran; kō] [A list of texts in "Ê-ts'ang Tun-huang wên-hsien", a draft]. 關尾史郎 玄幸子 編 [Comp. by Shirō SEKIO and Yukiko GEN], 2 vols. In: 敦煌文献の総合的・学際的研究 [Tonkō bunken no sōgōteki gakusaiteki kenkyū], 2 vols. p. 58-87, 45-88. 平成１２年度、１３年度新潟大学プロジェクト推進経費（学際的研究プロジェクト）研究成果報告書 Niigata, 2001-2002.

003.

Kitaĭskie dokumenty iz Dun'khuana, 1. Faksimile Izdanie tekstov, perevod s kitaĭskogo, issledovaniia i prilozheniia L. I. Chuguevskogo. Moskva: Izd-vo "Nauka", 1983. 560 p. (Pamiatniki pis'menosti vostoka, LVII, 1)

Chinese translation:

敦煌漢文文書 [Tun-huang han-wên wên-shu]. 王克孝 譯 [Tr. by Wang K'ê-hsiao]. 王國勇 校 [Corrected by Wang Kuo-yung]. Shanghai: Shanghai Chinese Classics Publishing House, 2000. 1, 1, 7, 3, 293 p., 127 p. of plate.

Social and economic documents.

See also G1.2.25.007 [*]

004.

K. K. Flug[*]: Kratkaia opis' drevnikh buddiĭskikh rukopiseĭ na kitaĭskom iazyke iz sobraniia Instituta vostokovedeniia Akademii Nauk SSSR (Short description of ancient Buddhist manuscripts in collections of the Institute for Oriental Studies of the Academy of Sciences). In: BV[*], 8-9/1935 (1936), 96-115.

Short descriptions of the Buddhist manuscripts. Corresponding location of the Shukusatsuzō (縮刷蔵)[*] is cited.

005.

Paul Demiéville[*]: Manuscrits chinois de Touen-houang à Leningrad. In: TP[*], LI (1964), 355-376. <Online>

Japanese translation by Nobuaki Hayashi (林信明) in ZK, 63 (1984), 45-68; KH[*], 1 (1988) (= ポール・ドミエヴィル禅學論集 = Choix d'études sur le Tch'an par Paul Demiéville), 163-181.
See also L5.003[*], 1-7, Japanese tr., in KH[*], 1 (1988), 183-189.

006.

Petr Emel'ianovich Skachkov: Russkaia Turkestanskaia exspeditsiia 1914-1915 gg. In: PV[*], 4 (1993), 313-320. <Online>

007.

L. N. Men'shikov[*]: K izucheniiu materialov Russkoĭ Turkestanskoĭ ėkspeditsii 1914-1915 gg (On the Russian Turkestan expedition in 1914-1915). In: *op. cit.*, 321-331. <Online>

Additional article to the above Skachkov(1892-1964)[*]'s description.

008.

-------------------: Dun'khuanskiĭ fond (The St. Petersburg Dunhuang collection). In: *op. cit.*, 332-343. <Online>

Classification of the manuscripts.

009.

-------------------: Spisok rabot dun'huanovedeniiu, opublikovannykh rossiĭskimi uchenymi (A list of Russian works on Dunhuang). In: *op. cit.*, 344-355. <Online>

Bibliography of Russian works on Tun-huang studies. 133 items are recorded.

010.

施萍婷 [Shih P'ing-t'ing]: 俄藏敦煌文献経眼録 [Ê-ts'ang Tun-huang wên-hsien ching-yen-lu] (Notes on Dunhuang manuscripts conserved in Russia). In: DR[*], 1996, 2, 51-83; JDTS[*], 2 (1997), 313-330.

Reprinted in the author's 敦煌習學集 [Tun-huang hsi-hsüeh-chi], Lan-chou: Kan-su min-tsu ch'u-pan-shê, 2003, p. 438-506.

011.

府憲展 [Fu Hsien-chan]: 敦煌文獻辨疑録 [Tun-huang wên-hsien pien-i-lu] (Analysis of Dunhuang documents). In: DR[*], 1996, 2, 84-95.

Survey of the provenance of some manuscripts preserved at the Institute of Oriental Studies in St. Petersburg and Peking University Library.

012.

關尾史郎 [Shiro SEKIO]: ロシア、サンクト＝ペテルブルグ所蔵敦煌文献中のトゥルファン文献について [Roshia, Sankuto-Peteruburugu shozō Tonkō bunken chū no Turfan bunken ni tsuite] [Survey of the Turfan texts among the Tun-huang documents kept in St. Petersburg, Russia]. In: 敦煌文献の総合的・学際的研究 [Tonkō bunken no sōgōteki gakusaiteki kenkyū]. Niigata, 2001. p.40-49.

平成１２年度新潟大学プロジェクト推進経費（学際的研究プロジェクト）研究成果報告書

013.

勝義 [Shêng I]: ＜俄藏敦煌文獻＞第十二冊校讀記 ["Ê-ts'ang Tun-huang wên-hsien" ti-shih-êrh-ts'ê chiao-tu chi] (A record on proof reading the documents of Dunhuang collected in Russia, vol. 12). In: CCFH[*], 2 (2002), 593-660, 3 (2005), 461-473.

014.
馬徳 [Ma Tê]: 俄藏敦煌寫經部分殘片内容的初歩辨識 以<俄藏敦煌文獻>第六、七、八冊為中心 [Ê-ts'ang Tun-huang hsieh-ching pu-fên ts'an-p'ien nei-jung tê ch'u-pu pien-shih; i "Ê-ts'ang Tun-huang wên-hsien" ti-liu-ch'i-pa-ts'ê wei chung-hsin]. In: CCFH[*], 3 (2005), 450-460.
015.
邰惠莉 [T'ai Hui-li]: <俄藏敦煌文獻>第 17 冊部分写経残片的定名与綴合 ["Ê-ts'ang Tun-huang wên-hsien" ti-shih-ch'i-ts'ê pu-fên hsieh-ching ts'an-p'ien tê ting-ming yü chui-hê] [An identification of some Buddhist manuscript fragments published in the "Ê-ts'ang Tun-huang wên-hsien", vol. 17]. In: DR[*], 2007, 2, 99-103. <Online>
016.
榮新江 [Jung Hsin-chiang][*]: <俄藏敦煌文獻>中的黒水城文献 ["Ê-ts'ang Tun-huang wên-hsien" tê Hei-shui-ch'êng wên-hsien] [Documents from Hei-shui-ch'êng published in "Ê-ts'ang Tun-huang wên-hsien"]. In: G5.1.013[*], 165-180 (rev. & enl. ed.).
First published in 2006, and rev. and enl. version published in 2007.
017.
玄幸子 [Yukiko GEN]: サンクトペテルブルグ所藏敦煌文献（Дx05001-05500）同定リスト（稿）[Sankutopeteruburugu shozō Tonkō bunken dōtei risuto, kō] [Preliminary list of identified Tun-huang documents in St. Petersburg, Дx05001-05500]. In: SSBK[*], 9 (2011), 121-139.
018.
陳麗萍 楊寶玉 [Cn'ên Li-p'ing & Yang Pao-yü]: 俄藏敦煌文獻研究論著目録（1918-2010年）[Ê-ts'ang Tun-huang wên-hsien yen-chiu lun-chu mu-lu] [Bibliography of works on the Tun-huang documents in Russia, 1918-2010]. In: NILCDS[*], 174-191.

1. <亞洲民族研究所藏敦煌漢文寫本注記目録>出版之前（1918-1962 年）
2. <亞洲民族研究所藏敦煌漢文寫本注記目録>第 1 冊出版後至<俄羅斯科學院東方研究所聖彼得堡分所藏敦煌文獻>出版之前（1963-1991 年）
3. <俄羅斯科學院東方研究所聖彼得堡分所藏敦煌文獻>第 1 冊出版之後至全套圖集出齊之前（1992-2000 年）
4. <俄羅斯科學院東方研究所聖彼得堡分所藏敦煌文獻>全套圖集出齊之後（2001-2010 年）

For bibliographical information on ch'an texts see 程正 [Ch'êng Chêng]: G5.3.2.010[*].
For bibliographical information on literary texts see 朱鳳玉 [Chu Fêng-yü]: G5.3.5.005[*].

G5.2.4. 中國國家図書館 (National Library of China), Peking

京師圖書館 (1910) - 國立北平圖書館 (1928) - 北京圖書館 (1950/51) - 中國國家図書館 (1998-)
<IDP Chinese Collections>
001.
方廣錩 [Fang Kuang-ch'ang]: 北京図書館藏敦煌遺書勘查初記 [Pei-ching t'u-shu-kuan ts'ang Tun-huang i-shu k'an-ch'a ch'u-chi] (A preliminary examination on the Dunhuang manuscripts deposited in Bei Jing Library). In: JDS[*], 1991, 2, 1-12.
Reprinted in G5.1.010[*], vol. 1, 159-195.
Revised version was translated into Japanese in ZBK, 23 (1997), (97)-(128).
Historical survey on the Tun-huang manuscripts. Unpublished Tun-huang shih-shih hsieh-ching

hsiang-mu hsü-pien tsung-mu (敦煌石室寫經詳目續編總目), and detailed catalogue compiled following the second examination, is included.

002.

Du Weisheng: A short description of eight Dunhuang forgeries in the National Library of China. In: G5.1.017[*], 321-327.

003.

敦煌劫餘録 [Tun-huang chieh-yü-lu] (An analytical list of the Tun-huang manuscripts in the National Library of Peiping). 陳垣撰 (Comp. by Ch'ên Yüan)[*]. Peiping: National Research Institute of History and Philology of Academia Sinica, 1931. 6 vols.

Reprinted in 2 vols. published by Hsin-wên-fêng ch'u-pan-shê in Taipei, [1985]. (TTC[*], 3-4); 敦煌書目題跋輯刊 [Tun-huang shu-mu t'i-pa chi-k'an], 2 vol. 李萬健 羅瑛 輯 [Ed. by Li Wai-chien and Lo Ying]. Peking: Kuo-chia t'u-shu-kuan ch'u-pan-shê, 2010. Vol. 1, 113-798; vol. 2, 799-1411; 陳垣全集 [Collected works of Ch'ên Yüan], vols. 8-9 <cf. M6.033(5)[*]>

Catalogue of 8,679 items of the Chinese manuscript. It was compiled on the basis of the first examination of this collection. It is classified according to the system of the Tripiṭaka. Entries are arranged by the ch'ien-tzŭ wên (千字文). According to the survey of Fujieda[*], the Buddhist scrolls accompanying colophons are fewer than those in London and Paris.

Cf. Bibl.bouddh[*], IV-V (1934), no. 147; VI (1936), no. 74.

004.

敦煌劫餘録続編 [Tun-huang chieh-yü-lu hsü-pien] (An analytical list of the Tun-huang manuscripts in the National Library of Peiping, supplement volume). 北京図書館善本組［編］[Ed. by Pei-ching t'u-shu-kuan shan-pên-tsu]. Peking: 1981. 295 p.

Reprinted in 敦煌書目題跋輯刊 [Tun-huang shu-mu t'i-pa chi-k'an], vol. 2. 李萬健 羅瑛 輯 [Ed. by Li Wai-chien and Lo Ying]. Peking: Kuo-chia t'u-shu-kuan ch'u-pan-shê, 2010. p. 1413-1708.

Catalogue of 1,065 items of the Chinese manuscript, of which 412 are of the former Ōtani collection kept at Lü-shun Museum (旅順博物館)[*]. No index.

005.

許國霖 [Hsü Kuo-lin]: 敦煌石室写経題記與敦煌雑録 [Tun-huang shih-shih hsieh-ching t'i-chi yü Tun-huang tsa-lu], 2 vols. Shanghai: Shang-wu-yüan-shu-kuan, 1937.

Reprinted in one volume published by Hsin-wên-fêng-ch'u-pan-shê in Taipei, [1985]. (TTC[*], 10)

Further reprinted in 敦煌書目題跋輯刊 [Tun-huang shu-mu t'i-pa chi-k'an], vol. 3. 李萬健 羅瑛 輯 [Ed. by Li Wai-chien and Lo Ying]. Peking: Kuo-chia t'u-shu-kuan ch'u-pan-shê, 2010. p. 1781-2201.

Collection of colophons of Buddhist manuscripts in the Peking Library. This catalogue contains 432 items of the Chinese manuscript and was based on the second examination of this collection. No index.

006.

余欣 [Yü Hsin]: 許國霖與敦煌學 [Hsü Kuo-lin yü Tun-huang-hsüeh] (Xu Guolin and Dunhuang studies). In: JDTS[*], VII (2004), 66-98. <Online>

007.

北京図書館蔵敦煌遺書総目録索引 [Pei-ching t'u-shu-kuan ts'ang Tun-huang i-shu mu-lu so-yin]. 陳晶 王新 編 [Comp. by Ch'ên Ching and Wang Hsin]. Peking: Tun-huang-T'u-lu-fan-hsüeh-pei-ching-tzŭ-liao-chung-hsin, 1988. 329 p.

Index to Ch'ên Yüan's catalogue. Entries are arranged according to the ch'ien-tzŭ wên (千字文). Corresponding numbers of the microfilm and Tun-huang pao-tsang (敦煌寶藏) are cited.

008.

北京図書館蔵敦煌遺書典籍名索引 [Pekin Toshokan zō Tonkō isho tensekimei sakuin] [Index of the Chinese manuscripts from Tun-huang kept in the Peking Library]. 中田篤郎編 [Ed. by Tokurō NAKADA]. Kyoto, Saiiki Shutsudo Butten Kenkyūhan, 1987. 39 p. [Not seen]

Rev. edition: 1989. 3, 33 p. [Not seen]

009.

北京図書館蔵敦煌遺書総目録 [Pekin Toshokan zō Tonkō isho sō-mokuroku] [Descriptive catalogue of the Chinese manuscripts from Tun-huang kept in the Peking Library]. 中田篤郎編 [Ed. by Tokurō NAKADA]. Kyoto: Hōyū Shoten, 1989. 510, 176 p.

This catalogue is edited on condition that readers should use it jointly with Ch'ên Yüan's catalogue; so descriptions that are missing or mistaken in Ch'ên's catalogue are entered here as much as possible.

010.

中國國家圖書館藏敦煌遺書 [Chung-kuo kuo-chia t'u-shu-kuan ts'ang Tun-huang i-shu] (Manuscripts from Dunhuang in the National Library of China), 7 vols. Nanking: Jiangsu Ancient Book Publishing House, 1999-2001. [Deceased]

011.

李際寧 [Li Chi-ning]: 中國國家圖書館近年入藏的敦煌遺書及其史料価値 [Chung-kuo kuo-chia t'u-shu-kuan chin-nien ju-ts'ang tê Tun-huang i-shu chi ch'i shih-liao chia-chih] [Recently added Tun-huang manuscripts to the National Library of China and their valuation]. In: 敦煌文獻論集 紀念敦煌藏經洞発現一百周年國際學術研討會論文集 [Tun-huang wên-hsien lun-chi; chi-nien Tun-huang tsang-ching-tung fa-hsien i-pai chou-nien kuo-chi hsüeh-shu yen-t'ao-hui lun-wên-chi]. 郝春文 主編 [Ed. by Hao Ch'un-wên]. Shên-yang: Liao-nin jên-min ch'u-pan-shê, 2001. p. 25-34. <Online>

Bibliographical description of 19 items of the Chinese manuscript newly added to the Library.

012.

國家圖書館藏敦煌遺書研究論著目録索引 [Kuo-chia t'u-shu-kuan ts'ang Tun-huang i-shu yen-chiu lun-chu mu-lu so-yin]. 申國美編 [Ed. by Shên Kuo-mei]. Peking: Pei-ching-t'u-shu-kuan-ch'u-pan-shê, 2001. 2, 2, 4, 616 p. ISBN 7-5013-1833-6.

Bibliography of 8,511 books and articles on Tun-huang manuscripts at the National Library of China from 1910 to 2001. Entries are arranged by ch'ien-tzŭ wên (千字文) of texts. Includes index of authors. Works in Western languages are not recorded excluding Chinese translated works.

013.

國家圖書館藏敦煌遺書・條記目録 [Kuo-chia t'u-shu-kuan ts'ang Tun-huang i-shu, t'iao-chi mu-lu] [Catalogue of the Tun-huang manuscripts kept at the National Library]. In: 國家圖書館藏敦煌遺書 [Kuo-chia t'u-shu-kuan ts'ang Tun-huang i-shu]. Peking: Peking Library Publishing, 2005-

Catalogue of a new facsimile edition of about 16,000 items of the Tun-huang manuscripts. Entries are arranged by Beijing Dunhuang (BD) numbering system. Bibliographical descriptions given at the end of each volume include ch'ien-tzŭ wên (千字文), microfilm number, reference to facsimiles, mainly corresponding item number of the "Tun-huang pao-tsang (敦煌寶藏)," and corresponding location of the Taishō edition (大正藏)[*]. Index of the new and old numbering systems (新旧編号対照表) is also given.

G5.2.5. Minor Collections in Mainland China

See IDP News[*], 6 (1996) <Dunhuang Manuscripts Collections in China>

001.

中國散藏敦煌文獻分類目録 [Chung-hua san-ts'ang Tun-huang wên- hsien fên-lei mu-lu] [Classified catalogue of Tun-huang documents scattered in China]. 申國美編 [Ed. by Shên Kuo-mei]. Peking: Pei-ching t'u-shu-kuan ch'u-pan-shê, 2007. 2, 4, 241 p. (國家圖書館敦煌研究資料叢刊 [Kuo-chia t'u-shu-kuan Tun-huang yen-ch'iu tzŭ-liao ts'ung-k'an]) ISBN 978-7-5013-3508-4.

Entries are arranged by the order of the Taishō edition. Includes title-index of p'in-yin.

Appendix 6: 中國散藏敦煌文獻研究論著目録 [Bibliography of books and articles on the Tun-huang documents scattered in China].

Reviewed: T'ang Li-yün (唐麗雲) in NILCDS[*], 2008, 137-143.

G5.2.5.1.

浙江省博物館 (Chê-chiang [Zhejiang] Provincial Museum)

001.

方廣錩 查永玲 [Fang Kuang-ch'ang & Cha Yung-ling]: 浙江博物館所藏敦煌遺書目録 [Chê-chiang po-wu-kuan so-ts'ang Tun-huang i-shu mu-lu] (Catalogue of Dunhuang manuscripts in Zhejiang Museum). In: JDS[*], 1998, 1, 60-76.

Detailed bibliographical description of 40 items of the Chinese manuscript. Corresponding location of the Taishō edition (大正藏)[*] is cited.

G5.2.5.2.

浙江図書館 (Chê-chiang [Zhejiang] Library)

001.

方廣錩 徐永明 [Fang Kuang-ch'ang & Hsü Yung-ming]: 浙江図書館所藏敦煌遺書目録 [Chê-chiang t'u-shu-kuan so-ts'ang Tun-huang i-shu mu-lu] [Catalogue of Tun-huang manuscripts in the Chê-chiang Provincial Library]. In: DR[*], 1998, 4, 124-133.

Detailed bibliographical description of 20 items of the Chinese manuscript. Corresponding location of the Taishō edition (大正藏)[*] is cited.

002.

浙藏敦煌文獻 [Chê ts'ang Tun-huang wên-hsien] (Dunhuang manuscripts collected in Zhejiang). Hang-chou: Zhejiang Educational Publishing House, 2000. 269, 35 p., plates. ISBN7-5338-3729-0.

Facsimiles of 201 items of Tun-huang manuscript in Chê-chiang Province including such as Chê-chiang Provincial Museum (浙江省博物館), Chê-chiang Library (浙江図書館), Hang-chou Cultural Relics Preservation and Management Institute (杭州市文物保護管理所), Ling-yin Temple (霊隠寺) etc. Descriptive catalogue, 1-35. Corresponding location of the Taishō edition (大正藏)[*] is cited concerning Chinese Buddhist texts.

003.

宗舜 [Tsung Shun]: ＜浙藏敦煌文獻＞佛教資料考辨 ["Chê ts'ang Tun-huang wên-hsien" fo-chiao tzŭ-liao k'ao-pien] (Studies in the Buddhist materials in the Dunhuang manuscripts collected in Zhejiang). In: JDTS[*], 6 (2002), 335-352. <Online>

17 unknown Buddhist texts in the "Chê ts'ang Tun-huang wên-hsien" are identified.

G5.2.5.3.

重慶市博物館 (Ch'ung-ch'ing [Chongqing] City Museum)

001.

楊銘 [Yang Ming]: 重慶市博物館藏敦煌吐魯番写経目録 [Ch'ung-ch'ing-shih po-wu-kuan ts'ang Tun-huang T'u-lu-fan hsieh-ching mu-lu] [A catalogue of Tun-huang and Turfan manuscripts preserved at the Ch'ung-ch'ing City Museum]. In: DR[*], 1996, 1, 121-124, 3 plates.

13 items.

002.

--------------------: 重慶市博物館所藏敦煌写経目録 [Ch'ung-ch'ing-shih po-wu-kuan ts'ang Tun-huang hsieh-ching mu-lu] (Catalogue of the Chongqing Municipal Museum's collection of Dunhuang written scriptures). In: 四川文物 [Ssŭ-ch'uan wên-wu], 1996, 6, 22-24, 4 plates.

003.

--------------------:重慶市博物館藏敦煌吐魯番寫經題録 [Ch'ung-ch'ing-shih po-wu-kuan ts'ang Tun-huang T'u-lu-fan hsieh-ching t'i-lu] (The catalogue of the Dunhuang and Turfan manuscripts kept in the Chongqing Municipal Museum). In: JDTS[*], VI (2002), 353-358.

Bibliographical description of 22 items of the Chinese manuscript and 1 item of the Tibetan manuscript.

G5.2.5.4.

中國歷史博物館 (Chung-kuo li-shih Museum:
National Museum of Chinese History), Peking

中國國家博物館 (National Museum of China) since 2003

<It was founded in February, 2003 after a merger between the former National Museum of Chinese History and the National Museum of Chinese Revolution. HP>

001.

中國歷史博物館藏法書大觀 [Chung-kuo li-shih po-wu-kuan ts'ang fa-shu tai-kuan], 11: 晉唐寫經・晉唐文書 [Chin-T'ang hsieh-ching, Chin-T'ang wên-shu]. 楊文和主編 [General editor: Yang Wên-Hu]. Tokyo: Yanagihara Shoten/Shang-hai-chiao-yü-ch'u-pan-shê, Shanghai, 1999. 242 p.

[Not seen. Cf. Jung Hsin-chiang(榮新江)'s review in JDTS[*], V (2000), 332ff., reprinted in the author's 敦煌学新論 [Tun-huang-hsüeh hsin-lun], (Lan-chou, 2002), 207-214.]

Mainly Lo Chên-yü (羅振玉 1866-1940)[*] and Huang Wên-pi (黄文弼 1893-1966)[*] collections. Facsimiles of 48 items of the Chinese Buddhist manuscript in Chin-T'ang periods from Tun-huang and Turfan are included.

For Huang Wên-pi's report on the expeditions see G6.3.5.001[*].

G5.2.5.5.

湖北省博物館 (Hu-pei [Hubei] Provincial Museum)

001.

王倚平 唐剛卯 [Wang I-p'ing & T'ang Kang-mao]: 湖北省博物館藏敦煌經卷概述 [Hu-pei-shêng po-wu-kuan ts'ang Tun-huang ching-chüan kai-shu] (Dunhuang MSS kept in the Hubei Provincial Museum; a survey). In: JDTS[*], V (2000), 269-276.

Bibliographical description of 31 items of the Chinese Buddhist manuscript.

王倚平 [Wang I-p'ing]: 湖北省博物館藏敦煌遺書目録 [Hu-pei-shêng po-wu-kuan ts'ang Tun-huang i-shu mu-lu] (The catalogue of Dunhuang manuscripts in Museum of Hubei). In: JDTS[*], XI (2008), 451-487.

G5.2.5.6.

甘粛省図書館 (Kan-su [Gansu] Provincial Library)

001.

邰惠莉 郷閣 (T'ai Hui-li & Lang Kê): 甘粛省図書館収藏敦煌文献簡介 [Kan-su-shêng t'u-shu-kuan shou-ts'ang Tun-huang wên-hsien chien-chieh] [A brief introduction to the Tun-huang manuscripts in the Kan-su Provincial Library]. In: JDS[*], 1998, 2, 73-76.

Bibliographical description of 31 items of the Buddhist manuscript.

See also G5.2.5.21.001[*]. <Corresponding location of the Taishō edition (大正藏)[*] is cited.>

G5.2.5.7.

甘粛省博物館 (Kan-su [Gansu] Provincial Museum)

001.

泰明智 [T'ai Ming-chih]: 関於甘粛省博物館藏敦煌遺書之浅考和目録 [Kuan yü Kan-su-shêng po-wu-kuan ts'ang Tun-huang i-shu chih chien-k'ao hê mu-lu] (A tentative study and a catalogue of remains of Dunhuang manuscripts kept in the Museum of Gansu Province). In: 1983 年全国敦煌学術討論会文集 文史・遺書編, 1. Lan-chou: Kan-su jên-min ch'u-pan-shê, 1987. p. 459-499.

Bibliographical description of 137 items of the Chinese manuscript.

See also G5.2.5.21.001[*].<Corresponding location of the Taishō edition (大正藏)[*] is cited.>

G5.2.5.8.

故宮博物院 (Palace Museum), Peking

001.

王素 任昉 孟嗣徽 [Wang Su, Jên Fang & Mêng Ssŭ-wei]: 故宮博物院藏敦煌吐魯番文献目録 [Ku-kung po-wu-yüan ts'ang Tun-huang T'u-lu-fan wên-hsien mu-lu] (Catalogue of the Dunhuang and Turfan manuscripts in the Palace Museum). In: DR[*], 2006, 6, 173-182.

Approximately 100 items. This collection includes some Sanskrit and Tibetan manuscripts. Corresponding location of the Taishō edition (大正藏)[*] is not cited.

G5.2.5.9.

南京図書館 (Nanking [Nanjing] Library)

001.

方廣錩 徐憶農 [Fang Kuang-ch'ang & Hsü I-nung]: 南京図書館所藏敦煌遺書目録 [Nan-ching t'u-shu-kuan so-ts'ang Tun-huang i-shu mu-lu] [Catalogue of the Tun-huang manuscripts in the Nanking Library]. In: DR[*], 1998, 4, 134-143.

Detailed bibliographical descriptions of 32 items. Corresponding location of the Taishō edition (大正藏)[*] is cited.

002.

徐憶農 [Hsü I-nung]: 南京図書館藏敦煌卷子考 [Nan-ching t'u-shu-kuan ts'ang Tun-huang chüan-tzŭ k'ao] (A note on Dunhuang manuscripts in Nanjing Library). In:

JDS[*], 1998, 1, 77-80.

A list of 153 volumes of the Tun-huang manuscript formerly preserved at Nanking Library and now preserved at the National Central Library in Taiwan.

G5.2.5.10.

南京師范大學 (Nanking Normal University)

001.

黄征 [Huang Chêng]: 南師大文学院藏敦煌写本<如來莊厳智慧光明入一切佛境界經巻上>的鑑定与断代 [Nan-shih-ta Wên-hsüeh-yüan ts'ang Tun-huang hsieh-pên "Ju-lai-chuang-yen-chih-hui-kuang-ming-ju-i-ch'ieh-fo-ching-chieh-ching chüan-shang" tê chien-ting yü tuan-tai] (Identify and dating of Tathāgata-vyūha-jñānaprabhāsa-sarvabuddha-viṣayāvatāra-sūtra from Dun-huang in the Chinese Literature College of Nanjing Normal University). In: DR[*], 2006, 6, 155-172.

G5.2.5.11.

西北師范大學 (Northwest Normal University)

001.

曹杯玉 [Ts'ao Huai-yü]: 西北師院歴史系文物室藏敦煌経巻録 [Hsi-pei shih-yüan li-shih-hsi wên-wu-shih ts'ang Tun-huang ching-chüan-lu] (Classic volumes about Dunhuang collected by the History Department, Northwestern Teachers College). In: JNTC[*], 1983, 4, 44-46.

Bibliographical description of 13 items of the Chinese manuscript. The present name is Northwest Normal University.

See also G5.2.5.21.001[*]. <Corresponding location of the Taishō edition (大正藏)[*] is cited.>

002.

李並成 [Li Ping-ch'êng]: 西北師范大学敦煌学研究所藏敦煌経巻録 [Hsi-pei shih-fan ta-hsüeh Tun-huang-hsüeh yen-chiu-so ts'ang Tun-huang ching-chüan-lu] (Catalogue of Dunhuang manuscripts collected in Dunhuang Institute of Northwest Teachers College). In: DR[*], 1993, 1, 83.

Two items of the manuscript of Wu-liang-shou-tsung-yao-ching (無量寿宗要経).

G5.2.5.12.

北京大學圖書館 (Peking [Beijing] University Library)

001.

張玉範 [Chang Yü-fan]: 北京大學圖書館藏敦煌遺書目 [Pei-ching ta-hsüeh t'u-shu-kuan ts'ang Tun-huang i-shu mu-lu] [Catalogue of the Tun-huang manuscripts in the Peking University Library]. In: TTWYL[*], 5 (1990), 503-562.

Bibliographical description of 212 items of the Chinese manuscript.

See also G5.2.3.011[*].

002.

張玉範 李明權 [Chang Yü-fan & Li Ming-ch'üan]: 北京大學圖書館藏敦煌文獻叙録 [Pei-ching ta-hsüeh t'u-shu-kuan ts'ang Tun-huang wên-hsien hsü-lu]. In: 北京大學圖書館藏敦煌文獻 (Dunhuang manuscripts collected in Peking University Library), 2. Shanghai: Shanghai Chinese Classics Publishing House, 1995. p. 1-42, 43-48.

Bibliographical description of 246 items of the Chinese manuscript from Tun-huang, 5 items of the manuscript copied in Japan, 8 items of the manuscript written in Uigur and Hsi-hsia languages and 64

fragments. Classified catalogue is included.

Review: Liu I (劉屹) in JDTS[*], 3 (1998), p. 371-381.

G5.2.5.13.

上海圖書館 (Shanghai Library)

001.

呉織 胡群耘 [Wu Chih & Hu Ch'ün-yün]: 上海図書館藏敦煌遺書目録 附伝世写経及日本古写経 [Shang-hai t'u-shu-kuan ts'ang Tun-huang i-shu mu-lu; fu ch'uan-shih hsieh-ching chi Jih-pên ku-hsieh-ching] (The catalogue of Dunhuang posthumous papers preserved in the Shanghai Library; attaching with the sutra copy handed dawn from ancient times and Japanese MSS.). In: DR[*], 1986, 2 and 3, 93-107; 89-101.

Bibliographical description of 182 items of the Chinese manuscript from Tun-huang, 7 old manuscripts and 35 items of the manuscript copied in Japan.

Cf. 施萍婷 [Shih P'ing-t'ing]: G5.2.5.18.002(1)[*], 92-96.

For the Japanese manuscripts see G2.2.27.003[*].

002.

郭子建 劉景雲 王翠蘭 夏穎 [Kuo Tzŭ-chien, Liu Ching-yün, Wang Ts'ui-lan and Hsia Ying]: 上海圖書館藏敦煌吐魯番文獻叙録 [Shang-hai t'u-shu-kuan ts'ang Tun-huang T'u-lu-fan wên-hsien hsü-lu]. In: 上海圖書館藏敦煌吐魯番文獻 (Dunhuang-Turfan manuscripts collected in Shanghai Library), 4. Shanghai: Shanghai Chinese Classics Publishing House, 1999. p. 1-44.

A descriptive catalogue of 187 items of the Chinese manuscript from Tun-huang and 9 items of the old manuscript. Chronological list of the colophons and classified list of the manuscripts are followed.

G5.2.5.14.

上海博物館 (Shanghai Museum)

001.

李偉國 郭子建 陳菁 呉耀民 [Li Wei-kuo, Kuo Tzŭ-chien, Ch'ên Ching & Wu Yao-min]: 上海博物館藏敦煌吐魯番文獻叙録 [Shang-hai po-wu-kuan ts'ang Tun-huang T'u-lu-fan wên-hsien hsü-lu]. In: 上海博物館藏敦煌吐魯番文獻 (Dunhuang-Turfan manuscripts collected in Shanghai Museum), 2. Shanghai: Shanghai Chinese Classics Publishing House, 1993. p. 1-20.

A descriptive catalogue of 80 items of the Chinese manuscript from Tun-huang and 11 items of the old manuscript. Chronological list of the colophons and classified list of the manuscripts are followed.

Review: Jung Hsin-chiang in JDTS[*], 1 (1996), 373-376, reprinted in G5.1.013[*], 345-349, and 280-283 (rev. & enl. ed.)

G5.2.5.15.

天津市藝術博物館 (T'ien-chin [Tianjin] Arts Museum)

天津博物館 (T'ien-chin [Tianjin] Museum) at Present

<天津博物馆藏敦煌遗书>

001.

劉国展 李桂英 [Liu Kuo-chan & Li Kui-ying]: 天津芸術博物館所藏敦煌卷子及社会文書目録 [T'ien-chin i-shu po-wu-kuan so-ts'ang Tun-huang chüan-tzŭ chi shê-hui wên-shu mu-lu] (The catalogue of the Dunhuang documents preserved in the Tianjin Museum of Arts; attaching with the sutra copy handed dawn from ancient times). In: DR[*], 1987, 2, 74-95.

Bibliographical description of 197 items of the Chinese manuscript from Tun-huang and old texts.

002.

天津市藝術博物館藏敦煌文獻叙録 [T'ien-chin-shih i-shu po-wu-kuan ts'ang Tun-huang wên-hsien hsü-lu] (Descriptive catalogue of Tun-huang manuscripts preserved in Tianjin Arts Museum). 蔣維崧 等編 [Ed. by Chiang Wei-sung and others]. In: 天津市藝術博物館藏敦煌文獻 (Dunhuang manuscripts collected in Tianjin Arts Museum), 7. Shanghai: Shanghai Chinese Classics Publishing House, 1998. p. 1-55.

Bibliographical description of a total of 335 items from the Tun-huang manuscript and 14 items of other old manuscripts.

003.

馬大東 [Ma Ta-tung]: 天津芸術博物館所藏経巻及社会文書簡述 [T'ien-chin i-shu po-wu-kuan so-ts'ang ching-chüan chi shê-hui wên-shu chien-shu] (Descriptions of the Dunhuang MSS about Buddhist and ancient in the Tianjin Museum of Arts). In: DR[*], 1987, 2, 38-39, 95.

See also G5.2.5.18.002(1)[*], 96-97.

G5.2.5.16.

天津圖書館 (T'ien-chin [Tianjin] Library)

001.

天津圖書館歴史文獻部 (Historical Documents Division of Tianjin Library): 天津圖書館藏敦煌遺書目録 [T'ien-chin t'u-shu-kuan ts'ang Tun-huang i-shu mu-lu] (Dunhuang manuscripts kept in the Tianjin Library; a catalogue). In: JDTS[*], VIII (2005), 311-358.

Bibliographical description of 177 items of the Tun-huang manuscript. Corresponding location of the Taishō edition (大正藏)[*] is cited.

G5.2.5.17.

天津市文物公司 (T'ien-chin-shih wên-wu-kung-ssŭ)

001.

方廣錩 [Fang Kuang-ch'ang]: 天津市文物公司藏敦煌写経叙録 [T'ien-chin-wên-wu-kung-ssŭ Tun-huang hsieh-ching hsü-lu] [Descriptive catalogue of the Tun-huang manuscripts in T'ien-chin-wên-wu-kung-ssŭ]. In: 天津市文物公司藏敦煌写経 [T'ien-chin-wên-wu-kung-ssŭ Tun-huang hsieh-ching]. Peking: Wên-wu-ch'u-pan-shê, 1998. p. 165-182.

Bibliographical description of 30 items of the Chinese manuscripts from Tun-huang and 2 items from Japan. Corresponding location of the Taishō edition (大正藏)[*] is cited.

G5.2.5.18.

敦煌研究院 (Tun-huang [Dunhuang] Academy)[*1]

This Academy's former names: Tun-huang i-shu yen-chiu-so (敦煌芸術研究所) and Tun-huang wên-wu yen-chiu-so (敦煌文物研究所). <HP>

[*1-1] Hendrik H. Sørensen: The Dunhuang Research Institute. In: SCEAR[*], 3 (1990), 131-133.

[*1-2] 段文傑 (Tuan Wên-chieh): 敦煌研究院五十年 [Tun-huang yen-chiu-yüan wu-shih-nien] (A review of 50 years Dunhuang Academy). In: DR[*], 1994, 2, 1-6.

001.

敦煌文物研究所藏敦煌遺書目録 [Tun-huang wên-wu yen-chiu-so ts'ang Tun-huang i-

shu mu-lu] (A catalogue of Dunhuang posthumous papers preserved at the Dunhuang Institute). In: WWTT[*], 1 (1977), 54-67.

Reprinted in 中国敦煌学百年文庫 綜述巻 [Chung-kuo Tun-huang-hsüeh pai-nien wên-k'u; tsung-shu chüan] [A collection of a hundred years of Tun-huang studies in China; a volume of a general description], (Lan-chou: Kan-su wên-hua ch'u-pan-shê, 1999), 264-286.

Bibliographical description of 367 items of the Chinese manuscript. Buddhist manuscripts written in the Six Dynasties period are included in this collection.

002.

陳祚龍 [Ch'ên Tso-lung]:

1. 關於國立敦煌藝術研究所初次查驗所經其發現之古抄卷、冊目録 [Kuan yü Kuo-li Tun-huang i-shu yen-chiu-so ch'u tz'ǔ ch'a-yen so ching ch'i fa-hsien chih ku-ch'ao chüan, ts'ê mu-lu].

2. 校訂大陸「敦煌文物研究所」現藏敦煌漢文卷、冊目録 [Chiao-ting ta-lu Tun-huang wên-wu yen-chiu-so hsien-ts'ang Tun-huang Han-wên chüan, ts'ê mu-lu]. In the author's 敦煌學要籥 [Tun-huang-hsüeh yao-yüeh]. Taipei: Hsin-wên-fêng ch'u-pan-shê, 1982. p. 1-11; 12-20.

Cf. (1) 施萍婷 [Shih P'ing-t'ing]: 敦煌研究院、上海圖書館及び天津芸術博物館所蔵の敦煌遺書をめぐって [Tonkō Kenkyūin, Shanhai Toshokan oyobi Tenshin Geijutsu Hakubutsukan shozō no Tonkō isho o megutte] (On the Dunhuang manuscripts preserved in the Dunhuang Academy, Shanghai Library and Tianjin Art Museum). 池田温訳 (Tr. by On IKEDA)[*]. In: TG[*], 72, 1/2 (1990), 87-92. Review: Jean-Pierre Drège in RBS[*], X/1992 (1993), no. 6.

(2) 金岡照光 (Shoko KANAOKA)[*]: 近年中国に於ける敦煌研究の動向 敦煌研究専刊・専論簡介 [Kin-nen Chūgoku ni okeru Tonkō kenkyū no dōkō; Tonkō kenkyū senkan, senron kankai] (Recent studies about Tun-huang in China; reviews of Chinese periodical on Tun-huang). In: TgK[*], XVI (1981), 33-70.

敦煌文物研究所藏敦煌遺書目録[*] and a preceding catalogue of this collection introduced in Su Ying-hui(蘇瑩輝)'s work (敦煌学概要 Taipei, 1960, 170f., [cf. rev. and enl. ed., 1981, 250f.]) are cited and reviewed.

003.

施萍婷 邰惠莉 [Shih P'ing-t'ing & T'ai Hui-li]: 敦煌研究院藏敦煌文献叙録 [Tun-huang-yen-chiu-yüan ts'ang Tun-huang wên-hsien hsü-lu] (Descriptive catalogue of the Chinese manuscripts from Dunhuang in the Dunhuang Research Academy). In: 甘粛藏敦煌文獻 [Kan-su ts'ang Tun-huang wên-hsien], vols. 1 and 2. Lan-chou: Kan-su-jên-min-ch'u-pan-shê, 1999.

Cf. G5.2.5.21.001[*].

Reprinted in 敦煌研究文集 敦煌研究院藏敦煌文献研究篇 [Tun-huang yen-chiu wên-chi; Tun-huang-yen-chiu-yüan ts'ang Tun-huang wên-hsien yen-chiu-p'ien], p. 22-133.

Bibliographical description of 383 items of the Chinese manuscript. Corresponding location of the Taishō edition (大正藏)[*] is cited.

004.

敦煌研究院藏敦煌文献論著目録 (List of papers on studying Dunhuang manuscripts kept in the Dunhuang Research Academy). In: 敦煌研究文集 敦煌研究院藏敦煌文献研究篇 [Tun-huang yen-chiu wên-chi; Tun-huang-yen-chiu-yüan ts'ang Tun-huang wên-hsien yen-chiu-p'ien]. 敦煌研究院編 [Ed. by Tun-huang Academy]. Lan-chou: Kan-su min-tsu ch'u-pan-shê, 2000. p. 568-627. ISBN 7-5421-0738-0.

This bibliography is arranged according to the ID number of the manuscript.

005.

敦煌莫高窟北区石窟 [Tun-huang mo-kao-k'u pei-ch'ü shih-k'u] (Northern grottoes of Mogaoku, Dunhuang), 3 vols. Peking: Wên-wu-ch'u-pan-shê, 2000-2004.

Report on the excavations of Northern grottoes of Mo-kao-k'u during 1988 and 1995. Facsimiles and bibliographical descriptions of Chinese Buddhist texts are included.

See F1.2.018[*].

006.

王建軍 [Wang Chien-chün]: 敦煌莫高窟北区石窟出土的漢文佛経考述 [Tun-huang mo-kao-k'u pei-ch'ü shih-k'u ch'u-t'u tê han-wên fo-ching k'ao-shu] (A study of the Buddhist sūtra in Chinese unearthed from the Northern area grottoes at Mogao grottoes). In: DR[*], 2005, 1, 20-25; 2006, 4, 72-82.

007.

竺沙雅章 [Masaaki CHIKUSA][*]: 莫高窟北区石窟出土的版刻漢文大藏經本 [Mo-kao-k'u pei-ch'ü shih-k'u ch'u-t'u tê han-wên ta-tsang-ching pên] [Chinese printed Tripiṭakas from the Northern grottoes of Mo-kao-k'u]. In: 轉型期的敦煌學 [Chuan-hsing-ch'i tê Tun-huang-hsüeh] (Dunhuang studies in the transitional stage). Shanghai: Shang-hai ku-chi ch'u-pan-shê, 2007. p. 365-373.

G5.2.5.19.

敦煌市博物館 (Tun-huang [Dunhuang] City Museum)

001.

敦煌県博物館藏敦煌遺書目録 [Tun-huang-hsien po-wu-kuan ts'ang Tun-huang i-shu mu-lu] [Catalogue of Tun-huang documents in Tun-huang Museum]. In: TTWYL[*], 3 (1986), 541-584.

Descriptive catalogue of 78 items of the Chinese manuscript.

002.

殷光明 [Yen Kuang-ming]: 敦煌市博物館藏敦煌遺書目録補録 [Tun-huang-shih po-wu-kuan ts'ang Tun-huang i-shu mu-lu pu-lu] [Supplement catalogue of Tun-huang documents in Tun-huang City Museum]. In: DR[*], 1994,3, 112-113.

Two Chinese and two Tibetan titles are recorded.

See also G5.2.5.21.001[*]. <Corresponding location of the Taishō edition (大正藏)[*] is cited.>

G5.2.5.20.

永登県博物館 (Yung-têng [Yongdeng] County Museum)

001.

蘇裕民 譚蝉雪 [Su Yü-min and T'an Ch'an-hsüeh]: 永登県博物館藏古写経 [Yung-têng-hsien po-wu-kuan ts'ang ku-hsieh-ching] (Manuscripts kept in the Museum of Yongdeng County). In: DR[*], 1992, 2, 81-84, 88. <8 items>

See also G5.2.5.21.001[*]. <Corresponding location of the Taishō edition (大正藏)[*] is cited.>

G5.2.5.21.

甘粛省 (Kan-su Province)

001.

甘粛藏敦煌文獻 [Kan-su ts'ang Tun-huang wên-hsien], 6 vols. Lan-chou: Kan-su jên-min ch'u-pan-shê, 1999.

Vol. 1: 敦煌研究院 [Tun-huang yen-chiu-yüan][*].

Vol. 2: 敦煌研究院 [Tun-huang yen-chiu-yüan].

酒泉市博物館 [Chiu-ch'üan-shih po-wu-kuan (Chiu-ch'üan [Jiuquan] City Museum)].
Vol. 3: 甘粛省図書館 [Kan-su-shêng t'u-shu-kuan][*].
西北師範大学 [Hsi-pei shih-fan ta-hsüeh][*].
永登県博物館 [Yung-têng-hsien po-wu-kuan][*].
甘粛中医学院 [Kan-su chung-i hsüeh-yüan].
張掖市博物館 [Chang-yeh-shih po-wu-kuan (Chang-yeh [Zhangye] City Museum)].
Vol. 4-5: 甘粛省博物館 [Kan-su-shêng po-wu-kuan][*].
Vol. 6: 敦煌市博物館 [Tun-huang-shih po-wu-kuan][*].
定西県博物館 [Ting-hsi-hsien po-wu-kuan (Ting-hsi [Dingxi] County Museum)]
高台県博物館 [Kao-t'ai-hsien po-wu-kuan (Kao-t'ai [Gaotai] County Museum)].

Facsimiles of the Tun-huang manuscripts in Kan-su Province. Descriptive catalogues of each institution are included in each volume. Corresponding location of the Taishō edition (大正藏)[*] is cited.

002.

韓恵言 [Han Hui-yen]: 甘藏敦煌漢文文獻概況 [Kan ts'ang Tun-huang han-wên wên-hsien kai-k'uang] (A survey of Dunhuang Chinese manuscripts in Gansu Province). In: JDS[*], 2000, 2, 66-70.

003.

施萍婷 [Shih P'ing-t'ing]: 甘粛藏敦煌漢文文獻精品簡述 [Kan-su ts'ang Tun-huang Han-wên wên-hsien ching-p'in chien-shu] (A brief account on the cream parts of Dunhuang Chinese manuscripts and texts collected in Gansu Province). In the author's 敦煌習學集 [Tun-huang hsi-hsüeh-chi], Lan-chou: Kan-su min-tsu ch'u-pan-shê, 2003, p. 305-323, plates.

004.

方廣錩 [Fang Kuang-ch'ang]: 中国散藏敦煌遺書目録 [Chung-kuo san-ts'ang Tun-huang i-shu mu-lu] [Catalogue of the Tun-huang manuscripts scattered in China], 1. In: JDS[*], 1998, 2, 77-82.

1. 金陵刻経処 2. 蘇州戒幢律寺 3. 上海玉佛寺 4. Personal collections.

G5.2.5.22.

中國書店 (Chung-kuo shu-tien), Peking

001.

中國書店藏敦煌文獻 [Chung-kuo shu-tien ts'ang Tun-huang wên-hsien] [Tun-huang documents preserved at Chung-kuo shu-tien]. Peking: Chung-kuo shu-tien, 2007. 250, 22 p., [25] p. of plate. <序>

Facsimile and catalogue (圖記). 93 items of the manuscript and printed books. Includes old and rare Chinese Buddhist manuscripts and some Tibetan, Mongolian and Hsi-hsia manuscripts. Corresponding location of the Taishō edition (大正藏)[*] is cited.

G5.2.6. Minor Collections in Taiwan

001.

鄭阿財 [Chêng A-ts'ai]: 臺灣地區敦煌本的収藏與研究之考察 [T'ai-wan ti-ch'ü Tun-huang-pên tê shou-ts'ang yü yen-chiu chih k'ao-ch'a] [Survey of Tun-huang manuscript collections in Taiwan and their researching]. In: ST[*], 21 (1998), 91-106. <Online>

Bibliographical survey of the Tun-huang manuscripts preserved at the National Central Library (國家図書館), National Museum of History (國立歴史博物館) and National Palace Museum (國立故宮博物院)

in Taiwan. Information on some personal collections are also given.

002.

---------------------------: Provenance and verification of Dunhuang manuscripts in Taiwan. In: G5.1.017[*], 295-306.

G5.2.6.1.

國家圖書館 (National Central Library, Taipei)

<阮靜玲>

001.

國立中央圖書館藏敦煌卷子目録 [Kuo-li chung-yang t'u-shu-kuan ts'ang Tun-huang chüan-tzǔ mu-lu]. In: 國立中央圖書館藏敦煌卷子, 1. Taipei: 石門圖書公司, 1976. [No pagination]

002.

潘重規 (P'an Ch'ung-kui)[*]: 國立中央圖書館所藏敦煌卷子題記 [Kuo-li chung-yang t'u-shu-kuan so-ts'ang Tun-huang chüan-tzǔ t'i-chi] (An annotated list of the scrolls of Tun-huang conserved in the National Central Library at Taipei). In: ST[*], 2 (1975), 1-55. <Online>

Originally published in 新亞學報, 8, 2 (1968).

Reprinted in 中国敦煌学百年文庫 文献卷 [Chung-kuo Tun-huang-hsüeh pai-nien wên-k'u; wên-hsien chüan] [A collection of a hundred years of Tun-huang studies in China; a volume of literature], 1, (Lan-chou: Kan-su wên-hua ch'u-pan-shê, 1999), 518-543.

Cf. Paul Demiéville: L5.003[*], 90-91, Japanese tr., 270-271; 榮新江 [Jung Hsin-chiang][*]: 入海遺編照眼科 潘重規 ＜"中央圖書館"所藏敦煌卷子題記＞読後. In: G5.1.013[*], 379-391 (rev. & enl. ed.). <First published in 2001>

003.

石田幹之助 (Mikinosuke ISHIDA)[*]: 台北図書館所蔵敦煌古鈔目録 [Taihoku Toshokan shozō Tonkō koshō mokuroku] [Catalogue of the old manuscripts from Tun-huang preserved at the National Library]. In: L11.1.003[*], 41 (1971), 132-135.

Chinese translation: ST[*], 2 (1975), p. 70-73. <Online>

004.

牧田諦亮 (Tairyo MAKITA)[*]: 台北中央図書館の敦煌経 [Taihoku Chūō Toshokan no Tonkōkyō] (Buddhist manuscripts from Tun-huang preserved in the National Library, Taipei). In: IBK[*], XVIII (1970), 638-643 <Online>.

Chinese translation in ST[*], 2 (1975), 74-79. <Online>

005.

Jean-Pierre Drège: Étude formelle des manuscrits de Dunhuang conservés à Taipei; datation et authenticité. In: BEFEO[*], 74 (1985), 477-484. <Online>

006.

Lou Kamtong: An overview of the collections in the Taipei National Central Library. In: G5.1.017[*], 291-294.

Condensed version:

The Dunhuang manuscripts in the Taipei National Central Library. In: IDP News[*], 12 (1998-9), 4-5. <Online>

G5.2.6.2.

中央研究院 (Academia Sinica, Taipei)

<Dunhuang collections> <IDP>

001.

鄭阿財 [Chêng A-ts'ai]: 台北中研院傳斯年圖書館藏敦煌卷子題記 [T'ai-pei chung-yen-yüan Fu Ssŭ-nien t'u-shu-kuan ts'ang Tun-huang chüan-tzŭ t'i-chi] [Colophons of Tun-huang manuscripts in Fu Ssŭ-nien Library of Academia Sinica, Taipei]. In: 慶祝吳其昱八秩華誕敦煌學特刊 [Ch'ing-chu Wu Ch'i-yü pa-chih hua-tan Tun-huang-hsüeh t'ê-k'an]. Taipei: Wên-chin, 2000. p. 355-402.

A total of fifty items are listed, in which some Tibetan, Uigur and Hsi-hsia texts are included.

002.

Tu Cheng-sheng: Dunhuang manuscripts at Academia Sinica, Taipei. In: IDP News[*], 12 (1998-9), 5. <Online>

003.

齋藤智寛 (Tomohiro SAITO): 中央研究院歴史語言研究所傳斯年圖書館藏「敦煌文獻」漢文部分敍録補 [Chūō Kenkyūin Rekishi Gogen Kenkyūjo Fu Shinen Toshokan zō 'Tonkō bunken' Kambun bubun joroku ho] [Catalogue of the 'Tun-huang documents' in the Fu Ssŭ-nien Library of Academia Sinica, Taipei]. In: TShKN[*], 1 (2007), 27-52. <Online>

G5.2.7. 李盛鐸藏敦煌写本 (Li Shêng-to Collection)

李盛鐸 (1859-1934)

001.

古泉圓順 [Enjun KOIZUMI]: 敦煌秘笈 目録冊 [Tonkō hikyū; mokuroku-satsu] [Tonkō hikyū; catalogue section]. 吉川忠夫編 [Ed. by Tadao YOSHIKAWA]. Osaka: Takeda Kagaku Shinkō Zaidan, 2009. 291 p. [Not for sale]

Catalogue of the secret manuscripts from Tun-huang. A total of 775 entries.

Facsimile edition:

002.

敦煌秘笈 影片冊 [Tonkō hikyū; Eihen-satsu] [Tonkō hikyū; facsimile section]. 吉川忠夫編 [Ed. by Tadao YOSHIKAWA]. Osaka: Takeda Kagaku Shinkō Zaidan, 2009. [Not for sale]

Vol. 1 (2009): 562 p. <No. 1-97>; Vol. 2 (2010): 506 p. <No. 98-164>; Vol. 3 (2010): 493 p. <No. 165-240>; Vol. 4 (2011): 503 p. <No. 241-332>; Vol. 5 (2011), 500 p. <No. 333-449>; Vol. 6 (2012): 514 p. <No. 450-527>; Vol. 7 (2012), 482 p. <No. 528-583>

Includes bibliographical description. Corresponding location of the Taishō edition (大正藏)[*] is cited.

003.

榮新江 [Jung Hsin-chiang][*]: 李盛鐸藏卷的真与偽 [Li Shêng-to ts'ang-chüan tê chên yü wei] (Distinguishing the Li Shengduo's collection of the Dunhuang and Turfan manuscripts) In: JDS[*], 1997, 2, 1-18.

Reprinted in G5.1.013[*], 103-146, and 47-73 (rev. & enl. ed.).

Brief survey on the Li Shêng-to(李盛鐸 1858-1934)'s collection of the Tunhuang and Turfan manuscripts. A total of 432 items of his collection are listed.

English version:

(Rong Xinjiang): The Li Shengduo collection; original or forged manuscripts. In:

G5.1.017[*], 62-83.

004.

榮新江 [Jung Hsin-chiang][*]: 追尋最後的藏 李盛鐸旧藏敦煌文献調査記 [Report on the examination of Tun-huang texts formerly preserved by Li Shêng-to]. In: G5.1.013[*], 74-90. (rev. & enl. ed.).

First published in 2006.

005.

落合俊典 [Toshinori OCHIAI]: 羽田亨稿＜敦煌秘笈目録＞簡介 [Haneda Tōru kō "Tonkō hikyū mokuroku" kankai] [Brief introduction to the "Catalogue of Tun-huang manuscripts" drafted by Toru Haneda]. In: 敦煌文獻論集 紀念敦煌藏經洞発現一百周年國際學術研討會論文集 [Tun-huang wên-hsien lun-chi; chi-nien Tun-huang tsang-ching-tung fa-hsien i-pai chou-nien kuo-chi hsüeh-shu yen-t'ao-hui lun-wên-chi]. 郝春文 主編 [Ed. by Hao Ch'un-wên]. Shên-yang: Liao-nin jên-min ch'u-pan-shê, 2001. p. 91-101. <Online>

Haneda's catalogue contains bibliographical description of 736 items of the Tun-huang manuscript in which 432 items are the Li Shêng-to's collection.

006.

---------------------------------: 李盛鐸と敦煌秘笈 [Ri Seitaku to Tonkō hikyū] (Li Shengoduo and the Tonkō hikyū). In: IBK[*], LII, 2 (2004), 660-666. <Online>

007.

-----------------------------------: 敦煌秘笈目録（第 433 號至第 670 號）略考 (Catalogue of the secret manuscripts from Dunhuang; remarks on no. 433 to no. 670). In: JDTS[*], 7 (2004), 174-178. [In Chinese]

008.

高田時雄 (Tokio TAKATA): 明治四十三年（１９１０）京都文科大學清國派遣員北京訪書始末 (Searching for books; the visitors of the Kyoto Liberal Arts University in Beijing in 1910). In: JDTS[*], 7 (2004), 13-27. [In Chinese] <Online>

009.

岩本篤志 [Atsushi IWAMOTO]: 杏雨書屋蔵「敦煌秘笈」概観 その構成と研究史 [Kyōu-shooku zō 'Tonkō hikyū' gaikan; sono kōsei to kenkyūshi] [General survey on 'Tonkō hikyū' at Kyōu-shooku; its formation and a history of researches]. In: SSBK[*], 8 (2010), 55-81.

See also G2.2.29.001[*].

010.

陳涛 [Ch'ên T'ao]: 日本杏雨書屋藏唐代宫廷写経略説 [Jih-pên Kyōu-shooku ts'ang T'ang-tai kung-t'ing hsieh-ching lüeh-shuo] (A brief introduction on Tang palace Buddhist manuscripts collected by Kyouushooku). In: 中国歴史文物 (Journal of National Museum of China), 2010, 5, 11-16, 8 plates.

---------------------: 日本杏雨書屋藏<敦煌秘笈>目録与<李(木齋)氏鑒藏敦煌写本目録>之比較 [Jih-pên Kyōu-shooku ts'ang "Tung-huang pi-chi" mu-lu yü "Li (Mu-chi) Shih chien-ts'ang Tung-huang hsieh-pên mu-lu" chi pi-chiao] [A catalogue of the Tun-huang manuscripts presearved at Kyōu-shooku and a catalogue of the Tun-huang

manuscripts preserved by Mr. Li Mu-chi; comparative study]. In: 史学史研究 (Journal of Historiography), 2010, 2, 92-115.

---------------------: 日本杏雨書屋藏<敦煌秘笈>中李盛鐸藏書印管見 [Jih-pên Kyōu-shooku ts'ang "Tung-huang pi-chi" chung Li Shêng-to tsang-shu-yin kuan-chien] (Li-Sheng-duo's book collection seal of *Secret documents of Dunhuang* possessed by Kyouushooku in Japan). In: 北京師範大学学報（社科版）[Peking-shih-fan ta-hsüeh-hsüeh-pao], 2010, 4, 74-81.

---------------------: 日本学界的＜敦煌秘笈＞研究 [Jih-pên hsüeh-chieh tê "Tung-huang pi-chi" yen-chiu] [Study of "Tung-huang pi-chi" in Japanese academic circles]. In: 中国社会科学報 [Chung-kuo-shê-hui-k'ê-hsüeh-pao], 2010, 12. <Online>

G5.2.8. 石谷風藏敦煌写本 (Shih Ku-fêng Collection)

石谷風 (1919-)

001.

李刈 [Li I]: 石谷風藏敦煌遺書残巻内容小考 [Shih Ku-fêng ts'ang Tun-huang i-shu ts'an-chüan nei-jung hsiao-k'ao] (Initial study of a fragment scroll of DM in Shi Gufeng's collection). In: DR[*], 2001, 4, 134-137.

002.

--------------: 石谷風藏敦煌写経部分残巻之定名 [Shih Ku-fêng ts'ang Tun-huang hsieh-ching pu-fên ts'an-chüan chih ting-ming] (The finalized title for some fragment scroll of Dunhuang in Shi Gufeng's collection). In: DR[*], 2002, 2, 51-55.

27 fragments are identified. Corresponding location of the Taishō edition (大正藏)[*] is cited.

Facsimile ed.:

[003].

晋魏隋唐墨迹 [Chin-Wei-Sui-T'ang mo-chi]. 袁海庭編 [Ed. by Yüan Hai-t'ing]. [Hê-fei]: An-hui mei-shu ch'u-pan-shê, 1992. 91 p. [Not seen]

Another title: 晋魏隋唐残墨

004.

方廣錩 [Fang Kuang-ch'ang]: ＜晋魏隋唐残墨＞綴目 ["Chin-Wei-Sui-T'ang ts'an-mo" chui-mu] (Fragmentary manuscripts of the Jin-Wei-Sui-Tang; a reconstructed catalogue). In: JDTS[*], 6 (2002), 297-334.

Detailed survey of 83 items of the fragments. Corresponding location of the Taishō edition (大正藏)[*] is cited.

G5.2.9. 大谷コレクション (Otani Collection)

The 3rd Otani expedition carried out from 1910 to 1914. Zuichō Tachibana (橘瑞超 1890-1968)[*] and Koichiro Yoshikawa (吉川小一郎 1885-1978)[*1]

[*1] 小田義久 (Yoshihisa ODA)[*]: 大谷光瑞と大谷探検隊について 特に吉川小一郎氏の場合 [Ōtani Kōzui to Ōtani tankentai ni tsuite; tokuni Yoshikawa Koichirō Shi no baai] (Outline of the Ōtani's third expedition parties; [in the case of Koichirō Yoshikawa]). In: TSh[*], 50/51 (1998), 1-29.

001.

羅振玉 [Lo Chên-yü][*]: 日本橘氏敦煌將來藏經目録 [Jih-pên Tachibana shih Tun-huang chiang-lai tsang-ching mu-lu] [Tachibana's catalogue of the Buddhist manuscripts brought from Tun-huang]. In: 国学叢刊, 9, 乙卯 1, 1915.

Reprinted in the author's collected works (羅雪堂先生全集), 3rd series, 20, Taipei, 1970, 8023-

8068.
Related works:
1. 大連図書館旅順博物館所蔵大谷光瑞氏将来敦煌出土経典目録[*].
2. 旅順博物館所存敦煌之佛教経典[*].

002.

井ノ口泰淳 (Taijun INOKUCHI)[*]: 大谷探検隊将来敦煌古写経について [Ōtani Tankentai shōrai Tonkō ko-shakyō ni tsuite] (Preliminary list of the Dunhuang Buddhist manuscripts brought by the Ōtani Mission preserved now in the Beijing National Library). In: BBKS[*], 12 (1989), 1-8.

附録 [Appendix]: 龍谷大学図書館所蔵大谷探検隊将来敦煌古写経目録 [Ryūkoku Daigaku Toshokan shozō Ōtani Tankentai shōrai Tonkō ko-shakyō mokuroku] [Preliminary list of the Tun-huang manuscripts of the Otani collection preserved at Ryūkoku University Library]. 井ノ口泰淳 臼田淳三編 [Ed. by Taijun INOKUCHI and Junzō USUDA], 8-9.

Comparative table of two catalogues of the Otani collection:
1. 敦煌劫餘録続編 [Tun-huang chieh-yü-lu hsü-pien][*].
2. 大谷家出品目録 [Ōtanike shuppin mokuroku] cited in 旅順博物館図録 [Ryojun Hakubutsukan zuroku].

003.

On Ikeda[*]: Aperçu général des manuscrits chinois de la collection Ōtani. In: Documents et archives provenant de l'Asie centrale. Ed. by Akira Haneda. Kyoto: Association Franco-Japonaise des Études Orientales, 1990. p. 239-249.

004.

藤枝晃 [Akira FUJIEDA][*]: 大谷コレクションの現状 [Ōtani korekushon no genjō] [Present state of the Ōtani collection]. In: 仏教東漸 祇園精舎から飛鳥まで [Bukkyō tōzen; Gion shōja kara Asuka made] [The eastward advance of Buddhism; from the Jetavana-vihāra to Asuka]. Kyoto: Shibunkaku, 1991. p. 218-231.

G5.2.9.1.

旅順博物館 (Lü-shun Museum, Ta-lien)

関東都督府博物館 (1917) - 関東廳博物館 (1919) - 旅順博物館 (1934) - 東方文化博物館 (1945) - 旅順歴史文化博物館 (1952) - 旅順博物館 (1954-)

Cf. 旅順博物館所蔵品展 幻の西域コレクション [Ryojun Hakubutsukan shozōhin ten; maboroshi no Saiiki korekushon]. Kyoto, c1992.

001.

関東廳博物館大谷家出品目録 [Kantōchō Hakubutsukan Ōtanike shuppin mokuroku] [A list of the Otani collection in the Kuan-tung Government Museum]. In: 新西域記 [Shin Saiiki ki], 2. 上原芳太郎編 [Ed. by Yoshitarō UEHARA]. Tokyo: Yūkōsha, 1937. Supplement, 10-23.

[002]

旅順博物館旧蔵大谷探検隊将来敦煌古写経目録 [Ryojun Hakubutsukan kyūzō Ōtani Tankentai shōrai Tonkō ko-shakyō mokuroku] [Catalogue of the Tun-huang Buddhist manuscripts brought by the Ōtani Mission and formerly preserved at the Lü-shun Museum], 2 vols. 井ノ口泰淳 臼田淳三 中田篤郎編 [Ed. by Taijun INOKUCHI[*], Junzō USUDA and Tokurō NAKADA]. Kyoto, 1989. [Not seen]

003.

王珍仁 孫慧珍 [Wang Chên-jên & Sun Hui-chên]: 旅順博物館藏敦煌寫經目録及訂正 [Lü-shun po-wu-kuan ts'ang Tun-huang hsieh-ching mu-lu chi ting-chêng] [Catalogue of Tun-huang manuscripts preserved at the Lü-shun Museum; with some corrections]. In: 段文傑敦煌研究院五十年紀念文集 [Tuan Wên-chieh Tun-huang yen-chiu-yüan wu-shih-nien chi-nien wên-chi]. 敦煌研究院編 [Ed. by Tun-huang Academy]. Peking: 1996. p. 323-327.

Catalogue of nine items of the Buddhist manuscript from Tun-huang still preserved at the Lü-shun Museum (旅順博物館). Some preceding bibliographical descriptions of those manuscripts mentioned in related catalogues are corrected.

004.

尚林 方廣錩 榮新江 [Shang Lin, Fang Kuang-ch'ang & Jung Hsin-chiang[*]]: 中國所藏「大谷收集品」概況 特別以敦煌寫經為中心 [Chung-kuo so-ts'ang "Ōtani shou-chi-p'in" kai-k'uang; t'ê-pieh i Tung-huang hsieh-ching wei chung-hsin] [Outline of the Otani collection preserved in China, especially Tun-huang manuscripts]. Kyoto: Ryukoku University, 1991. 52 p., 2 p. of plates.

005.

李際寧 [Li Chi-ning]: 旅順博物館舊藏大谷光瑞本敦煌遺書について [Ryojun Hakubutsukan kyūzō Ōtani Kōzui bon Tonkō isho ni tsuite] [Survey on the Otani Kozui collection formerly preserved at the Lushun Museum]. 富田慧馨訳 赤尾栄慶補訳 [Tr. by Eshō TOMITA and rev. by Eikei AKAO]. In: L5.015[*], 225-232.

G5.2.9.2.

大谷大学 (Otani University)

001. 大谷大学所蔵敦煌古写経 [Ōtani Daigaku shozō Tonkō ko-shakyō] (Ancient copies of Buddhist scriptures discovered in the Tun-huang caves, now preserved in Otani University), 2 vols. 野上俊静編 (Ed. by Shunjō NOGAMI). Kyoto: Ōtani Daigaku Tōyōgaku Kenkyūshitsu, 1965-1972. 179 p. (p. 19-109 facsimile); 119 p., 73 p. of facsimile.

G5.2.9.3.

龍谷大学 (Ryukoku University)

001.

龍谷大學所藏敦煌古經現存目録 [Ryūkoku Daigaku shozō Tonkō kokyō genzon mokuroku] (Descriptive catalogue of the Chinese manuscripts from Tun-huang in the Ryukoku University). In: SBK[*], 1, (1958), 229-243.

Bibliographical description of the Tun-huang manuscripts in the Ryukoku University. Six items donated by Zuichō Tachibana (橘瑞超 1890-1968)[*] is not included. Corresponding location of the Taishō edition is cited.

002.

井ノ口泰淳 (Taijun INOKUCHI)[*]: 龍谷大学図書館所蔵大谷探検隊将来敦煌古写経について [Ryūkoku Daigaku Toshokan shozō Ōtani Tankentai shōrai Tonkō ko-shakyō ni tsuite] (Tun-huang manuscripts of the Otani collection preserved in Ryūkoku University Library). In: BgK[*], 39/40 (1984), 180-187.

This survey gives useful information on the different catalogues of the Otani collection.

附録 [Appendix]：龍谷大学図書館所蔵大谷探検隊将来敦煌古写経目録 [Ryūkoku

Daigaku Toshokan shozō Ōtani Tankentai shōrai Tonkō ko-shakyō mokuroku] [A catalogue of the Tun-huang manuscripts of the Otani collection preserved at Ryūkoku University Library]. 井ノ口泰淳 臼田淳三編 [Ed. by Taijun INOKUCHI[*] and Junzō USUDA]. p. 188-208.

Chinese translation in DR[*], 1991, 4, 58-66.

Revised and enlarged catalogue. Otani collection nos. 501-538 and Tachibana collection nos. 1-6. Corresponding location of the Taishō edition is not cited.

G5.2.10. Minor Collections in Japan

IDP Website <Japanese Collections>

001.

Susan Whitfield: Japanese collections of Dunhuang and silk road manuscripts. In: IDPN, 10 (1998), 2-5.

Fujii Yūrinkan (藤井有鄰館)[*], Gotō Museum (五島美術館)[*], Hōryūji Temple (法隆寺)[*], Kyoto National Museum (京都国立博物館)[*], Kyūshū University (九州大学), Mitsui Bunko (三井文庫)[*], Shodō Hakubutsukan (書道博物館)[*], National Diet Library (国立国会図書館)[*], Neiraku Museum (寧楽美術館), Otani University (大谷大学)[*], Ryukoku University (龍谷大学), Seikadō Bunko (静嘉堂文庫)[*], Tenri Central Library (天理図書館)[*], Tōshōdaiji Temple (唐招提寺)[*], Tokyo National Museum (東京国立博物館), Oriental Institute, University of Tokyo (東京大学東洋文化研究所).

See also 蓬戸山房文庫[*], 石井積翠軒文庫[*] and 龍門文庫[*].

002.

王三慶 (Wang San-ching): 日本所見敦煌寫巻目録提要 [Jih-pên so-hsien Tung-huang hsieh-chüan mu-lu ti-yao] (Annotated list on Tun-huang Chinese manuscripts in Japan), 1. In: ST[*], XV (1989), 87-113. <Online>

Tōshōdaiji (唐招提寺)[*] and Otani University (大谷大学)[*]

003.

施萍婷 [Shih P'ing-t'ing]: 日本公私収藏敦煌遺書叙録 [Jih-pên kung-ssŭ shou-ts'ang Tung-huang i-shu hsü-lu] (The catalogue of Dunhuang MSS stored in Japan), 3 pts. In: DR[*], 1993, 2, 74-91; 1994, 3, 90-107; 1995, 4, 51-70.

Reprinted in the author's 敦煌習學集 [Tun-huang hsi-hsüeh-chi], Lan-chou: Kan-su min-tsu ch'u-pan-shê, 2003, p. 346-437.

Pt. 1: Mitsui Bunko (三井文庫)[*].

Pt. 2: Fujii Yūrinkan (藤井有鄰館)[*], Tōshōdaiji (唐招提寺)[*], Hōryūji (法隆寺)[*].

Pt. 3: National Diet Library (国立国会図書館)[*], Dai-Tōkyū Kinen Bunko (大東急記念文庫)[*], Tōkyō Daigaku Tōyō Bunka Kenkyūjo (東京大学東洋文化研究所)

004.

馬徳 [Ma Tê]: 敦煌文書題記資料零拾 [Tun-huang wên-shu t'i-chi tzŭ-liao ling-shih] (Something about inscriptions in Dunhuang documents). In: DR[*], 1994, 3, 108-111.

Formerly Tokukai Hamada (浜田徳海) collection.

005.

Japanese collections of Dunhuang and Silk Road manuscripts. In: IDP News[*], 10 (1998), 2-5. <Online>

Brief guide to the Tun-huang and Turfan collections in Japan.

G5.2.10.1.

藤井有鄰館 (Fujii Yūrinkan)

001.

饒宗頤 [Jao Tsung-yi][*]: 京都藤井氏有鄰館藏敦煌殘巻紀略 [Kyōto Fujii shih Yūrinkan ts'ang Tun-huang ts'an-chüan chi-lüeh] [Brief survey on the Tun-huang manuscripts at Fujii Yūrinkan in Kyoto]. In the author's 選堂集林 史林 [Hsüan-t'ang chi-lin; shih-lin], 2. Hong Kong: Chung-hua-shu-chü, 1982. p. 998-1010.

Reprinted in the author's 饒宗頤二十世紀學術文集 [Jao Tsung-i êrh-shih shih-chi hsüeh-shu wên-chi] (Collected works of Jao Tsung-i), 11. Taipei: Hsin-wên-fêng ch'u-pan-shê, 2003. p. 197-209. First published in 1957.

G5.2.10.2.

三井文庫 (Mitsui Bunko)

001.

赤尾栄慶 (Eikei AKAO): 敦煌写本の書誌に関する調査研究 三井文庫所蔵本を中心として [Tonkō shahon no shoshi ni kansuru chōsa kenkyū; Mitsui Bunko shozōbon o chūshin to shite] (Survey on the Dunhuang sutra collection of Mitsui Bunko). 2003. iii, 33, 16 p.

Bibliographical survey of 112 items of the Tun-huang manuscripts. Detailed bibliographical descriptions included dates, size of standard paper, numbers of line per paper, are given. Suspected forgeries are marked under the titles as "存疑". Many manuscripts date to the 7th and 8th centuries of the T'ang dynasty (618-907).

002.

三井文庫別館蔵品図録 敦煌写経 北三井家 [Mitsui Bunko Bekkan zōhin zuroku; Tonkō shakyō; Kita Mitsui Ke] [Exhibition catalogue of the Tun-huang manuscripts kept in the Annex of Mitsui Bunko; Kita Mitsui Family]. 財団法人三井文庫編 [Ed. by Zaidan Hōjin Mitsui Bunko]. Tokyo: Zaidan Hōjin Mitsui Bunko, 2004. 69 p.

Bibliographical description of 34 items of the Tun-huang manuscripts from a whole collection of 112 items. It is mentioned that the rest 78 items are forgeries.

G5.2.10.3.

書道博物館 (Shodō Hakubutsukan)

中村不折コレクション (Nakamura Fusetsu Collection)

001.

中村不折 [Fusetsu NAKAMURA]: 禹域出土墨寶書法源流考 [Uiki shutsudo bokuhō shohō genryū kō] [History of Chinese calligraphy], 3 vols. Tokyo: Seitō Shobō, 1927.

Descriptive catalogue of old Chinese Buddhist texts. Chiefly Tun-huang and Turfan manuscripts. Chronological table of the texts, vol. 3, last 8 pages.

Fusetsu Nakamura (中村不折 19.VIII.1866-6.VI.1943)

002.

中村不折旧蔵禹域墨書集成 台東区立書道博物館所蔵 [Nakamura Fusetsu kyūzō uiki bokusho shūsei; Taitō Kuritsu Shodō Hakubutsukan shozō] [Nakamura Fusetsu collection of Chinese calligraphy preserved at Taitō Kuritsu Shodō Hakubutsukan], 3 vols. 磯部彰編集 [Ed. by Akira ISOBE]. (東アジア善本叢刊 [Higashi Ajia zempon sōkan], 2)

経巻文書目録 中国及び本邦 解説付き [Descriptive catalogue of Buddhist texts and documents from China and Japan], vol. 3, 339-355.

鍋島稲子 [Ineko NABESHIMA]: 不折旧蔵写経類コレクションについて [Outline of the Buddhist manuscripts collection formerly possessed by Fusetsu], 357-367.

Review: Tokio Takata (高田時雄) in NILCDS[*], 2006, 102-104; Susumu Kajiura (梶浦晋) in JDTS[*], 10 (2007), 414-417.

003.

中村不折 [Fusetsu NAKAMURA]: 禹域出土墨寶録 [Uiki shutsudo bokuhō-roku] [Catalogue of the treasury calligraphy from China]. In: GB[*], 2, 4 (1925), p. 60-67; 2, 5 (1925), p. 41-58.

004.

書道博物館所蔵経巻文書目録 [Shodō Hakubutsukan shozō kyōkan monjo mokuroku] [Catalogue of Buddhist texts and documents preserved at the Calligraphy Museum]. 西域文化研究会複製 [Reproduced by Saiiki Bunka Kenkyūkai]. Kyoto, [n. d.]. 43 p.

G5.2.10.4.
天理図書館 (Tenri Central Library)

001.

榮新江 [Jung Hsin-chiang][*]: 日本天理図書館藏敦煌文献考察紀略 [Jih-pên T'ien-li t'u-shu-kuan ts'ang Tun-huang wên-hsien k'ao-ch'a chi-lüeh] (A survey of the Dunhuang MSs. in the Tenri Central Library). In DR[*], 1995, 4, 127-132.

For the Kiyono (清野) *collection see also* F6.1.1.3.2.002: Takata's survey[*].

G5.2.10.5.
磯部武男コレクション (Isobe Takeo Collection)

001.

丸山裕美子 [Yumiko MARUYAMA]: 静岡県磯部武男氏所蔵敦煌・吐魯番資料管見 [Shizuoka-ken Isobe Takeo Shi shozō Tonkō Torufan shiryō kanken] [Tun-huang and Turfan documents preserved by Mr. Takeo Isobe in Shizuoka Prefecture]. In: 唐代史研究 [Tōdaishi Kenkyū], 2 (Tokyo, 1999), 16-26.

Brief survey on over 30 items of the Tun-huang and Turfan fragments.

Buddhist texts: 破邪論, 仏説因果経, 仏説無常経, 仏説天地八陽経.

G5.2.11. Minor Collections in Europe and North America

001.

Jean-Pierre Drège: 散藏於歐洲圖書館之中亞出土中文抄本及版刻本 = On some minor collections of Chinese manuscripts and xylographs from Central Asia in European Libraries. In: 敦煌文藪 [Tun-huang wên-sou], 1. Taipei: Shin Wen Feng Print, 1999. p. 39-60. (HKSCDT[*], VIII) ISBN 957-17-1821-1.

Contents: I. Minor collections of Dunhuang manuscripts:
Royal Library, Copenhagen. - Bayerische Staatsbibliothek, München.
II. Manuscripts and xylographs from Turfan:
Museum für Indische Kunst, Berlin. - Stadtbibliothek, Mainz.
III. Collections from other sites.
Bibliographical information on some publications related to those collections is given.

G5.2.11.1.
Royal Library, Copenhagen

<Manuscripts in the Oriental Collection - The Royal Library>

001.

Jens O. Petersen: The Dunhuang manuscripts in the Royal Library of Copenhagen.

In: Analecta Hafniensia; 25 years of East Asian studies in Copenhagen. Ed. by Leif Littrup. London: Curzon Press, 1988. p. 112-117. (SIAS[*], occasional papers, 3) <IDP>

Chinese translation:

哥本哈根皇家図書館藏敦煌写本 [Kêpênhakên huang-chia t'u-shu-kuan ts'ang Tun-huang hsieh-pên]. 榮新江訳 [Tr. by Jung Hsin-chiang[*]]. In: JDS[*], 1987, 1, 132-137.

Sørensen collection. This catalogue contains bibliographical description of 16 items of the Chinese manuscript.

Review: Françoise Aubin in RBS[*], VIII/1990 (1991), no. 9.

<Sørensen, Arthur Bollerup (1880-1932)>

G5.2.11.2.
Harvard University Fogg Art Museum
001.

王冀青 [Wang Chi-ch'ing] & Susan Elizabeth Mrozowski: 美国収藏的敦煌与中亜芸術品 [Mei-kuo shou-ts'ang tê Tun-huang yü Chung-ya i-shu-p'in] (Dunhuang and Central Asian art works in the U.S.A.; a survey). In: JDS[*], 1990, 1, 116-128.

Brief information on two items of the manuscript preserved at Harvard University Fogg Art Museum and twenty other items stored in the U.S.A. is given, 126-128.

Cf. 榮新江 [Jung Hsin-chiang]: F1.1.010[*], 220-228.

G5.2.11.3.
East Asian Library and the Gest Collection, Princeton University

<HP>

001.

Judith Ogden Bullitt: Princeton's manuscript fragments from Tun-huang. In: GLJ[*], III, 1-2 (1989), 7-29. <Online>

Chinese translation by Yang Fu-hsüeh (楊富学) and Li Chi-hê (李吉和) in JDS[*], 1994, 1, 111-116. (Plates are omitted)

Report on the Tun-huang collection in the Gest Library, Princeton University. 83 items of the manuscript, mostly fragments, are stored; some Buddhist texts are included.

002.

陳懷宇 [Chên Huai-yü]: 普林斯頓所見羅氏藏敦煌吐魯番文書 [P'u-lin-ssŭ-tun so-chien Lo shih ts'ang Tung-huang T'u-lu-fan wên-shu] [Lo collection of Tun-huang and Turfan documents in the Princeton University]. In: ST[*], 25 (2004), 419-441. <Online>

A total of 49 items of Lo Chi-mei (羅寄梅) collection. Corresponding location of the Taishō edition (大正藏)[*] is cited.

G5.2.11.4.
Robert Hatfield Ellsworth Collection
001.

施萍婷 [Shih P'ing-t'ing]: 61 件美国安思遠先生所藏歴代佛教写経譚 [Liu-shih-i chien Mei-kuo An-ssŭ-yüan hsien-shêng so-ts'ang li-tai fo-chiao hsieh-ching tan] (On 61 fragments of Chinese and Korean sūtra manuscripts from the collection of Robert Hatfield Ellsworth). In: DR[*], 2004, 1, 54-58.

Survey of a total of 61 items of the Chinese Buddhist fragment based on the exhibition catalogue of the Robert Hatfield Ellsworth collection. According to the survey, some fragments are from Tun-

huang and Turfan. Corresponding location of the Taishō edition (大正藏)[*] is cited.

G5.3. Specific Works

G5.3.1. Pure Land Buddhist Texts

Three Sūtras of Pure Land Buddhism (浄土三部経)

See also B3.2.5.4[*].

001.

廣川堯敏 [Takatoshi HIROKAWA]: 礼讃 [Raisan]. In: KT7[*], 425-470.

002.

-------------------------------------: 敦煌出土法照関係資料について [Tonkō shutsudo Hōshō kankei shiryō ni tsuite] (Some materials on Fa-zhào found in Tun-huang). In: 浄土教の研究 石田充之博士古稀記念論文 [Jōdokyō no kenkyū; Ishida Mitsuyuki Hakushi koki kinen rombun]. (Essays on the Pure Land Buddhist thought; in honor of Dr. Mitsuyuki Ishida on the occasion of his seventieth birthday). Kyoto: Nagata Bunshōdō, 1982. p. 187-215. <Summary>

003.

聖剴 [Shêng K'ai]: 二十世紀法照研究綜述 [Êrh-shih shih-chi Fa-chao yen-chiu tsung-shu] [Comprehensive survey on Fa-chao in the twentieth century]. In: FHYC[*], 1998, 396-401.

G5.3.2. Ch'an Buddhist Texts

001.

田中良昭 (Ryosho TANAKA)[*]: 敦煌禅宗資料分類目録初稿 [Tonkō Zenshū shiryō bunrui mokuroku shokō] (The classified catalogue of the Zen Buddhist texts from Tun-huang; draft). In: KDBGKK[*], 27 (1969), (1)-(17) <Online>; 29 (1971), (1)-(18) <Online>; 32 (1974), (30)-(49) <Online>; 34 (1976), (1)-(24) <Online>.

This classified catalogue contains description of Stein and/or Pelliot numbers, editions, translations, studies and analytical descriptions of Ch'an texts from Tun-huang.

Cf. Paul Demiéville: L5.003[*], 11. Japanese tr., 392.

New edition:

田中良昭 程正 [Ryōshō TANAKA[*] & Ch'êng Chêng]: 敦煌禪宗文獻分類目録 [Tonkō Zenshū bunken bunrui mokuroku] (The classified catalogue of the Zen Buddhist texts from Tun-huang). [New ed.]

I: 燈史類 In: KDZKN[*], 20 (2008), 280-250.

II: 語録類 (Dunhuang manuscripts concerning the "recorded sayings" (語録) of Chan). In: KDZKN[*], 21 (2009), 304-280; 22 (2010), 350-316; KDBGR[*], 42 (2011), 402-379.

002.

田中良昭 (Ryosho TANAKA)[*]: 敦煌禅籍（漢文）研究概史 [Tonkō zenseki (kambun) kenkyū gaishi] (A historical summary of research on Chinese ch'an writings from Tun-huang). In: BKSKK[*], 5 (1981), 23-41.

English Translation by Kirsten Gottfredsen Minami in SCEAR[*], 2 (1989), 141-169.

Chinese translation by Yang Fu-hsüeh (楊富学) in JDS[*], 1995, 1, 116-131.

Reprinted in the 敦煌禅宗文献の研究[*], Vol. 2, 511-543.

003.

----------------------------------: 敦煌禅宗文献の研究 [Tonkō zenshū bunken no kenkyū] (A study of Tun-huang Zen manuscripts), [1]. Tokyo: Daitō Shuppan-sha, 1983. xviii, 648, 55 p. ISBN 4-500-00477-7.
Vol. 2 (2009): xviii, 768, 51 p., plates. ISBN 978-4-500-00732-5.
English title: A study of Dunhuang chan manuscripts.

004.

岡部和雄 [Kazuo OKABE][*]: 禅僧の注抄と疑偽経典 [Zensō no chūshō to gii kyōten] [Ch'an masters' commentarial works and apocryphal texts in Tun-huang]. In: KT8[*], 335-376.

005.

Hendrik H. Sørensen: Observations on the characteristics of the Chinese Chan manuscripts from Dunhuang. In: SCEAR[*], 2 (1989), 115-139.
Chinese translation by 李吉和 [Li Chi-hê] in DR[*], 1994, 1, 109-120.

006.

田中良昭 [Ryōshō TANAKA][*]:敦煌の禅籍 [Tonkō no zenseki] [Zen texts from Tun-huang]. In: 禅学研究入門 [Zengaku kenkyū nyūmon] [Guide to the Zen studies]. 田中良昭編 [Ed. by Ryōshō TANAKA]. 2nd ed. Tokyo: Daitō Shuppan, 2006. p. 47-87.
Reprinted in the author's 敦煌禅宗文献の研究[*], Vol. 2, 587-631 under the title 敦煌禅宗文献の研究成果 [Tonkō zenshū bunken no kenkyū seika].

007.

榮新江 [Jung Hsin-chiang][*]: 敦煌本禪宗燈史殘卷拾遺 [Tun-huang-pên ch'an-tsung têng-shih ts'an-chüan shih-i] [The rest of the Tun-huang manuscripts on the history of ch'an school]. In: 周紹良先生欣開九秩慶壽文集 [Chou Shao-liang hsien-shêng hsin-k'ai chiu-chih ch'ing-shou wên-chi]. 白化文 等編 [Ed. by Pai Hua-wên and others]. Peking: Chung-hua shu-chü, 1997. p. 231-244.
Reprinted in G5.1.013[*], 179-204, and 123-139 (rev. & enl. ed.).

008.

田中良昭 (Ryosho TANAKA)[*]: 神会研究と敦煌遺書 [Jinne kenkyū to Tonkō isho] (The study of Shen-hui and Dunhuang manuscripts). In: KDZKN[*], 12 (2001), 23-48.
Appendix: 神会研究著作目録 [Bibliography of works on the study of Shên-hui], 46- 48.
Reprinted in the author's 敦煌禅宗文献の研究[*], Vol. 2, 225-260.
Chinese translation in CS[*], 2 (2003), 112-133.
See also Tanaka's survey, in L10.2.002[*].

009.

徳重寛道 [Hiromichi TOKUSHIGE]: 荷沢神会関係文献目録 [Kataku Jinne kankei bunken mokuroku] [Bibliography of works on Hê-tsê Shên-hui]. In: 神会の語録 壇語 [Jinne no goroku; Dango]. Kyoto: Zen Bunka Kenkyūjo, 2006. p. 331-362.

010.

程正 [Ch'êng Chêng]: 俄藏敦煌文獻中に發見された禪籍について [Gazō Tonkō bunken-chū ni hakken sareta zenseki ni tsuite] (Chan texts found in Dunhuang (敦煌) manuscripts of the Russian collections). In: ZgK[*], 83 (2005), 17-45; 39 (2008), 377-398.
Survey of 18 kinds of ch'an Buddhist texts in the Russian collection.

G5.3.3. Esoteric Buddhist Texts

001.

吉岡義豊 [Yoshitoyo YOSHIOKA][*]: スタイン敦煌文書中の密教關係經典目録 [Sutain Tonkō monjo chū no mikkyō kankei kyōten mokuroku] (A list of the sūtras on esoteric Buddhism in the Tun-huang manuscripts collected by A. Stein). In the author's 道教と仏教 [Dōkyō to bukkyō] [Buddhism and Taoism], 3. Tokyo: Kokusho Kankōkai, 1959. p. 457-468.

Appendix 1. A list of "Pa-yang-shên-chou-ching" (八陽神呪經).
Appendix 2. A list of the sūtras on hell.
Appendix 3. A list of "Yao-shih-ching" (薬師經).

002.

李小榮 [Li Hsiao-jung]: 敦煌密教文献論稿 [Tun-huang mi-chiao wên-hsien lun-kao] [Survey of the Esoteric Buddhist texts from Tun-huang]. Peking: Jên-min wên-hsüeh ch'u-pan-chê, 2003. 1, 2, 5, 2, 387 p.

G5.3.3.1.
Fo-ting-tsun-shêng-t'o-lo-ni (佛頂尊勝陀羅尼)

001.

藤枝晃 [Akira FUJIEDA][*]: スタイン蒐集中の『佛頂尊勝陀羅尼』[Sutain shūshū-chū no "Bucchōsonshōdarani"] [Fo-ting-tsun-shêng-t'o-lo-ni in the Stein collection]. In: 神田博士還暦記念書誌學論集 [Kanda Hakushi kanreki kinen shoshigaku ronshū]. Tokyo: Distributed by Heibonsha, 1957. p. 403-421.

Bibliographical survey of 49 items of the Tun-huang fragments of the Fo-ting-tsun-shêng-t'o-lo-ni in the Stein collection.

G5.3.4. Individual Texts

G5.3.4.1.
Fu-ming-ching (佛名經)

001.

井ノ口泰淳 (Taijun INOKUCHI)[*]: 敦煌本「佛名經」の諸系統について [Tonkōbon 'Butsumyōkyō' no sho-keitō ni tsuite] [Lineage of the Tunhuang text of the Buddha-nāma sūtra (Fo-ming-ching)]. In: ThGh(K)[*], 35 (1964), 397-437.

Survey on the Tun-huang manuscripts of the Fo-ming-ching (佛名經) kept in the Stein and Peking collections. Twelve chüan (十二巻), sixteen chüan (十六巻), eighteen chüan (十八巻); Fu-ming-ch'an-hui-wên (佛名懺悔文), Ch'i-chieh-li-ch'an-wên (七階禮悔文), and Hsien-chieh-ch'ien-fu-ming-ching (賢劫千佛名經).

002.

真柄和人 [Kazuto MAGARA]:『佛説佛名經』（十六巻本）解題 ["Bussetsu Butsumyōkyō" (jūrokkambon) kaidai] (Summary of the Fo-shu-fo-ming-jing 佛説佛名經 preserved at the Nanatsu-dera 七寺 Temple). In: G2.2.33.004[*], vol. 3 (1995), 1013-1100.

Facsimile, transcription and index of this text, 3-1010.

003.

方廣錩 [Fang Kuang-ch'ang]: 關於敦煌遺書＜佛説佛名經＞ [Kuan yü Tun-huang i-shu "Fo-shuo-fo-ming-ching"] [Survey of "Fo-shuo-fo-ming-ching" in the Tun-huang

documents]. In: G5.1.010[*], vol. 2, 125-153.

Reprinted in 方廣錩敦煌遺書散論 [Fang Kuang-ch'ang Tun-huang i-shu san-lun]. Shanghai: Shang-hai ku-chi ch'u-pan-shê, 2010. p. 266-285. (当代敦煌学者自選集 [Tang-tai Tung-huang hüeh-chê tzǔ-hsüan-chi]) ISBN 978-7-5325-5688-5.

Survey on the Tun-huang manuscripts of the Fo-ming-ching (佛名經) in the Peking collections. Twelve chüan (十二巻), twenty chüan (二十巻) and sixteen chüan (十六巻).

G5.3.4.2.
Ta-chih-tu-lun (大智度論)
001.

伊藤美重子 [Mieko ITŌ]: 敦煌本『大智度論』の整理 [Tonkōbon Daichidoron no seiri] (Classification of the "Dazhidu-lun「大智度論」" in the Dunhuang manuscripts). In: 中國佛教石經の研究 [Chūgoku bukkyō sekkyō no kenkyū] (A study of the Buddhist stone sutras of China; with a special focus on the Fan-shan Yun-ju Temple stone sutras). Kyoto: Kyōto Daigaku Gakujutsu Shuppankai, 1996. p. 339-409.

Summary in Japanese, Chinese and English, 484-481.

A total of 172 items of the Tun-huang manuscript of Ta-chih-tu-lun (大智度論) are classified into four group.

G5.3.5. Popular Literature
001.

敦煌出土文學文獻分類目録 附解説 スタイン本・ペリオ本 [Tonkō shutsudo bungaku bunken bunrui mokuroku; fu, kaisetsu, Sutain-Perio-bon] (Classified catalogue of literary and popular works in Chinese in Tun-huang documents from Stein and Pelliot collections). 金岡照光編 (Comp. with an introduction by Shōkō KANAOKA[*]). Tokyo: Toyo Bunko, 1971. vii, 251, 5 p. (西域出土漢文文獻分類目録 [Saiiki shutsudo Kambun bunken bunrui mokuroku] (Classified catalogue of Chinese manuscripts from Chinese Turkestan), IV)

Catalogue, 1-166. - Introduction, 167-251. - Index, 1-5.

L. Giles[*]' and Wang Ch'ung-ming(王重民)[*]'s bibliographical descriptions are revised, and bibliographical information on related studies of a particular text is given. An editor's introduction is also useful.

002.

金岡照光 (Shoko KANAOKA)[*]: 敦煌変文研究の動向 [Tonkō hembun kenkyū no dōkō] (Present studies on Tun-huang pien-wen), 2 pts. In: TG[*], 46, 3 (1963), 118-125; 46, 4 (1964), 106-116.

003.

Victor H. Mair[*]: Chinese popular literature from Tun-huang; the state of the field (1980-1990). In: Turfan and Tun-huang: The texts; encounter of civilizations on the silk route. Ed. by Alfred Cadonna. Firenze: Leo S. Olschki, 1992. p. 171-240.

Contents: I. Introduction. - II. Genres. - III. Editions. - IV. Translations and annotations. -
V. Studies. - VI. Bibliographies. VII. Catalogues. - VIII. Desiderata. - IX. Conclusion. - X. Works cited.

Descriptive bibliography of Chinese popular literature from Tun-huang, 1980-1990.

004.

-----------------: A partial bibliography for the study of Indian influence on Chinese

popular literature. Philadelphia: Department of Oriental Studies, University of Pennsylvania, 1987. iv, 214 p. (Sino-platonic papers, 3) <Online>

1. Journals and works referred to in abbreviated fashion.
2. Catalogs of Tun-huang manuscripts and bibliographies of studies on them.
3. Chinese studies, texts, translations, and dictionaries.
4. Japanese and Korean studies, texts, translations, and dictionaries; Southeast Asian sinitic dictionaries.
5. South and Southeast Asian and Buddhicized Central Asian texts, translations, and dictionaries (includes Indic, Tibetan, Uighur, Indonesian, etc.).
6. Near and Middle Eastern texts, translations, and dictionaries.
7. Studies and texts in European languages (other than translations from the above groups).
8. Films, performances, lectures, unpublished manuscripts, and personal communications.
9. Articles and books not seen.

005.

朱鳳玉 [Chu Fêng-yü]: <俄藏敦煌文獻>11－17 冊中之文學文獻叙録（初稿）[Ê-ts'ang Tun-huang wên-hsien 11-17 ts'ê chung chih wên-hsüeh wên-hsien hsü-lu; ch'u-kao] [Descriptive catalogue of the literary texts in the "Ê-ts'ang Tun-huang wên-hsien", vols. 11-17; a draft]. In: 冉雲華先生八秩華誕壽慶論文集 [Jan Yün-hua hsien-shêng pa-chih hua-tan shou-ch'ing lun-wên chi]. Taipei: Fa-kuang, 2003. p. 57-115.

Bibliographical description of 114 items of the literary texts from volumes 11 to 17 of the facsimile edition the Tun-huang manuscripts in the St. Petersburg Branch of the Institute of Oriental Studies, Russian Academy of Sciences.

006.

------------------------: 日本の敦煌文学研究の成果と方法の考察 [Nihon no Tonkō bungaku kenkyū no seika to hōhō no kōsatsu] [Survey of the research results and method of the Tun-huang popular literature in Japan]. In: 日本学・敦煌学・漢文訓読の新展開 [Nihongaku, Tonkōgaku, Kambun kundoku no shin-tenkai]. 石塚晴通教授退職記念会編 [Ed. by Ishizuka Harumichi Kyōju Taishoku Kinenkai]. Tokyo: Kyūko Shoin, 2005. p. (95)-(119).

Yoshitaka Iriya (入矢義高 1910-1998)[*] - Hisao Kawaguchi (川口久雄 1910-1998) - Shōkō Kanaoka (金岡照光 1930-1991)[*]

G5.3.6. Colophons and Dating

001.

中国古代写本識語集録 [Chūgoku kodai shahon shikigo shūroku] (Collected colophons of ancient Chinese manuscripts). 池田温編 (Ed. by On IKEDA[*]). Tokyo: Daizō Shuppansha, 1990. 4, 35, 562, iii p., 72 p. of plate. ISBN 4-8043-1019-3.

A total of 2,623 colophons of old Chinese manuscripts, chiefly from Tun-huang, are collected and source materials are cited. According to the editor, some words are lacking, misprinted and misspelled in the preceding Hsü Kuo-lin(許國霖)'s 敦煌石室写経題記彙編[*].

Review: Michel Cartier in RBS[*], VIII/1990 (1991), no. 6.

鄭炳林 [Chêng Ping-lin]: 読<中国古代写本識語集録>札記 [A review to Collected colophons of ancient Chinese manuscripts]. In: 敦煌吐魯番文献研究 (Studies in Dunhuang and Turfan manuscripts). Lan-chou: Lan-chou ta-hsüeh ch'u-pan-shê, 1995. p. 333-244.

002.

羅福萇 [Lo Fu-ch'ang][*]: 古寫經尾題録存 [Ku-hsieh-ching wei-t'i lu-ts'un] [Catalogue of colophons of the old Buddhist manuscripts]. In: 羅振玉 [Lo Chên-

yü]: 永豐鄉人雜著續編, 1923, reprinted in 羅雪堂先生全集, 1st ser., 3, Taipei, 1968, 1221-1270.
Supplemented by his brother Lo Fu-pao (羅福葆 1899-1967), 1271-1273.

147 items are recorded.

003.

中田勇次郎 平野顕照 [Yūjirō NAKADA & Kenshō HIRANO]: 中國古寫經紀年録 [Chūgoku ko-shakyō kinenroku] (Chronological catalogue of the old Chinese MSS of the Chinese Tripiṭaka). In: OG[*], XXXV, 2 (1955), 52-78.

Bibliographical description of 394 items of Chinese manuscripts dated from the 3rd to the beginning of the 11th centuries.

004.

小川貫弌 (Kan'ichi OGAWA)[*]: 西域出土の六朝初期の寫經 [Saiiki shutsudo no Rikuchō shoki no shakyō] (Manuscripts of early Six-Dynasties found in Chinese Turkestan). In: BKSh[*], VI, 2 (1957), 31-46.

005.

----------------------------------: 西域出土の六朝寫經 [Saiiki shutsudo no Rikuchō shakyō] (Manuscripts of Six-Dynasties found in Chinese Turkestan). In: RDR[*], 356 (1957), 35-58.

Bibliographical survey of the Chinese manuscripts dated from the 3rd to 6th centuries.

006.

九世紀写経及び校勘人一覧 [Kyūseiki shakyō oyobi kōkannin ichiran] [A list of the scribes and revisers of the Buddhist texts in the 9th century]. In: スタイン敦煌文献及び既紹介西域出土漢文文献内容分類目録初稿　非仏教文献之部古文書類 [Sutain Tonkō bunken oyobi ki-shōkai Saiiki shutsudo kambun bunken naiyō bunrui mokuroku shokō; hi-bukkyō bunken no bu: Komonjo rui] [Classified list of the Tun-huang documents introduced by M. A. Stein: Non-Buddhist documents], 2. Tokyo, 1967. p. 179-197.

007.

Jean-Pierre Drège: Papiers de Dunhuang; essai d'analyse morphologique des manuscrits chinois datés. In: TP[*], LXVII (1981), 305-360. <Online>

English translation with some updates and amendments:

Dunhuang papers; preliminary morphological analysis of dated Chinese manuscripts. In: G5.1.017[*], 115-179.

008.

----------------------: Notes codicologiques sur les manuscrits de Dunhuang et de Turfan. In: BEFEO[*], LXXIV (1985), 485-504. <Online>

Chinese translation:

敦煌和吐魯番写本的断代研究 in 法国学者敦煌学論文選萃 (Choix des meilleurs articles des savants français sur Touen-huang). Peking: Chun-hua-shu-chü, 1993. p. 522-547.

009.

--------------------: Quelques collections "nouvelles" de manuscrits de Dunhuang. In: CEA[*], 3 (1987), 113-129. <Online>

Colophons of additional holdings of the Peking Library, collections in the Kan-su Provincial Museum (甘肅省博物館)[*] and Northwestern Teachers College (西北師范大学 Northwestern Normal University)[*] at present.

010.

--------------------: Notes sur les colophons des manuscrits chinois de Dunhuang. In: Études de Dunhuang et Turfan; textes réunis par Jean-Pierre Drège avec la collaboration d'Olivier Venture. Genève: Droz, 2007. p. 71-98. (HEO[*], 41; Extrême-Orient, 6) ISBN 978-2-600-01132-7. <Google Books>

See also G5.2.6.1.005[*].

011.

王素 李方 [Wang Su & Li Fang]: 魏晉南北朝敦煌文獻編年 [Wei-Chin nan-pei-ch'ao Tun-huang wên-hsien pien-nien] [A chronology of Tun-huang manuscripts written in the Wei and Chin periods, and the Southern and Northern Dynasties]. Taipei: Hsin-wên-fêng ch'u-pan-shê, 1997. 10, 7, 7, 337 p. (補資治通鑑史料長編稿系列 [Pu tzŭ-chih-t'ung-chien shih-liao ch'ang-pien kao hsi-lieh]) ISBN 957-17-1769-X.

Some 244 items out of a total number of 470 are Buddhist texts written in the Wei (魏) and Chin (晉) periods, and the Southern and Northern Dynasties (南北朝). Bibliographical descriptions, sources and related works are recorded.

012.

赤尾栄慶 (Eikei AKAO): 敦煌写本における偽写本の問題について [Tonkō shahon ni okeru gi-shahon no mondai ni tsuite] (On the issue of forgery of Dunhuang manuscripts). In: GS[*], 24 (2002), 91-95.

English summary, iv-v.

Original version in Chinese <Online>

013.

--------------------------: 書誌学的観点から見た敦煌写本と偽写本をめぐる問題 [Shoshigaku-teki kanten kara mita Tonkō shahon to gi-shahon o meguru mondai] (Problems of Dunhuang manuscripts and their fakes from bibliographical point of view). In: BGj[*], 271 (2003), 33-47.

014.

--------------------------: 敦煌写本の書誌学的研究 近年の動向をふまえて [Tonkō shahon no shoshigakuteki kenkyū; kinnen no dōkō o fumaete] [Bibliographical survey of the Tun-huang manuscripts on the basis of the recent trends]. In: 日本学・敦煌学・漢文訓読の新展開 [Nihongaku, Tonkōgaku, Kambun kundoku no shin-tenkai]. 石塚晴通教授退職記念会編 [Ed. by Ishizuka Harumichi Kyōju Taishoku Kinenkai]. Tokyo: Kyūko Shoin, 2005. p. 413-430.

See also Lionel Giles: G5.2.1.003[*]; 神田喜一郎 [Kiichirō KANDA]: G5.2.2.005[*]; Marie-Rose Séguy: G5.2.2.006[*]; 饒宗頤 [Jao Tsong-yi]: G5.2.2.007[*]; 許國霖 [Hsü Kuo-lin]: G5.2.4.005[*]; 中村不折 [Fusetsu NAKAMURA]: G5.2.10.3.001[*]; 藤枝晃 [Akira FUJIEDA]: G6.3.003[*].

G5.3.7. Stamps (印章)

001.

Ch'ên Tso-lung (陳祚龍): Liste alphabétique des impressions de sceaux sur certains manuscrits; retrouvés à Touen-houang et dans les régions avoisinantes. In: Mélanges publiés par l'Institut des Hautes Études Chinoises, 2. Paris: Presses Universitaires de France, 1960. p. 5-14. (Bibliothèque de l'Institut des Hautes

Études Chinoises, XIV)

002.

----------------------: Liste supplémentaire des impressions de sceaux officiels sous les T'ang et les cinq dynasties. In: JA[*], 1963, 257-263, 3 p. of plates.

List of stamps impressed on Tun-huang manuscripts preserved at the British Library, Bibliothèque Nationale in Paris and Peking Library.

Rev. version in Chinese:

003.

----------------------------: 古代敦煌及其他地區流行之公私印章圖記文字録 [Ku-tai Tun-huang chi ch'i-t'a ti-ch'ü liu-hsing chih kung-ssŭ yin-chang tu-chi wên-tzŭ-lu] [A list of public and private popular stamps and their letters in ancient Tun-huang and other regions]. In the author's 敦煌學要籥 [Tun-huang-hsüeh yao-yüeh]. Taipei: Hsin-wên-fêng-ch'u-pan-shê, 1982. p. 319-347.

004.

L. I. Chuguevskiĭ: Ofitsial'nye i monastyrskie pechati na fragmentakh dun'khuan-skogo fonda LO IVAN SSSR. In: G5.2.3.003[*], 268-274.

Chinese translation, 248-258.

Chinese translation [俄藏敦煌漢文写卷中的官印及寺院印章] by Wei Ying-ch'un (魏迎春) in JDS[*], 1999, 1, 142-148.

Japanese translation by Masaharu Arakawa (荒川正晴) in 吐魯番出土文物研究会会報 [Torufan Shutsudo Bumbutsu Kenkyūkai Kaihō], 98/99 (1994), 1-14.

005.

森安孝夫 (Takao MORIYASU)[*]: 河西帰義軍節度使の朱印とその編年 [Kasei kigigun setsudoshi no shuin to sono hennen] (Chronologie des sceaux officiels employés par les commissaires impériaux de l'Armée Revenue au Devoir (Kouei-yi kiun 帰義軍)). In: NAGK[*], XV (2000), 1-122, 15 p. of plate. <Online>

Survey of stamps impressed on Tun-huang manuscripts from the middle of 9th to the early of 11th centuries. "Résumé en français", "朱印別文書番号・使用年代・寸法リスト (Liste des empreintes en rouge des sceaux officiels)" and "帰義軍朱印編年図表 (Graphique des sceaux officiels de l'Armée Revenue au Devoir dans l'ordre chronologique)" are included.

G5.3.8. Catalogues of Buddhist Texts Compiled in Tun-huang

001.

敦煌佛教經録輯校 [Tun-huang fo-chiao ching-lu chi-chiao] (Collected collations of the lists of Buddhist canonical works from Dunhuang), 2 vols. 方廣錩編 [Ed. by Fang Kuang-ch'ang]. [Nanking]: Chiang-su-ku-chi-ch'u-pan-shê, 1997. (敦煌文獻分類録校叢刊 [Tung-huang wên-hsien fên-lei lu-chiao ts'ung-k'an]) ISBN 7-80519-897-7.

This work deals with old catalogues of Chinese Buddhist texts found in Tun-huang, in which a catalogue found in Khara-khoto (大乘入藏録)[*] is also included. A total of 388 items of the manuscript preserved in London, Paris, Peking, St. Petersburg, Taipei, Shanghai Museum and Tun-huang Academy are collated.

Review: Pai Hua-wên (白化文) in JDTS[*], V (2000), 360-361.

002.

方廣錩 [Fang Kuang-ch'ang]: 敦煌寺院所藏大藏經概貌 [Tun-huang ssŭ-yüan so-ts'ang ta-tsang-ching kai-mao] [Outline of the Tripiṭakas in Tun-huang monasteries]. In:

G1.2.31.001[*], 8 (2003), 372-402. <Online>

003.

スタイン敦煌文献及び既紹介西域出土漢文文献内容分類目録初稿 非仏教文献之部 古文書類 [Sutain Tonkō bunken oyobi ki-shōkai Saiiki shutsudo kambun bunken naiyō bunrui mokuroku shokō; hi-bukkyō bunken no bu: Komonjo rui] [Classified list of the Tun-huang documents introduced by M. A. Stein: Non-Buddhist documents], 2. Tokyo, 1967.

藏経欠在點勘並補充目録 and 藏経目録, 41-55.

004.

岡部和雄 [Kazuo OKABE][*]: 敦煌藏経目録 [Tonkō zōkyō mokuroku] [The Chinese catalogues of Buddhist scriptures in Tun-huang]. In: KT7[*], 297-317.

005.

Jean-Pierre Drège: Les bibliothèques en Chine au temps des manuscrits (jusqu'au X^{e} siècle), chapitre IV: Les bibliothèques bouddhiques. Paris: École Française d'Extrême-Orient, 1991. p. 175-247. (PEFEO[*], CLXI)

Review: Frances Wood in RBS[*], X/1992 (1993), no. 1; Sören Edgren in JAS[*], 52 (1993), 438-439; T. H. Barrett in BSOAS[*], 58 (1995), 184.

006.

小田義久 (Yoshihisa ODA)[*]: 敦煌三界寺の「見一切入藏経目録」について [Tonkō Sangaiji no "Ken issai nyūzōkyō mokuroku" ni tsuite] (The bibliographies of Tripiṭaka at Dunhuang). In: RDR[*], 434/435 (1989), 555-576.

Titles of Buddhist texts cited in this catalogue are listed with the author's notes.

007.

施萍婷 [Shih P'ing-t'ing]: 三界寺・道真・敦煌藏経 [San-chieh-ssŭ, Tao-chên, Tun-huang tsang-ching] (Jie Temple, Daozhen and Buddhist canons from Dunhuang). In: 敦煌研究文集 敦煌研究院藏敦煌文献研究篇 [Tun-huang yen-chiu wên-chi; Tun-huang-yen-chiu-yüan ts'ang Tun-huang wên-hsien yen-chiu-p'ien]. 敦煌研究院編 [Ed. by Tun-huang Academy]. Lan-chou: Kan-su-min-tsu-ch'u-pan-shê, 2000. p. 289-319.

First published in 1995.

Reprinted in the author's 敦煌習學集 [Tun-huang hsi-hsüeh-chi], Lan-chou: Kan-su min-tsu ch'u-pan-shê, 2003, 140-169.

G5.3.9. Chinese Texts Written in Tibetan Script

001.

高田時雄 (Tokio TAKATA): 敦煌資料による中國語史の研究 九・十世紀の河西方言 [Tonkō shiryō ni yoru Chūgokugoshi no kenkyū; kyū-jusseiki no Kasei hōgen] (A historical study of the Chinese language based on Dunhuang materials; the Hexi 河西 dialect of the ninth and tenth centuries). Tokyo: Sōbunsha, 1988. vi, 465 p. (with plates)

Bibliographical information on, and transcriptions, facsimiles and linguistic studies of, the Chinese texts written in Tibetan script from Tun-huang are given. Chin-kang-ching (金剛経) translated by Kumārajīva and written in Khotan Brāhmī script is also introduced.

002.

Ronald E. Emmerick[*] and Edwin G. Pulleyblank[*]: A Chinese text in Central

Asian Brahmi script; new evidence for the pronunciation of late middle Chinese and Khotanese. Roma: IsMEO, 1993. 80 p., 9 p. of plates. (SOR[*], LXIX)
Appendix: Takata's study of alphabetic transcriptions of Chinese from Dunhuang, 57- 66.
Review: T. H. Barrett in BSOAS[*], 59 (1996), 595-596.

G6. Buddhist Texts from Other Central Asian Regions

G6.1. Khara-khoto (黒水城)

G6.1.1.

Institute of Oriental Manuscripts, Russian Academy of Sciences (Formerly St. Petersburg Branch of the Institute of Oriental Studies, Russian Academy of Sciences)

Kozlov Collection

The expedition of P. K. Kozlov (1863-1935)[*] carried out in Khara-khoto from 1907-1909.
Facsimile edition:
俄羅斯科學院東方研究所聖彼得堡分所藏黒水城文獻 (Heishuicheng manuscripts collected in the St. Petersburg Branch of the Institute of Oriental Studies of the Russian Academy of Sciences), 1-6. Shanghai: Shanghai Chinese Classics Publishing House, 1996-2000.

001.

L. N. Men'shikov[*]: Opisanie kitaĭskikh chasti kollektsii iz Khara-khoto (fond P. K. Kozlova). Prilozheniia sostavil L. I. Chuguevskiĭ. Moskva: Izd-vo Nauka, 1984. 526 p.
Partial portions: <Online>
Chinese translation:
黒城出土漢文遺書叙録 (Hei-ch'êng ch'u-t'u han-wên i-shu hsü-lu). Tr. by Wang K'ê-hsiao (王克孝) and published by Ning-hsia jên-ming ch'u-pan-shê, 1994.
Partial introduction is also available in DR[*], 1988, 4, 104-110; 1989, 1, 109-113; 1989, 2, 111-117; 1989, 3, 111-118.

Descriptive catalogue of the Chinese part of the Kozlov's collection. Some 283 items out of a total number of 488 are Buddhist texts. Includes English summary.

002.

孟列子 [L. N. Men'shikov][*] 蒋維崧 白浜 [Chiang Wei-sung & Pai Pang]: 叙録 [Hsü-lu] [Descriptive catalogue]. In: 俄羅斯科學院東方研究所聖彼得堡分所藏黒水城文獻 (Heishuicheng manuscripts collected in the St. Petersburg Branch of the Institute of Oriental Studies of the Russian Academy of Sciences), 6. Shanghai: Shanghai Chinese Classics Publishing House, 2000. p. 1-66.

003.

府憲展 [Fu Hsien-chan]: 分類目録 [Fên-lei mu-lu] [Classified catalogue]. In: *op. cit.*, 75-83.

004.

Paul Pelliot[*]: Les documents chinois trouvés par la mission Kozlov à Khara-khoto. In: JA[*], 1914, 503-518. <Online>

005.

K. Flug[*]: Po povodu kitaĭskikh tekstov, izdannykh v Si Sia (Chinese texts edited in Hsi Hsia). In: BV[*], 2-4 (1933), 158-163.
Chinese translation:
漢文書籍的西夏刻本 in 国外早期西夏学論集 [Kuo-wai tsao-ch'i Hsi-hsia-hsüeh lun-chi]. Peking: Min-

tsu ch'u-pan-shê, 2005. p. 187-193.

006.

Herbert Franke[*]: Die chinesischen Funde aus Chara-choto. In: OLZ[*], 81 (1986), 117-129.

007.

Three prefaces by E. I. Kychanov[*], 史金波 [Shih Chin-po][*] and 李偉國 [Li Wei-kuo] in 俄羅斯科學院東方研究所聖彼得堡分所藏黒水城文獻 (Heishuicheng manuscripts collected in the St. Petersburg Branch of the Institute of Oriental Studies of the Russian Academy of Sciences), 1. Shanghai: Shanghai Chinese Classics Publishing House, 1996.

008.

宗舜 [Tsung Shun]: ＜俄藏黒水城文献＞漢文佛教文献擬題考辨 [Ê-ts'ang Hei-shui-ch'êng wên-hsien" Han-wên fo-chiao wên-hsien ni-t'i k'ao-pien] (Note on the Chinese Buddhist writings from Kharakhoto site). In: DR[*], 2001, 1, 82-92. <Online>

Some unknown texts are identified in the "Heishuicheng manuscripts collected in the St. Petersburg Branch of the Institute of Oriental Studies of the Russian Academy of Sciences".

009.

----------------------: ＜俄藏黒水城文献＞之漢文佛教文献續考 ["Ê-ts'ang Hei-shui-ch'êng wên-hsien" chih Han-wên fo-chiao wên-hsien hsü-k'ao] (Notes on the Chinese Buddhist fragments from Kharakhoto in Russia). In: DR[*], 2004, 5, 90-93.

010.

李逸友 [Li I-yu]: 黒城出土文書（漢文文書巻）[Hei-ch'êng ch'u-t'u wên-shu; Han-wên wên-shu chüan] [Documents found in Khara-khoto; a volume of Chinese documents]. Peking: K'ê-hsüeh-ch'u-pan-shê, 1991. ii, 234 p., 64 p. of plates. (内蒙古額済納旗黒城考古報告, 1)

Report on the archeological expedition in 1983-1984.
Buddhist texts from Khara-khoto, 213-224, plates.

011.

松澤博 (Hiroshi MATSUZAWA): 西夏文獻拾遺 (2) 『黒城出土文書（漢文文書巻）』所収佛典斷片を中心として [Seika bunken shūi; "Hei-ch'êng ch'u-t'u wên-shu (Han-wên wên-shu chüan)" shoshū butten dampen o chūshin to shite] (Collection of Tangut fragment, 2). In: TSh[*], 60/61 (2003), 75-167.

Survey of Chinese Buddhist texts not identified in the above Li's report.

See also B3.2.1.008[*]; G1.2.5.010[*].

G6.1.2.

北京図書館 (Peking Library)

中国国家図書館 (National Library of China) at present

001.

國家圖書館藏西夏文文獻中漢文文獻釋録 [Kuo-chia t'u-shu-kuan ts'ang Hsi-hsia-wên wên-hsien chung Han-wên wên-hsien shih-lu] [Descriptive catalogue of Chinese texts among the Hsi-hsia documents kept in the National Library of China]. 林世田主編 [Ed. by Lin Shih-t'ien]. Peking: Pei-ching t'u-shu-kuan ch'u-pan-shê, 2005. 6,

130 p. (With plates)

Buddhist texts, 3-98. Almost printed books or manuscripts in the Ming dynasty.

G6.2. Kuchā (庫車)

G6.2.1.

Pelliot Collection

Mission to Central Asia, 1906-1909. Discovered by Paul Pelliot[*] in the region of Kucha in 1907. Location: Bibliothèque Nationale, Paris.

001.

Éric Trombert: Les manuscrits chinois de Koutcha; fonds Pelliot de la Bibliothèque Nationale de France. Avec la collaboration de Ikeda On et Zhang Guangda. Paris: Institut des Hautes Études Chinoises du Collège de France, 2000. 150 p., 54 p. of facsimiles. <Online>

Buddhist fragments: No. 5, 22, 25, 26, 113, 214, 241, 246.

No. 113: 金剛波羅蜜經 (Chin-kang-pan-jo-po-lo-mi-ching), T. 235, 8, 748c10- 749a10.

002.

黄文弼 [Huang Wên-pi][*]: 新疆考古発掘報告 (An archaeological tour of Xinjiang), 1957-1958. Peking: Cultural Relics Publishing House, 1983. p. 65-66, plate nos. XLV-XLVI. <Sanskrit fragments from Karashahr, 51-52, plate nos. XXXVI-XXXVII>

G6.2.2.

大谷コレクション (Otani Collection)

001.

赤尾栄慶 [Eikei AKAO]: 京都國立博物館藏大谷探検隊帯來寫本介紹 [Introduction to the manuscripts brought back by the Otani expedition and kept at the Kyoto National Museum]. In: 轉型期的敦煌學 [Chuan-hsing-ch'i tê Tun-huang-hsüeh] (Dunhuang studies in the transitional stage). Shanghai: Shang-hai ku-chi ch'u-pan-shê, 2007. p. 33-40.

G6.3. Turfan (吐魯番)

001.

藤枝晃 [Akira FUJIEDA][*]: トゥルファン出土写本のはなし [Turufan shutsudo shahon no hanashi] [Speech on the manuscripts discovered in Turfan]. In: TBSh[*], 18 (1987), 98-102.

Brief bibliographical survey on seven Turfan collections in the world.

002.

Akira Fujieda[*]: The earliest types of Chinese Buddhist manuscripts excavated in Turfan. In: AOH[*], 43 (1989), 325-329.

003.

藤枝晃 [Akira FUJIEDA][*]: 中国北朝写本の三分期 [Chūgoku Hokuchō shahon no san-bunki] [Three types of the Chinese Buddhist manuscripts in the Northern Dynasties period]. In: 古筆と国文学 [Kohitsu to kokubungaku]. Tokyo: Yagi Shoten, 1987. p. 3-36. (KgS[*], 1)

Survey of the characteristics of the different types of the manuscripts in the Northern Dynasties period.

004.

中村菊之進 (Kikunoshin NAKAMURA): トルファン出土の大蔵経 [Torufan shutsudo

no daizōkyō] (Tripiṭaka recovered from Turfan area). In: MBu[*], 172 (1990), 39-70. <Abstract>

Survey on the printed Chinese Buddhist texts from Turfan based on ch'ien-tzŭ wên (千字文) and feature of edition.

005.

王素 [Wang Su]: 吐魯番出土高昌文獻編年 [T'u-lu-fan ch'u-t'u Kao-ch'ang wên-hsien pien-nien] [A chronology of Chinese documents from Turfan in the Kao-ch'ang period]. Taipei: Hsin-wên-fêng-ch'u-pan-shê, 1997. 10, 6, 2, 434 p. (補資治通鑑史料長編稿系列 [Pu tzŭ-chih-t'ung-chien shih-liao ch'ang-pien kao hsi-lieh]) ISBN 957-17-1679-0.

A total of 1,071 colophons of Chinese document from Turfan dated between 273 and 640 are collected. 54 colophons of the Buddhist manuscripts are included. Bibliographical descriptions, sources and related works are recorded.

Review: Mêng Hsien-shih (孟憲實) in JDTS[*], 4 (1999), 590-596.

006.

陳国燦 [Ch'ên Kuo-ts'an]: 吐魯番出土唐代文獻編年 [T'u-lu-fan ch'u-t'u T'ang-tai wên-hsien pien-nien] [A chronology of Chinese documents from Turfan in the T'ang period]. Taipei: Hsin-wên-fêng-ch'u-pan-shê, 2002. 1, 10, 44, 5, 4, 408 p. (補資治通鑑史料長編稿系列 [Pu tzŭ-chih-t'ung-chien shih-liao ch'ang-pien kao hsi-lieh])

See also F1.2.020[*].

007.

吐魯番柏孜克里克石窟出土漢文佛教典籍 [T'u-lu-fan Pai-tzŭ-k'ê-li-k'ê shih-k'u ch'u-t'u Han-wên fo-chiao tien-chi] [Chinese Buddhist texts from Bezeklik grottoes in Turfan], 2 vols. Peking: Wên-wu ch'u-pan-shê, 2007. <Preface>

Facsimiles and transcriptions of over 500 items of Chinese Buddhist texts. Corresponding location of the Taishō edition (大正藏)[*] and Chung-hua ta-tsang-ching (中華大藏經)[*] is cited.

List of Buddhist texts which are not included in the Chung-hua ta-tsang-ching, nos. 474-494.

008.

新獲吐魯番出土文獻 [Hsin-huo T'u-lu-fan ch'u-t'u wên-hsien], 2 vols. 榮新江 李肖 孟憲實 主編 [Ed. by Jung Hsin-chiang[*], Li Hsiao & Mêng Hsien-shih]. Peking: Chung-hua shu-chü, 2008. ISBN 978-7-101-05812-3.

Buddhist texts: Vol. 2, 231-257. <48 items>

009.

西脇常記 (Tsuneki NISHIWAKI): トルファン出土漢語文書研究 [Torufan shutsudo Kango monjo kenkyū] (Research on the Chinese manuscripts from Turfan). Kyoto: Dōshisha Daigaku Bungakubu, 2010. 158 p.

Contents:

マンネルハイム・コレクション (Chinese manuscripts from Central Asia in the C. G. E. Mannerheim collection), 7-41. Cf. G6.3.3. Mannerheim Collection[*]

マンネルハイム・コレクション漢語斷片目録 (A catalogue of Chinese fragments of the C. G. E. Mannerheim collection), 42-83. Cf. G6.3.3. Mannerheim Collection[*]

ベルリン・トルファン・コレクションの漢譯佛典版本斷片研究 ロシア・クロトコフ蒐集品との關わりを中心に (Fragments of the printed editions of the Chinese Buddhist canon in the Berlin Turfan collection; the connection wih the N. N. Krotkov collection in Russia), 84-117.

N. N. Krotkov のトルファン蒐集漢語佛典斷片目録 (A catalogue of Chinese fragments from Turfan in the N. N. Krotkov collection), 118-158. Cf. G6.3.6. Krotkov collection[*]

G6.3.1.1.

Berlin Collection

The four German Turfan expeditions (1902-1914) <Albert Grünwedel (1856-1935)[*] and Albert von Le Coq (1860-1930)[*]> Location: Staatsbibliothek zu Berlin - Preussischer Kulturbesitz.

Digitales Turfan-Archiv <Turfanforschung>

001.

Annemarie von Gabain[*]: Die Drucke der Turfan-Sammlung. Berlin: Akademie-Verlag, 1967. 39 p., 14 p. of plate. (Sitzungsberichte der Deutschen Akademie der Wissenschaften zu Berlin, Klasse für Sprachen, Literatur u. Kunst, Jahrg. 1967, Nr. 1)

002.

Thomas Thilo: Die chinesischen Textfragmente der Turfan-Handschriften-sammlung der Akademie der Wissenschaften der DDR. In: JA[*], 269 (1981), 47-53.

003.

-------------------: ドイツ民主主義共和國科學アカデミーにおける古代東洋研究の現況 [Doitsu Minshu Shugi Kyōwa Koku Kagaku Akademī ni okeru kodai Tōyō kenkyū no genkyō] (The present state of ancient Oriental studies at the Academy of Sciences, German Democratic Republic). 藤枝晃訳 (Tr. by Akira FUJIEDA)[*]. In: Thg[*], 46 (1973), 152-142.

004.

方廣錩 [Fang Kuang-ch'ang]: 吐魯番出土漢文佛典述略 [T'u-lu-fan ch'u-t'u Han-wên fo-tien shu-lüeh] [A brief account of the Buddhist sutras in Chinese unearthed at Turfan]. In: WRS[*], 1992, 1, 115-127.

Rev. ed. in G5.1.010[*], vol. 2, 319-351.

005.

西脇常記 (Tsuneki NISHIWAKI): ドイツのトルファンコレクション ベルリン国立図書館所蔵のトルファン漢語文書 [Doitsu no Torufan korekushon; Berurin Kokuritsu Toshokan shozō no Torufan kango monjo] [Chinese manuscripts and xylographs from Turfan preserved at the Staatsbibliothek zu Berlin Preussischer Kulturbesitz], 2 pts. In: GH[*], 1995, 3 & 5 (1995), 37-43; 21-26.

006.

-----------------------------------: ベルリン･トルファン･コレクションの禅籍資料について [Berurin-Torufan-korekushon no zenseki shiryō ni tsuite] [Ch'an texts un-earthed from Turfan in the collection of Berlin]. In: ZB[*], 164 (1997), 108-111.

Chinese translation in Syy[*], 4 (1997), 136-139.

絶観論 - 歴代法宝記

007.

-----------------------------------: ベルリン・トルファン・コレクション漢語文書研究 [Berurin Torufan korekushon Kango monjo kenkyū] (Studien zu den chinesischen Fragmenten der Turfan-Sammlung zu Berlin). Kyoto: Kyoto University, 1997-2009. ii, 117 p., 20 p. of plates; 2: x, 111 p.

This survey deals with the Turfan collection in Berlin returned from Leipzig, which consists of 192 pieces of the Chinese fragment. "Liste der aus Leipzig zurückgegebenen Fragmente" is given, in

which a number concerning the Lotus Sutra are included.

008.

----------------------------------: ドイツ将来のトルファン漢語文書 [Doitsu shōrai no Torufan Kango monjo] (Chinese documents in the Berlin Turfan collection). Kyoto: Kyōto Daigaku Gakujutsu Shuppankai, 2002. iv, 314 p. ISBN 4-87698-447-6.

Survey of the non-Buddhist fragments from Turfan in Berlin.

009.

榮新江 [Jung Hsin-chiang][*]: 德國"吐魯番收集品"中的漢文典籍與文書 [Tê-kuo "T'u-lu-fan shou-chi-p'in" chung tê Han-wên tien-chi yü wên-shu] [Survey of the Chinese texts and documents in the Turfan collection of Germany]. In: HH[*], 3 (1998), 309-325.

德國國家圖書館藏漢文文獻（非佛經部分）草目 [A list of non-Buddhist Chinese texts in the Staatsbibliothek zu Berlin - Preussischer Kulturbesitz, a draft].

印度藝術博物館藏漢文文獻草目 [A list of Chinese texts in the Museum für Völkerkunde in Berlin, a draft].

010.

Katalog chinesischer buddhistischer Textfragmente, 2 Bde. Berlin: Akademie-Verlag, 1975-1985. (BTT[*], VI, XIV)

Bd. 1. [Hrsg. von] Gerhard Schmitt u. Thomas Thilo in Zusammenarbeit von Taijun Inokuchi[*]. <Online>

Bd. 2. Hrsg. von Thomas Thilo.

Bibliographical description of over 2,200 fragments of Buddhist text from Turfan. Identified text number, volume and page number of the Taishō edition are cited. Includes facsimile of texts.

Review: H. Walravens in OE[*], 30 (1983-1986), 314; Ildikoí Ecsedy in AOH[*], 41 (1987), 152; J.-P. Drège in OLZ[*], 84 (1989), 84-88; Klaus Röhrborn in ZDMG[*], 142 (1992), 236. <Online>

Chinesische und manjurische Handschriften und seltene Drucke, 4: Chinese Buddhist texts from the Berlin Turfan collections, 3. Comp. by Kogi Kudara[*]. Ed. by Toshitaka Hasuike and Mazumi Mitani. Stuttgart: Franz Steiner, 2005. 136 p. (VOHD[*], XII, 4) <Online>

A total of 1,070 items of the fragment.

Chinesische und manjurische Handschriften und seltene Drucke, 3: Chinesische Texte vermischten Inhalts aus der Berliner Turfansammlung. Beschrieben von Tsuneki Nishiwaki. Übers. von Christian Wittern. Hrsg. von Simone-Christiane Raschmann. Stuttgart: Franz Steiner, 2001. (VOHD[*], XII, 3) <Online>

Bibliographical description of 358 items of the Chinese fragment. Chiefly non-Buddhist fragments. Some Buddhist texts are recorded with corresponding location of the Taishō edition (大正藏)[*] or second Korean edition (高麗藏・再雕本)[*] of Tripiṭaka.

Review: Th. Thilo in OLZ[*], 97 (2002), 423-426; Volker Rybatzki in CAJ[*], 55 (2011), 134-145.

011.

百済康義 (Kogi KUDARA)[*]: マインツ資料目録 旧西ベルリン所蔵中央アジア出土漢文仏典資料 [Maintsu shiryō mokuroku; kyū Nishi Berurin shozō Chūō Ajia shutsudo kambun butten shiryō] (A catalogue of the Mainz collection; one part of Chinese Buddhist texts from the Berlin Turfan-collection). In: RK[*], 21, 1 (1999), 1-23.

012.

在ベルリン吐魯番出土漢文世俗文書総合目録（デジタルカタログ） [Zai Berurin Torufan

shutsudo Kambun sezoku monjo sōgō mokuroku; dejitaru katarogu] (Digitalkatalog chinesischer weltlicher Textfragmente der Berliner Turfan-Sammlung).<Online>

Includes bibliographical description of some identified or non-identified Buddhist fragments.

013.

西脇常記 [Tsuneki NISHIWAKI]: 返還文書研究 [Henkan monjo kenkyū] [Survey on the returned documents]. In the author's 中國古典社會における佛教の諸相 [Chūgoku koten shakai ni okeru bukkyō no shosō]. Tokyo: Izumi Shoin, 2009. ISBN 978-4-86285-068-3.

Pt. 1: 「返還文書」とその一覧 ['Henkan monjo' to sono ichiran] [On the 'Returned documents' and a list of them], 3-32.

Pt. 2: 「返還文書」から見たトルファン版本の概観 ['Henkan monjo' kara mita Torufan hampon no gaikan] [Outline of editions of returned Buddhist canon from Turfan], 33-96.

014.

西脇常記 [Tsuneki NISHIWAKI]: インド美術館藏トルファン漢語斷片假目録 [Indo Bijutsukan zō Torufan Kango dampen kari-mokuroku] [Provisional catalogue of Chinese fragments from Turfan in the Museum für Indische Kunst]. In the author's 中國古典社會における佛教の諸相 [Chūgoku koten shakai ni okeru bukkyō no shosō]. Tokyo: Izumi Shoin, 2009. p. 97-111. ISBN 978-4-86285-068-3.

See also G6.3.007[*].

G6.3.1.2.

Istanbul University Collection

001.

百済康義 (Kogi KUDARA)[*]: イスタンブール大學所藏の東トルキスタン出土文獻特にその出所について [Isutambūru Daigaku shozō no Higashi-Torukisutan shutsudo bunken; toku ni sono shussho ni tsuite] (Manuscripts from East Turkestan preserved at Istanbul University; especially regarding their origin). In: Thg[*], 84 (1992), 148-137.

002.

西脇常記 (Tsuneki NISHIWAKI): イスタンブール大學圖書館所藏トルファン出土漢語斷片研究 [Isutambūru Daigaku Toshokan shozō Torufan shutsudo Kango dampen kenkyū] (Four fragments of Chinese materials unearthed in Turfan in the collection of the Istanbul University Library). Kyoto: Doshisha University, 2007. 98 p.

1. 最勝燈王如來陀羅尼句經 - 2. 金光明經 - 3. 成具光明定意經注 - 4. 提謂經

003.

西脇常記 [Tsuneki NISHIWAKI]: イスタンブール大學圖書館所藏漢語トルファン文書一覧表 [Isutambūru Daigaku Toshokan shozō Kango Torufan monjo ichiranhyō] [A list of Chinese documents from Turfan in the collection of the Istanbul University Library]. In the author's 中國古典社會における佛教の諸相 [Chūgoku koten shakai ni okeru bukkyō no shosō]. Tokyo: Izumi Shoin, 2009. p. 97-111. ISBN 978-4-86285-068-3.

For information on Uigur documents see Nobuo Yamada: F4.004[*].

G6.3.1.3.
出口コレクション (Deguchi Collection)

Bought by Jōjun Deguchi (出口常順) from Reşid Rahmeti Arat (1900-1964)[*] during his stay in Berlin.

001.

高昌残影　出口常順蔵トルファン出土佛典斷片圖録 [Kōshō zan'ei; Deguchi Jōjun zō Torufan shutsudo butten dampen zuroku] (Fragmenta buddhica turfanica; an album of fragments of Buddhist texts excavated at Turfan preserved by Rev. Jojun Deguchi). 藤枝晃編 (Comp. by Akira FUJIEDA)[*]. Kyoto: Hōzōkan, 1978. 65 p. of plate.

Facsimile edition of fragments of Buddhist texts excavated at Turfan.

002.

トルファン出土佛典の研究 高昌残影釈録 [Torufan shutsudo butten no kenkyū; Kōshō zan'ei shakuroku] (A study of Buddhist manuscripts discovered in Turfan). 藤枝晃編 (Comp. by Akira FUJIEDA)[*]. Kyoto: Hōzōkan, 2005. xii, 274, 10 p.

Contents: General remarks; outline of the manuscripts discovered in Turfan.
Chap. 1: From Li to Kai; Northern dynasty period manuscripts.
Chap. 2: Kai style calligraphy during the Tang.
Chap. 3: Uigur period manuscripts.
Chap. 4: Stamped Buddha's images.
Chap. 5: Xylographs.

Facsimile and transcription of, and codicological and bibliographical information on the texts is given. Includes concordance to the Taishō edition (大正藏)[*] and the Turfan manuscripts.

Review: Tokio Takata (高田時雄) in NILCDS[*], 2006, 100-102.

003.

藤枝晃 [Akira FUJIEDA][*]: ＜出口常順師出品＞トゥルファン出土写本解説 ["Deguchi Jōjun Shi shuppin" Turfan shutsudo shahon kaisetsu] [Description of the manuscripts discovered in Turfan and sent to the exhibition by Jojun Deguchi]. In: トゥルファン古写本展 現代書道二十人展第３５回記念 [Turfan ko-shahon ten; gendai shodō nijūnin ten dai sanjūgo-kai kinen] [Exhibition catalogue of old Turfan manuscripts]. Tokyo: Asahi Shimbunsha, 1991. [16] p.

Some 13 items of Buddhist fragments are described with facsimiles. Corresponding location of the Taishō edition (大正藏)[*] is cited. Other 16 items from Berlin Turfan collection are also exhibited and catalogued.

G6.3.2.
Stein Collection

The third Central Asian expedition of Sir Aurel Stein (1862-1943)[*] carried out in 1913-1916. Location: British Library.

Cf. Aurel Stein: Innermost Asia; detailed report of explorations in Central Asia. Kan-su and Eastern Īrān, 2: Text. Oxford at the Clarendon Press, 1928. p. 594ff. <Online>

001.

Les documents chinois de la troisième expédition de Sir Aurel Stein en Asie centrale. Ed. by Henri Maspero[*]. London: Trustees of the British Museum, 1953. xii, 268 p., 40 p. of plate.

This book was published after 17 years since the completion of the manuscript in 1936.

Descriptive catalogue of Chinese texts discovered by Aurel Stein. A number of fragmentary rolls of Buddhist texts are identified and their corresponding location of the Taishō edition of Tripiṭaka (大正藏)[*] is cited.

Cf. Bibl.bouddh[*], XXVIII-XXXI (1961), no. 790; Jacques Gernet[*] in BEFEO[*], 47 (1955), 663-665 <Online>; M6.021a[*].

002.

B. Schindler[*]: Preliminary account of the work of Henri Maspero concerning the Chinese documents on wood and on paper discovered by Sir Aurel Stein on his third expedition to Central Asia. In: AM[*], new ser., 1, 2 (1949), 216-264, 265-272 (plates). <Online>

Addenda et corrigenda, in AM, new ser. 2 (1951), 121-122. <Online>

Short selection of the decipherment and interpretations of the documents by Maspero.

003.

Yang Lien-sheng [楊聯陞]: Notes on Maspero's Les documents chinois de la troisième expédition de Sir Aurel Stein en Asie centrale. In: HJAS[*], 18 (1955), p. 142-158. <Online>

Reprinted in the author's Excursions in Sinology. Cambridge [Mass.]: Harvard University Press, 1969. p. 68-84. (Harvard-Yenching Institute studies, XXIV)

004.

郭鋒 [Kuo Fêng]: 斯坦因第三次中亜探検隊所獲甘粛新疆出土漢文文書　未経馬斯伯楽刊布的部分 [Chinese documents collected by Aurel Stein from Kansu and Hsin-chiang in the course of his third expedition to Central Asia; a part of the documents excluded in Maspero's publication]. Kan-su: Kan-su-jên-min-ch'u-pan-shê, 1993. 4, 240 p.

大英図書館斯坦因三探所獲甘粛新疆出土文書記注目録（初稿）[Catalogue of Chinese documents collected by Aurel Stein from Kansu and Hsin-chiang in the course of his third expedition to Central Asia and now preserved at the British Library; a draft] is included.

Review: Jung Hsin-chiang (榮新江) in JTaS[*], 3 (1997), 572-575, repr. in G5.1.013[*], 365-370, and 296-299 (rev. & enl. ed.).

005.

陳国燦 [Ch'ên Kuo-ts'an]: 斯坦因所獲吐魯番文書研究 [Ssŭ-t'an-yin so-huo T'u-lu-fan wên-shu yen-chiu] [A study of the Chinese documents from Turfan collected by Aurel Stein]. Wu-han: Wu-han-ta-hsüeh-ch'u-pan-shê, 1994. 27, 3, 6, 584 p. ISBN 7-307-01920-5.

Review: Jung Hsin-chiang (榮新江) in JTaS[*], 3 (1997), 575-577; reprint. in G5.1.013[*], 371-374, and 300-302 (rev. & enl. ed.).

006.

中村菊之進 (Kikunoshin NAKAMURA): 中央アジア、ムルトク及びカラ・ホト出土の刊本佛典 [Chūō-Ajia, Murutoku oyobi Kara-Hoto shutsudo no kampon butten] (Printed Buddhist books recovered from Murtuk and Khara Khoto). In: MBu[*], 181 (1993), 81-105.

A total of 40 items of printed Buddhist texts are identified and their corresponding location of the Taishō edition of Tripiṭaka (大正藏)[*] is cited. It is based on the Maspero's survey. They are almost printed in the Yüan period for the use of daily services.

G6.3.3.

Mannerheim Collection

Central Asian expedition of Carl Gustaf Emil Mannerheim (4.VI.1867-28.I.1951), 1906-1908. Location: Helsinki University Library. Owner: Finno-Ugrian Society, Helsinki.

<[IDP OTHER COLLECTIONS]>
C. G. Mannerheim: Across Asia from West to East in 1906-1908, vol. 2. Helsinki, 1940. 1 v. (Travaux ethnographiques/Société finno-ougrienne, 8)
An analytical index to C. G. Mannerheim's Across Asia from West to East in 1906-1908: Places, persons and general terms. Comp. by Harry Halén[*]. Helsinki: Finno-Ugrian Society, 2004. 160 p., fold. map. (Travaux ethnographiques de la Société Finno-Ougrienne, VIII: 3) ISBN 952-5150-75-5.

001.

Harry Halén[*]: Handbook of Oriental collections in Finland; manuscripts, xylographs, inscriptions, and Russian minority literature. London: Curzon Press, 1978, c1977. 296 p. (SIAS[*], monograph series, 31)

Mannerheim collection, 118-120.

About 2,000 fragments of Chinese Buddhist texts unearthed mostly at the Turfan area.

002.

Kogi Kudara[*]: Chinese Buddhist manuscripts from Central Asia in the Mannerheim collection. In: Proceedings of the 31st International Congress of Human Sciences in Asia and North Africa, 2. Tokyo: Toho Gakkai, 1984. p. 995-997.

See also G6.3.007[*]; L11.2.2.001[*].

G6.3.4.

Ōtani (大谷) Collection

The second and third Ōtani expeditions to Central Asia, 1908-1909 and 1910-1914.
Zuichō Tachibana (橘瑞超 1890-1968)[*]

001.

西域出土佛典の研究『西域考古圖譜』の漢文佛典 [Saiiki shutsudo butten no kenkyū; "Saiiki kōko zufu" no kambun butten] (A study on the Buddhist texts unearthed at Central Asia; based upon Chinese Buddhist texts in the "Archaeological albums of the Otani collection" (Saiiki koko zufu, 2)). 井ノ口泰淳編 (Ed. by Taijun INOKUCHI)[*]. Kyoto: Ryukoku University, 1980. xx, 141, 80 p., 90 plates. (RDZS[*], 1)

Edition of 95 items of Buddhist manuscript fragments mainly from Turfan area and Kuchā kept in Ryukoku University. This work was done on the basis of the facsimile edition published under the title of "Saiiki kōko zufu (西域考古圖譜)". Corresponding text number, volume and page number of the Taishō edition of Tripiṭaka (大正藏)[*], and plate number of "Saiiki kōko zufu", are cited.

"Saiiki kōko zufu (西域考古圖譜)"<Online>

002.

旅順博物館所蔵大谷探検隊将来資料について [Ryojun Hakubutsukan shozō Ōtani Tankentai shōrai shiryō ni tsuite] [On the Otani collection in the Lü-shun Museum]. In: 国際社会文化研究所紀要 [Kokusai Shakai Bunka Kenkyūjo Kiyō], 3 (2000), 407-427.

Report on the examination of a great deal of materials in the Lü-shun Museum. About 26,000 items of the manuscript and xylograph fragment of the Chinese Buddhist text stuck in blue-notebooks[*1] are extant.

Appendix: 旅順博物館所蔵新疆出土資料目録 [Ryojun Hakubutsukan shozō Shinkyō shutsudo shiryō mokuroku] [Catalogue of materials from Hsin-chiang kept in the Lü-shun Museum], p. 414-427.

[*1] Mitani Mazumi: On the fragments of Buddhist canon in Chinese character of the collection of the Lushun Museum. In: "The way of Buddha" 2003; the 100th anniversary of the Otani mission and the 50th of the Research Society for Central Asian Cultures. Ed. by Irisawa Takashi. Kyoto:

Ryukoku University, 2010. p. 1115-119. (Cultures of the silk road and modern science, 1) ISBN 978-4-86249-156-5.

003.

旅順博物館蔵新疆出土漢文佛経研究論文集＝旅順博物館蔵トルファン出土漢文佛典研究論文集 (The collected articles on fragments of Chinese Buddhist texts from Xinjiang region in Lushun Museum). 旅順博物館 龍谷大学 共編 (Ed. by Lushun Museum and Ryukoku University). Kyoto: Ryūkoku Daigaku Bukkyō Bunka Kenkyūjo Saiiki Kenkyūkai, 2006. 275, xv p. (RDSKS[*], 4)

Besides general and specific surveys on the manuscript and xylographic fragments from Hsin-chiang region kept at Lushun Museum, surveys on the Turfan texts in Berlin and at Hsin-chiang Uygyr Autonomous Museum (新疆維吾爾自治区博物館) are given. English summary is available.

004.

旅順博物館蔵 新疆出土漢文佛經選粋 ＝ 旅順博物館蔵トルファン出土漢文仏典断片選影 (Selected fragments of Chinese Buddhist texts from Xinjiang region in Lushun Museum). 旅順博物館 龍谷大学 共編 (Ed. by Lushun Museum [and] Ryukoku University). Kyoto: Hōzōkan, 2006. 262 p. ISBN 4-8318-7280-6.

Facsimile edition of 1,429 items of Chinese Buddhist texts. Catalogue of these texts is included. About 500 titles of Buddhist texts are identified. Corresponding location of the Taishō edition (大正藏)[*] is cited. Xylographs are mostly Ch'i-tan edition (契丹藏)[*][*1].

[*1] 竺沙雅章 [Masaaki CHIKUSA]: G6.3.4.003[*], 118-134.

Reviewed by Jung Hsin-chiang (榮新江) in JDTS[*], 10 (2007), 409-413.

橘堂晃一 [Kōichi KITSUDŌ]: 『旅順博物館蔵トルファン出土漢文仏典断片選影』補遺 [Supplement to the “Selected fragments of Chinese Buddhist texts from Xinjiang region in Lushun Museum”]. In: BBKK, 49 (2010), 90-97.

旅順博物館所蔵新疆出土漢文浄土教写本集成 [Ryojun Hakubutsukan shozō Shinkyō shutsudo Kambun jōdokyōshahon shūsei] [Collected fragments of pure land Buddhist texts from Xinjiang region in Lushun Museum]. 旅順博物館 龍谷大学 共編 [Ed. by Lushun Museum [and] Ryukoku University]. Kyoto, 2010. 141 p. (RDSKS[*], 5)

See also F1.2.020[*].

005.

王珍仁 孫慧珍 [Wang Chên-jên & Sun Hui-chên]: 旅順博物館所蔵新疆出土漢文文書の概況 [Ryojun Hakubutsukan shozō Shinkyō shutsudo Kambun monjo no gaikyō] (An outline of Chinese documents excavated in Xin Jiang in the Lushun Museum). 木田知生訳 (Tr. by Tomoo KIDA). In: TSh[*], 45 (1995), 1-13.

006.

小田義久 (Yoshihisa ODA)[*]: 旅順博物館所蔵の西域出土文物 [Ryojun Hakubutsukan shozō no Saiiki shutsudo bumbutsu ni tsuite] (A study of Central Asian articles preserved in the Lushun Museum). In: RDR[*], 449 (1996), 161-179.

007.

-------------------------------: 旅順博物館所蔵の西域出土文物 [Ryojun Hakubutsukan shozō no Saiiki shutsudo bumbutsu ni tsuite] (A study of Central Asian articles preserved in the Lushun Museum). In: RDR[*], 449 (1996), 161-179.

008.

--------------------------------: 西域出土の写経断片について 『大谷文書集成・参』を中心に [Saiiki shutsudo no shakyō dampen ni tsuite; "Ōtani monjo shūsei, san" o chūshin ni shite] (Copied sutras found in Central Asia brought back by the Ōtani expedition). In: BBKS[*], 41 (2002), 1-41.

The facsimile and transcription of the Chinese Buddhist fragments among the Ōtani documents numbered from 4,501 to 5,840. It is mentioned that they have prepared to publish the "Collection of the Ōtani documents (大谷文書集成)", 3, in which the documents numbered from 4,501 to 5,840 and 8,001 to 8,147 will be treated.

009.

大谷文書集成 [Ōtani monjo shūsei] (The complete Otani documents; the Chinese documents from Central Asia), 4 vols. 小田義久編 (Ed. by Yoshihisa ODA)[*]. Kyoto: Hōzōkan, 1984-2010. (RDZS[*], 5, 10, 23, 28)

Facsimiles, transcriptions, and bibliographical descriptions of whole Ōtani documents preserved at Ryukoku University.

See also F2.007[*].

010.

劉安志 [Liu An-chih]: 吐魯番出土的幾件佛典注疏残片 [T'u-lu-fan ch'u-t'u tê chi-chien fo-tien chu-shu ts'an-p'ien] (Notes on several fragments of Buddhist commentaries unearthed in Turfan). In: JDTS[*], IX (2006), 23-33.

011.

西厳寺蔵橘資料 古写経断簡集成 [Saigonji zō Tachibana shiryō; Ko-shakyō dankan shiryō shūsei] [Tachibana documents in Saigonji Temple; A collection of old Buddhist fragments]. Kakamigahara (Gifu Pref.), Ogawa Kan'ichi Sensei Zō Kichōsho Kenkyūkai, 2008. 1 DVD. <Contents>

About 180 items of Buddhist fragments formerly preserved by Zuichō Tachibana (橘瑞超 1890-1968). This collection was donated to Kan'ichi Ogawa (小川貫弌) by Z. Tachibana in 1963.
Whole images of this collection and a PDF file of the below-mentioned article are included.

大木彰 橘堂晃一 吉田豊 (Akira Ōgi, Kōichi Kitsudō and Yutaka Yoshida): 大谷探検隊収集「西厳寺蔵橘資料」について [Ōtani Tankentai shūshū “Saigonji zō Tachibana shiryō” nitsuite] (Fragments excavated by Ōtani expeditions in the Saigon-ji collections). In: TSh[*], 70/71 (2008), 59-79.

「西厳寺蔵橘資料」仮目録 [Provisional catalogue of Tachibana documents preserved at Saigonji Temple], 67-79.

G6.3.5.

Huang Wên-pi (黄文弼) Collection

Sino-Swedish expedition (西北科学考査団), 1927-1935. Huang Wên-pi (黄文弼 1893-1966)[*] Location: National Museum of Chinese History (中國歴史博物館)[*] in Peking.

001.

黄文弼 [Huang Wên-pi][*]: 吐魯番考古記 [T'u-lu-fan k'ao-ku-chi]. 中国科学院考古研究所編 [Ed. by Chung-kuo k'ê-hsüeh-yüan k'ao-ku yen-chiu-so]. Peking: K'ê-hsüeh ch'u-pan-shê, 1954. 3, 9, 70 p., 123 p. of plate. (考古学専刊 丁種 ５)

Review: Mikinosuke ISHIDA (石田幹之助) in Thg[*], 9 (1954), p. 142-143.

Japanese translation:

トルファン考古記 [Torufan kōko ki]. 土居淑子訳 [Tr. by Yoshiko DOI]. Tokyo: Kōbunsha, 1994. xvi, 578 p. (黄文弼著作集 [Kō Bumpitsu chosakushū], 2)

Report on the expeditions of Turfan carried out in 1928 and 1930. Facsimiles of the Buddhist manuscripts and printed books are included.

G6.3.6.

Oldenburg Collection

Location: Institute of Oriental Manuscripts, Russian Academy of Sciences
(Formerly St. Petersburg Branch of the Institute of Oriental Studies, Russian Academy of Sciences)
Chiefly Oldenburg Collection.

See 關尾史郎 [Shiro SEKIO]: G5.2.3.012[*].

Krotkov Collection

See 西脇常記 (Tsuneki NISHIWAKI): G6.3.007[*]

G6.3.7.

August Hermann Francke Collection

August Hermann Francke (1870-1930)[*] Location: Staatliches Museum für Völkerkunde, München.

001.

西脇常記 [Tsuneki NISHIWAKI]: もう一つのドイツ中央アジア將來文獻 フランケ･コレクションについて [Mō-hitotsu no Doitsu Chūō-Ajia shōrai bunken; Furanke korekushon ni tsuite] [One more German collection of the texts from Central Asia; survey on the Francke collection]. In the author's 中國古典社會における佛教の諸相 [Chūgoku koten shakai ni okeru bukkyō no shosō]. Tokyo: Izumi Shoin, 2009. p. 233-246. ISBN 978-4-86285-068-3.

フランケ將來漢語文獻假目録 [Furanke shōrai Kango bunken kari-mokuroku] [Provisional catalogue of Chinese texts brought by Franke], 238-246.

Buddhist texts: 1. 合部金光明經 - 2. 大般涅槃經

G6.3.8.

東京大学附属図書館 (University of Tokyo Library)

001.

余欣 [Yü Hsin]: 東京大学附属図書館藏吐魯番出土文献考略 [Tung-ching Ta-hsüeh Fu-shu T'u-shu-kuan ts'ang T'u-lu-fan ch'u-t'u wên-hsien k'ao-lüeh] (Notes on Turfan documents kept at the Library of the University of Tokyo). In: DR[*], 2010, 4, 98-108.

For other collections see 重慶市博物館 (Ch'ung-ch'ing [Chongqing] City Museum)[*], 上海圖書館 (Shanghai Library)[*], 上海博物館 (Shanghai Museum)[*], 故宮博物院 (Palace Museum), Peking[*].

G6.4. Ning-hsia (寧夏)

001.

方廣錩 [Fang Kuang-ch'ang]: 寧夏西夏方塔出土漢文佛典叙録 [Ning-hsia Hsi-hsia fang-t'a ch'u-t'u Han-wên fo-tien hsü-lu] [Descriptive catalogue of Chinese Buddhist texts found in the square pagoda of Hsi-hsia period in Ning-hsia]. In: G1.2.31.001[*], 7 (2000), 372-415. <Online>

Descriptive catalogue of 11 items of the Chinese Buddhist text in the Hsi-hsia period.

002.

拜寺沟西夏方塔 [Pai-ssŭ-kou Hsi-sia fang-t'a] (Xixia quadrilateral pagoda in the Baisigou valley). 寧夏文物考古研究所編 (Ed. by Institute of Archaeology and Cultural Relics of Ningxia Hui Autonomous Region). Peking: Cultural Relics Publishing House, 2005. 19, 460 p., plates. ISBN 7-5010-1727-1.

Pt. 1-1-1: Hsi-sia Buddhist texts, 18-162.
Pt. 1-1-2: Chinese Buddhist texts, 163-265.
Facsimile ed.:

003.

西夏方塔出土文獻 [Hsi-hsia fang-t'a ch'u-t'u wên-hsien] (Unearth bibliographic in Fang tower of Xixia), 2 vols. Lan-chou: Gansu People's Publishing House, Dunhuang Literature and Art Publishing House, 2005. (寧夏文物考古研究所叢刊 (Xixia Archaeological Institute series), 7)

H. Vietnamese Buddhist Texts

H1. Collections

H1.1. Catalogue References

001.

越南漢喃文獻目録提要 [Yüeh-nan Han-Nan wên-hsien ti-yao] [Brief catalogue of Chinese-Chunom literature], 2 vols. 劉春銀 王小盾 陳義 主編 [Ed. by Liu Ch'un-yin, Wang Hsiao-shun and Ch'ên I]. Taipei: Institute of Chinese literature and Philosophy, Academia Sinica, 2002. (中國文哲研究所圖書館文獻專刊 [Chung-kuo wên-chê yen-chiu-so t'u-shu-kuan wên-hsien chuan-k'an], 7) ISBN 957-671-914-3. <Online>

Vol. 1: Catalogue, Vol. 2: Indexes.

Includes a total of 314 items of the Chinese-Chunom Buddhist texts preserved at the Social Science Library of Democratic Republic of Vietnam in Hanoi, and École Française d'Extrême-Orient, Bibliothèque Nationale, and Société Asiatique in Paris.

Cf. 陳慶浩 [Chê'n Ch'ing-hao]: 越南漢喃籍之出版與目録 [Yüeh-nan Han-Nan] (Sino-Vietnamese works in Vietnam and their publications and catalogues). In: 東アジア出版文化研究 こはく [Higashi-Ajia shuppan bunka kenkyū "Kohaku"] (Studies of publishing culture in East Asia "Kohaku"). Tokyo, 2004. p. 331-337.

H1.1.1.

École Française d'Extrême-Orient, Hanoi

001.

Trân-văn Giáp: Contribution à l'étude des livres bouddhiques annamites conservés à l'Ecole Française d'Extrême-Orient = 河内遠東攷古學院現藏越南佛典畧編. Tokyo: Kokusai Bukkyō Kyōkai, 1943. iii, 77 p.

Catalogue of Vietnamese Buddhist texts kept in the École Française d'Extrême-Orient, Hanoi. A total of 427 titles are listed and classified into three categories: (AC) Chinese texts reprinted in Annam; (AB) texts written in Sino-Annamese characters (Chunom); (A) Chinese texts written or edited by Annamese. The majority of this collection is now preserved at the Social Science Library in Hanoi. Cf. H1.1.4.[*]

For Trân-văn Giáp (26.XI.1898-25.XI.1973) *see* Nguyen Phuong Ngoc's "Paul Mus et les annamitisants vietnamiens de l'EFEO"[*], 168-169. <Online>

002.

山本達郎 [Tatsurō YAMAMOTO]: 河内佛國極東學院所藏字喃本及び安南版漢籍書目 [Hanoi Fukkoku Kyokutō Gakuin shozō Tyunomubon oyobi Annamban kanseki shomoku] [Catalogue of Vietnamese texts and Chinese texts reprinted in Annam kept in the École Française d'Extrême-Orient, Hanoi]. In: Sg[*], 16, 4 (1938), 571-

628.

003.

-----------------------------: 河内佛國極東學院所藏安南本追加目録 [Hanoi Fukkoku Kyokutō Gakuin shozō Annambon tsuika mokuroku] (Additional list of Annamese books in the Library of the Ecole Française d'Extrême-Orient, Hanoi). In: TG[*], XXXVI, 2 (1953), 97-112.

004.

松本信廣 [Nobuhiro MATSUMOTO]: 河内佛國極東學院所藏安南本書目 [Hanoi Fukkoku Kyokutō Gakuin shozō Annambon shomoku] [Catalogue of Chinese texts by Vietnamese kept in the Ecole Française d'Extrême-Orient, Hanoi]. In: Sg[*], 13,4 (1934), 699-786.

Review: Emile Gaspardone in BEFEO[*], XXXIV (1934), 640. <Online>

005.

---: 越南王室所藏安南本書目 [Etsunan Ōshitsu shozō Annambon shomoku] [Catalogue of Chinese texts kept in the Royal House of Vietnam]. In: Sg[*], 14, 2 (1935), 293-341.

Review: Emile Gaspardone in BEFEO[*], XXXIV (1934), 640. <Online>

H1.1.2.
Bibliothèque Nationale, Paris

001.

山本達郎 (Tatsuro YAMAMOTO): パリ國民圖書館所藏安南本目録 [Pari Kokumin Toshokan shozō Annambon mokuroku] (List of Annamese books in the Bibliothèque Nationale, Paris). In: TG[*], XXXVI, 1 (1954), 87-107.

A few Vietnamese Buddhist texts are listed.

002.

藤原利一郎 [Riichirō FUJIWARA]: パリ国立図書館新収安南本目録 [Pari Kokuritsu Toshokan shinshū Annambon mokuroku] [Accessions list of Vietnamese books in the Bibliothèque Nationale, Paris]. In: SHISO[*], 32 (1974), 77-81.

Some Chinese Buddhist texts written or edited by Vietnamese are included.

H1.1.3.
Société Asiatique, Paris

001.

山本達郎 (Tatsuro YAMAMOTO): パリ亜細亜協會所藏安南本書目 [Pari Ajia Kyōkai shozō Annambon shomoku] (Annotated list of Annamese books in the Library of the Société Asiatique (Paris)). In: TBKK[*], 5 (1954), 310-352.

Two collections of Vietnamese books are kept at the Société Asiatique, Paris, namely Landes and Henri Maspero (1883-1945)[*]. Ten odd items of Buddhist text are recorded.

H1.1.4.
Social Sciences Library, Hanoi

001.

川本邦衛 (Kunie KAWAMOTO): 越南社会科学書院所蔵漢喃本目録 [Etsunan Shakai Kagaku Shoin shozō Kan-Nomu bon mokuroku] (Catalogue of the Chinese and Chunom materials in the Social Science Library of Democratic Republic of

Vietnam) In: KGDGBKK[*], 2 (1971), 103-137.

Catalogue of Chinese and Chunom books collected after 1958 in the Social Sciences Library. It is reported that the majority of the above collection kept once in the École Française d'Extrême-Orient, Hanoi, is now preserved in this Library.

H1.1.5.

Vat Sammananam Boriharn, Bangkok

001.

桜井由躬雄 (Yumio SAKURAI): 在泰京越南寺院景福寺所蔵漢籍字喃本目録 [Zai Taikyō Etsunan jiin Keifukuji shozō kanseki Tyunomubon mokuroku] (A catalogue of the Buddhist scriptures written in Chinese and Chũ' nôm preserved in Wat Sammananam Boriharn in Bangkok). In: TA, 8 (1979), 73-117.

A catalogue of 293 Chinese and Chũ' nôm Buddhist texts preserved at Vat Sammananam Boriharn in Bangkok.

H2. General Works

001.

Émile Gaspardone: Bibliographie annamite. In: BEFEO[*], 34 (1934), 1-173. <Online>

Annotated bibliography of 154 pieces of Vietnamese literature, including Buddhist.

002.

Russell Webb: Vietnamese Buddhist literature; an introduction. In: BSR[*], 1,1 (1983-1984), 25-30.

Brief information on the Buddhist texts in Vietnam. European and indigenous research works are introduced.

See also A004[*], p. 403.

I. Korean Buddhist Texts

韓國佛教全書 [Han'guk pulgyo chŏnsŏ] [Collected works of Korean Buddhism], 14 vols. Seoul: Tongguk University, 1982-2004.

001.

今西龍 [Ryū IMANISHI]: 朝鮮佛教関係書籍解題 [Chōsen bukkyō kankei shoseki kaidai] [Bibliographical introduction to literature on Korean Buddhism]. In: BKSh[*], 1 (1911), 31-39; 121-125; 197-202.

Brief bibliographical introduction to 34 items of literature on Korean Buddhist history.

002.

東洋文庫朝鮮本分類目録 付安南本目録 [Tōyō Bunko Chōsembon bunrui mokuroku; fu, Annambon mokuroku] [Classified catalogue of Korean books; with a catalogue of Vietnamese books]. 東洋文庫編 [Ed. by Tōyō Bunko]. Tokyo: Tōyō Bunko, 1939. 3, 101, 15 p.

Revised edition of parts of Korean books: Tokyo, National Diet Library, 1979. 4, 150, 60 p. <Online>

Chinese Buddhist manuscripts written in Korea as well as printed books are catalogued in the shibu (子部). A collection of Vietnamese texts, mainly made by Yasukichi Nagata (永田安吉) when consul-general at Hanoi in French Indo-China, are also listed but Buddhist texts are not included.
<永田安吉氏旧蔵安南本>

003.

黒田亮 [Ryō KURODA]: 朝鮮佛書に就いての綜合的考察 [Chōsen bussho ni tsuite no sōgōteki kōsatsu] [Comprehensive study on Korean Buddhist texts]. In the author's 朝鮮舊書考 [Chōsen kyūsho kō] [Survey of old Korean books]. Tokyo: Iwanami Shoten, 1940. p. 40-92.

Contains a list of 210 items of Buddhist text with colophons printed in Korea (刊記附刻朝鮮仏典目録) and a list of titles printed in individual Korean temples (寺院別開板書目).

004.

閔泳珪 [Min Yŏng-gyu]: 新羅章疏録長編 不分巻 [A catalogue of Buddhist commentaries in the Silla period]. In: 白性郁博士頌壽記念佛教學集 [Commemoration papers for the sixtieth birthday anniversary of Dr. Paek Sŏnguk]. Seoul: Dongguk University, 1959. p. 345-402.

This catalogue is compiled on the basis of the various catalogues of Chinese Tripiṭakas in China, Korea and Japan, and biographies of Buddhist masters.

005.

申賢淑 [Shin Hyon-sook]: 新羅唯識学の典籍章疏 [Shinra yuishikigaku no tenseki shōsho] [The Silla commentaries on the Yogācāra School texts]. In: 新羅佛教研究 [Shinra bukkyō kenkyū] [A study on Silla Buddhism]. 金知見 蔡印幻編 [Ed. by Kim Chin-gyŏn and Ch'ae In-whan]. Tokyo: Sankibō Busshorin, 1973. p. 139-233.

A catalogue of the Silla commentaries on the Yogācāra School texts. It is based on Reimon Yūki's work (B3.5.001)[*] and divided into two parts: 1. Text group section, 2. Author section.

006.

前田恵学 [Egaku MAYEDA][*]: 最近韓国における佛教書の出版 [Saikin Kankoku ni okeru bukkyōsho no shuppan] [Recent publications of Buddhist books in Korea]. In: AGDBK[*], 3 (1973), 84-68. <Online>

Information on books and periodicals on Buddhism published in Korea is provided.

007.

江田俊雄 [Toshio EDA]: 朝鮮仏教史の研究 [Chōsen bukkyōshi no kenkyū] [A history of Korean Buddhism]. Tokyo: Kokusho Kankōkai, 1977. 481 p.

This book contains bibliographical works on Korean Buddhist texts as follows:

李朝刊経都監と其の刊行仏典 [Richō kangyō tsūkan to sono kankō butten] [Buddhist texts published by the Publishing Office of Buddhist texts in the Li dynasty], p. 293- 319.

朝鮮語訳仏典に就いて [Chōsengoyaku butten ni tsuite] [Bibliographical survey of the Buddhist texts translated into Korean], p. 321-358.

朝鮮版法華経異版考 [Chōsemban hokekyō ihan kō] [Bibliographical survey of various Korean editions of Miao-fa-lien-hua-ching and commentaries], p. 373-410.

008.

安春根 [An Ch'un-kŭn]: 韓国仏教書誌考 [Kankoku bukkyō shoshi kō] [Bibliographical survey of Korean Buddhist texts]. 日韓文化情報センター訳 [Tr. by Nikkan Bunka Jōhō Sentā]. Kyoto: Dōhōsha, 1978. 187 p.

Bibliographical introduction to Korean Buddhist texts.

009.

金斗鍾 [Kim Tu-jong]: 韓國古印刷技術史 [A history of Korean printing technology]. Seoul: 探求堂, 1981. 4, 17, 626 p., 195 p. of plates.

This book deals with the printing history of Buddhist texts in Korea. A list of relevant publications of the Publishing House of Buddhist Texts (刊經都監) in the Li dynasty and different lists of blocks of Buddhist texts are cited. Some facsimiles of the first Korean edition of the Tripiṭaka (高麗藏・初雕)[*]

preserved at the Nanzenji Temple (南禅寺)[*] in Japan are included.
Appendix 1: 新編諸宗教藏總録 三巻[*] - 2: 海印寺藏高麗大藏經板大藏目録 三巻[*]

010.

韓国仏書解題辞典 [Kankoku bussho kaidai jiten] [Bibliographical introduction to Korean Buddhist texts]. 東国大学校仏教文化研究所編 [Ed. by Korean Buddhist Research Institute, Dongguk University]. Tokyo: Kokusho Kankōkai, 1982. 444 p.

Original edition: 韓国仏教撰述文献総録 東国大学校仏教文化研究所編 Seoul, 1976.

Bibliographical introduction to Korean Buddhist texts from the Three-Kingdom (San-goku) era to 1896 with a brief biography of authors and list of works on Korean Buddhism.

011.

鎌田茂雄 [Shigeo KAMATA][*]: 仏教関係書籍解題 [Bukkyō kankei shoseki kaidai] [Bibliographical introduction to Korean Buddhist texts]. In the author's 朝鮮仏教史 [Chōsen bukkyōshi] [A history of Korean Buddhism]. Tokyo: Tōkyō Daigaku Shuppankai, 1987. p. 279-281.

Brief bibliographical introduction to Korean Buddhist texts. Bibliography on Korean Buddhism is also included, 285-290.

012.

Hendrik Sørensen: A bibliographical survey of Buddhist ritual texts from Korea. In: CEA[*], 6 (1991-1992), 159-200. <Online>

Bibliographical survey of 68 Korean Buddhist ritual texts.

013.

朴世敏 [Pak Se-min]: 韓國佛教儀禮資料叢書 解題集 [Kankoku bukkyō girei shiryō sōsho; kaidaishū] [Bibliographical introduction to the "Collected works of the Buddhist ritual texts from Korea"]. 佛教大学総合研究所訳 [Tr. by Bukkyō Daigaku Sōgō Kenkyūjo]. Kyoto: Bukkyō Daigaku Sōgō Kenkyūjo, 1998. 77 p.

Japanese translation of the author's article and bibliographical introduction included in the original Korean publication: 韓國佛教儀禮資料叢書, 4 vols., 1993. A total of 74 items of the ritual texts are introduced.

014.

朝鮮金石總覧 [Chōsen kinseki sōran] [Comprehensive catalogue of inscriptions in Korea], 2 vols. 朝鮮総督府編 [Ed. by the Government-General of Korea]. Reprint. Seoul: 亜細亜文化社, 1976. (韓国金石文全書, 3)

First published in 1919.

015.

元曉研究論著目録 [Bibliography of books and papers on the study of Wŏn-hyo]. Seoul: 中央僧伽大學校佛教史學研究所, 1996. 163 p. (元曉研究叢書, 2)

Bibliography of writings of and on Wŏn-hyo (元曉 617-686). Includes index.

J. Japanese Buddhist Texts

J1. General Works

001.

大日本佛教全書 [Dai-Nihon bukkyō zensho] [The collected works of Japanese Buddhism]. 佛書刊行会編 [Ed. by Bussho Kankōkai]. Tokyo: Dai-Nihon Bukkyō Zensho Kankōkai, 1922.

Reprinted by Meicho Fukyūkai in Tokyo, 1983.

Vol. 1-2: 佛教書籍目録 [A catalogue of catalogues of the Japanese Buddhist texts].
Vol. 1:
新編諸宗教藏總録[*][918] 東域傳燈目録[*][837] 諸宗經疏目録 [838] 諸宗章疏録 [841] 佛典疏鈔目録 [842] 注進法相宗章疏 [843] 三論宗經論章疏目録 [844] 華嚴宗經論章疏目録 [845] 大唐國法華宗章疏目録 [853] 日本國天台宗章疏目録 [854] 禪籍志 [915] 扶桑禪林書目 [914] 日本禪林撰述書目 [916] 浄土依憑經論章疏目録 [907] 浄土正依經論書籍目録 [908] 蓮門類經籍録 [910] 淨土眞宗聖教目録 [911] 眞宗教典志 [912] 眞宗假名聖教目録 [913] 法華宗門著述目録 [917]
Vol. 2:
傳教大師將來台州録[*][857] 傳教大師將來越州録[*][858] 比叡山最澄和尚法門道具等目録 [859] 御請來目録[*][877] 根本大和尚眞跡策子等目録[*][878] 常曉和尚請來目録 [879] 靈巖寺和尚請來法門道具等目録 [880] 日本國承和五年入唐求法目録[*][860] 慈覺大師在唐送進録[*][861] 入唐新求聖教目録[*][862] 惠運禪師將來教法目録 [881] 智證大師請來目録[*][867] 書寫請來法門等目録 [882] 禪林寺宗叡僧正目録 [883] 諸阿闍梨眞言密教部類惣録[*][846] 佛說秘密儀軌衆法經總目 [847] 秘密儀軌目録 [848] 諸儀軌傳授目録 [884] 悉曇八家請來并本朝諸製作見定目録 [849] 悉曇目録 [850] 悉曇具書目録 [851] 本朝台祖撰述秘密部書目 [856] 延暦寺密乗略目録 [870] 密乗撰述目録 [871] 山家祖徳撰述篇目集 [855] 山門穴太流受法次第 [230] 三昧流聖教目録 [873] 台密諸流聖教書目 [872] 眞言宗所學經律論目録 [874] 三家撰集目録 [885] 諸師製作目録 [839] 釋教諸師製作目録 [840] 章疏録 [875] 密宗書籍目録 [876] 三寶院聖教目録 [886] 小野方三寶流分 [887] 中院流傳授目録 [888] 幸心傳授之目録 [889] 金剛王院流聖教目録 [890] 小野安祥寺流傳受目録 [891] Aṃ 秘部最秘部目録 [892] 靈雲寺相承安流聖教目録 [893] 西大寺流總目録 [894] 當流傳授次第目録 [895] 西大寺流傳授次第目録 [896] 松橋流傳授目録 [897] 當流傳授次第親 [898] 傳法院方并廣澤通用聖教等目録 [899] 傳流聖教目録 [900] 傳流聖教目録 [901] 傳流傳受日記 [902] 傳法院流傳授目録 [903] 宀一山傳流箱目録 [904] 西院流 [905] 相承尊法等目録 [906]
Number in the squared parentheses is corresponding one to J1.002: 解題 [Bibliographical introduction].
開元寺求得經疏記等目録 [863], 福州温州台州求得經律論疏記外書等目録 [864], 青龍寺求法目録 [865], 日本比丘圓珍入唐求法目録 [866] and other Enchin(円珍)'s works are included in vol. 28 (智證大師全集).
Vol. 151: 目録 [Catalogue]. 206 p.
New edition:

002.

大日本佛教全書 [Dai-Nihon bukkyō zensho] [The collected works of Japanese Buddhism]. 鈴木学術財団編 [Ed. by Suzuki Research Foundation]. Tokyo: Suzuki Research Foundation; distributed by Kodansha, 1973.
Vol. 95-96: 目録 [Catalogue] = 佛教書籍目録.
Vol. 97-99: 解題 [Bibliographical introduction].
A number of leading Japanese scholars of those times provide a very detailed bibliographical introduction to 918 titles of the Japanese Buddhist text. Information of different editions and research results is also given.
Entry nos. 837-918: Various catalogues.
Vol. 100: 目録・索引・新旧対照表 [Catalogue, index, and comparative list of old and new editions].

003.

日本大藏經 [Nihon daizōkyō] (The sacred books of Japanese Buddhism). 增補改訂 鈴木学術財団編 (Enl. and rev. by Suzuki Research Foundation). Tokyo: published by Suzuki Research Foundation; distributed by Kodansha, 1977-1978.
Vol. 97-99: 解題 [Bibliographical introduction].
A number of leading Japanese scholars of those times provide a very detailed bibliographical introduction to 760 titles of the Japanese Buddhist text.
Vol. 100: 目録・索引 [Catalogue and index].
See also G2.2.30.001[*].

004.

国書総目録 [Kokusho sō-mokuroku] [A union list of Japanese books], 8 vols. Tokyo: Iwanami Shoten, 1963-72.

Revised edition: Tokyo, Iwanami Shoten, 1990.

005.

古典籍総合目録 国書総目録続編 [Kotenseki sōgō mokuroku; kokusho sō-mokuroku zokuhen] [Sequel to a union list of Japanese books], 3 vols. 国文学資料館編 [Ed. by Kokubungaku Shiryōkan]. Tokyo: Iwanami Shoten, 1990.

This work is useful for ascertaining the whereabouts of Japanese Buddhist texts.

Updated version is available at <日本古典籍総合目録>

006.

日本仏教典籍大事典 [Nihon bukkyō tenseki dai-jiten] [An encyclopedic dictionary of Japanese Buddhist texts]. 日本仏教典籍大事典編集委員会編 [Ed. by Nihon Bukkyō Tenseki Dai-jiten Henshū Iinkai]. Tokyo: Yūzankaku Shuppan, 1986. 7, 551, 164 p. ISBN 4-639-00608-X.

Brief introduction to approximately 3,500 items of Japanese Buddhist texts published before the Meiji period. The whereabouts of individual texts are cited. Entries are arranged according to Japanese syllabic order of the titles. Includes index of authors, titles and subjects, and index of headings divided into each sect.

007.

日本仏教全集叢書資料総覧 [Nihon bukkyō zenshū sōsho shiryō sōran] [A list of the collected and serial works of Japanese Buddhist texts], 3 vols. Tokyo: Hon no Tomosha, 1986.

Vols. 1-2: Contents of more than 240 collected and serial works on Japanese Buddhist texts published in Japan after the Meiji period. - Vol. 3: Index of titles.

008.

六國史佛教資料 [Rikkokushi bukkyō shiryō] [List of sentences concerning Buddhism in the Rikkokushi]. 伊藤眞徹編 [Ed. by Shintetsu ITŌ]. In: NBS[*], 1, 1 (1941)-3, 1 (1944).

List of sentences concerning Buddhism in the Nihongi (日本紀) and Shoku Nihongi (続日本紀).

009.

花山信勝 [Shinshō HANAYAMA][*]: 日本佛教研究文獻總説 [Nihon bukkyō kenkyū bunken sōsetsu] [A guide to sources for the study of Japanese Buddhism]. In the author's 日本佛教 [Nihon bukkyō]. Tokyo: Sanseidō, 1944. p. 251-328.

This work gives still relevant information on Japanese Buddhist texts. Various catalogues and other reference sources of Japanese Buddhist texts are introduced.

010.

日本仏教の文献ガイド [Nihon bukkyō no bunken gaido] [Guide to Japanese Buddhist literature]. 日本仏教研究会編 [Ed. by Nihon Bukkyō Kenkyūkai]. Kyoto: Hōzōkan, 2001. ii, 249 p. (NNB[*], II ser., 3)

Bibliographical introduction to Japanese Buddhist texts, mainly literary works.

J2. Specific Works

J2.1. 法相宗 (Hossō Sect)

J2.1.1.

徳一 (Tokuitsu, the first term of the Heian period)

001.
田村晃祐 [Kōyū TAMURA][*]: 徳一著作目録 [Tokuitsu chosaku mokuroku] [Bibliography of Tokuitsu]. In: 徳一論叢 [Tokuitsu ronsō]. 田村晃祐編 [Ed. by Kōyū TAMURA]. Tokyo: Kokusho Kankōkai, 1986. p. 245-248.
First published in 伝教大師研究 [Dengyō Daishi kenkyū], Tokyo, 1973, p. 781-785.
徳一関係参考文献一覧 [Tokuitsu kankei sankō bunken ichiran] [Bibliography of books and articles on Tokuitsu]. In: *op. cit.*, p. 1-12.

J2.2. 天台宗 (Tendai Sect)
001.
日本天台宗典目録 [Nihon Tendai shūten mokuroku] [Catalogue of books of the Tendai Sect in Japan]. 古川英俊 中村孝順 共編 [Ed. by Eishun FURUKAWA and Kōjun NAKAMURA]. Shiga: Hieizan Senshūin Shuppambu, 1931. 43, 23, 260 p.
This catalogue is arranged according to Japanese syllabic order of the authors.
002.
硲慈弘 [Jikō HAZAMA][*]: 日本天台典籍解題 [Nihon Tendai tenseki kaidai] [Bibliographical introduction to Japanese Tendai texts]. In the author's 日本佛教の展開とその基調 [Nihon bukkyō no tenkai to sono kichō]. Tokyo: Sanseidō, 1948. p. 319-370.
Reprinted in 1968 and 1988.
003.
正續天台宗全書目録解題 [Sei-zoku Tendaishū zensho mokuroku kaidai] [Collected works of Tendai sect, two parts; catalogue and bibliographical introduction]. 天台宗典編纂所編 [Ed. by Tendai Shūten Hensanjo]. Tokyo: Shunjūsha, 2000. 330, 49 p. ISBN 4-393-17116-0
It is also available on CD-ROM.
J2.2.1.
最澄 (Saichō 767-822)
001.
渡邊守順 (Shujun WATANABE): 伝教大師の撰述目録について [Dengyō Daishi no senjutsu mokuroku ni tsuite] (On the list of Dengyō-Daishi's writings). In: EGKK[*], 14 (1991), 47-56.

J2.2.2.
円珍 (Enchin 814-891)
001.
渡邊守順 (Shujun WATANABE): 智証大師の撰述目録について [Chishō Daishi no senjutsu mokuroku ni tsuite] (On the list of Chishō-Daishi's writings). In: EGKK[*], 13 (1990), 11-27.

J2.2.3.
安然 (Annen 841?-915?)
001.
安然和尚關係研究論文目録 [Annen Oshō kankei kenkyū rombun mokuroku] [Bibliography of articles on a study of Annen]. In: 安然和尚の研究 [Annen Oshō no

kenkyū]. Kyoto: Dōhōsha, 1979. [No pagination]

J2.2.4.

良源 (Ryōgen 912-985)

001.

慈恵大師著作目録及び関係文献目録 [Jie Daishi chosaku mokuroku oyobi kankei bunken mokuroku] (A list of works by Jiedaishi and a list of writings for the study of Jiedaishi). In: 元三慈恵大師の研究 [Ganzan Jie Daishi no kenkyū]. 叡山学院編 [Ed. by Eizan Gakuin]. Kyoto: Dōhōsha Shuppan, 1984. p. 317-325.

Bibliography on Ryōgen (良源). Entries are divided into two sections:
1. A list of works by Jie Daishi.
2. A list of writings for the study of Jie Daishi. <Arrangement is by chronological order>

J2.2.5.

源信 (Genshin, alias恵心僧都 Eshin Sōzu 942-1017)

001.

奈良弘元 [Hiromoto NARA]: 源信の著作目録 [Genshin no chosaku mokuroku] [Bibliography of writings of Genshin]. In: 日本大学人文科学研究所研究紀要 [Nihon Daigaku Jimbun Kagaku Kenkyūjo Kenkyū Kiyō], 17 (1975), 228-245.

Bibliography of 117 works of Genshin (源信). Entries are arranged according to Japanese syllabic order of titles. The whereabouts of individual works are given.

J2.2.5.1.

往生要集 (Ōjōyōshū)

001.

［往生要集］研究文献目録 [[Ōjōyōshū] kenkyū bunken mokuroku] (Bibliography of Genshin research). In: 往生要集研究 [Ōjōyōshū kenkyū]. 往生要集研究会編 [Ed. by Ōjōyōshū Kenkyūkai]. Kyoto: Nagata Bunshōdō, 1987. p. 707-734.

Bibliography of the Ōjōyōshū by Genshin (源信). Only Japanese research works published since the Meiji period are listed. Entries are arranged according to the date of publication and divided into books and articles.

J2.2.6.

宗淵 (Shūen 1786-1859)

001.

天台學僧宗淵の研究 [Tendai gakusō Shūen no kenkyū] [A study of Tendai scholar and priest Shūen]. 眞阿宗淵上人鑽仰會編 [Ed. by Shin'a Shūen Shōnin Sangōkai]. Kyoto: Hyakkaen, 1958. 5, 329, 42, 29 p., plates.

Collected essays on the life and works of Shūen (宗淵).

眞阿宗淵上人著作・開版書目並びに解題 [Shin'a Shūen Shōnin chosaku, kaihan shomoku narabini kaidai] [Catalogue and bibliographical introduction of works and printed woodblocks of Shūen], 318-329.

西村冏紹 [Kyōshō NISHIMURA]: 竹圓房藏書寫本現存目録 [Chikuenbō zōsho shahon genzon mokuroku] [Catalogue of the extant books and manuscripts in the Chikuenbō's collection], 1-42. <西來寺藏・南渓藏・勝林院藏・北野天満宮藏・その他>

J2.3. 真言宗 (Shingon Sect)

001.

真言宗全書 解題 [Shingonshū zensho; kaidai] [Collected works of the Shingon Sect; bibliographical introduction]. 真言宗全書刊行会編 [Ed. by Shingonshū Zensho

Kankōkai]. Kōyasan: Shingonshū Zensho Kankōkai, 1937. 2, 9, 396 p.
Reprinted by Zoku Shingonshū Zensho Kankōkai in 1977.

Detailed and critical introduction to 147 titles gathered in the collected works of the Shingon Sect. Source materials are mentioned.

002.

続真言宗全書 解題 [Zoku Shingonshū zensho; kaidai] [Collected works of the Shingon Sect; bibliographical introduction, 2]. 続真言宗全書刊行会編 [Ed. by Zoku Shingonshū Zensho Kankōkai]. Kōyasan: Zoku Shingonshū Zensho Kankōkai, 1988. 2, 11, 312 p.
Sequel to the above title; contains 166 titles.

003.

智山全書 解題 [Chizan zensho; kaidai] [Collected works of the Chizan Branch of the Shingon Sect; bibliographical introduction]. 智山全書刊行会編 [Ed. by Chizan Zensho Kankōkai]. Kyōto: Chizan Zensho Kankōkai, 1971. 4, 514 p.

Bibliographical introduction to the collected works of the Chizan Branch of the Shingon Sect.

004.

智山學匠著書目録 [Chizan gakushō chosho mokuroku] [Catalogue of books written by Buddhist scholars of the Chizan Branch of the Shingon Sect]. 智山學會編 [Ed. by Chizan Gakkai]. Tokyo: Chizan Gakkai, 1935. 2, 2, 2, 134, 21 p.

Entries are arranged by individual persons. The whereabouts of individual works are given. Includes title index.

005.

豐山全書 附録 [Buzan zensho; furoku] [Collected works of the Buzan Branch of the Shingon Sect; Supplement]. 田中海應 岡田契昌編 [Ed. by Kaiō TANAKA and Keishō OKADA]. Tokyo: Buzan Zensho Kankōkai, 1939. 90 p.

豐山全書既刊總目録　豐山全書既刊書解説 [Buzan zensho kikan sō-mokuroku, Buzan zensho kikanjo kaisetsu] [A catalogue of the collected works of the Buzan Branch of the Shingon Sect; Bibliographical introduction to the collected works of the Buzan Branch of the Shingon Sect], 15-16, 17-73.

006.

続豐山全書解題 [Zoku Buzan zensho kaidai] [Bibliographical introduction to the collected works of the Buzan Branch of the Shingon Sect, 2]. 勝又俊教編 [Ed. by Shunkyō KATSUMATA][*]. Tokyo: Buzan Zensho Kankōkai, 1971. 2, 5, 375 p.

This book contains bibliographical introduction to 118 titles of the Buzan Branch of the Singon Sect. It also contains a catalogue of books written by masters of this sect.

007.

田中海應 [Kaiō TANAKA]: 豐山學匠の著作について [Buzan gakushō no chosaku ni tsuite] [Survey on the works by Buzan masters]. In: MR[*], 6 (1935), 11-24.

008.

真言密教霊雲寺派関係文献解題 [Shingon mikkyō Reiunjiha kankei bunken kaidai] [Bibliographical introduction to the works of the Reiunji Branch of the Shingon Sect]. 三好龍肝著 [By Ryūkan MIYOSHI]. Tokyo: Kokusho Kankōkai, 1976. 566, 29 p.

This book contains bibliographical references to 1,880 works of the Reiunji Branch of the Shingon Sect. Works of the founder of this sect, Jōgon (浄厳 1639-1702 cf. J2.3.7[*]), who was also an old Japanese Sanskrit scholar, are included. Entries are arranged according to Japanese syllabic order of

titles. The whereabouts of individual works are given. Includes index of authors.

J2.3.1.

空海 (Kūkai 774-835)

001.

弘法大師空海全集 [Kōbō Daishi Kūkai zenshū] [Collected works of Kōbō Daishi Kūkai], 8. 弘法大師空海全集編集委員会編 [Ed. by Kōbō Daishi Kūkai Zenshū Henshū Iinkai]. Tokyo: Chikuma Shobō, 1985.

Following three works are included.

(1) 主要伝記資料解題 [Shuyō denki shiryō kaidai] [Bibliographical introduction to the fundamental works of Kūkai's biographies], 133-170.

(2) 撰述書の諸本と注釈書一覧 [Senjutsusho no shohon to chūshakusho ichiran] [A list of various editions of the works written by Kūkai and their commentaries], 219-343.

(3) 研究文献目録 [Kenkyū bunken mokuroku] [Bibliography on Kūkai], 345-457.

Books and articles compiled from newspapers, collected papers and works, and serials published in Japan from the Meiji period to March 1984 are listed. Entries are divided into three sections: Philosophy, practice, literature and so on. Arrangement is by chronological order.

002.

月本雅幸 [Masayuki TSUKIMOTO]: 高山寺本空海撰述書一覧稿 [Kōzanjibon Kūkai senjutsusho ichiran kō] [Catalogue of works of Kūkai in Kōzanji Temple]. In:「高山寺所蔵の典籍文書の研究並に『高山寺資料叢書』の編纂」研究報告論集 ['Kōzanji shozō no tenseki monjo no kenkyū narabini "Kōzanji shiryō sōsho" no hensan' kenkyū hōkoku ronshū]. [Tokyo]: Kōzanji Tenseki Monjo Sōgō Chōsadan, 1982. p. 77-112.

昭和 56 年度文部省科学研究費（総合研究(A)）

A total of 105 items of printed books and manuscripts handwritten by the end of Muromachi period (1393-1567) and preserved at Kōzanji Temple (高山寺)[*].

J2.3.2.

覚鑁 (Kakuban 1094-1143)

001.

中野達慧 [Tatsue NAKANO][*]: 興教大師御撰述に對する書史學的研究 [Kōgyō Daishi on-senjutsu ni taisuru shoshigakuteki kenkyū] [Bibliographical survey of the works of Kōgyō Daishi], 8 pts. In: MK[*], 29 (1928), 1-34, 30 (1928), 105-158, 31 (1928), 50-85, 32 (1929), 71-125, 33 (1929), 68-124, 34 (1929), 63-129, 35 (1929), 33-88, 36 (1930), 48-97.

Bibliographical survey of the works of Kakuban (覚鑁 1094-1143).

002.

興教大師全集 [Kōgyō Daishi zenshū] [Collected works of Kōgyō Daishi], 2 vols. 中野達慧 編輯 [Ed. by Tatsue NAKANO][*]. 富田斅純 校訂 [Corrected by Kōjun TOMITA]. Tokyo: Sesōken, 1935.

003.

興教大師覺鑁寫本集成 [Kōgyō Daishi Kakuban shahon shūsei] [Collected manuscripts of works of Kakuban], 4 vols. Kyoto: Hōzōkan, 1997.

Bibliography of works on Kakuban and a list of owners of manuscripts written by Kakuban are included in vol. 4.

J2.3.3.
守覚 (Shukaku 1150-1202)
001.
守覚法親王と仁和寺御流の文献学的研究 資料篇 [Shukaku Hōshinnō to Ninnaji goryū no bunkengakuteki kenkyū; shiryō hen]. 阿部泰郎 山崎誠編 [Ed. by Yasurō ABE and Makoto YAMAZAKI]. Tokyo: Benseisha, 1998-2000.
[1] 仁和寺蔵御流聖教 [Ninnaji zō goryū shōgyō] [Buddhist texts preserved in Ninnaji Temple].
仁和寺御経蔵所蔵守覚法親王著作略目録 [Short bibliography of Shukaku Hōshinnō preserved at Ninnaji Temple], 15-147.
密要鈔目録 [Catalogue of Mitsuyōshō], 149-514.
守覚法親王目録類集 [Catalogues compiled by Shukaku Hōshinnō], p. 515-630.
仁和寺御経蔵所蔵守覚法親王著作略目録索引 [Index to the short bibliography of Shukaku Hōshinnō preserved at Ninnaji Temple], 3-23.
復原「密要鈔」目録索引 [Index to the "Catalogue of Mitsuyōshō"], 24-32.
[2] 金沢文庫蔵御流聖教 [Kanazawa Bunko zō goryū shōgyō] [Buddhist texts preserved in Kanazawa Bunko].
称名寺所在御流関係聖教目録 [Shōmyōji shozai goryū kankei shōgyō mokuroku] [Buddhist texts related to goryū in the Shōmyōji Temple].
守覚法親王と仁和寺御流の文献学的研究 論文篇 [Shukaku Hōshinnō to Ninnaji goryū no bunkengakuteki kenkyū; shiryō hen]. 阿部泰郎 山崎誠編 [Ed. by Yasurō ABE and Makoto YAMAZAKI]. Tokyo: Benseisha, 1998. 614 p.

J2.3.4.
俊芿 (Shunjō 1166-1227)
001.
俊芿律師著作並びに関係論文目録 [Shunjō Risshi chosaku narabini kankei rombun mokuroku] [Bibliography of works of and on Vinaya-master Shunjō]. In: 俊芿律師鎌倉仏教成立の研究 [Shunjō Risshi; Kamakura bukkyō seiritsu no kenkyū]. 石田充之編 [Ed. by Mitsuyuki ISHIDA][*]. Kyoto: Hōzōkan, 1972. p. [427].

J2.3.5.
頼瑜 (Raiyu 1226-1304)
001.
榊義孝 堀内規之 [Yoshitaka SAKAKI & Noriyuki HORIUCHI]: 東寺観智院金剛聖教における中性院頼瑜僧正の著作 [Tōji Kanchiin Kongō shōgyō ni okeru Chūshōin Raiyu Sōjō no chosaku] [Chūshōin Raiyu's works in the Kongōzō of Tōji Kanchiin]. In: SBSKK[*], 6 (2001), 149-153.
002.
粕谷隆宣 [Ryūsen KASUYA]: 頼瑜僧正の著作に関する聖教調査 東寺観智院金剛蔵聖教調査報告 [Raiyu Sōjō no chosaku ni kansuru shōgyō chōsa; Tōji Kanchiin Kongōzō shōgyō chōsa hōkoku] [The examination of Buddhist texts on the works of Raiyu; report on the examination of Buddhist texts preserved at the Kongōzō of Tōji Kanchiin]. In: SBSKK[*], 7 (2002), 167-170.
003.
--------------------------: 東寺観智院金剛蔵聖教調査 [Tōji Kanchiin Kongōzō shōgyō

chōsa] [The examination of Buddhist texts preserved at the Kongōzō of Tōji Kanchiin]. In: SBSKK[*], 8 (2003), 123-127.
See also G.2.2.55.005-006[*].

004.

奈良弘元 [Hiromoto NARA]: 頼瑜僧正の著作をめぐって [Raiyu Sōjō no chosaku o megutte] (On the works of Raiyu). In: 真義真言教学の研究 頼瑜僧正七百年御遠忌記念論集 [Shingi Shingon kyōgaku no kenkyū; Raiyu Sōjō nanahyakunen go-onki kinen ronshū]. Tokyo: Daitō Shuppansha, 2002. p. 799-829.
See also 自鈔目録 [Jishō-mokuroku] in G2.2.50.003[*], vol. 2.

J2.3.6.

亮汰 (Ryōta 1622-1680)

001.

新井慧誉 [Keiyo ARAI]: 亮汰僧正著作目録 [Ryōta Sōjō chosaku mokuroku] (A list of the works written by Rev. Ryōta). In: 佛教思想論集 那須政隆博士米寿記念 [Bukkyō shisō ronshū; Nasu Seiryū Hakushi beiju kinen] (Essays on the Buddhist thought; in honor of Ven. Dr. Seiryū Nasu on the occasion of his eighty eighth birthday). Narita: Naritasan Shinshōji, 1984. p. 481-499.

J2.3.7.

浄厳 (Jōgon 1639-1702)

002.

上田霊城 [Reijō UEDA]: 浄厳和尚伝記史料集 [Jōgon Oshō denki shiryōshū] [Collected materials on a biography of master Jōgon]. Tokyo: Meicho shuppan, 1979. 13, 382 p., portr.

Bibliography of Jōgon (著述目録), 283-379. Cf. J2.3.008.[*]
1. 延命寺相承安流聖教奥書集 [Emmyōji sōshō anryū shōgyō okugakishū].
2. 浄厳和尚著述目録 [Jōgon Oshō chojutsu mokuroku].

J2.3.8.

仮名法語 (Kana hōgo)

001.

宮坂宥勝 [Yūshō MIYASAKA][*]: 密教仮名法語の資料 [Mikkyō kana hōgo no shiryō] (Esoteric homilies written in "kana" letters). In: MBu[*], 41/42 (1958), 23-42; 43/44 (1959), 32-48.
Reprinted in the author's collected works (宮坂宥勝著作集), 3 (1998), 343-397.

002.

----------------------------: 仮名法語 [Kana hōgo] [Buddhist homilies written in "kana" letters]. In: 宮坂宥勝著作集, 3 (1998), 294-342.
First published in 1964.

Bibliographical introduction to the works on Buddhist teachings written in Japanese kana letters.

J2.4. 華厳宗 (Kegon Sect)

001.

北畠典生 (Tensei KITABATAKE)[*]: 日本における華厳研究の歴史と課題 [Nihon ni okeru Kegon kenkyū no rekishi to kadai] (Past development and future directions

of Kegon studies in Japan). In: BgK[*], 50 (1994), 1-30.

Catalogue references, and bibliographical information about research works, on Japanese Kegon texts are given together with scholarly evaluation.

J2.4.1. 明恵 (Myōe 1173-1232)

001.

明恵・高山寺関係参考文献目録 [Myōe Kōzanji kankei sankō bunken mokuroku] [Bibliography of works on Myōe and Kōzanji Temple]. 景山春樹 奥田薫 毛利久編 [Ed. by Haruki KAGEYAMA, Isao OKUDA and Hisashi MORI]. In: 明恵上人と高山寺 [Myōe Shōnin to Kōzanji]. Kyoto: Dōhōsha, 1981. p. 533-543.

See also "Bibliographie" in Frédéric Girard: Un moine de la secte Kegon á l'époque de Kamakura, Myōe (1173-1232) et le "Journal de ses rêves". Paris: École Française d'Extrême-Orient, 1990. p. 443-491. (PEFEO[*], CLX)

J2.5. 浄土宗 (Jōdo Sect)

001.

藤堂祐範 [Yūhan TŌDŌ]: 浄土教稀覯書目 [Jōdokyō kikō shomoku] [Catalogue of rare books of the Pure Land Buddhist thought]. In the author's collected works (藤堂祐範著作集), vol. 3: 増訂新版 浄土教文化史論 [Jōdokyō bunkashiron]. Tokyo: Sankibō Busshorin, 1979. p. 367-468.

First published in 専修学報 [Senshū Gakuhō], 7 (1939)-10 (1942).

002.

淨土教古活字版圖録 [Jōdokyō ko-katsuji-ban zuroku] [Catalogue of the old printing type edition of the Pure Land Buddhist thought]. 藤堂祐範編 [Ed. by Yūhan TŌDŌ]. Kyoto, 1934. 2, 2, 4, 51 p., 68 plates.

Arranged edition:

藤堂祐範 [Yūhan TŌDŌ]: 淨土教古活字版の研究 [Jōdokyō ko-katsuji-ban no kenkyū] [A study of the old printing type edition of the Pure Land Buddhist thought]. In the author's collected works (藤堂祐範著作集), vol. 3: 増訂新版 浄土教文化史論 [Jōdokyō bunkashiron]. Tokyo: Sankibō Busshorin, 1979. p. 1-136.

[003]

浄土宗典籍目録 (近世編) [Jōdoshū tenseki mokuroku; kinsei hen] [Catalogue of works of Jōdo Sect in the Edo period]. Kyoto: Jōdoshū Kyōgakuin Kyōto Kenkyūkai, 1952. 55 p. [Not seen]

[004]

藤堂恭俊 [Kyōshun TŌDŌ][*]: 浄土宗明治書籍刊行編年目録 [Jōdoshū Meiji shoseki kankō hennen mokuroku] [Catalogue of books of Jōdo Sect in the Meiji period]. In: 東山学園研究紀要 [Higashiyama Gakuen Kenkyū Kiyō], 12/13 (1967). [Not seen]

005.

浄土宗全書 21 巻 解題 [Jōdoshū zensho, 21: Kaidai] [Bibliographical introduction to the collected works of the Jōdo Sect]. 浄土宗開宗八百年記念慶讃準備局編 [Ed. by Jōdoshū Kaishū Happyakunen Kinen Keisan Jumbikyoku]. Tokyo: Distributed by Sankibō Busshorin, 1972. 9, 715, 7, 25 p.

See also 阿弥陀仏経論並章疏目録 [Amidabutsu-kyōron-narabi-shōsho-mokuroku] in G2.2.50.003[*].

J2.5.1.

蓮門類聚經籍録 (Remmon-ruijū-kyōshaku-roku)

001.

禿氏祐祥 [Yūshō TOKUSHI][*]: 蓮門經籍録の初稿本 [Remmon-kyōshaku-roku no shokō bon] [Draft of Remmon-kyōshaku-roku]. In: NBS[*], 2, 2 (1943), 76-80.

002.

藤堂恭俊 [Kyōshun TŌDŌ][*]: 福田行誡和上と『蓮門類聚經籍録』[Fukuda Gyōkai Wajō to "Remmon-ruijū-kyōshaku-roku"] [Master Gyōkai Fukuda and "Remmon-ruijū-kyōshaku-roku"]. In: 浄土教の思想と文化 恵谷先生古希記念 [Jōdokyō no shisō to bunka; Etani Sensei koki kinen]. Kyoto: Bukkyō Daigaku, 1972. p. 767-784.

For <福田行誡> *see* M1.15.045[a][*]

J2.5.2.

源空 (Genkū = 法然 Hōnen 1133-1212)

001.

法然関係史学論文目録 [Hōnen kankei shigaku rombun mokuroku] (Catalogue of theses and papers related to historical studies of Honen). 仏教史研究会編 (Ed. by Buddhist History Seminar). In: SBKN[*], 12 (1979), 1-94.

Bibliography of Japanese articles published up to March of 1980 on the historical studies of Genkū (源空 1133-1212).

002.

法然上人関連資料集・辞書・研究書目録 [Hōnen Shōnin kanren shiryōshū, jisho, kenkyūsho mokuroku] [A catalogue of historical materials, dictionaries and studies on Master Hōnen]. In: JSK[*], 24 (1997), 35-47.

003.

法然門弟関連資料集研究書目録 [Hōnen montei kanren shiryōshū kenkyūsho mokuroku] (A bibliography of research materials related to Honen's disciples). 善裕昭編 (Ed. by Hiroaki ZEN). In: JSK[*], 25 (1998), 17-22.

J2.5.2.1.

一枚起請文 (Ichimai-kishōmon)

001.

藤堂恭俊 [Kyōshun TŌDŌ][*]: 一枚起請文註釋書類一覧表 [Ichimai-kishōmon chūshakusho ichiran hyō] [List of commentarial works of Ichimai-kishōmon]. In: 小川龍彦 [Ryūgen OGAWA]: 一枚起請文原本の研究 [Ichimai-kishōmon gempon no kenkyū]. Tokyo: Kokusho Kankōkai, 1984. p. 81-88.

First published in 1970.

002.

-----------------------------------: 一枚起請文註釋書目録の作成と撰者考 [Ichimai-kishōmon chūshakusho mokuroku no sakusei to senja kō] [Catalogue of commentarial works of Ichimai-kishōmon and a survey on authors of their works]. In: BBK[*], 16 (1970), 1-11.

J2.6. 浄土真宗 (Jōdo Shin Sect)

001.

眞宗全書 [Shinshū zensho] [Collected works of the Shin Sect], 74: [Catalogues]. 妻木直良編 [Ed. by Jikiryō TSUMAGI]. Reprint. Tokyo: Kokusho Kankōkai, 1976. 10, 487 p.

First published in 1926.

Includes above mentioned (cf. J1.001[*]) 浄土依憑經論章疏目録, 淨土眞宗聖教目録, 眞宗教典志, 眞宗假名聖教目録 and other 20 catalogues of works of the Jōdo Shin Sect.

002.

眞宗全書 [Shinshū zensho] [Collected works of the Shin Sect], 75: 総目録 [Sō-mokuroku] [A catalogue of collected works of the Jōdo Shin Sect]. 国書刊行会編 [Ed. by Kokusho Kankōkai]. Tokyo: Kokusho Kankōkai, 1977. 284 p.

Contains contents, a classified catalogue, title index, and author index of the collected works of the Jōdo Shin Sect.

003.

宮崎圓遵 [Enjun MIYAZAKI][*]: 真宗書誌学の研究 [Shinshū shoshigaku no kenkyū] [Bibliographical survey of the Jōdo Shin Buddhist texts]. Kyoto: Nagata Bunshōdō, 1949. 7, 324 p.

Rev. new edition:

宮崎圓遵著作集 [Miyazaki Enjun chosakushū] [Collected works of Enjun Miyazaki], 6. Kyoto: Shibunkaku, 1988. 501 p.

Bibliographical survey on the works of Shinran (親鸞 1173-1262) and other masters. A history of bibliographical research or results on the texts of the Jōdo Shin Sect from the Edo period to around 1945 is included.

004.

佐々木求巳 [Motomi SASAKI]: 真宗典籍刊行史稿 [Shinshū tenseki kankōshi kō] [Historical survey of Shin Buddhist texts]. Tokyo: Denkyūji, 1973. 895, 16 p.

Bibliographical survey of more than 2,000 Shin Buddhist manuscripts and printed books. Titles, owners, colophons and bibliographical descriptions are recorded.

005.

古写古版真宗聖教現存目録 [Kosha kohan Shinshū shōgyō genzon mokuroku] [A catalogue of old manuscripts and printed books of the Jōdo Shin Sect]. 真宗本願寺派宗学院編 [Ed. by Shinshū Honganjiha Shūgakuin]. In: SR[*], 12 (1933)-30 (1939). Reprinted in Kyoto, 1976. 384 p.

Catalogue of 1,425 items of the old manuscript and printed books of the Jōdo Shin Sect. Entries are divided into 143 holders (Shin Sect temples). No index.

Rev. and enl. edition:

006.

真宗史料集成 [Shinshū shiryō shūsei] [Collected materials of the Jōdo Shin Sect], 1: 親鸞と初期教団 [Shinran to shoki kyōdan]. 石田充之 千葉乗隆編 [Ed. by Mitsuyuki ISHIDA[*] and Jōryu CHIBA[*]]. Kyoto: Dōhōsha, 1974. p. 1017-1118.

Bibliographical introduction to Shinran's and his disciples' writings is also included, 39-81.

J2.6.1.

親鸞 (Shinran 1173-1262)

001.

佐々木求巳 [Motomi SASAKI]: 親鸞著述（付偽書）刊行目録 [Shinran chojutsu (fu gisho) kankō mokuroku] [List of publications of Shinran's works, with apocrypha]. In: 封建・近代における鎌倉佛教の展開 [Hōken, kindai niokeru Kamakuranbukkyō no tenkai]. [Ed. by Kazuo Kasahara]. Kyoto: Hōzōkan, 1967. p. 435-448.

002.

名畑崇 [Takashi NABATA]: 親鸞文献目録 [Shinran bunken mokuroku] [Bibliography of Shinran]. In: RISO[*], 569 (1980), 84-162.

This bibliography deals with the works, philosophy and biography of Shinran. Mainly information on manuscripts, printed books and studies on Shinran's works.

003.

親鸞撰述研究 [Shinran senjutsu kenkyū] [Bibliographical survey of the works of Shinran]. Kyoto: Hōzōkan, 1989. 607 p. (親鸞大系 歴史篇 [Shinran taikei; rekishihen], 4)

Bibliographical survey on the works of Shinran.

J2.6.2.

蓮如 (Rennyo 1415-1499)

001.

天岸浄円 [Jōen AMAGISHI]: 蓮如上人関係文献目録 [Rennyo Shōnin kankei bunken mokuroku] [Bibliography of works on Master Rennyo]. In: 蓮如上人の教学と歴史 [Rennyo Shōnin no kyōgaku to rekishi]. 木村武夫編 [Ed. by Takeo KIMURA]. Osaka: Tōhō Shuppan, 1984. p. 400-366.

J2.7. 曹洞宗 (Sōtō Sect)

001.

曹洞宗全書 解題・索引 [Sōtōshū zensho; kaidai, sakuin] [Collected works of the Sōtō Sect; bibliographical introduction and index]. 曹洞宗全書刊行会編 [Ed. by Sōtōshū Zensho Kankōkai]. Tokyo: Sōtōshū Zensho Kankōkai, 1978. 27, 737, 246 p.

Detailed bibliographical introductions to 607 Sōtō Zen texts cited in the Sōtōshū zensho. Editions and studies are also mentioned. Includes an index of authors, titles, personal names and temple names.

J2.7.1.

正法眼蔵 (Shōbō-genzō)

001.

永久岳水 [Gakusui NAGAHISA]: 正法眼蔵の研究 [Shōbō-genzō no kenkyū] [Bibliographical survey of Shōbō-genzō], 2 vols. Tokyo: Nakayama Shobō, 1972-1973. 579; 2, 449 p.

Vol. 1: 正法眼蔵著述史の研究 [Shōbō genzō chojutsushi no kenkyū] [Bibliographical survey of Shōbō genzō].

Vol. 2: 正法眼蔵の異本と伝播史の研究 [Shōbō genzō no ihon to dempashi no kenkyū] [Survey of different versions of Shōbō genzō and the history of their transmission].

002.

團野弘之 [Hiroyuki DANNO]: 正法眼蔵写本の所在目録 [Shōbō-genzō shahon no shozai mokuroku] [Location catalogue of Shōbō-genzō manuscripts], 2 vols. Kamakura: Hiroyuki Danno, 1987-1991. 84, 15 p.

Arranged according to the geographical order of urban and rural prefectures, and secondly to the

alphabetical order of temples.

003.

團野弘之 [Hiroyuki DANNO]: 正法眼蔵写本の書誌学的研究 [Shōbō-genzō shahon no shoshigakuteki kenkyū] [Bibliographical survey of the Shōbō-genzō manuscripts]. Kamakura: Hiroyuki Danno, 1999. xv, 1302 p.

004.

永平正法眼蔵蒐書大成 [Eihei Shōbō-genzō shūsho taisei], [1st ser.] 27 vols., [2nd ser.] 10 vols. 永平正法眼蔵蒐書大成刊行会編 [Ed. by Eihei Shōbō Genzō Shūsho Taisei Kankōkai]. Tokyo: Taishūkan Shoten, 1974-1982, 1989-2000.

J2.8. 臨済宗 (Rinzai Sect)

J2.8.1.

無着道忠 (Mujaku Dōchū)

[001]

無著道忠禅師撰述書目 [Mujaku Dōchū Zenji senjutsu shomoku] [Bibliography of Master Mujaku Dōchū]. 禅文化研究所資料室編 [Ed. by Zen Bunka Kenkyūjo Shiryōshitsu]. Kyoto: Zen Bunka Kenkyūjo Shiryōshitsu, 1965. 51 p. [Not seen]

002.

Urs App: Chan/Zen's greatest encyclopaedist Mujaku Dōchū (無着道忠) (1633-1744). In: CEA[*], 3 (1987), 155-174. <Online>

Annotated bibliographical information on the works of and on Mujaku Dōchū.

J2.9. 黄檗宗 (Ōbaku Sect)

001.

吉永卯太郎 [Utarō YOSHINAGA]: 黄檗著述目録 [Ōbaku chojutsu mokuroku] [Catalogue of works of the Ōbaku masters]. Kyoto: Ōbaku Shūmu Hon'in, 1942. 1 v. (黄檗叢書 [Ōbaku sōsho], 1, 1)

J2.10. 日蓮宗 (Nichiren Sect)

001.

日蓮宗宗学章疏目録 [Nichirenshū shūgaku shōjo mokuroku] [A catalogue of writings of masters of the Nichiren Sect]. 立正大学日蓮教学研究所編 [Ed. by Risshō Daigaku Nichiren Kyōgaku Kenkyūjo]. 改訂版 [Rev. ed.]. Osaka: Tōhō Shuppan, 1979. 3, 3, 441 p.

Bibliographical references to writings of masters of the Nichiren Sect. Entries are arranged according to Japanese syllabic order of the names of the authors, except eight great masters. The whereabouts of their writings are given and indexes of authors and titles are included.

002.

日蓮宗章疏目録書名索引 [Nichirenshū shōjo mokuroku shomei sakuin] (The index of the books quoted in the Nichirenshu-shojo-mokuroku). 渡辺宝陽編 [Ed. by Hōyō WATANABE]: In: OsG[*], 113/114 (1961), 1-19; 115 (1962), 20-33; 116 (1963), 34-40.

003.

冠賢一 [Ken'ichi KAMMURI]: 近世日蓮宗出版史研究 [Kinsei Nichirenshū shuppanshi kenkyū] [Survey of the history of publications on the Nichiren Sect in modern

times]. Tokyo: Sankibō Busshorin, 1965. 9, 494, 5 p.

Bibliographical survey of printed books of the Nichiren Sect published in the Edo period. We learn which manuscript was based on which particular edition in the chapter V.

J2.10.1. 日蓮 (Nichiren)

001.

鈴木一成 [Ichijō SUZUKI]: 日蓮聖人遺文の文献学的研究 [Nichiren Shōnin ibun no bunkengaku-teki kenkyū] [Philological survey of collected works of Nichiren]. Tokyo: Sankibō Busshorin, 1965. 9, 494, 5 p.

Bibliographical and historical survey of the writings of Nichiren (日蓮 1222-1282). Catalogue of related works on collected writings of Nichiren is included.

002.

冠賢一 [Ken'ichi KAMMURI]: 日蓮遺文の書誌的考察 写本から刊本へ [Nichiren ibun no shoshiteki kōsatsu; shahon kara kampon e] (Bibliographical studies of Nichiren's works), 2 pts. Pt. 1 in NK[*], 3, 125-154. Pt. 2 in NKKK[*], 7 (1980), 1-21.

003.

-----------------------------------: 日蓮遺文の書誌学的考察 開目抄の内容と系統 [Nichiren ibun no shoshigakuteki kōsatsu; Kaimokushō no naiyō to keitō] (Bibliographical study of Nichiren Shonin's writings; manuscripts of "Kaimokusho" (Open the eyes)). In: 日蓮教団の諸問題 宮崎英修先生古希記念 [Nichiren kyōdan no shomondai; Miyazaki Eishū Sensei koki kinen]. Kyoto: Heirakuji Shoten, 1983. p. 218-251.

K. General Bibliographies of Buddhist Studies

K1. Bibliography of Bibliographies

001.

Akira Yuyama[*]: The need for systematic bibliographies in Buddhist Sanskrit philology. In: JICS[*], 5 (1972), 339-346.

Rev. and enl. edition published in Chinese: SAS(P)[*], 1983, 2, 65-76.

Bibliographical survey on basic bibliographies in Buddhist Sanskrit philology. The need for systematic bibliographies by specialists in various aspects of Buddhist studies is proposed.

002.

渡辺章悟 (Shōgo WATANABE): 仏教文献目録の目録 [Bukkyō bunken mokuroku no mokuroku] [Bibliography of bibliographies on Buddhist studies]. In: BB[*], 19 (1988), 1-27.

Classified bibliography of bibliographies on Buddhist studies.

003.

Yasuhiro Sueki: Bibliographical sources for Buddhist studies; emphasizing Japanese publications from the viewpoint of Buddhist philology. In: Proceedings of 9th General Meeting of the International Association of Orientalist Librarians, 1993, 193-226.

Brief survey of basic bibliographical sources for Buddhist studies from the viewpoint of Buddhist philology, concentrating on Japanese publications that have appeared since the beginning of the Meiji period.

004.

James Douglas Pearson[*]: Oriental and Asian bibliography; an introduction with

some reference to Africa. London: Crosby Lockwood, 1966. xvi, 261 p.

Contents: 1. Oriental, Asian and African studies; their scope and range. - 2. History of Oriental studies. - 3. Recent developments in Oriental studies in the United Kingdom. 4. Organizations interested in Oriental, Asian and African studies. 5. Manuscripts. 6. Reference books. - 7. Periodicals. - 8. General bibliographies. 9. Bibliographies of parts of Asia. - 10. Select biblio-graphies. - 11. Libraries. 12. American libraries. - 13. Oriental libraries in U.S.S.R. - 14. Rest of Europe. 15. Asia. - 16. Special problems affecting Orientalist libraries. - Appendix A. Booksellers in Asia (Comp. by K. B. Gardner) - B. List of works referred to in the text. Includes index.

Review: J. W. de Jong in IIJ[*], 10 (1968), 292-295.

K2. Bibliographies of Books and Articles

001.

Bibliotheca Orientalis; manuel de bibliographie orientale. [Ed.] par J. Th. Zenker. Reprint. Amsterdam: Oriental Press, 1966. 3 vols. in 1.

Chapter of "Littérature de l'Inde" is included in vol. 2.

First published in Leipzig, 1846 <Google Books>, 1861 <Online>, 1884.

002.

Bibliotheca Orientalis, or, A complete list of books, papers, serials, essais, etc. published from the year 1876 to 1883 on the history, languages, religions, antiquities and literatures of the East. [Comp. by] Karl Friederici. New ed. Amsterdam: Oriental Press, 1967. 8 vols. in 1.

First published in Leipzig/London, 1876-1883.

003.

Literatur-Blatt für orientalische Philologie, 4 Bde (1883-1886). Unter Mitwirkung von Johannes Klatt hrsg. von Ernst Kuhn[*]. Leipzig: Otto Schulze, [18-]. Bde. 1-3: <Online>

004.

Orientalische Bibliographie, 26 Bde (1887-1911, 1926). Begründet von August Müller. Berlin: 1888-1928.

Bd. VI-VIII hrsg. von Ernst Kuhn[*] and Bd. IX-XXVI von Lucian Scherman[*].

Reprinted in Kraus Reprint, Nendeln, 1966.

> Annual bibliography of books, articles and reviews on Asian and African studies, including Buddhist studies. Some works published before 1887 are recorded in Bd. 1. Brief information on the history of this useful work is given by J. D. Pearson (K1.004[*], 134-135).

005.

Albert J. Edmunds: A Buddhist bibliography based upon the Libraries of Philadelphia. In: JPTS[*], 1902-1903,1-60. <Online>

> Classified bibliography of books and articles written in European languages on Buddhist topics published chiefly during the 19th century. Bibliographical information on Buddhist texts is also included.

006.

Bibliographie bouddhique, I-XXXII. Foundateur: Jean Przyluski[*]. Paris: Adrien Maisonneuve, 1930-1967.

Vol. I: Janvier 1928-Mai 1929. (1930) xii, 61 p.

Vol. II: Mai 1929-Mai 1930. (1931) ix, 97 p.

> Bibliographie rétrospective: L'œuvre de Léon Feer[*], par Marcelle Lalou[*].

Vol. III: Mai 1930-Mai 1931. (1933).

Bibliographie rétrospective: L'œuvre de M. le Professeur J. Ph. Vogel[*], par A. J. Bernet Kempers[*].

Vol. IV-V: Mai 1931-Mai 1933. (1936)

Bibliographie rétrospective: L'œuvre de M. le Professeur Paul Pelliot[*], par Marcelle Lalou[*].

For a comprehensive bibliography see Hartmut Walravens: M6.029(7)[*]

Vol. VI: Mai 1933-Mai 1934. 152 p.

Contient l'index général des tomes I-VI.

Vol. VII-VIII: Mai 1934-Mai 1936. (1937) xii, 183 p.

Bibliographie rétrospective: L'œuvre complète du Professeur Sylvain Lévi[*]. Bibliographie par Maurice Maschino, index par Nadine Stchoupak[*].

Vol. IX-XX: Mai 1936-Mai 1947. (1949) 164 p.

Vol. XXI-XXIII: Mai 1947-Mai 1950. (1952) 211 p.

Vol. XXIII bis, fascicule annexe. (1955) 165 p.

Rétrospective: L'œuvre de Louis de la Vallée Poussin[*], par Marcelle Lalou[*] et Index général des tomes VII-XXIII.

Vol. XXIV-XXVII: Mai 1950-Mai 1954. (1958) xv, 260 p.

Vol. XXVIII-XXXI: Mai 1954-Mai 1958. (1961) xvii, 363 p.

Vol. XXXII: Index général des tomes XXIV-XXVII et XXVIII-XXXI. (1967) 216 p.

007.

東洋学文献類目 [Tōyōgaku bunken ruimoku] (Annual bibliography of Oriental studies), [for the year] 1934-2008 [at present]. Kyoto: Kyōto Daigaku Jimbun Kagaku Kenkyūjo Fuzoku Tōyōgaku Bunken Sentā , 1934- <Online>

東洋史研究文献類目 [Tōyōshi kenkyū bunken ruimoku], 1934-1960.

東洋学研究文献類目 [Tōyōgaku kenkyū bunken ruimoku], 1961-1962.

A yearly bibliography of Oriental studies, divided into two parts: books and articles, which are also divided into two sections by language: 1. Japanese, Chinese and Korean languages, 2. Western languages, including Russian.

008.

Bibliographie linguistique = Linguistic bibliography, for the year 1939/1947-2010 [at present]. Utrecht [Dordrecht at present], 1949-2011. <Online>

Linguistic bibliography for years 2005-2008: Supplement index of names. Leiden: Brill, 2009. 177 p.

Annual bibliography of books, articles and reviews on linguistic studies. Classical Asian languages are covered. This is a publication of the Permanent International Committee of Linguists.

009.

Constantin Régamey[*]: Buddhistische Philosophie. Bern: A. Francke AG, 1950. 86 p. (Bibliographische Einführungen in das Studium der Philosophie, 20/21)

Classified bibliography of Buddhist philosophy. Primary sources are covered only in translations into European languages.

Cf. Bibl.bouddh[*], XXI-XXIII (1952), no. 968.

010.

International bibliography of the history of religions = Bibliographie internationale de l'histoire des religions, 1952-1973. Leiden: E.J. Brill, 1954-1979.

A yearly bibliography of books and articles on the history of religions, including Buddhist studies. Reviews are also included. Most titles are in Western languages, but also some Japanese titles, which are entered with English translations. Entries are arranged according to alphabetical order of authors. Includes author index.

011.

東方学関係著書論文目録 [Tōhōgaku kankei chosho rombun mokuroku] (Books and articles on Oriental subjects published in Japan), 1 (1956)-42 (during 1995). Tokyo: Tōhō Gakkai, 1956-1997. ISSN 0524-0654.

A yearly bibliography of books and articles on Oriental studies, including Buddhist studies, covers works only published in Japan, in which Japanese titles are translated into English. Includes author index.

012.

Shinsho Hanayama[*]: Bibliography on Buddhism. Tokyo: Hokuseido Press, 1961. xiii, 869 p.

Reprinted in New Delhi, 2005.

Contains 15,073 entries for books, articles and reviews written in European languages, which were mainly published up to 1936/1937. Abbreviations of about 170 titles of periodicals are listed. Entries are arranged according to alphabetical order of the authors.

Review: G. Tucci in EW[*], 14, 1-2 (1963), 119; Eugeniusz Słuszkiewicz in RO[*], XXIX (1965), 146-154.

013.

Bibliography of literature on Buddhist topics published on the territory of the G.D.R. since 1945. Ed. by Heinz Mode. Halle: Buddhist Centre, [1966] 71 p.

Supplement to "Buddhist Yearly 1966".

Contains 543 entries of titles on Buddhist topics published in the German Democratic Republic. It is divided into two parts: Books and articles (no. 1-229), and reviews (no. 230-543).

Review: J. W. de Jong in IIJ[*], XIII (1971), 225.

014.

Bibliography of Asian Studies, for 1969-1991. Ann Arbor: AAS[*], 1971-1997. ISSN 0067-7159.

Years 1941/42-1968: *See* "Far Eastern Quarterly" and "Journal of Asian studies".

A yearly bibliography of books and articles on Asian studies, including Buddhist studies, is arranged primarily by geographic area and secondly by classified subject headings. Includes author index.

BAS Online: An electronic database contains all entries from the print volumes for the years 1971 to 1991 and all fresh citations from 1991 forward.

015.

Yushin Yoo: Books on Buddhism; an annotated subject guide. Metuchen: Scarecrow Press, 1976. xii, 251 p. ISBN 0-8108-0913-3.

A list of 1,307 English books on Buddhist topics published through to 1973.

016.

Guide to Buddhist religion. [By] Frank E. Reynolds with John Holt and John Strong. Boston: G. K. Hall, 1981. xxv, 415 p. (The Asian philosophies and religions resources guide) ISBN 0-8161-7900-X.

Annotated and classified bibliography of books and articles written mainly in English on Buddhism.

017.

Guide to Buddhist philosophy. [By] Kenneth K. Inada with contributions by Richard Chi, Shotaro Iida, and David Kalupahana. Boston: G. K. Hall, 1985. xxii, 226 p. (The Asian philosophies and religions resources guide) ISBN 0-8161-7899-2.

This is a sister volume to the above title. Entries on translations of Buddhist texts ("Authoritative

Texts") are enlarged.

018.

Hubert Durt[*]: Recent Japanese publications on Buddhism. In: CEA[*], 3 (1987), 197-230 <Online>; 4 (1988), 205-216 <Online>; 5 (1989-90), 405-427 <Online>; 6 (1991-92), 221-245 <Online>; 7 (1993-94), 463-478 <Online>.

Classified and annotated bibliography of recent Japanese publications on Buddhism. Author's brief annotation is useful.

019.

-------------: Recent Japanese publications on Chinese and Japanese religions. In: CEA[*], 1 (1985), 105-117 (Jointly with Anna Seidel[*]) <Online>; 2 (1986), 271-287. <Online>

020.

Anna Seidel[*]: Recent Japanese publications on Chinese religion. In: CEA[*], 3 (1987), 223-230. <Online>

021.

佛教相關博碩士論文提要彙編 (1963-2000) [Fo-chiao hsiang-kuan po-shuo-shih lun-wên t'i-yao hui-pien] [Descriptive bibliography of doctoral dissertations on Buddhism]. 香光尼衆佛學院圖書館編輯 [Ed. by Hsiang-kuang-ni-chung-fo-hsüeh-yüan-t'u-shu-kuan]. Chia-i: Hsiang-kuang-shu-hsiang-ch'u-pan-shê, 2001. 54, 886 p. (佛教参考資源叢書 [Fo-chiao ts'an-k'ao tzŭ-yüan ts'ung-shu], 1) <Online>

Classified bibliography of doctoral dissertations on Buddhism or subjects related to Buddhism. Contains 1,070 entries of titles published in Taiwan and Hong Kong from 1963 to August 2000. Includes indices of titles, authors and date of publications.

佛教相關博碩士論文提要彙編 (2000-2006) [Fo-chiao hsiang-kuan po-shuo-shih lun-wên t'i-yao hui-pien] [Descriptive bibliography of doctoral dissertations on Buddhism]. 香光尼衆佛學院圖書館編輯 [Ed. by Hsiang-kuang-ni-chung-fo-hsüeh-yüan-t'u-shu-kuan]. Chia-i: Hsiang-kuang-shu-hsiang-ch'u-pan-shê, 2007. 877 p. (佛教参考資源叢書 [Fo-chiao ts'an-k'ao tzŭ-yüan ts'ung-shu], 2) <Online>

022.

Rossiĭskaia vostokovednaia nauka: proshchloe i nastoiashchee; bibliografiia monograficheskikh vostokovednykh izdaniĭ v tsarskiĭ, sovetskiĭ i post-sovetskiĭ periody (1726-1997 gg.). Moskva: Institut vostokovedeniia RAN, 1999. 282 p. ISBN 5-89282-113-7.

Bibliography of Oriental studies in Russia from 1726-1997. It is divided into four periods: 1726-1817, 1818-1917, 1917-1991 (only monographs), 1992-1997 (only monographs). No index.

K3. Bibliographies of Articles

001.

佛教論文總目録 [Bukkyō rombun sō-mokuroku] [Bibliography of articles on Buddhist studies]. Tokyo, 1931. 737 p.

Cf. Bibl.bouddh[*], IV-V (1934), no. 47.

改訂増補版 (Revised and enlarged edition). 仏典研究会編 (Comp. by Butten Kenkyūkai). Tokyo: Daikandō, 1935. 4, 2, 28, 2, 729, 9, 96 p.

Classified bibliography of 14,223 articles on Buddhist studies published in Japan from the beginning of the Meiji period to 1935. Includes subject index. No pagination.

002.

仏教学関係雑誌論文分類目録 [Bukkyōgaku kankei zasshi rombun bunrui mokuroku] (Classified catalogue of thesis and papers related to Buddhist studies).

1: Early Meiji period to 1930. 龍谷大学図書館編 (Comp. by the Ryukoku University Library). Kyoto: Ryūkoku Daigaku Shuppambu, 1931. 17, 495, 66 p.

Contains about 16,000 entries for articles on Buddhist studies published in various periodicals and collected papers in Japan. Includes indexes of authors and subjects. No pagination.

Cf. Bibliographie bouddhique, VI (1936), no. 23.

2: 1931-1955. 龍谷大学図書館編 (Comp. by the Ryukoku University Library). Kyoto: Hyakkaen, 1961. 3, 4, 32, 738, 176 p.

Contains about 27,000 entries. Includes indexes of authors and subjects. No pagination.

3: 1956-1969. 龍谷大学仏教学研究室編 (Comp. by the Buddhist Research Institute, Ryukoku University). Kyoto: Nagata Bunshōdō, 1972. 19, 680 p.

Contains 9,103 entries. Includes indexes of authors and subjects.

4: 1970-1983. 龍谷大学仏教学研究室編 (Comp. by the Buddhist Research Institute, Ryukoku University). Kyoto: Nagata Bunshōdō, 1986. 54, 1324 p.

索引 (Index) 408 p.

Contains 72,197 entries. No pagination. Indexes of authors and subjects are published separately.

003.

Index to papers in commemoration volume. Poona: Bhandarkar Oriental Research Institute, 1963. iv, 647 p. (Post-Graduate and Research Department series, 5)

Index to papers relating to Indology in 129 commemoration volumes published in India from 1888-1957. A total of 2,029 authors and 4,644 titles are recorded. Includes indexes of authors and titles.

004.

Pradeep; index to felicitation and commemoration volumes: Dr. Pradeep Mehendiratta felicitation volume. Ed. by Jagdish S. Yadav. New Delhi: published by Manohar for American Institute of Indian Studies, 1991. xx, 247 p.

Supplement volume to the above title. It covers one hundred titles published during the period 1960 to 1988 mainly in India.

Review: Maurizio Taddei in EW[*], 42 (1992), 543-544.

[005]

Yushin Yoo: Buddhism; a subject index to periodical articles in English, 1728-1971. Metuchen: Scarecrow Press, 1973. [Not seen]

006.

中華民国六十年来佛教論文目録 [Chung-hua min-kuo liu-shih-nien-lai fo-chiao lun-wên mu-lu] (Classified catalogue of the articles concerning Buddhism, during the sixty years of the Republic of China 1912-1971). Taipei: Buddhist Archives Commission of the Chinese Buddhist Association, 1975. 4, 7, 25, 829 p.

Contains 15,729 entries for articles published in the Republic of China from 1912-1971.No pagination.

007.

當代台灣佛教期刊論文目録 1977-1999 [Tang-tai T'ai-wan fo-chiao ch'i-k'an lun-wên mu-lu] [Bibliography of articles on Buddhism published in Taiwan, 1977-1999]. 杜潔祥主編 [Ed. by Tu Chieh-hsiang]. I-lan: Fo-kuang-jên-wên-shê-hui-hsüeh-yüan, 2001. 13, 343, 61, 22, 35 p. ISBN 957-30341-0-7.

Classified bibliography of articles on Buddhism published in Taiwan and Hong Kong from 1977-1999.

Includes index of authors and periodicals. No pagination.

008.

仏教学関係雑誌文献総覧 [Bukkyōgaku kankei zasshi bunken sōran] [Collected contents of periodicals related to Buddhist studies]. 国書刊行会編 [Comp. by Kokusho Kankōkai]. Tokyo: Kokusho Kankōkai, 1983. 4, 806, 104 p.

Contents of 288 Japanese periodicals published from the beginning of the Meiji period to 1981 are collected. No pagination.

009.

仏教学論集総覧 [Bukkyōgaku ronshū sōran] [Contents of collected papers on Buddhist studies]. Tokyo: Kokusho Kankōkai, 1983. xxvi, 434, 93 p.

Contents of 616 collected papers published from the Meiji period to 1980 are collected. Includes index of authors and subjects.

010.

Buddhism; a select bibliography. Comp. and ed. by Satyaprakash. 2nd enl. & rev. ed. Haryana: Indian Documentation Service, 1986. 247 p. (Subject bibliography series, 1)

Contains 3,271 entries for articles, research papers, notes, news and book reviews covering 134 journals and the dailies published in India from 1962-1985. Entries are arranged according to alphabetical order of authors and subjects. Includes index of periodicals.

011.

Hannelore Weber: Festschriften deutscher, österreichischer und schweizerischer Indologen; Bibliographie und Inhalt, Teil 1: Berichtszeit bis 1956. Hrsg. u. einer Einleitung versehen von Klaus Ludwig Janert. Bonn: VGH Wiss. Verlag, 1994. 17+, 115 p. (Sarasvati series, 11)

Bound with Eduard Thommen's "Die Wortstellung in nachvedischen Altindischen u. im Mittelindischen."

Bibliography of articles in festschrift written by German, Austrian and Swiss Indologists published through to 1956. Biographical data of various Indologists is also recorded. Entries are arranged by alphabetical order of scholars' names.

Review: J. W. de Jong in IIJ[*], 40 (1997), 287-288.

012.

インド学仏教学論文データベース [Indogaku bukkyōgaku rombun dētabēsu] (Indian and Buddhist studies treatise database). <Online>

This database (abbreviated name: INBUDS) provided by the Japanese Association of Indian and Buddhist Studies contains bibliographical references to articles published in more than 190 periodicals and collected papers in Japan.

Cf. IBK[*], XLVI, 2 (1998), 848.

013.

South Asia Research Documentation Services (SARDS): 1797- . <Online>

This database (abbreviated name: SARDS 3) contains bibliographical references to articles on the subjects of Indological and South Asian studies. Russian works, and Asian works written in Western languages are also included. “To date, over 73,000 citations are electronically searchable, covering the period from 1797 until 2000.”

014.

Buddhist Digital Library and Museum. <Online>

015.

民國佛教期刊文獻集成目録索引 [Min-kuo fo-chiao ch'i-k'an wên-hsien mu-lu so-yin]

[Catalogue and index of articles on Buddhism published before 1949], 5 vols. Peking: Ch'üan-kuo t'u-shu-kuan wên-hsien so-wei fu-chih chung-hsin, 2006.
Vol. 1-2: Contents of periodicals. - Vol. 3: Index of authors. - Vols. 4-5: Index of titles.
<木場明志 民國佛教期刊文獻集成活用の意味>

K4. South and Southeast Asian Buddhist Studies

001.

Friedrich Adelung[*]: Versuch einer Literatur der Sanskrit-Sprache. St. Petersburg: Karl Kray, 1830. XV, 259 p. <Online>

English translation:

A historical sketch of Sanskrit literature; with copious bibliographical notices of Sanskrit works and translations from the German of Adelungs, with numerous additions and corrections. Oxford: D. A. Talboys, 1832. 234 p. <Online>

2. durchaus verbesserte und vermehrte Ausgabe:

Bibliotheca Sanscrita; Literatur der Sanskrit-Sprache. St. Petersburg: Karl Kray, 1837. XXII, 430 p. (Bibliotheca Sanskrita) <Google Books>

Pioneering bibliographical work on Sanskrit literature. "... Aber ohne Adelung wahrscheinlich kein Gildemeister!" Cf. E. Windisch: L1.1.003[*], 97. <Online>

002.

Johannes Gildemeister[*]: Bibliothecae Sanscritae sive recensus librorum sanscritorum hujusque typis vel lapide exscriptorum critici specimen. Bonn, 1847. XIII, 192 p. <Online>

Nachträge by Reinhold Rost[*] in ZDMG[*], 8 (1854), 604-608. <Online>

Classified bibliography of Sanskrit literature.
Indexes: I. librorum in India editorum. - II. titulorum sanskritorum. - III. scriptorum Indorum. - IV. Indorum, qui notra aetate de edendis vel interpretantis libris sanskritis meruerunt. - V. philologorum Indicorum. - VI. scriptorum Europaeorum.

003.

Annual bibliography of Indian archaeology, for the year 1926 (I)-1967/1969 (XXII). Leiden: Kern Institute, 1928-1982.

Classified and annotated bibliography of books and articles dealing with Indian archaeology, covering areas in India and Further India, Indonesia, Ceylon and all territories influenced by Indian civilization.

004.

ABIA South and Southeast Asian art and archaeology index.
<Online>

Annotated bibliographic data. Sequel to the above Annual bibliography of Indian archaeology.

Book form:

Vol. 1: Ed. by Karel R. van Kooij [et al.]. London: Kegan Paul International/ Leiden: International Institute for Asian Studies, 1999. xxxiv, 597 p. (Studies from the International Institute for Asian Studies)

Covering the years 1996-1997 mostly. 1,306 records.

Vol. 2: Ed. by Ellen M. Raven and Helga I. Lasschuijt. Leiden: Brill, 2002. 2 pts. (HdO[*], section 2, 15)

Covering the years 1998-2001. 2,042 records.

Review: Oskar von Hinüber in IIJ[*], 46 (2003), 373-375.

Vol. 3 (South Asia): Ed. by Sita Pieris and Ellen M. Raven. Leiden: Brill, 2011.

lxv, 830 p. (HbO, section 2, 23)

005.

South Asian bibliography; a handbook and guide. Comp. by the South Asia Library Group. General editor: J. D. Pearson[*]. Sussex: Harvester Press, 1979. xiii, 381 p.

Handbook to reference works providing information on the countries of South Asia. "Bibliography of South Asian Buddhism" is contributed by Richard Gombrich.

006.

Maureen L. P. Patterson: South Asian civilizations; a bibliographic synthesis. In collaboration with William J. Alspaugh. Chicago: University of Chicago Press, 1981. xxxvii, 853 p.

Classified bibliography of 4,369 books and articles, mostly in English, arranged under eight headings: general; history; social structure; political and economic structure; political, economic and social change; religion and philosophy; literature, science and arts.

007.

Indische Geschichte vom Altertum bis zur Gegenwart. Literaturbericht über neuere Veröffentlichungen von Hermann Kulke [et al.]. München, 1982. VI, 400 p. Historiche Zeitschrift, Sonderheft 10.

Classified and descriptive bibliography on the history of India. Includes indexes of authors and titles. Bibliographien, 11-26.

008.

A bibliography of Prakrit language and literature; being a provisional list of books, articles and reviews, arranged alphabetically according to authors. Comp. by Minoru Hara[*] and Michihiko Yajima. Tokyo, 1985. x, 152 p.

Contains over 2,500 entries for books, articles and reviews written in European languages on Prakrit language and literature.

Review: Colette Caillat in BEI[*], 3 (1985), 2.

009.

Puskás Ildikó: India bibliográfia = India bibliography. Budapest: Akadémia Kiadó, 1991. 602 p. (BOH[*], XXXV)

Classified bibliography of about 4,000 entries of works on Indian studies published in Hungary and by Hungarians abroad. Hungarian titles are translated into English.

Review: George Baumann in AOH[*], XLVI (1992-93), 103-104.

010.

Ambrogio Ballini[*]: Gli studi orientali in Italia durante il cinquantenario 1861-1911 (bibliografia), VI: Lingue dell'India. In: RSO[*], V (1913), 219-271.

011.

--------------------: India; bollettino bibliografico. In: RSO[*], III (1910), 727-844; IV (1911), 873-1003; VI (1915), 1159-1281; VII (1916-18), 0282-0339.

[012].

------------------: India (1915-1924). In: Aevum, I, 1-2 (1927), 71-281. [Not seen]

Classified and annotated bibliography of Indian studies in Italy from 1861 to 1924.

013.

Giuseppe Gabrieli: Bibliografia degli studi orientalistici in Italia dal 1912 al 1934. Roma, 1935. xlviii, 169 p.

014.

Giulia Porru: Studi d'indianistica in Italia dal 1911 al 1938. Firenze: Felice le Monnier, 1940. VIII, 256 p.

Classified and annotated bibliography of Indian studies in Italy from 1911 to 1938. Includes index. Buddhismo, p. 143-172.

015.

Contributo italiano alla conoscenza dell'Oriente; repertorio bibliografico dal 1935 al 1958. 2. ed. Firenze: Le Monnier 1962. 277 p.

See also L1.2.13. Italy[*].

016.

A. Scharpé[*]: Sanskritkunde in de Nederlanden en in Europa in historisch perspectief. Leuven: Vlaamse drukk., 1966. 99 p. (Werken uitgegeven door het rectoraat van de Rijksuniversiteit te Gent, 21)

Catalogus der tentoonstelling en Indisch-Nederlandse bibliografie.

Bibliography of Indian studies in the Netherlands from 1504. Entries are arranged according to chronological order. Includes indexes of authors and literature.

017.

Bibliografiia Indii; dorevoliutsionnaia i sovetskaia literatura na russkom iazyke i iazykakh narodov SSSR, original'naia i perevodnaia, [1959, 1965, 1976]. Moskva: 1959, 1965, 1976.

Bibliography of Indian studies in the U.S.S.R. Books and articles on Buddhist studies are recorded as follows: Buddizm, 61-63 (1959); 474-482 (1965); 529-536 (1976).

Review: J. W. de Jong in IIJ[*], XI (1968), p. 34.

See also L1.2.18. Russia[*].

018.

L. Boulnois & H. Millot: Bibliographie du Népal, 1: Sciences humaines, références en langues européennes. Paris: Centre National de la Recherche Scientifique, 1969. 289 p. (Cahiers népalais, 1)

Supplément 1967-1973 was edited by L. Boulnois and published in 1975. 435 p.

Classified bibliography of books and articles on Nepalese studies written in Western languages. Entries are arranged according to alphabetical order of the names of authors.

Review: J. W. de Jong in IIJ[*], XIV (1972), 256-257.

030.

Bibliography on Newar studies. In: JNS[*], 3 (1999-2000), 22-46. <Online>

019.

H. A. I. Goonetileke: A bibliography of Ceylon; a systematic guide to the literature on the land, people, history and culture published in Western languages from the sixteenth century to the present day, 5 vols. Zug: IDC, 1970-1983. (Bibliotheca Asiatica, 5, 14, 16) ISBN3-85750-005-X.

This bibliography consists, in the main, of bibliographical references to books and articles on Sri Lanka in periodicals written in Western languages. A total of 9,948 entries are divided into thirty main subjects and arranged according to alphabetical order of the names of the authors or titles. Includes author index.

020.

Mahinda Deegalle: A bibliography on Sinhala Buddhism. In: JBE[*], 4 (1997)

<Online>

021.

Henri Cordier[*]: Bibliotheca Indosinica; dictionnaire bibliographique des ouvrages relatifs à la péninsule indochinoise, 5 vols. Paris: Imprimerie nationale, 1912-1932. Index by M. A. Roland Cabaton. vii p., 1-1104; 1105-1510; 1511-2280; 2281-3030 columns, 309 p. (PEFEO[*], XV-XVIIIbis)

Ptie. 1 <Online>

Originally published in TP[*], sér. II, IV (1903)-IX (1908).

Vol. 1 (1912), 2 (1913), 3 (1914), 4 (1915), index (1932)

Reprinted by Ch'en-wen Publishing in Taipei 1969.

> Contains approximately 60,000 entries for books and articles in Western languages with an emphasis on French works published through to 1913. Burma, Assam, Siam, Laos and Cambodia are covered. Works on Buddhist studies are covered. Four volumes were published from 1912 to 1915. Index of authors and subjects was published in 1932.

Review: Mikinosuke Ishida in L6.1.005[*], 186-192.

022.

Paul Boudet et Remi Bourgeois: Bibliographie de l'Indochine française, I: 1913-1926, II: 1927-1929, III: 1930, IV: 1930-1935 (Matières). T. I-III: Hanoi: Imprimerie d'Extrême-Orient, 1929, 1931, 1933. T. IV: Paris: Adrien-Maisonneuve, 1967.

Cf. Bibl.bouddh[*], IV-V (1934), no. 353; Louis Finot[*] in BEFEO[*], 28 (1928), 500-504 <Online>.

023.

東南アジア宗教関係文献目録 [Tōnan Ajia shūkyō kankei bunken mokuroku] [Bibliography of religions in Southeast Asia]. In: 東南アジアの宗教と政治 [Tōnan Ajia no shūkyō to seiji]. 山本達郎編 [Ed. by Tatsuro Yamamoto]. Tokyo: Nihon Kokusai Mondai Kenkyūjo, 1969. p. 191-240.

> Bibliography of books and articles on religions in Southeast Asia. It is divided into six countries: Indonesia, Vietnam, Cambodia, Nepal, Burma and Ceylon.

024.

Heinz Bechert[*]: Buddhismus, Staat und Gesellschaft in den Ländern des Theravāda-Buddhismus, 3: Bibliographie, Documente, Index. Wiesbaden: Otto Harrassowitz, 1973. XVII, 662 p. (Schriften des Instituts für Asienkunde in Hamburg, XVII, 3) ISBN 3-447-01-492-X.

> This comprehensive bibliography contains 1,947 entries for books and articles written in Western languages on the three topics indicated in the title, which are cited in vols. 1 and 2. Entries are arranged according to alphabetical order of the names. Appendix 1 is a bibliography of articles in the German Buddhist newspapers. Appendix 2 is a bibliography of works written in Asian languages. Key word index is included.

Review: Balkrishna Govind Gokhale in JAOS[*], 95 (1975), 148-149; J. W. de Jong in OLZ[*], 72 (1977), 623-625; Emanuel Sarkisyanz in ZDMG[*], 127 (1977), 438-439. <Online>

025.

Pierre-Bernard Lafont[*]: Bibliographie du Laos, 1-2: 1666-1961, 1962-1975. Paris: Ecole Française d'Extrême-Orient, 1978 (T. 1 is 2nd edition). 269, 413 p. (PEFEO[*], L)

[Bouddhisme et] religions authochtones : T. 1, 129-138; T. 2, 183-204.

026.

ビルマ関係邦語文献の解題及び目録 [Biruma kankei hōgo bunken no kaidai oyobi mokuroku] (Burmese studies in Japan 1868-1985: Literary guide and bibliography). ビルマ研究グループ編 (Ed. by the Burma Research Group). Tokyo: Biruma Kenkyū Gurūpu Jimukyoku, 1985. 120 p.

Religion [宗教]: Bibliographical introduction distributed by Zennō IKUNO [生野善応] from p. 29-33 and bibliography from p. 90 to 119.

027.

The bibliography of Burma (Myanmar) research; the secondary literature. Comp. by Michael Walter Charney. 2004 revision. (SOAS Bulletin of Burma Research Bibliographic Supplement, Winter 2004) <Online>

028.

C. Hooykaas[*]: Balinese Bauddha Brahmans. Amsterdam: North-Holland Publishing, 1973. 251 p., illus. (Verhandelingen der konninklijke Nederlandse Akademie van wetenschappen, afd. letterkunde, nieuwe reeks, 80) <Online>

Succinct and reasoned bibliography and chronological bibliography mainly of Javano-Balinese Buddhism is included in the introduction. Brief information on the old Javanese Buddhist texts is also provided.

029.

東南アジア関係文献目録 [Tōnan Ajia kankei bunken mokuroku] (Bibliography of Southeast Asian studies). 東南アジア史学会編集委員会編 (Ed. by Japan Society for Southeast Asian History). In: TA, 1 (1971)-40 (2011 at present) <Online>

Contains bibliographical references to books and articles on Southeast Asian Buddhist studies published in Japan.

K5. Tibetan Buddhist Studies

001.

Johan van Manen[*]: A contribution to the bibliography of Tibet. In: JPASB[*], new series, XVIII (1922), 445-525.

This work was analyzed and corrected by A. I. Vostrikov.

002.

Andreĭ Ivanovich Vostrikov[*]: K bibliografii tibetskoĭ literatury. In: BV[*], 2-4 (1933), 19-45.

English version:

Some corrections and critical remarks on Dr. Johan van Manen's contribution to the bibliography of Tibet. In: BSOAS[*], VIII (1935-1937), 51-76. <Online>

Cf. Bibl.Bouddh, VII-VIII (1937), no. 127, IX-XX (1949), no. 238.

003.

Sibadas Chaudhuri: Bibliography of Tibetan studies; being a record of printed publications mainly in European languages. Calcutta: Asiatic Society, 1971. 232 p.

Bibliography of 2,032 books and articles on Tibetan studies. Entries are arranged according to alphabetical order of authors' names. Detailed subject indexes are included. This work is based mainly on the books and journals available in the Asiatic Society's Library.

004.

Helmut Hoffmann[*]: Tibet; a handbook. In collaboration with Stanley Frye [and

others]. Bloomington: published for the Asian Studies Research Institute by the Research Center for the Language Sciences, [1975]. xv, 246 p. (Indiana University Asian Studies Research Institute publications: Oriental series, 5) ISBN87750-180-7.

Bibliographical survey on Tibet, past and present. Information on various Buddhist studies is given.

Review: Herbert V. Guenther in JAS[*], XXXVII (1978), 502-503.

Hungarian translation: <Online>

005.

Retrospective bibliographies related to Tibetan studies. Comp. by J. Szerb. In: BCKS[*], 1977, nos. 1-2 - 1983, nos. 1-2.

1977, 1-2: Works of Alexander Csoma de Kőrös[*1], 23-26; Articles in AM, 1923-1975, 27-31.

1978, 1-2: Articles in AO[*], 1923-1974, 21-24; JRAS[*], 1834-1975, 25-50; MS[*], 1935-1975, 51-54; HJAS[*], 1936-1975, 55-59; ZDMG[*], 1846-1975, 60-76.

1979, 1-2: OE[*], 1954-1975, 62-64; WZKSO[*], 1957-1975, 65-69; JA[*], 1822-1975, 70-110.

Review: Hartmut Walravens in OE[*], 31 (1987-1988), 274.

[*1] *See* M3.004[*].

006.

L. Lörincz: The scholars and institutes of research on Central Asia. In: BCKS[*], 1979, nos. 1-2, 5-44.

Bio-bibliography of the following scholars of the Central Asiatic Institute of Bonn University: Walther Heissig[*], Helmut Eimer[*], Michael Hahn[*], Rudolf Kaschewsky[*], Š. Rashidonduk, Hans Roth, Klaus Sagaster[*], Dieter Schuh[*], Pema Tsering, Veronika Veit and Michael Weiers.

007.

チベット研究文献目録　日本文・中国文篇 [Chibetto kenkyū bunken mokuroku: Nihombun, Chūgokubun hen] [A bibliography of Tibetan studies: Japanese and Chinese materials], [I]: 1877-1977. 貞兼綾子編 [Comp. by Ayako SADAKANE]. Tokyo: Asia University, 1982.

Classified bibliography on Tibetan studies. It contains 3,182 entries for books and articles written in Japanese and 2,619 entries in Chinese. Includes author index.

Review: Yoshiyuki Okamoto (岡本嘉之) in TK[*], 17 (1982), 93-99.

II: 1978-1995. Tokyo: Takashina Shoten, 1997. viii, 342 p.

Contains 5,235 entries, in which books and articles written in Western languages are also included.

Review: Per Kværne in AO[*], LVIII (1997), 290-291.

008.

日本におけるチベット研究文献目録（1996 年～）[Nihon ni okeru Chibetto kenkyū bunken mokuroku] [A bibliography of Tibetan studies in Japan from 1996] 日本西蔵学会事務局作成 [Produced by Nihon Chibetto Gakkai Jimukyoku]. <Online>

009.

Josef Kolmaš[*] and Galina S. Šron: Works on Tibet by members of the Leningrad Department of the Oriental Institute of the Academy of Sciences of the Soviet Union, 1968-1980; a contribution to the bibliography of Tibet. In: ArchOr[*], 50 (1982), 174-184.

Contains 75 entries for books and articles. Entries are arranged according to chronological order. Includes indexes of authors and subjects.

010.

Bibliography of Tibetan studies. Comp. by Hallvard Kåre Kuløy [and] Yoshiro

IMAEDA. Narita: Naritasan Shinshoji, 1986. xxi, 735 p. (Monograph series of Naritasan Institute for Buddhist studies, 2)

Comprehensive bibliography of 11,822 books and articles on Tibetan studies published through to 1975. Titles in languages other than English, French, German, Italian, Latin, Portuguese and Spanish are translated into English in squared parentheses. Entries are arranged in alphabetical order of author's names.

Review: Per Kværne in AO[*], IL (1988), 152; A. Chayet in RBS[*], VI/1988 (1988), no. 16.

011.

Per K. Sørensen: A provisional list of Tibetological research-papers and articles published in the People's Republic of China and Tibet. Stuttgart: Franz Steiner, 1991. 101 p. (Nepal Research Centre publications, 17) ISBN 3-515-06079-0.

Classified list of publications on Tibetan studies written in Tibetan for ten years through to 1991. Entries are arranged according to the Tibetan alphabetical order of names of authors or titles. Index is not provided. "A survey of Institutes and Research Centres of Tibetology in the PRC and Tibet" is included.

Review: P. Kværne in BSOAS[*], 56 (1993), 647; Luciano Petech in EW[*], 43 (1993), 353-354; Helmut Eimer in CAJ[*], 37 (1994), 142-143; Jens Braarvig in AO[*], 55 (1994), 278-279.

012.

Erwan Temple: Bibliographie du Tibet, 1: Bouddhisme. Saintes: Tibet Diffusion, 1992. 269 p. ISBN 2-903931-02-X.

Contains 2,612 entries for books and articles on Tibetan Buddhism written only in Western languages. Includes indexes of personal names and subjects. The formulation of bibliographical descriptions should be reconsidered.

Review: Helmut Eimer in CAJ[*], 37 (1993), 153-155.

Updated version: <Online>

013.

Jürgen C. Aschoff: Tibet, Nepal und der Kulturraum des Himalaya (mit Ladakh, Sikkim und Bhutan); kommentierte Bibliographie deutschsprachiger Bücher und Aufsätze 1627 bis 1990 (Aufsätze bis zum Jahre 1900) Dietikon: Garuda-Verlag, 1992. 477 p. <Online>

Annotated bibliography of 2,131 German books published from 1627 to 1990 and articles published through to 1990 on Tibet, Nepal and the Himalayan cultural area. Entries are arranged according to alphabetical order of the names of authors. Indexes of subjects and of names of authors are included. Useful subject index is arranged according to alphabetical order of the names of authors under each subject. Entry number, title and date of publication follow.

014.

----------------------: Annotated bibliography of Tibetan medicine = Kommentierte Bibliographie zur tibetischen Medizin (1789-1995). Ulm: Fabri Verlag, 1996. xviii, 426 p. ISBN 3-9802975-9-4. <Online>

Annotated bibliography of more than 1,700 books and articles on Tibetan medicine published from 1789 to 1995. Entries are arranged according to alphabetical order of the names of authors. Russian and Chinese titles are translated into English.

015.

Pietro Angelini: Leggere il Tibet; bibliografia italiana del Paese delle Nevi 1624-1993. Bologna: Il Nove, 1994. 126 p. (Ricerche bibliografiche, 11)

Annotated bibliography of 402 Italian books and articles on Tibetan studies published from 1624-1993. Includes indexes of authors and subjects.

Review: Luciano Petech in EW[*], 44 (1994), 544; Per Kværne in AO[*], 56 (1995), 328-329.

016.

中国藏学書目 [Chung-kuo tsang-hsüeh shu-mu] (Catalogue of Chinese publications in Tibetan studies), 1949-1991. 中国藏学書目編集委員会編 (Ed. by Catalogue of Chinese Publications in Tibetan Studies Compilation Committee). Peking: Foreign Languages Press, 1994. 22, 428 p. ISBN 7-119-00026-8.

Bibliography of 1,497 books on Tibetan studies published in the People's Republic of China from 1949 to 1991. Entries are classified according to the "Chinese Library Classification Method". Brief English introduction of each item is provided. Includes indexes of Chinese, Tibetan and English titles, and editors/authors.

Review: Anne Chayet in RBS[*], XV/1997 (1997), no. 36.

中国藏学書目続編 [Chung-kuo tsang-hsüeh shu-mu] (Catalogue of Chinese publications in Tibetan studies), 2: 1992-1995. 中国藏学書目編集委員会編 (Ed. by Catalogue of Chinese Publications in Tibetan Studies Compilation Committee). Peking: Foreign Languages Press, 1997. 22, 229 p. ISBN 7-119-02053-6.

Bibliography of 716 books on Tibetan studies published in China from 1992-1995, of which 297 are in Tibetan, 411 in Chinese and 8 in English.

中国藏学書目三編 [Chung-kuo tsang-hsüeh shu-mu] (Catalogue of Chinese publications in Tibetan studies), 3: 1996-2000. 中国藏学書目編集委員会編 (Ed. by Catalogue of Chinese Publications in Tibetan Studies Compilation Committee). Peking: Foreign Languages Press, 2001. 22, 305 p. ISBN 7-119-02832-4.

Bibliography of 956 books published from 1996-2000, of which 429 are in Tibetan, 520 in Chinese and 7 in English.

017.

ヒマラヤ文献目録 [Himaraya bunken mokuroku] (Catalogue of the Himalayan literature). 薬師義美編 (Ed. by Yoshimi YAKUSHI). Tokyo: Hakusuisha, 1984. 759 p. ISBN 4-560-02997-0.

Revised and enlarged edition published in Tokyo 1994. 1320 p.

Contains a total of 7,601 entries for books and articles written in Western languages and 1,797 entries for Japanese books and articles on the Himalayas, Tibet and Central Asia. Editor's special interest is focused on mountaineering and exploration. Entries are divided into European and Japanese sections and are arranged according to alphabetical order of the names of authors. Includes index.

Addenda & corrigenda was published in 1995, in which 977 titles written in Western languages and 140 Japanese titles are recorded.

018.

楊茂森 [Yang Mao-sên]: 本教研究資料索引 [Pên-chiao yen-chiu tzŭ-liao so-yin] (An index of "Bon" religious references). In: TS[*], 1994, 3, 158-162, 54.

A list of books and articles on Bon studies. Entries are divided into two parts: in China and abroad. For Western publications only Chinese translations of titles and Chinese transcriptions of the names of authors are cited.

019.

チベット研究文献目録 中文・日文 [Chibetto kenkyū bunken mokuroku; Chūbun, Nichibun] (A bibliography of Tibetan studies), 1945-1999. 索文清編 (Ed. by Suo Wen-qing). Tokyo: Fukyosha Publishing, 1999. 278 p. ISBN 4-938718-80-4.

Contains 3,735 entries for books and articles written in Chinese and Japanese. Entries are arranged primarily by written languages, secondly by classified subjects and thirdly by chronological order.

020.

中国藏学論文資料索引 [Chung-kuo Tsang-hsüeh lun-wên tzŭ-liao so-yin] [Index to

Chinese articles on Tibetan studies]. 劉洪記 孫雨志 合編 [Ed. by Liu Hung-chi & Sun Yü-chih]. Peking: Chung-kuo tsang-hsüeh ch'u-pan-shê, 1999. 7, 5, 783 p. ISBN 7-80057-301-X.

This classified index contains over 26,000 entries for articles published mainly in China from 1872 up to 1995. It is divided into four chronological periods:
1. 1872-1949, 2. 1950-1979, 3. 1980-1990, 4. 1991-1995.
Over 1,000 items published in Hong Kong and Taiwan are also listed in the appendix.

1996-2004: (2006) 2, 2, 402 p. ISBN 7-80057-801-1.

021.

Julie G. Marshall: Britain and Tibet 1765-1947; a select annotated bibliography of British relations with Tibet and the Himalayan states including Nepal, Sikkim and Bhutan. Rev. and updated to 2003. London: Routledge Curzon, 2005. xxxvi, 607 p. ISBN 0-415-33647-3. <Google Books>

First ed. published in 1977 by La Trobe University Library.

Contains 4,020 entries for books, articles and theses written in European languages. Some book reviews are also included. Entries are divided into sixteen subjects. Includes addenda and index of authors and subjects.

K6. Mongolian and Manchu Buddhist Studies

001.

Nicholas Poppe[*]: Bibliografiia mongolovednoĭ lingvisticheskoĭ literatury za 1917-1932 gody. In: BV[*], 5-6 (1934), 37-50.

Bibliography on Mongolian linguistic studies from 1917-1932.

[002].

E. N. Iakovleva: Bibliografiia Mongol'skoĭ Narodnoĭ Respubliki. Moskva, 1935. 230 p. [Not seen]

003.

Mongol'skaia Narodnaia Respublika; bibliografiia knizhnoĭ i zhurnal'noĭ literatury na russkom iazyke. 1935-1950 gg. Moskva: Izd-vo Akademii Nauk SSSR, 1953. 86 p. (Trudy mongol'skoĭ komissii, 42)

004.

G. I. Mikhaĭlov: Poslevoennye raboty sovetskikh filologov-mongolistov (1945-1955 gg.). In: KSIV[*], XXIV (1958), 17-31.

005.

Boris Vladimirovich Semichov[*]: Bibliograficheskiĭ ukazatel' izdaniĭ Buriat-mongol'skogo nauchno-issledovatel'skogo instituta kul'tury za 35 let. In: K 35-letiiu instituta kul'tury; sbornik stateĭ. Ulan-Ude: Buriat-Mongol'skogo nauchno-issledovatel'skogo instituta kul'tury, 1958. p. 257-298.

[006]

Ukazatel' bibliografiĭ po mongoloved eniiu na russkom iazyke, 1824-1960. Sostaviteli R. L. Baldaev i N. N. Vasil'ev. Leningrad: Akademiia Nauk SSSR, 1962. 89 p. [Not seen]

007.

Bibliografiia Mongol'skoĭ Narodnoĭ respubliki; knigi i stat'i na russkom iazyke (1951-1961). Sostaviteli i R. L. Baldaev i N. N. Vasil'ev. Moskva: Izd-vo

Vostochnoĭ Literatury, 1963. 119 p.

008.

Bibliografiia literatury po buriatskomu iazykoznaniiu. Sostavitel': N. B. Dugarov. Ulan-Udė, 1964. 164 p.

009.

Elena Vladimirovna Boĭkova: Bibliografiia otechestvennykh rabot po mongolovedeniiu 1946-2000gg. Moskva: Izdatel'skaia firma "Vostochnaia literatura" RAN, 2005. 687 p.

Classified bibliography of 8,804 entries for books and articles written by Russian on Mongolian studies from 1946 to 2000.

010.

モンゴル研究文献目録 [Mongoru kenkyū bunken mokuroku] (Bibliography of Mongolia), 1900-1972. 日本モンゴル学会編 [Ed. by Japan Association of Mongolian Studies]. Tokyo: Nihon Mongoru Gakkai, 1973. 54, 54 p.

This bibliography is divided into two parts: 1. 1900-1950, 2. 1951-1972. The first part was originally published in Kyoto in 1953 under the title 蒙古研究文献目録 [Mōko kenkyū bunken mokuroku] 岩村忍・藤枝晃編 [Ed. by Shinobu IWAMURA & Akira FUJIEDA[*]]. Kyoto, 1973. 54 p.

A list of books, articles and reviews written in Japanese. Entries are arranged according to alphabetical order of the names of authors. No pagination.

011.

Works by Mongolian historians (1960-1974); annotated bibliography (in English and Russian). Comp. by Ts. Ishdorj [and] D. Dorj. Tr. by Ts. Tsendsuren. Ed. by Sh. Bira. Ulan-bator: MPR Academy of Sciences' Press, 1975. 265, 254 p.

Annotated bibliography of works on Mongolian studies in the Mongolian People's Republic between 1960 and 1974.

012.

Henry G. Schwarz[*]: Bibliotheca Mongolica, 1: Works in English, French, and German. Bellingham: Western Washington University, 1978. ix, 355 p. (Occasional papers, 12)

Classified and annotated bibliography of 2,987 books and articles on Mongolian studies. Bibliography of collection catalogues of Mongolian texts is included. A topic on the history or trends of Mongolian studies is also recorded.

Buddhist literature: Nos. 944-979. Buddhism: Nos. 1242-1291.

013.

--------------------: Mongolian publications at Western Washington University. Bellingham: Western Washington University, 1984. viii, 371 p. (East Asian research aids, 1)

Catalogue of 2,123 items of Mongolian publications preserved at Western Washington University. Entries are arranged by alphabetical order of authors. Mongolian titles are translated into English in square brackets. This compiler mentions that most works listed in this catalogue can be borrowed through inter-library loan.

014.

Mongolia and the Mongols; holdings at Western Washington University. Bellingham: Western Washington University, 1992. xviii, 905 p. (East Asian research aids and translations, 4) ISBN 0-914584-88-X.

015.

Mongolica Suecana; bibliography of Swedish books and articles on Mongolia. [By] Ingvar Svanberg & Eva-Charlotte Ekström. 2:a upplagan. Uppsala: Centre for Multiethnic Research, Uppsala University, 1988. 33 p. (Uppsala multiethnic papers, 3)

Classified bibliography.

016.

中国蒙古文図書綜録 [Chung-kuo Mêng-ku-wên t'u-shu tsung-lu] (Catalogue of Mongolian books in China), 2 vols. Huhu-hoto: Nei-Mêng-ku-ta-hsüeh-ch'u-pan-shê, 1990-1999.

[1]. 1947-1986. [Not seen]

[2]. 1987-1997. ISBN 7-81815-944-5.

Classified bibliography of Mongolian books published in China. Includes indexes of titles in Mongolian and in Chinese translation.

017.

蒙古学論文資料索引 [Mêng-ku-hsüeh lun-wên tzŭ-liao so-yin] [Index to articles on Mongolian studies], 1949-1985. 内蒙古大学図書館蒙古学部編輯 [Ed. by Nei-Mêng-ku ta-hsüeh t'u-shu-kuan Mêng-ku hsüeh-pu]. Huhu-hoto: Nei-Mêng-ku ta-hsüeh ch'u-pan-shê, 1987. 9, 746 p.

018.

蒙古学論著索引 [Mêng-ku-hsüeh lun-chu so-yin] [Index to articles on Mongolian studies], 1986-1995. Shên-yang: Liao-ning-min-tsu-ch'u-pan-shê, 1997. 2, 5, 4, 26, 621 p. ISBN 7-80527-909-8.

Classified bibliography of Chinese articles published in China on Mongolian studies.

019.

蒙古学蒙文論著索引 (Index of Mongolian theses and works on Mongology). Huhu-hoto: Nei-Mêng-ku ta-hsüeh ch'u-pan-shê, 2006. 648 p. ISBN 7-81074-988-9.

Classified bibliography of over 6,700 books and articles on Mongolian studies in Mongolian language.

020.

モンゴル仏教関係文献目録 [Mongoru bukkyō kankei bunken mokuroku] [Bibliography of books and articles on Mongolian Buddhism in Japanese], 1. 中村涼応 木原圭一 編 [Ed. by Ryōō NAKAMURA and Keiichi KIHARA]. In: ZKSK[*], 4 (1997), 52-82.

021.

Giovanni Stary: Manchu studies; an international bibliography, 3 vols. Wiesbaden: Otto Harrassowitz, 1990. ISBN 3-447-02916-1.

Vol. 1: Catalogues, bibliographies, geography, ethnography, religion, history.

Vol. 2: Language, literature, Sibe - Manchu.

Vol. 3: Indices. 1. Character index of East Asian journals and collective works. - 2. Index of authors. - 3. Index of subjects.

Vol. 4: 1988-2002. Wiesbaden: Harrassowitz, 2003. X, 1085 p. ISBN 3-447-04764-X.

A total of 10,112 titles are recorded.

022.

Comprehensive bibliography of Manchu studies. Initiated by Richard C. Rudolph (1909-2003) Enl. and ed. by Hartmut Walravens[*]. In: MS[*], LVII (2009), 231-494.

This annotated bibliography focuses on language and text studies, and translations of Manchu texts.

K7. Central Asian Buddhist Studies

001.

石浜純太郎 真田有美 井ノ口泰淳 (Juntaro ISHIHAMA[*], Ariyoshi SANADA and Taijun INOKUCHI[*]): 中央アジア研究文献目録（欧文編）[Chūō Ajia kenkyū bunken mokuroku (Ōbun-hen)] (Bibliography of the Central Asiatic studies [in Western languages]). In: SBK[*], 1 (Kyoto: Hōzōkan, 1958), 53-87.

Bibliography of books and articles on Central Asian studies written in Western languages. Entries are arranged according to alphabetical order of the names of authors.

神田喜一郎 小笠原宣秀 大庭脩 (Kiichiro KANDA[*], Senshu OGASAWARA[*] and Osamu OBA): 中央アジア研究文献目録（和文編）[Chūō Ajia kenkyū bunken mokuroku (Wabun-hen)] (Bibliography of the Central Asiatic studies in Japanese, 1896-1957). In: SBK[*], 2 (1959), 1-27.

Bibliography of books and articles on Central Asian studies written in Japanese. Entries are arranged primarily according to Japanese syllabic order of the names of authors and secondly by the date of publication.

002.

新疆研究文獻目録 [Shinkyō kenkyū bunken mokuroku] = Classified bibliography of Japanese books and articles concerning Sinkiang. 袁同禮 渡邊宏編 = Ed. by Yuan T'ung-li and Hiroshi Watanabe. Tokyo, 1962. 92 p.

Classified bibliography on Hsin-chiang studies contains 1,166 entries for books and articles published in Japan. Some 136 works on Buddhism are recorded. Includes index of author and subject.

Review: Mikinosuke Ishida (石田幹之助) in THG, 31 (1965), 157; W. Seuberlich in RBS[*], 8/1962 (1969), no. 18.

003.

東西交渉史文献目録 I 中央アジア [Tōzai kōshōshi bunken mokuroku, I: Chūō Ajia] (Bibliography of Eastern and Western contacts, 1: Books and articles on Central Asia published in Japan), 1886-1977. 梅村坦編 (Ed. by Hiroshi UMEMURA). Tokyo: Shiruku Rōdo, 1979. VII, 65 p.

Bibliography of 491 books and 2,020 articles written by Japanese on the history of Central Asia, part of the history of Northern Asia, Inner Asian traffic, and intra-continental Eastern and Western cultural exchange. No pagination.

004.

日本における中央アジア関係研究文献目録 [Nihon ni okeru Chūō Ajia kankei kenkyū bunken mokuroku] (Bibliography of Central Asian studies in Japan), 1879-March 1987. ユネスコ東アジア文化研究センター編 (Comp. by Centre for East Asian Cultural Studies). Tokyo: Centre for East Asian Cultural Studies, 1988. xix, 717 p. ISBN 4-89656-327-1.

Comprehensive bibliography of 15,067 books and articles on Central Asian studies published in Japan and by Japanese abroad between 1879 and March 1987. Entries are arranged according to Japanese syllabic order of the names of authors. Japanese titles are translated into English.

日本における中央アジア関係研究文献目録　索引・正誤 [Nihon ni okeru Chūō Ajia kankei kenkyū bunken mokuroku, sakuin, seigo] (Bibliography of Central Asian studies in Japan, 1879-March 1987: Index and errata). ユネスコ東アジア文化研究センター編 (Comp. by Centre for East Asian Cultural Studies). Tokyo: Centre for

East Asian Cultural Studies, 1989. xvii, 259 p. ISBN 4-89656-328-X.

Excellent index to the above title. Contents are as follows:

Main indexes.- 1. Bibliographies (B.), 2. Chinese dynastic names (D.N.), 3. Personal names (P.N.), 4. Geographical names (G.N.), 5. General (G.); Cross reference indexes.-

1. Romanized cross reference B., D.N., G.N. & G. index, 2. Japanese cross reference P.N. index, 3. Sub-entry cross reference index, 4. Sub-entry cross reference index; Chinese character author index.

Updated version: <Online>

A total of 22,349 entries are recorded.

005.

絲綢之路文獻叙録 [Ssŭ-ch'ou chih lu wên-hsien hsü-lu] [Descriptive biblio-graphy of the silk road]. 甘粛省社会科学学会聯合会 甘粛省図書館 合編 [Comp. by Kan-su-shêng-shê-hui-k'ê-hsüeh-hsüeh-hui-lien-kê-hui and Kan-su-shêng-t'u-shu-kuan]. Lan-chou: Lan-chou-ta-hsieh-ch'u-pan-shê, 1989. 21, 629 p.

Descriptive and classified bibliography of 764 articles on silk road studies published in Chinese periodicals from 1920 up to 1986. Includes subject index.

006.

片山章雄 [Akio KATAYAMA]: 大谷探検隊中央アジア関係文献目録 [Ōtani Tankentai Chūō Ajia kankei bunken mokuroku] [Bibliography of the Ōtani mission to Central Asia]. In: 新西域記 [Shin Saiiki ki], 2. 上原芳太郎編 [Ed. by Yoshitaro UEHARA]. Reprint. Tokyo: Igusa Shuppan, 1984. p. 29-41.

Bibliography of books and articles on the Ōtani mission to Central Asia.

(1) -------------------------:「大谷探検隊中央アジア関係文献目録」作成始末記 ["Ōtani Tankentai Chūō Ajia kankei bunken mokuroku" sakusei shimatsu ki] [Remarks on the bibliography of the Ōtani mission to Central Asia]. In: TK[*], 12 (1984), 40-45.

(2) -------------------------: 大谷探検隊関係記録拾遺 [Ōtani Tankentai kankei kiroku shūi] [Supplement of records on the Ōtani mission]. In: TK[*], 15 (1985), 4 p. of frontispiece; 16 (1985), 59-62; 17 (1986), 4 p. of frontispiece, 65-72; 18 (1986), 4 p. of frontispiece; 20 (1986), 30-36.

(3) -------------------------: 大谷探検隊とその将来品 [Ōtani Tankentai to sono shōraihin] [The Ōtani mission and it's collection], 4 pts. In: 小さな蕾 [Chiisana tsubomi], 228-231 (1987), 59-65; 94-101; 77-83.

007.

中国敦煌吐魯番学著述資料目録索引 [Chung-kuo Tun-huang T'u-lu-fan-hsüeh chu-shu tzŭ-liao mu-lu so-yin] (The index of bibliography of the works and materials of the studies of Dunhuang and Turfan, China), 1909-1984. 盧善煥 師勤編 [Ed. by Lu Shan-huan and Shih Ch'in]. Peking: 1985. 317 p. (中国敦煌吐魯番学資料叢書 [Chung-kuo Tun-huang T'u-lu-fan-hsüeh tzŭ-liao ts'ung-shu])

Classified bibliography of 3,000 odd books and articles on Tun-huang and Turfan studies written by Chinese scholars from 1909 to 1984. Publications published in Taiwan and Hong Kong are also listed in the second chapter. Index is not provided.

008.

敦煌學研究論著目録 [Tun-huang-hsüeh yen-chiu lun-chu mu-lu] (A review of Tun-huang studies in the past century). 廣士元編 [Ed. by Kuang Shih-yüan]. Taipei: Hsin-wên-fêng-ch'u-pan-shê, 1987. 22, 4, 1235 p.

Bibliography of 6,084 books and articles on Tun-huang studies published from 1899 to 1984. It consists of three parts: Arrangement of classification, the names of authors and the date of publications. Western works are also included but original spelling of Western authors is not cited.

009.

敦煌學研究論著目録 [Tun-huang-hsüeh yen-chiu lun-chu mu-lu] (Bibliography of Tun-huang studies). 鄭阿財 朱鳳玉編 [Ed. by Chêng A-ts'ai and Chu Fêng-yü]. Taipei: Resource & Information Center for Chinese Studies, 1987. ix, vi, 221 p. (漢學研究資料及服務中心叢刊 目録類 [Han-hsüeh yen-chiu tzŭ-liao chi fu-mu chung-hsin ts'ung-k'an; mu-lu-lei], 4)

Bibliography of 4,381 articles and 506 books on Tun-huang studies written in Chinese and Japanese and published from 1908 to 1986. Includes author index.

Revised and enlarged edition:

敦煌學研究論著目録 [Tun-huang-hsüeh yen-chi lun-chu mu-lu] (Bibliography of Tun-huang studies), 1908-1997. 鄭阿財 朱鳳玉編 [Ed. by Chêng A-ts'ai and Chu Fêng-yü]. Taipei: Resource & Information Center for Chinese Studies, 2000. x, viii, 652 p. (漢學研究資料及服務中心叢刊 目録類 [Han-hsüeh yen-chiu tzŭ-liao chi fu-wu chung-hsin ts'ung-k'an; mu-lu-lei], 4, 2) <Online>

A total of 11,650 titles are recorded.

Review: Jung Hsin-chiang (榮新江) in NRCS[*], 76 (2000), 649-651 <Online>, reprinted in the author's 敦煌学新論 [Tun-huang-hsüeh hsin-lun], (Lan-chou, 2002), 215-220.

1998-2003: 鄭阿財 朱鳳玉編 [Ed. by Chêng A-ts'ai and Chu Fêng-yü]. Taipei: Lexis Book, 2006. IX, iv, 377 p. ISBN986-82554-2-2.

A total of 5,714 titles are recorded.

023.

中国敦煌学論著総目(Zhongguo Dunhuangxue lunzhu zongmu) [Bibliography of Tun-huang studies in China]. 樊錦詩 李国 楊富学編 [Ed. by Fan Chin-shih, Li Kuo and Yang Fu-hsüeh]. Lan-chou: Kan-su-jên-min-ch'u-pan-shê, 2010. 8, 1135 p. ISBN 978-7-226-03925-0.

Classified bibliography of 17,180 articles and 1,510 books written in Chinese on Tun-huang studies published from 1900 to 2007. Includes author index.

010.

絲綢之路研究文献書目索引 [Ssŭ-ch'ou chih lu yen-chiu wên-hsien shu-mu so-yin] [Bibliography of books and articles on the Silk Road]. 岳峰 周玲貨編 [Ed. by Yüeh Fêng and Chou Ling-hua]. Urumchi: Hsin-chiang-jên-min-ch'u-pan-shê, 1994. 2, 12, 716 p.

Bibliography of 23,084 books and articles on the Silk Road published in China from 1875 to 1991. Entries are arranged according to the Chinese libraries' classification system.

011.

Michela Bussotti & Jean-Pierre Drège: Essai de bibliographie des travaux sur Dunhuang en langues occidentales. In: De Dunhuang au Japon; études chinoises et bouddhiques offertes à Michel Soymié. Textes réunis par Jean-Pierre Drège. Genève: Droz, 1996. p. 411-454. (HEO[*], 31)

Bibliography of books and articles on Tun-huang studies written in European languages except Russian[*1]. Entries are arranged by alphabetical order of authors.

[*1] *See* L. N. Men'shikov: G5.2.3.009[*].

012.

李德範 方久忠 [Li Tê-fan & Fang Chiu-chung]: 敦煌吐魯番學論著目録初編 日文部分 [Tun-huang-T'u-lu-fan-hsüeh lun-chu mu-lu ch'u-pien; Jih-wên pu-fên] [Biblio-

graphy of works on Tun-huang and Turfan studies; Japanese material]. Peking: Pei-ching-t'u-shu-kuan-ch'u-pan-shê, 1999. 10, 586, 47 p. ISBN 7-5013-1606-6.

Classified bibliography of 7,323 articles and 1,362 books written in Japanese and published from 1886 to March of 1992. Includes author index.

013.

金榮華 [Chin Jung-hua]: 台湾地区近四十年来之敦煌文書整理 [T'ai-wan ti-ch'ü chin ssŭ-shih-nien lai chih Tun-huang wên-shu chêng-li]. In: 慶祝潘石禅先生九秩華誕敦煌學特刊 [Ch'ing-chu P'an Shih-ch'an Hsien-shêng chiu-chih hua-tan Tun-huang-hsüeh t'ê-k'an]. Taipei: Wên-chin, 1996. p. 401-408. <Online>

Classified bibliography of forty-years studies on Tun-huang documents in Taiwan.

014.

中国敦煌学百年文庫 論著目録巻 [Chung-kuo Tun-huang-hsüeh pai-nien wên-k'u; lun-chu mu-lu chüan] [A collection of a hundred years of Tun-huang studies in China; a volume of a bibliography of articles]. 李国 編 [Ed. by Li Kuo]. Lan-chou: Kan-su-wên-hua-ch'u-pan-shê, 1999. 772 p. ISBN7-80608-488-6.

Classified bibliography of 9,523 articles published in Chinese periodicals from 1900 up to 1999. The arrangement is by chronological order in each subject.

015.

法國學者敦煌學論著目録 [Fa-kuo hsüeh-chê Tun-huang-hsüeh lun-chu mu-lu] (Bibliographie des études en France sur Dunhuang). In: SF[*], 5 (2000), 298-335.

Bibliography of books and articles on Tun-huang studies published in France. Entries are arranged according to alphabetical order of authors. Chinese translation of titles is accompanied with original titles.

016.

于闐研究論著目録 [Yü-t'ien yen-chiu lun-chu mu-lu] (Bibliography of research for studies of Khotan). 榮新江 廣中智之 編 [Ed. by Jung Hsin-chiang[*] and Tomoyuki HIRONAKA]. In: 張廣達 榮新江 [Chang Kuang-ta and Jung Hsin-chiang]: 于闐史叢考 [Yü-t'ien-shih tsu'ung-k'ao] (Collected inquiries on the Khotan). New ed. Peking: Renmin University of China Press, 2008. p. 303-418. ISBN 978-7-300-09725-1.

Rev. and enlarged edition of the first edition (1993)

017.

Luc Kwanten and Susan Hesse: Tangut (Hsi hsia) studies; a bibliography. Bloomington: Research Institute for Inner Asian Studies, Indiana University, 1980. 125 p. (Indiana University Ural and Altaic series, 137)

Bibliography of 379 books and articles on Hsi-hsia studies. "A history of Tangut (Hsi hsia) studies" and "The future of Tangut (Hsi hsia) studies" are included from p. 1-42.

018.

馮蒸 [Fêng Chêng]: 西夏学文献目録（十九世紀一千九百八〇年）[Hsi-hsia-hsüeh wên-hsien mu-lu] (Bibliography of Hsi-hsia studies, 19th century to 1980). In: 李范文 [Li Fan-wên]: 西夏学研究論集 [Hsi-hsia yen-chiu lun-chi]. Yin-ch'uan: Ning-hsia-jên-min-ch'u-pan-shê, 1983. p. 321-363.

Classified bibliography on Hsi-hsia studies up to 1980.

019.

佐藤友則 [Tomonori SATŌ]: 日本における西夏・タングート研究文献目録（稿）[Nihon ni okeru Seika-Tangūto kenkyū bunken mokuroku (kō)] [Bibliography of research

works on Hsi-hsia/Tangut in Japan]. 2002. <Online>
--------------------------------:日本における西夏・タングート研究文献目録・続（稿）[Nihon ni okeru Seika-Tangūto kenkyū bunken mokuroku, zoku (kō)] [Bibliography of research works on Hsi-hsia/Tangut in Japan], 2. In: 西夏時代の河西地域における歴史・言語・文化の諸相に関する研究 [Seika jidai no Kasei chiiki ni okeru rekishi gengo bunka no shosō ni kansuru kenkyū]. 研究代表者 荒川慎太郎 [Shintarō ARAKAWA]. Tokyo, 2010. p. 37-44.

020.

荒川慎太郎 佐藤貴保 [Shintarō ARAKAWA & Takayasu SATŌ]: 西夏関連研究文献目録 2002 年度版 [Seika kanren kenkyū bunken mokuroku] [Bibliography of works on Hsi-hsia studies up to 2002]. In: 瀚海蒼茫 ユーラシア歴史学の構築をめざして [Kankai sōbō; Yūrashia rekishigaku no kōchiku o mezashite]. Kyoto: Sōgō Chikyū Kankyōgaku Kenkyūjo, 2003. p. 1-79. (オアシス地域研究会報 [Oasis Chikyū Kenkyūkai-hō] 別冊)

Bound with 中国西北地域研究目録 2002 年度版 [Chūgoku Seihoku chiiki kenkyū mokuroku] [Bibliography of works on the North-Western provinces of China up to 2002] comp. by Mitsuyuki Inoue (井上充幸), p. 80-115.

Works on Hsi-hsia studies by 1. Chinese, 2. Russian, 3. Japanese and 4. Western scholars published from 1882 to 2002.

021.

西夏研究論著目録索引 [Hsi-hsia yen-chiu lun-chu mu-lu so-yin] [Bibliography of Hsi-hsia studies]. In: 西夏研究 [Hsi-hsia yen-chiu], 3 (Peking, 2006), 633-767.

022.

Bibliography of Tangut studies. <Online>

K8. Chinese Buddhist Studies

[For Tun-huang and Turfan Studies see Central Asian Buddhist Studies]

001.

Henri Cordier[*]: Bibliotheca Sinica; dictionnaire bibliographique des ouvrages relatifs à l'Empire chinois, 5 vols. 2. éd. Paris, 1904-1924.

Vol. 1 <Online> Vol. 2 <Online> Vol. 3 <Online> Vol. 4 <Online> Supplément <Online>

First published in 1881 and 1885 in two volumes.

Supplement:

1. Half a decade of Chinese studies (1886-1891) in TP[*], III (1892), 532-563. <Online> <Online>

2. Les études chinoises (1891-1894) in TP[*], V (1894), 420-458 <Online>; TP[*], VI (1895), 99-147 <Online>.

<Reprinted by E. J. Brill in Leiden in 1895>

Les études chinoises (1895-1898) = TP[*], supplément au vol. IX (1898), 141 p. <Online>

Les études chinoises (1899-1902) = TP[*], sér. II, 4 (1903), 23-52, <Online> 146-162, <Online> 324-342, <Online> 371-383. <Online>

2nd rev. edition published in 1904-1908, and supplement and index published from 1922 to 1924.

Reprinted by Ch'en-wen Publishing in Taipei 1966.

Contains approximately 26,000 entries for books and articles in Western languages published from the 16th century to 1924. Entries on Buddhist studies are included from 727-764, 3115-3120, 2649-2666 columns and so on.

002.

Author index to the Bibliotheca Sinica of Henri Cordier. Comp., issued, and distributed by the East Asiatic Library, Columbia University Libraries. New York, 1953. iv, 84 p.

003.

China in Western literature; a continuation of Cordier's Bibliotheca Sinica. Comp. by T'ung-li Yüan (袁同禮). New Haven: Yale University, 1958. xix, 802 p.

Contains approximately 18,000 entries for books in English, French and German published between 1921-1957. Includes author indexes.

Related works by the compiler:

Russian works on China, 1918-1960, in American Libraries. New Haven: Yale University, 1961. xiv, 162 p.

004.

Index Sinicus; a catalogue of articles relating to China in periodicals and other collective publications, 1920-1955. Comp. by John Lust. Cambridge: W. Heffer, c1964. xxx, 663 p.

Contains 19,734 entries for articles in Western languages published between 1920-1955. Includes indexes of authors and subjects.

Related works by the compiler:

Western books on China published up to 1850 in the Library of the School of Oriental and African Studies, University of London; a descriptive catalogue. London: Bamboo Publishing, 1987. xii, 331 p., 9 p. of plates. ISBN 1-870076-02-8.

[005]

Cumulative bibliography of Asian studies, 1941-1965: Subject bibliography, 4 vols. Boston: G. K. Hall, 1970-1971.

Cumulative bibliography of Asian studies, 1966-1970: Subject bibliography, 3 vols. 1972. Author bibliography, 3 vols. 1973.

006.

Revue bibliographique de Sinologie, 1 (année 1955)-14/15 (années 1968/1970). Paris: Mouton, 1957-1982. ISSN 0080-2484.

Nouvelle série: I (années 1982/1983) - XXI (2003-2005) [at present]. Paris: Éditions de l'École des Hautes Études en Sciences Sociales, 1983-2006.

A yearly review bibliography of Sinology. It contains bibliographical description of books and articles written in Western, Chinese and Japanese languages. Entries are classified, and Chinese and Japanese titles and authors are romanized. Scholarly evaluation of each entry is useful. Includes indexes of authors, and of subjects and proper names.

Cf. Fumimasa Fukui: L6.2.1.006[*], p. 171-173.

007.

Petr Emel'ianovich Skachkov: Bibliografiia kitaia. Moskva: Izd-vo Vostochnoĭ Literatury, 1960. 691 p.

<Contents>

Classified bibliography of the Russian Sinological studies. Contains 19,551 entries.

008.

Donald Leslie and Jeremy Davidson: Author catalogues of Western Sinologists. Canberra: Australian National University, 1966. lvii, 257 p. (Guide to bibliographies on China and Far East)

Contains various source information on Western Sinologists. Dates of birth and death, Chinese names and characters are also provided.

Review: R. G. Irwin in JAOS[*], 87 (1967), 606. <Online>

009.

Laurence G. Thompson: Chinese religion in Western languages; a comprehensive and classified bibliography of publications in English, French, and German through 1980. Tucson: published for the Association for Asian Studies by the University of Arizona Press, 1985. xlix, 302 p. (AAS[*] monograph, 41) ISBN0-8165-0926-3.

Chinese Buddhism, 180-267.

Review: Yves Hervouet in JIABS[*], 9, 1 (1986), 121-122 <Online>.

Chinese religion; publications in Western languages, 1981 through 1990. Comp. by Laurence G. Thompson. Ed. by Gary Seaman. Ann Arbor: AAS[*], 1993. xxvii, 288 p. (AAS[*] monograph, 47) ISBN0-924304-13-8.

Chinese Buddhism, 134-197.

Review: Livia Köhn in RBS[*], XIII/1995 (1996), no. 26.

Chinese religions; publication in Western languages, 3: 1991-1995. Ed. by Laurence G. Thompson and Gary Seaman. Ann Arbor: AAS[*], 1998. XXI, 147 p. ISBN 0-924304-39-1.

Chinese religions; publication in Western languages, 4: 1996-2000. Comp. by Gary Seaman, Laurence G. Thompson, and Zhifang Song, and ed. by Gary Seaman. Ann Arbor: AAS[*], 2002. 221 p. ISBN 0-924304-43-X.

010.

中国思想・宗教・文化関係論文目録 [Chūgoku shisō, shūkyō, bunka kankei rombun mokuroku] [Bibliography of articles on Chinese thought, religion and culture through to 1973]. 中国思想宗教史研究会編 [Ed. by Chūgoku Shisō Shūkyōshi Kenkyūkai]. Tokyo: Kokusho Kankōkai, 1976. xxii, 639 p.

Buddhism: p. 225-418.

Classified bibliography of Japanese articles published from the Meiji period through to 1973. A total of 5,859 entries are included in the section on Buddhism. Includes author index. Pagination of each title is not provided.

Reviewed in SGZKN[*], 14 (1977), 107-108.

011.

明・清宗教史研究文献目録 [Min-Shin shūkyōshi kenkyū bunken mokuroku] (The bibliography on Ming-Qing religions; works on Japanese and Chinese) = 史峯 (Shiho), 4 (Tsukuba, 1989), Supplement. 5, 162 p.

Classified bibliography of books and articles written in Japanese and Chinese on Chinese and Tibetan Buddhism in the Ming and Ch'ing periods. Japanese works are recorded from the Meiji period to 1984 and Chinese works from 1900 to 1984. Entries are arranged according to the date of publication.

012.

Doctoral dissertations on China; a bibliography of studies in Western languages, 1945-1970. Comp. and ed. by Leonard H. D. Gordon and Frank J. Shulman. Seattle/London: published for the Association for Asian Studies by the University of Washington Press, c1972. xviii, 317 p. (AAS[*] reference series, 1)

Buddhism, Taoism, and popular religions:, 174-179.

1971-1975: Comp. and ed. by Frank Joseph Shulman. Seattle/London: University of Washington Press, c1978. xx, 329 p.

Buddhism, 202-207.

Doctoral dissertations on China and on Inner Asia, 1976-1990; an annotated bibliography of studies in western languages. Comp. and ed. by Frank Joseph Shulman, with contributions by Patricia Polansky and Anna Leon Shulman. Westport: Greenwood Press, 1998. xxviii, 1055 p. (Bibliographies and indexes in Asian studies, 2) ISBN 0-313-29111-X.

Buddhism, 781-803.

Classified and annotated bibliography of 10,293 doctoral dissertations written in western languages, 1976-1990. Includes index of authors, institutions and subjects.

013.

Giovanni Vitiello: Bibliografia sinologica italiana (1959-1987) Roma, 1988. 85 p.

Sequel to Raffaele Ciasca: Contributo italiano alla conoscenza dell'Oriente. Repertorio bibliografico dal 1935 al 1958. Firenze: Casa editrice Le Monnier,1962.

Entries are arranged by alphabetical order of authors. No subject index.

014.

Francesco D'Arelli: La Cina in Italia; una bibliografia dal 1899 al 1999. Roma: Istituto Italiano per l'Africa e l'Oriente, 2007. XIV, 392 p. (Repertoria ac bibliographica, 2) ISBN 978-88-85320-53-6.

Classified bibliography of 5,809 books and articles on Chinese studies written by Italian from 1899 to 1999. Includes index of authors.

Reviewed by Valentina Boretti in BSOAS[*], 71 (2008), 612-613.

015.

中國大陸宗教文章索引 [Chung-kuo ta-lu tsung-chiao wên-chang so-yin] [Index to Chinese mainland publications on religion], 2 vols. 王雷泉 主編 [Ed. by Wang Lei-ch'üan]. Taipei: Tung-ch'u ch'u-pan-shê, 1995. <序言>

Classified bibliography of 17,957 works on religion published in mainland China, in which 7,342 entries on Buddhism are included. It provides indexes to 1. authors and translators, 2. recorded publications in this work, 3. chronological statistics of publications.

016.

契丹（遼）史研究文献目録 [Kittan(Ryō)shi kenkyū bunken mokuroku] (A bibliography of researches on history of Khitai (Liao)), 1892-1999. 遠藤和男編 (Ed. by Kazuo ENDO). Osaka, 2000. 7, 261, 22 p.

Classified bibliography on the history of Khitai (Liao).

For Buddhist studies see Chapter 8, 146-164.

017.

Harriet T. Zurndorfer: China bibliography; a research guide to reference works about China past and present. Leiden: E. J. Brill, 1995. XIV, 380 p. (HdO[*], 4, 10)

<Google Books>

018.

Endymion Wilkinson: Chinese history; a manual. Cambridge [Mass.]: Harvard University Asia Center, 1998. xxiv, 1068 p. (HYIMS[*], 46) ISBN 0-674-12377-8.

Bibliographical guide to Chinese history. It covers over 2,500 primary sources and reference works, and 500 secondary works. Japanese works are also included.

Review: Wang Tao in JRAS[*], 1999, 457-458.

Rev. and enl. edition: 2000. xxiv, 1181 p. (HYIMS[*], 52) ISBN 0-674-00249-0. <Google Books>

K9. Korean Buddhist Studies

001.

Bibliography of Korean studies; a bibliographical guide to Korean publications on Korean studies appearing from 1945 to 1958 and 1959 to 1962, 2 vols. Seoul: Asiatic Research Center, Korean University, 1961-1965. vii, 410; v, 432 p.

Annotated bibliography of books and articles on Korean studies. English translation of titles and English summaries are provided. Romanization is based on McCune-Reischauer romanization system. Buddhist topics are included in "History and Ethnology" and "Philosophy and Education".

002.

朝鮮研究文献目録 (Chōsen kenkyū bunken mokuroku) [A bibliography of Korean studies], 1868-1945. 末松保和編 [Ed. by Yasukazu SUEMATSU]. Tokyo: Tōkyō Daigaku Tōyō Bunka Kenkyūjo Fuzoku Tōyōgaku Bunken Sentā.

Monographs, 1 (1970): Buddhism, 17-20. Articles, 1 (1972): Buddhism, 26-31.

003.

韓國參考圖書解題 (Annotated bibliography of Korean reference books). 韓國書誌事業會編 (Comp. by Korean Bibliographical Center). Seoul: Korean Library Association, 1971.

Buddhism, 50-53, 218.

004.

韓國佛教関係論文目録 [Bibliography of articles on Korean Buddhism]. Seoul: 中央僧伽大學 [Jungang SaMgha College], 1982. 131 p.

Classified bibliography of articles on Korean Buddhism published in Korea from 1945 to 1981.

005.

Information on Korean Buddhism. Center for Buddhist Studies, UCLA. <Online>

006.

高麗時代史論著目録 [Bibliography of books and articles on the history of Koryo period]. 高麗史學會編 Seoul: 京仁文化社, 2000. 634 p. ISBN 89-499-2291-2.

Classified bibliography on the history of Koryo period. Various subjects on Buddhist studies are included. Japanese and Western works are also recorded. No pagination. Includes index of authors.

007.

金龍煥 [Kim Yong-huan]: 戦前日本に於ける韓国仏教研究について [Senzen Nihon ni okeru Kankoku bukkyō kenkyū ni tsuite] [On Korean Buddhist studies in Japan before World War II]. In: 仏教文化の基調と展開　石上善應教授古稀記念論文集 [Bukkyō bunka no kichō to tenkai; Ishigami Zennō Kyōju koki kinen rombunshū], 2. Tokyo: Sankibō Busshorin, 2001. p. 2-17.

Bibliographical survey of about 330 works on Korean Buddhist studies in Japan up to 1945.

008.

韓國佛教關係論著綜合目錄 (A bibliography of Buddhist studies in Korea), 1892-2002, 3 vols. 李哲教 李東圭編 (Comp. by Yi Chol-gyo and Lee Dong-gyu). Seoul: Research Institute of Tripiṭaka Koreana, 2002.

Vol. 3: Index and supplement.

Classified bibliography on Korean Buddhism. Contains over 73,000 entries of books, articles, and thesis published from 1892. Various Japanese and Western papers are also recorded.

009.

藤能成 (Yoshinari FUJI): 高麗仏教研究文献目録 [Kōrai bukkyō kenkyū bunken mokuroku] [Bibliography of books and articles on Buddhism in the Koryo period], 2 pts. In: BC[*], 14 (2005), 81-107; 2 (2006), 51-84.

Pt. 1: 日本における高麗仏教研究の部 [In Japan].

Pt. 2: 韓国における高麗仏教研究の部 [In Korea].

K10. Japanese Buddhist Studies

001.

A bibliography on Japanese Buddhism. Ed. by Shinsho Hanayama[*] [and others]. Tokyo: Cultural Interchange Institute for Buddhists, 1958. xiii, 180 p.

Contains 1,660 entries for books and articles written in mainly European languages through to the month of July, 1958. It is classified into the following ten headings: General; Shōtoku Taishi; Hossō, Jōjitsu, Kusha, Sanron Sects; Kegon Sect; Ritsu Sect; Tendai Sect; Shingon Sect; Jōdo & Shin Sects; Zen Sects; Nichiren Sect. Entries are arranged according to alphabetical order excepting the heading "Texts & Commentaries". All items belonging to this heading are grouped together under the texts concerned. Locations in libraries in Japan are stated.

002.

Bibliography of foreign-language articles on Japanese Buddhism, 1960 to 1987. In: ODSSKK, 6 (1988), 151-212.

Classified bibliography of 630 articles written in Western languages from periodicals and collected papers published from 1960 to 1987. Includes author index.

Supplement 1960 to 1989. In: ODSSKK, 8 (1990), 1-21.

Some 100 articles are listed in the same manner as the previous volume. A list of periodicals and collected papers is provided.

003.

日本宗教史研究入門 戦後の成果と課題 [Nihon shūkyōshi kenkyū nyūmon; sengo no seika to kadai] [A guide to the history of Japanese religious studies; results and problems after World War II]. 笠原一男編 [Ed. by Kazuo KASAHARA[*]]. Tokyo: Hyōronsha, 1971. 222, 104 p. (日本人の行動と思想 [Nihonjin no kōdō to shisō], supplement 1)

付研究論著目録 [With a bibliography of books and articles].

Research results on the history of Japanese religious studies by a number of leading Japanese scholars are introduced. Bibliography of books and articles on the history of Japanese religion published in Japan from 1945 to 1970. Entries are arranged according to Japanese syllabic order of the authors. No pagination.

004.

日本宗教史研究文献目録 [Nihon shūkyōshi kenkyū bunken mokuroku] [Bibliography of the history of Japanese religious studies], I. 大濱徹也［他］編 [Ed. by

Tetsuya ŌHAMA and others]. Tokyo: Iwata Shoin, 1995. iii, 516 p. ISBN 4-900697-41-9.

Contains about 10,000 entries for books and articles on the history of Japanese religion published in Japan from 1971 to 1986. Critical information on research results is not given.

II. Tokyo: Iwata Shoin, 2002. iii, 770 p. ISBN 4-872941-67-5.

K11. Tendai Buddhist Studies

001.

傳教大師研究文献目録 [Dengyō Daishi kenkyū bunken mokuroku] [Bibliography of studies on Dengyō Daishi]. In: 傳教大師研究 [Dengyō Daishi kenkyū], Supplement volume. Tokyo: Waseda Daigaku Shuppambu, 1975. 73 p. (p. 768-696)

Bibliography of books and articles on Saichō (最澄 767-822) written by Japanese and published from the early Meiji period through to March of 1979. Entries are arranged according to Japanese syllabic order of authors.

002.

Paul L. Swanson: Select bibliography of Western language works on T'ien-t'ai/Tendai. In: JJRS[*], 14 (1987), p. 79-81. <Online>

K12. Esoteric Buddhist Studies

001.

日本人の密教研究　密教文献目録 [Nihonjin no mikkyō kenkyū; mikkyō bunken mokuroku] [Japanese research on Esoteric Buddhism; a bibliography]. 松長有慶編 [Ed. by Yūkei MATSUNAGA][*]. In: 現代密教講座 [Gendai mikkyō kōza], 8. Tokyo: Daitō Shuppansha, 1976. p. 187-352.

Bibliography of books and articles written by Japanese and published from the early Meiji period through to 1975. Entries are divided into five sections:

(1) Reference and fundamental books on Esoteric Buddhism.
(2) Articles on Kōbō Daishi.
(3) Books and articles on the history of Japanese Esoteric Buddhism.
(4) Books and articles on Indian and East Asian Esoteric Buddhism except Japanese.
(5) Commentaries on 十巻章 (Jikkanshō).

<Cf. 三部書の注釈書目録 [Sambusho no chūshakusho mokuroku] (Commentary literature on Kobō Daishi's three major works (Sambusho); a bibliography). 高野山大学密教学会編 (Ed. by Kōyasan Daigaku Mikkyō Gakkai). In: MGH[*], 13 (1974), 78-95>

002.

密教関係文献目録 [Mikkyō kankei bunken mokuroku] [Bibliography of Esoteric Buddhism]. 種智院大学密教学会編 [Ed. by Association of Tantric Buddhism, Shuchiin University]. Kyoto: Dōhosha, 1986. xiii, 485 p. ISBN 4-8104-0525-7.

Originally published in 1986 under the title: 真言宗選書 別巻 文献目録 [Shingonshū sensho, bekkan: Bunken mokuroku]. ISBN 4-8104-0439-0.

Classified bibliography of 9,657 books and articles on Esoteric Buddhism published in Japan after the Meiji period. Includes author index.

New rev. and enl. ed. (2007): xxii, 837 p. ISBN 978-4-86236-014-4.

Contains 16,995 entries for books and articles.

003.

密教関係文献目録 中国・日本篇 [Mikkyō kankei bunken mokuroku: Chūgoku-Nihon-hen] (A bibliography of Japanese research related to Esoteric Buddhism: Chapters on China and Japan). 武内孝善編 (Ed. by Kozen TAKEUCHI). In: MBKK[*], 4

(1991), 150-106.

This bibliography is a sequel to the above title, but the subjects covered are limited to Chinese and Japanese Esoteric Buddhism. Contains 947 entries for books and articles written in Japanese from 1985 to 1989.

004.

Bibliography of studies on Kōbō Daishi and Shingon Buddhism in Western languages. Ed. by Hitoshi Inui. (Mikkyō; Kōbō Daishi Kūkai and Shingon Buddhism = MBKK[*], special issue, 1990, 141-183).

Bibliography of 346 books and articles written in Western languages on Kūkai (空海 774-835) and Shingon Buddhism. Titles are translated into English. Entries are arranged according to the date of publication.

K13. Pure Land Buddhist Studies

001.

Robert F. Rhodes: Bibliography of English-language works on Pure Land Buddhism, 1960 to the present. In: ODSSKK, 1 (1983), 1-17.

Classified bibliography of 144 English titles on Pure Land Buddhism published from 1960 to 1983. Entries are arranged according to alphabetical order of the names of authors.

--------------------: 欧米における浄土教研究の紹介　前掲・英文浄土教関係著作・論文目録 [Ō-Bei ni okeru Jōdokyō kenkyū no shōkai; zenkei, Eibun Jōdokyō kankei chosaku, rombun mokuroku] (Review of the Pure Land Buddhism in the West; an introduction to the Bibliography of English-language works on Pure Land Buddhism). In: ODSSKK, 1 (1983), 18-28.

An introduction to English-language works by Western scholars on Pure Land Buddhism recorded in the above bibliography. Scholarly evaluation is provided.

002.

Kenneth Tanaka: Bibliography of English-language works on Pure Land Buddhism, primarily 1983-1989. In: PW[*], 5 (1989), 85-99. <Online>

Bibliography of English books and articles on Pure Land Buddhism published from 1983 to 1989. Scholarly evaluation is provided.

003.

Jerome Ducor: Bibliographies of Pure Land Buddhism. <Online>

004.

長島尚道 [Shōdō NAGASHIMA]: 時宗研究文献目録 [Jishū kenkyū bunken mokuroku] [Bibliography of studies on the Ji Sect]. In: NSKN[*], 2 (1979)-3(1980), 34-62; 22-58.

005.

真宗関係文献目録 [Shinshū kankei bunken mokuroku] [Bibliography of the Shin Sect]. In: 親鸞大系 [Shinran taikei], supplement volume. Kyoto: Hōzōkan, 1989. 304 p.

Bibliography of books on the Jōdo Shin Sect, including articles on historical studies. Entries are arranged according to the date of publication. Publishing location and pagination are not recorded, but indexes of titles and authors are included. Contents of series and collected works, collected works of individual authors, and collected papers and special issues of journals are supplemented.

006.

真宗関係雑誌論文目録 [Shinshū kankei zasshi rombun mokuroku] [Bibliography of

articles on the Shin Sect], 1982-1994. 真宗学研究会編 [Ed. by Shinshūgaku Kenkyūkai]. Tokyo: Nagata Bunshōdō, 1997. 458 p. ISBN 4-8162-0686-8.

Bibliography of 5,620 articles on the Shin Sect published in Japan from 1982 to 1994. Entries are arranged according to chronological order. Includes index of authors and subjects.

Updated version: <Online>

007.

Pure Land Buddhism WWW Virtual Library

K14. Ch'an/Sŏn/ Zen Buddhist Studies

001.

Urs App: Reference works for Ch'an research; a selective annotated survey. In: CEA[*], 7 (1993-94), 357-409. <Online>

Useful annotated bibliography on Ch'an studies. Sŏn and Zen research tools are not specifically targeted. It is divided into five parts: 1. Introduction, 2. Bibliographies and other information about primary and secondary sources, 3. Dictionaries and encyclopedias, 4. Indices and concordances, 5. Electronic materials. Scholarly evaluation is provided.

Review: Livia Köhn in RBS[*], XIII/1995 (1996), no. 14.

002.

曹洞宗関係文献目録 [Sōtōshū kankei bunken mokuroku] [Bibliography of the Sōtō Sect], [1]. 曹洞宗宗学研究所編 [Ed. by Sōtōshū Shūgaku Kenkyūjo]. Tokyo: Sōtōshū Shūmuchō, 1990. x, 677 p.

Classified bibliography of 8,399 books and articles on the masters Dōgen and Keizan and the Sōtō Sect published from the Meiji period through to March 1986. Entries are arranged according to the date of publication. No pagination.

Vols. 2-6 in SSKK[*], 5 (1992)-6 (1993); 9 (1995)-17 (2004).

II: 曹洞宗総合研究センター・宗学研究部門編集 [Ed. by Sōtōshū Sōgō Kenkyū Sentā and Shūgaku Kenkyū Bumon]. Tokyo: Sōtōshū Sōgō Kenkyū Sentā, 2004. x, 470 p.

曹洞宗関係文献目録 [Sōtōshū kankei bunken mokuroku] [Bibliography of the Sōtō Sect]. 曹洞宗宗学研究所編 [Ed. by Sōtōshū Shūgaku Kenkyūjo]. In: SSKK[*], 19 (2006), 1-89; 20 (2007), 1-131; 21 (2008), 1-162; 24 (2011), 1-41.

Sequel to vol. 2 of 曹洞宗関係文献目録 [Bibliography of the Sōtō Sect] published in 2004.

<Online>

003.

James Gardner: Zen Buddhism; a classified bibliography of western-language publications through 1990. Salt Lake City: Wings of Fire Press, 1991. 412 p. ISBN 1879222027.

004.

鈴木哲雄 [Tetsuo SUZUKI]: 唐・五代の禅関係論文分類摘要 [Tō-Godai no zen kankei rombun bunrui tekiyō] (A critical classification of the articles of Zen on Tang-Wudai dynasties). In: AGDBK[*], 23 (1993), 183-222. <Online>

Japanese articles mainly published up to 1989 on Ch'an Buddhism in the T'ang and Wu-tai dynasties are reviewed.

005.

Stefan Winter: Zen; Bibliographie nach Sachgebieten. Frankfurt am Main: Peter Lang, 2003. 265 p. (Schriften zur Meditation und Meditationsforschung, 6)

Classified bibliography on Zen and Ch'an Buddhist studies. It contains 3,571 entries for books and

articles written in German, English and French. Includes index of authors.

Review: T. H. Barrett in BSOAS[*], 67 (2004), 302-303; Hermann-Josef Röllicke in HORIN[*], 10 (2004), 219-225.

006.

Zen Buddhism WWW Virtual Library

K15. Nichiren Buddhist Studies

001.

日蓮聖人・日蓮教団史研究雑誌論集目録 [Nichiren Shōnin, Nichiren kyōdanshi kenkyū zasshi ronshū mokuroku] [A bibliography of articles on Nichiren and a history of the Nichiren Sect], 1868-1985. 高橋謙祐編 [Ed. by Ken'yu TAKAHASHI]. Tokyo: Nichirenshū Shūmuin, 1986. 124 p.

Classified bibliography of articles on Nichiren (1222-1282) and the history of the Nichiren Sect from 1868 to 1985.

002.

日蓮聖人・日蓮教団史研究文献目録 [Nichiren Shōnin, Nichiren kyōdanshi kenkyū bunken mokuroku] [Bibliography on Nichiren and the history of the Nichiren Sect]. 立正大学日蓮教学研究所編 [Ed. by Nichiren Kyōgaku Kenkyūjo, Risshō University]. Tokyo: Nichiren Kyōgaku Kenkyūjo, Risshō University, 1997. 85 p. [Not for sale]

This bibliography is divided into two parts: 1. Books published from the Meiji period through to 1996, 2. Articles published from 1986 to 1996. Arrangement of part one is primarily by subject and secondly the date of publication, while part two is by Japanese syllabic order of the names of authors. No index or pagination.

003.

Ruben L. F. Habito and Jacqueline I. Stone: Revisiting Nichiren; editor's introduction. In: JJRS[*], 26, 3-4 (1999), 223-236. <Online>

Select bibliography of Western language works on the Nichiren tradition, 229-234.

K16. Canonical Languages and Dictionaries

K16.1.

佛教音義

001.

水谷眞成 [Shinjō MIZUTANI][*]: 佛教音義書目 [Bukkyō ongi shomoku] [Catalogue of the works on Buddhist dictionaries of pronunciation and meaning]. In: OG[*], 28, 2 (1949), 61-74.

Reprinted in the author's 中國語史研究 中國語學とインド學との接點 [Chūgoku goshi kenkyū; Chūgoku gogaku to Indogaku to no setten]. Tokyo: Sanseidō, 1994. p. 12-41.

Classified catalogue of 230 Buddhist dictionaries of pronunciation and meaning in Buddhist texts with bibliographical information.

002.

古辭書音義集成 [Ko-jisho ongi shūsei] [Collected works of old dictionaries and Ongi], 20 vols. Tokyo: Kyūko Shoin, 1978-1985.

003.

佛學辭書集成 [Fo-hsüeh tz'ŭ-shu chi-ch'êng], 10 vols. Shan-t'ou: Shan-t'ou tai-hsüeh ch'u-pan-shê, 1996.

004.

張金泉 [Chang Chin-ch'üan]: 敦煌佛経音義写巻述要 [Tun-huang fo-ching yin-i hsieh-chüan shu-yao] (Pronouncing dictionaries of Chinese Buddhist sutras seen in the Dunhuang manuscripts). In: DR[*], 1997, 2, 112-122. <Online>

005.

張金泉 許建平 [Chang Chin-ch'üan & Hsü Chien-p'ing]: 敦煌音義 5027 考 [Tun-huang yin-i hui-k'ao] [Collected works of pronouncing and semantic dictionaries in Tun-huang]. Hang-chou: Hang-chou ta-hsüeh ch'u-pan-shê, 1996. 4, 4, 1315 p.

006.

高田時雄 (Tokio TAKATA): 可洪隨函録と行瑫隨函音疏 [Kakō-zuikanroku to Gyōen-zuikan-onsho] (Kehong's 可洪 Suihan lu 隨函録 and Xingtao's 行瑫 Suihan yinshu 隨函音疏). In: 中國語史の史料と方法 (Materials and methods for the historical study of the Chinese language). Kyoto: Kyoto University, 1994. p. 109-156.

Chinese translation in the author's 敦煌・民族・語言 [Tun-huang, min-tsu, yü-yen], Peking: Chung-hua shu-chü, 2005, 386-458.

Survey of the K'ê-hung's Hsin-chi-tsang-ching-yin-i-sui-han-lu (新集藏經音義隨函録 931-940) and Hsing-t'ao(895-952)'s Nei-tien-sui-han-yin-shu (内典隨函音疏). Bibliographical introduction to the thirteen other phonetic and semantic dictionaries of the Tripiṭaka (一切経音義 I-ch'ieh-ching-yin-i/Issaikyō-ongi) is given.

English summary, 526.

007.

陳五雲 梁曉虹 徐時儀 [Ch'ên Wu-yün, Liang Hsiao-hung and Hsü Shih-i]: 佛經音義概論 [Fo-ching yin-i kai-lun]. Taipei-hsien: Tai-ch'ien, 2003. 492 p.

Guide to the Chinese Buddhist dictionaries of pronunciation and meaning.

008.

--:佛經音義研究通論 [Fo-ching yin-i yen-chiu kai-lun] [General study of the Fo-ching yin-i]. Nanking: Fêng-huang ch'u-pan-shê, 2009. 3, 494 p. ISBN 978-7-80729-287-6.

佛經音義研究論著目録 [Bibliography of books and articles on the Fo-ching yin-i], 478-494.

009.

徐時儀 [Hsü Shih-i]: 玄應＜衆經音義＞研究 [Hsüan-ying "Chung-ching-yin-i" yen-chiu] (Study on Xuan ying yin yi; interpretation of pronunciations and meanings in Buddhist sutra by Xuan ying). Peking: Chung-hua shu-chü, 2004. 4, 4, 2, 8, 41, 816 p.

Philological survey of "Chung-ching yin-i" by Hsüan-yin.

010.

玄應撰一切經音義二十五巻 [Gennō sen Issaikyō-ongi nijūgo-kan] [I-ch'ieh-ching-yin-i by Hsüan-yin, 25 chüan]. 國際佛教學大學院大學學術フロンティア實行委員會編 [Ed. by the Academic Frontier Project, International College for Postgraduate Buddhist Studies]. Tokyo: International College for Postgraduate Buddhist Studies, 2006. 1419 l. (日本古寫經善本叢刊 [Nihon ko-shakyō zempon sōkan] [Bibliotheca codicologica Nipponica], 1)

金剛寺一切經本 - 七寺一切經本 - 東京大學史料編纂所藏本 - 西方寺一切經本 - 京都大學文學部藏本

011.

陳王庭 [Ch'ên Wang-t'ing]:＜玄應音義＞目録 ["Hsüan-ying-yin-i" mu-lu] [Catalogue

of "Hsüan-ying-yin-i"]. In: G1.2.31.001, vol. 15 (2010), 315-334[*].

012.

音韻學論著指要與總目 [Yin-yün-hsüeh lun-chu chih-yao yü tsung-mu], 2 vols. 李無未 主編 [General editor: Li]. Peking: Tso-chia ch'u-pan-shê, 2007. <Contents>

This book is divided into two parts: 1. Bibliographical introduction to the works on phonological studies. Modern works and old texts. 2. Classified bibliography of works on phonological studies.

013.

佛教漢語研究論著目錄 (1980-2006) [Fo-chiao Han-yü yen-chiu lun-chu mu-lu] [Bibliography of books and articles on Buddhist Chinese language]. In: 佛教漢語研究 [Fo-chiao Han-yu yen-chiu]. 朱慶之編 [Ed. by Chu Ch'ing-chih]. Peking: Shang-wu-yin shu-kuan, 2009. p. 608-651. ISBN 978-7-100-05641-0.

Bibliography of books and articles published in China from 1980-2006.

013.

竺家寧 [Chu Chia-ning]: 佛經語言研究綜述 語法的研究 [Fo-ching yü-yen yen-chiu ts'ung-shu; yü-fa tê yen-chiu] [General survey on the language of Buddhist texts; grammatical survey]. In: IMBL[*], 50 (2009), 40-57. <Online>

曽昭聰 [Tsêng Chao-ts'ung]: 佛典文獻詞彙研究的現狀與展望 [Fo-tien wên-hsien tz'ŭ-hui yen-chiu tê hsien-chuang yü chan-wang] [Present situation and future task of researches in the glossary of Buddhist texts]. In: *op. cit.*, 58-65. <Online>

K16.2.
Sanskrit

001.

Akira Yuyama[*]: A select bibliography on the Sanskrit language for the use of students in Buddhist philology. Rev. ed. Tokyo: Library, International Institute for Buddhist Studies, 1992. viii, 24 p. (Bibl.IB[*]: Pamphlet, 1) ISBN 4-906267-28-9.

First edition published in 1983.

Bibliography of works on a Sanskrit dictionary, grammar and syntax/stylistics. Works related to the history of Sanskrit studies and of the Sanskrit language are also recorded.

Review: Boris Oguibenine in IIJ[*], 28 (1985), 207-208; S. Kratzsch in OLZ[*], 82 (1987), 187.

002.

Claus Vogel[*]: Indian lexicography. Wiesbaden: Otto Harrassowitz, 1979. p. 303-401. (HIL, 4: Scientific and technical literature, pt. II, fasc. 4)

Review: J. W. de Jong in IIJ[*], 23 (1981), 220-221; Ludwik Sternbach in JAOS[*], 101 (1981), 379-380.

Revised and augmented excerpt from the above title, 378-383:

003.

---------------: Buddhist koṣas. In: Glimpses of the Sanskrit Buddhist literature, 1. Ed. [by] Kameshwar Nath Mishra. Sarnath: Central Institute of Higher Tibetan Studies, 1997. p. 1-8. (SVS[*], IX) ISBN 81-900473-8-8 (Pb).

Bibliography of fifteen unilingual, bilingual, and multilingual Buddhist koṣas. Editions, different versions, and studies are listed.

004.

---------------: Die Anfänge des westlichen Studiums der altindischen Lexikographie. Opladen: Westdeutscher Verl., 1999. 36 p. (Nordrhein Westfälische

Akademie der Wissenschaften, Vorträge. G360)

Paulinus a Sancto Bartholomaeo (1748-1806)[*] - Henry Thomas Colebrooke (1765-1837)[*] - Auguste Loiseleur Deslongchamps (1805-1840)[*]

Review: Helmut Eimer in ZDMG[*], 152 (2002), 449. <Online>

005.

Lexicography in the Indian and Buddhist cultural field; proceedings of the conference at the University of Strasbourg, 25-27 April 1996. Ed. by Boris Oguibénine. München: Kommission für Zentralasiatische Studien, Bayerische Akademie der Wissenschaften, 1998. 170 p. (Studia Tibetica, IV) ISBN 3-7696-1003-2.

Heinz Bechert[*]: The "Dictionary of the Sinhala Language" and the "Siṃhala Śabdakoṣaya", 21-29.

Kamaleswar Bhattacharya[*]: État actuel de la lexicographie sanskrite concernant l'Asie du Sud-Est, 31-37.

Margaret Cone: The new Pāli-English dictionary, 39-46.

Rudolf Dietz: Tocharisches Wörterbuch (A), 47-53.

Siglinde Dietz: The present state of Sanskrit lexicography in India, 55-63.

Oskar von Hinüber[*]: The critical Pāli dictionary; history and prospects, 65-73, reprinted in the author's Kleine Schriften[*], 470-478.

Boris Oguibénine: Lexicon and grammar in the texts of the Mahāsāṃghika-Lokottaravādins, 75-87.

André Padoux[*]: Un projet de dictionnaire de la littérature hindoue tantrique, 89-94.

Ernst Prets: Ein historisches Wörterbuch der indischen Logik und Erkenntnistheorie, 95-103.

Klaus Röhrborn[*]: Probleme der alttürkischen Lexikographie, 105-113.

David Seyfort Ruegg[*]: Sanskrit-Tibetan and Tibetan-Sanskrit dictionaries and some problems in Indo-Tibetan philosophical lexicography, 115-142.

Michael Schmidt: Stand der Arbeiten am Sanskrit-Wörterbuch der buddhistischen Texte aus den Turfan-Funden und der kanonischen Literatur der Sarvāstivāda-Schule, 143-148.

See also Heinz Bechert: L1.2.9.3.005[*].

Helga Uebach and Jampa L. Panglung: The project "Dictionary of Written Tibetan": An introduction, 149-163.

Related works on this topic:

†Ronald E. Emmerick[*] and Mauro Maggi: A new historical and etymological dictionary of Khotanese. In: Middle Iranian lexicography; proceedings of the conference held in Rome, 9-11 April 2001. Ed. by Carlo G. Cereti and Mauro Maggi. Roma: IsIAO, 2005. p. 227-234. (SOR[*], XCVIII)

See also Elio Provasi: F2.009[*].

Andrew Glass: A preliminary study of Gandhārī lexicography. In: Themes and tasks in old and middle Indo-Aryan linguistics. Ed. by Bertil Tikkanen [&] Heinrich Hettrich. Delhi: Motilal Banarsidass, 2006. p. 273-303. (Papers of the 12th World Sanskrit Conference, 5)

006.

Harry Falk: Schrift im alten Indien; ein Forschungsbericht mit Anmerkungen. Tübingen: Gunter Narr, 1993. 355 p. (Script Oralia, 56) <Google Books>

Bibliographical survey of scripts in ancient India. Bibliography, 15-74.

Review: J. W. de Jong in IIJ[*], 39 (1996), 67-70; J. C. Wright in BSOAS[*], 58 (1995), 570-571; Richard Salomon: On the origin of the early Indian scripts, in JAOS[*], 115, 2 (1995), 271-279 <Review article dealt with this title and Oskar von Hinüber's "Der Beginn der Schrift und frühe Schriftlichkeit in Indien". Stuttgart: Franz Steiner Verlag Wiesbaden, 1990. 75 p. (AAWL[*], Jahrgang 1989, Nr.11)>

007.

Hartmut Scharfe: Grammatical literature. Wiesbaden: Otto Harrassowitz, 1977. p.

77-216. (HIL, 4: Scientific and technical literature, II, 2) <Google Books>

Chapter IX: The Buddhist Sanskrit grammarians, 162-167.

008.

Pieter C. Verhagen: A history of Sanskrit grammatical literature in Tibet, 2 vols. Leiden: E. J. Brill, 1994-2001. (HdO[*], 2: Indien, 8) ISBN 90-04-09839-9.

Vol. 1: Transmission of the canonical literature. <Google Books>

Comprehensive survey on the Sanskrit grammatical texts translated into Tibetan. Detailed bibliographical description of 47 texts treated in chapters II and III of this book is provided (Appendix A, 231-323), in which secondary literature on a particular text is included. Bibliography, 219-230.

Vol. 2: Assimilation into indigenous scholarship.

Contents: 1. Indigenous and extra-canonical Tibetan literature on Sanskrit grammar.
2. Indic models of description in Tibetan indigenous grammar. Appendices. - Bibliography. - Indices.

Review: L. I. Kulikov in TibJ[*], 29 (2004), 96-99; J. W. de Jong in IIJ[*], 38 (1995), 296-299; Ulrich Pagel in BSOAS[*], LVIII (1995), 384-385; Gareth Sparham in TibJ[*], XXI, 4 (1996), 75-76; Hartmut Scharfe in IIJ[*], 46 (2003), 156-160; D. Seyfort Ruegg in JRAS[*], 2003, 1, 123-127.

See also L1.1.034[*].

009.

Hukam Chand Patyal: Sanskrit lexicography; retrospect and prospect. In: BDCPGRI[*], 60-61 (2000-2001), 423-431.

K16.3.

Pāli

001.

前田恵學 (Egaku MAYEDA)[*]: デンマーク學士院の『批判的パーリ語辞典』その沿革と現状 [Demmāku Gakushiin no "Hihanteki Pārigo jiten"; sono enkaku to genjō] (A report on the history and the present state of "A critical Pāli dictionary"). In: THG, 24 (1962), 112-101.

Reprinted in the author's collected works (前田惠學集), 3 (2004), 91-135.

002.

桜部建 [Hajime SAKURABE][*]: Critical Pāli Dictionary 編纂の現段階とその問題點 [Critical Pāli Dictionary no hensan gendankai to sono mondaiten] [Some problems in the editing of A Pāli Dictionary]. In: IBK[*], 16 (1968), 669-672 <Online>.

003.

Heinz Bechert[*]: Some side-lights on the early history of Pāli lexicography. In: Añjali; papers on Indology and Buddhism; a felicitation volume presented to Oliver Hector de Alwis Wijesekera on his sixtieth birthday. Peradenia: University of Ceylon, 1970. p. 1-3.

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雲井昭善 [Shōzen KUMOI][*]: パーリ語辞典の編纂 [Pārigo jiten no hensan] [A brief survey of the Pāli dictionaries]. In: PBS[*], 3-24.

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パーリ語辞典の編纂史 [Pārigo jiten no hensan-shi] [A brief history of the Pāli dictionaries]. In the author's パーリ語佛教辞典 [Pārigo bukkyō jiten] (Dictionary of Pāli Buddhism). Tokyo: Sankibō Busshorin, 1997. p. 1-21. ISBN 4-7963-0891-1.

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D. L. Barua: Some works on Pali grammar, rhetoric, and prosody. In: IC[*], XV (1948-1949), 194-202.

A list of some of the important Pāli works on grammar, rhetoric and prosody, based on the Gandhavaṃsa, supplemented by relevant materials from other available sources.

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Bibliography of Sino-Tibetan languages, 2 vols. Ed. by Robert Shafer. Wiesbaden: Otto Harrassowitz, 1957-1963.

A reference work of Sino-Tibetan languages. Burmese, Chinese, Hsi-hsia, Lao, Newari, Siamese, and Tibetan languages are covered.

Review: J. W. de Jong in IIJ[*], II (1958), 74-77, VIII (1964), 154-155.

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William S.-Y. Wang: Bibliography of Chinese linguistics. In: CTL[*], 2. Ed. by Thomas A. Sebeok. The Hague: Mouton, 1967. p. 188-499.

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中国語言学論文索引 [Chung-kuo yü-yen-hsüeh lun-wên so-yin] [Index to articles on Chinese linguistics]. 中国社会科学院語言研究所 編 [Ed. by Chung-kuo shê-hui k'ê-hsüeh-yüan yü-yen yen-chiu-so]. Peking: Shang-wu-yin shu-kuan, 1965-2005.

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Classified bibliography of books and articles published up to 1957 on Chinese phonology.

3.2.2.11. Issaikyō ongi (一切経音義) 4.2. 高本漢 (B. Karlgren)[*]

008.

大島正二 [Shōji ŌSHIMA]: 中国言語学史 [Chūgoku gengo gakushi] [History of Chinese linguistic studies]. Tokyo: Kyūko Shoin, 1997. 10, 426, 31 p.

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中国言語学史年表 [Chronological table of a history of Chinese linguistic studies], 32-35.

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焦立為 冉啓斌 石鋒 [Chiao Li-wei, Jan Ch'i-pin and Shih Fêng]: 二十世紀的中国語音学 [Êrh-shih shih-chi tê Chung-kuo yü-yin-hsüeh] (Phonetics of China in the twentieth century). T'ai-yüan: Shu-hai ch'u-pan-shê, 2004. 4, 7, 516 p. ISBN7-80550-576-4.

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Seishi Karashima: A project for a Buddhist Chinese dictionary. In: ARIRIAB[*], 10/2006 (2007), 337-358. <Online>

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Stephan V. Beyer: The classical Tibetan language. New York: State University of New York Press, 1992. xxiv, 503 p. (SUNY series in Buddhist studies) ISBN 0-7914-1099-4. <Google Books>

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Dictionaries for the study of Buddhist texts in Mongolian, Tibetan, Uighur. In: A005[*], nos. 55-58 (1988), 49-66.

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Bibliographies of Mongolian, Manchu-Tungus, and Tibetan languages. Comp. by Larry V. Clark [and others]. Ed. by Hartmut Walravens[*]. Wiesbaden: Harrassowitz, 2006. 238 p. (OBD[*], 20) ISBN 3-447-05240-6.

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K16.5.
Modern Buddhist Dictionaries

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平川彰 [Akira HIRAKAWA][*]: 仏教辞典の系譜 古代から現代まで [Bukkyō jiten no keifu; kodai kara gendai made] [A history of Buddhist dictionaries]. In: MT[*], 2 (1976). 2-4.

Brief survey of modern Buddhist dictionaries.

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石上善応 [Zennō(Zen'ō) ISHIGAMI][*]: 仏教辞典総覧 [Bukkyō jiten sōran] [General survey of Buddhist dictionaries]. In: MT[*], 24 (1978), 3-10.

Survey of over 110 Buddhist dictionaries published since the Meiji period.

L. Histories and Trends in Buddhist Studies
L1. Indian and Buddhist Studies
L1.1. General Works

001.

Ernst Leumann[*]: Unvergessene, gestorben in den Jahren 1891-1908; Lebensdaten, Bilder und Beileidbriefe. Strassburg, 1909. 88 p.

Dates of birth and death, and biographical sources of the following Orientalists who died between 1891-1908 are given. Includes some portraits.

Heinrich Wenzel (1855-1893)[*] - William Dwight Whitney (1827-1894)[*] - Rudolf von Roth (1821-1895)[*] - Reinhold Rost (1822-1896)[*] - Georg Bühler (1837-1898)[*] - Monier Monier-Williams (1819-1899)[*] - Peter Peterson (1847-1899)[*] - Bhagvandas Kevaldas (1850-1900) - Friedrich Max Müller (1823-1900)[*] - Virchand Gandhi (1864-1901) - Albrecht Weber (1825-1901)[*] - Léon Feer (1830-1902)[*] - Edward Byles Cowell (1826-1903)[*] - Otto von Böhtlingk (1815-1904)[*] - Edmund Hardy (1852-1904)[*] - Cecil Bendall (1856-1906)[*] - Georg Huth (1867-1906)[*] - Theodor Aufrecht (1822-1907)[*] - Franz Kielhorn (1840-1908)[*] - Viggo Fausbøll (1822[*sic*]-1908)[*] and Richard Pischel (1849-1908)[*].

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Auguste Barth[*]: Œuvres de Auguste Barth, 5 vols. Paris: Ernest Leroux, 1914-1927. XII, 407; 446; 485; 462; 367 p.

At head of title: Quarante ans d'Indianisme.

T. 1: Les religions de l'Inde et bulletins des religions de l'Inde (1880-1885). <Online>

T. 2: Bulletins des religions de l'Inde (1889-1902) [*1]. <Online>

T. 3: Comptes rendus et notices (1872-1886). <Online>

T. 4: Comptes rendus et notices (1887-1898). <Online>

T. 5: Comptes rendus et notices (1899-1911), bibliographie [et] index général.

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[*1] 1893-1894, I: Veda et brahmanisme was translated into English by James Morrison in IA[*], XXIII (1894), 352-374, XXIV (1895), 33-41, 65-73; reprinted in ISPP[*], I: 1959-60, 673-727.

Collected works of Auguste Barth (1834-1916)[*]. His surveys and reviews deal with important publications on Indian and Buddhist studies from 1872 up to the beginning of the 20th century.

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Ernst Windisch[*]: Geschichte der Sanskrit-Philologie und indischen Altertumskunde, 3 Bde. Strassburg: 1917-1921. (GindPh[*], 1, B)
Teil 1: <Online> Teil 2: <Online>

Reprinted in 1 vol.: Berlin, de Gruyter, 1992.

Still relevant survey of the history of Indology in Europe from its beginning to the early 20th century.
Contemporary research results of leading scholars in the field of Indian and Buddhist studies are given.

English translation:

History of Sanskrit philology and the Indian archaesophy, 2 vols. Tr. from German into English by G. U. Thite. Delhi: New Bharatiya Book, 2008. ISBN 81-8315-066-7.

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渡邊海旭 [Kaikyoku WATANABE][*]: 歐米の佛教 [Ō-Bei no bukkyō] [Buddhist studies in Europe and America]. Tokyo: Heigo Shuppansha, 1918. 13, 5, 260 p. <Online>

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Survey of one hundred years of Buddhist studies in Europe and America.

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Walther Wüst[*]: Indisch. In: Die Erforschung der indogermanischen Sprachen, IV. Berlin/Leipzig: Walter de Gruyter, 1929. 154 p. (GigSA[*], 4)

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Bibliographie zur Gesamtdarstellung, 148-154. Index, 105-111.

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Picturesque orientalia; being a collection of 103 photos of the eminent Indologists, living and dead, of the West. Comp. by R. N. Sardesai. Poona: Oriental Book Agency, 1938. 1 v. (POS[*], 56)

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佛教學の現状と将来 [Bukkyōgaku no genjō to shōrai] [Buddhist studies; present state and future]. In: BK(T)[*], 5, 5/6 (1941), 1-272.
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Progress of Indic studies, 1917-1942. Ed. by R. N. Dandekar[*]. Poona: Bhandarkar Oriental Research Institute, 1942. 2, ii, 406 p. (GOS[*], class B, 8)
Survey of the history of Indological studies from 1917 to 1942. Contains twelve articles.
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P. V. Bapat[*]: Buddhist studies 1918-1943. In: ABORI[*], XXV (1944), 1-35.
I. Pali. - II. Buddhist Sanskrit. - III. Tibetan. - IV. Chinese. - V. Dictionaries, grammars and word-interpretations. - VI. Literary histories. - VII. Literary problems. - VIII. Philosophical problems. - IX. Conclusion.
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Cf. (1) L'intelligence de la rencontre du bouddhisme; actes du colloque du 11 octobre 2000 à la Fondation Singer-Polignac: "La rencontre du bouddhisme et de l'Occident depuis Henri de Lubac". Réunis sous la direction de Paul Magnin. Paris: Cerf, 2001. 203 p. (Études lubaciennes, II) ISBN 2-204-06726-1.
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Jean Filliozat[*]: La naissance et l'essor de l'indianisme. In: BSEI[*], 29 (1954), 265-296.
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Early history of Indian studies in Europe.

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Survey of the history of research into Indological studies in Europe and U.S.A.

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Buddhist studies in recent times. In: 2500 years of Buddhism. General editor: P. V. Bapat[*]. Reprint. Delhi, 1959. p. 380-442. <Online>

First published on the occasion of the 2500th Anniversary of the Mahāparinirvāṇa of Buddha, May 1956 (Jyaistha 1878)

Some eminent Buddhist scholars:

In India and Europe, by Padmanabh S. Jain[*].

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Edward Conze[*]: Recent progress in Buddhist studies. In: Thirty years of Buddhist studies; selected essays. Oxford: Bruno Cassirer, 1967. p. 1-32. <Online>

Originally published in MW[*], 34 (1959), 6-14; (1960), 144-150; 35 (1960), 93-98, 110.

A survey of Buddhist studies between 1940 and 1960. A history of methods of Buddhist studies in Europe is given.

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大地原豊 [Yutaka ŌJIHARA][*]: 戦後インド学の主要労作 [Sengo Indogaku no shuyō rōsaku] [Important works on Indological studies after World War II], 2 pts. In: IGS[*], 1 (1960)-2 (1961), 45-48; 44-48.

Critical introduction to important works on Indological studies abroad.

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Jacques May[*]: Notes sur l'état actuel des études bouddhiques en Europe. In: ISR, 2 (1961), 1-8.

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Brief survey of the state of Buddhist studies in Europe.

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Indian studies in Britain (prepared at the London School of African and Oriental Studies), in France (Jean Filliozat[*]), in Germany (Ludwig Alsdorf[*]), in Hungary (Stephen Sipos), in Italy (Corrado Pensa), in Japan (Hajime Nakamura[*]), in the Netherlands; Sanskrit studies (J. W. de Jong[*]) <Cf. Akira Yuyama: L1.2.15.1.003[*]>, in Poland (Eugeniusz Słuszkiewicz[*]), in Poland; Stanisław Schayer (Arnold Kunst[*]), in Rumania; first Indianists of the XIX century (Vlad Banateanu), in Spain (Juan Roger Riviere), in Switzerland; Sanskrit studies (Paul Horsch[*]), in the United States; South Asian studies (W. Norman Brown[*]) and in U.S.S.R, (A. H. Wafa and L. A. Gordon).

The following contributor's articles are reprinted from IAC[*]:

J. Filliozat in V (1957), 296-313. - L. Alsdorf in X (1961), 296-313, 456-461. - H. Nakamura in IV (1956), 425-439. - E. Słuszkiewicz in VIII (1959), 412-422. - V. Banateanu in VII (1959), 275-282.

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Arthur Llewellyn Basham[*]: Studies in Indian history and culture. Calcutta: Sambodhi Publications, 1964.

Chapter XVI: Modern historians of ancient India, 193-236.

Christian Lassen (1800-1976)[*] - Vincent Arthur Smith (1848-1920)[*] - La Vallée Poussin (1869-1938)[*] - Ramakrishna Gopal Bhandarkar (1837-1925)[*] - Hemchandra Raychaudhuri (1892-1957)[*1].

Some other scholars' important research works are also introduced with scholarly evaluation.

[*1] Harihar Panda: Prof. H. C. Raychaudhuri; as a historian. New Delhi: Norethern Book Centre, 2007. xiv, 226 p., illus. ISBN 81-7211-210-6. <Google Books>

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Review of Indological research in last 75 years; M. M. Chitraoshastri felicitation volume. Ed. [by] P. J. Chinmulgund [&] V. V. Mirashi[*]. Poona, 1967. xxviii, 849 p.

Survey of 75 years of Indological studies. V. V. Gokhale[*] contributed to a survey of Buddhist studies, 659-672.

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Portraits of linguists; a biographical source book for the history of Western

linguistics, 1746-1963, 2 vols. Ed. by Thomas A. Sebeok. Bloomington: Indiana University Press, 1967.

Biographical sketches of the following leading linguists are included:

Vol. 1:

Sir William Jones (1746-1794)[*], 1-57. - Wilhelm von Humboldt (1767-1835)[*], 71-120. - Rasmus Kristian Rask (1787-1832)[*], 179-199. - Franz Bopp (1791-1867)[*], 200-250. - August Friedrich Pott (1802-1887)[*], 251-261. - Otto Böhtlingk (1815-1904)[*], 261-268. - August Schleicher (1821-1868)[*], 374-395. - Max Müller (1823-1900)[*], 395-399. - William Dwight Whitney (1827-1894)[*], 399-439. - August Fick (1833-1916)[*], 453-468. - Berthold Delbrück (1842-1922)[*], 489-496. - Vilhelm Thomsen (1842-1927)[*], 496-503.

Vol. 2:

Jacob Wackernagel (1852-1938)[*], 52-55. <Birth year should be corrected: 1853> - Josef Zubatý (1855-1931)[*], 77-86. - Antoine Meillet (1866-1936)[*], 201-249. - Christianus Cornelius Uhlenbeck (1866-1951)[*], 253-266. - Holger Pedersen (1867-1953)[*], 283-287. - Franklin Edgerton (1885-1963)[*], 497-504.

Review: Henry M. Hoenigswald in AmA[*], 70 (1968), 422-423. <Online>

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Guy Richard Welbon: The Buddhist nirvāṇa and its western interpreters. Chicago: University of Chicago Press, 1968. xi, 320.

I. Earliest scientific Buddhist studies. - II. Eugène Burnouf and his disciples. - III. Friedrich Max Müller. - IV. James D'Alwis and Robert Cæsar Childers. - V. Interlude: Schopenhauer, Wagner, and Nietzsche on nirvāṇa. - VI. Hermann Oldenberg and the silent Buddha. - VII. The Rhys Davidses. - VIII. La Vallée Poussin and Stcherbatsky. - Conclusion. - Selected bibliography. - Index.

Review: Ludo Rocher in JAOS[*], 90 (1970), 589-590; J. W. de Jong in IIJ[*], 1 (1972), 396-403, reprinted in de Jong's Buddhist studies, (Berkeley, 1979), 69-76.

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Thomas Burrow[*]: Sanskrit. In: CTL[*], 5: Linguistics in South Asia. Ed. by Thomas A. Sebeok. The Hague: Mouton, 1969. p. 3-35. <Google Books>

Ernest Bender: Middle Indo-Aryan. In: *op. cit.*, 46-54. <Google Books>

Johan Frederik Staal[*]: Sanskrit philosophy of language. In: *op. cit.*, 499-531.

Brief survey on the progress of Sanskrit and middle Indo-Aryan studies for twenty or ten years. Includes bibliography.

Staal's paper was reprinted in "History of linguistic thought and contemporary linguistics", (Berlin: De Gruyter, 1976), 102-136.

Serbo-Croatian translation: Sanskrtska filozofia jezika. In: Dijalog, 1/2 (Sarajevo, 1979), 83-115.

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鷹谷俊之 [Shunshi TAKAGAI]: 東西仏教学者伝 [Tōzai bukkyō gakusha den] [Biography of Western and Japanese Buddhist scholars]. Ube: Karin Bunko, 1970. xxvii, 200 p. (華林仏教学叢書 [Karin bukkyōgaku sōsho], 3)

Brief biographical sketches of about 350 Western and Japanese Buddhist scholars. Full bibliographies of these scholars are expected to be published by specialists in the field.

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A reader on the Sanskrit grammarians. Ed. by Johan Frederik Staal[*]. Cambridge [Mass.]/London: The MIT Press, 1972. (Studies in linguistics, 1)

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Most useful survey of the history of Buddhist studies from its beginning up to 1990. The main emphasis is on philological studies; detailed bibliographical information is provided. Studies on Japanese Buddhism and the history of Japanese Buddhism are not mentioned. Major reference materials, originally cited in footnotes, are gathered in the "Bibliography", 120-172. Dates of birth and death of some authors are cited in the "Index A: Names of Scholars", 173-179.

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Pt. 2. The Netherlands (J. Gonda[*]), Peru (N. Altuchov), Poland (T. Pobożniak), Sri Lanka (J. Tilaksiri), Sweden (S. Lienhard[*]), U.S.S.R. (G. M. Bongard-Levin[*]), Thailand (Satya Vrat), U.S.A. (Ernest Bender), Uruguay (N. Altuchov), Yugoslavia (M. Jauk-Pinhak), Belgium (J. Ries).

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Australia (Purushottam Bilimoria), Canada (Ashok Aklujkar), France (Pierre Sylvain Filliozat), Indonesia (Rajendra Mishra), Italy (Oscar Botto[*]) <Online>, Sweden (Mirja Juntunen), Thailand (Satya Vrat), U.S.A. (Rosane Rocher) R. Rocher gives two appendices. A: Sanskrit diaspora within the United States, B: A short list of books, 1960-1985. Cf. R. Rocher: L1.2.22.004[*].

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Survey of history of researches into Indian Buddhism from 1825 to 1975.

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Survey of the history of research into Indological and Buddhist studies. The main emphasis is on Buddhist Sanskrit philological studies; detailed bibliographical information is provided.

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084.

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International Association of Sanskrit Studies <IASS>

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<Wien>

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Institut für Südasien-, Tibet- und Buddhismuskunde, Universität Wien (ISTB)

<HP>

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L1.2.2.2.2. Institut für Kultur- und Geistesgeschichte Asiens, Österreichischen Akademie der Wissenschaften

<HP>

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See also M1.3[*].

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[*1-1] 梁漱溟全集 [Liang Shu-ming ch'üan chi] [Collected works of Liang Shu-ming], 8 vols. Chi-nan: Shan-tung jên-min ch'u-pan-shê, 1989-1993. <Contents>

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[*2] 熊十力全集 [Hsiung Shih-li ch'üan chi] [Collected works of Hsiung Shih-li], 8 vols., 2 supplement vols. Wu-han: Hu-pei chiao-yü ch'u-pan-shê, 2001. <内容介紹>

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周霞 [Chou Hsia]: 中国近代佛教史学名家評述 [Chung-kuo chih-tai fo-chiao shih-hsüeh ming-chia p'ing-shu] [Survey of modern Chinese scholars on the historical studies of Buddhism]. Shanghai: Shang-hai shê-hui k'ê-hsüeh-yüan ch'u-pan-shê, 2006. 379 p. ISBN7-80681-879-0.

009.

佛学百年 [Fo-chiao pai-nien] [A hundred years of Buddhist studies]. 麻天祥 主編 [Editor in chief: Ma T'ien-hsiang]. Wu-han: Wu-han University Press, 2008. 3, 3,

529 p., illus. ISBN 978-7-307-06034-0. <Conference Programme> <綜述>

L1.2.5. Czech

See also L11.2.1[*]. & M1.7[*].

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Pavel Poucha[*]: L'Indianisme et les études tchécoslovaques concernant la Haute Asie et l'Asie Centrale. In: ArchOr[*], XIX (1951), 182-206.

002.

Josef Kolmaš[*]: Buddhist studies in Czechoslovakia. In: BT[*], XI, 1 (1974), 5-10. <Online>

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004.

Jaroslav Vacek: Sanskrit studies in Czechoslovakia. In: ISC[*], (1972), 591-596.

See also J. Filipsky: L1.1.047[*].

L1.2.6. Estonia

001.

Luboš Bělka: Oriental and Buddhist studies in Estonia. In: ArchOr[*], 64 (1996), 399-404.

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002.

Linnart Mäll: 愛沙尼亞的漢學、印度學與藏學研究 歷史及現況 (Chinese, India and Tibetan studies in Estonia; history and current state]. 張琰譯 (Tr. by Chang Yen). In: NRCS[*], 87 (2003), 27-34. <Online>

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L1.2.7. Finland

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001.

Pentti Aalto[*]: Indological and related studies. In the author's Oriental studies in Finland, 1828-1918. p. 70-80. Cf. L11.2.2.001[*].

Herman Kellgren (1822-1856)[*] - Otto Donner (1835-1909)[*] - Julio Nathanael Reuter (1863-1937)[*].

002.

Klaus Karttunen[*]: From the early days of Finnish Indology, 4 pts.

In: SO[*], 55 (1984), 499-512; Bopp-Symposium 1992 der Humboldt-Universität zu Berlin; Akten der Konferenz vom 24. 3.-26. 3. 1992 aus Anlaß von Franz Bopp zweihundertjährigem Geburtstag am 14. 9. 1991. Heidelberg: Winter, 1994. p. 103-132; SO[*], 82 (1997), 209-214; SO[*], 97 (2003), 109-116.

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Pt. 3: Ivar Ulrik Wallenius.

Pt. 4: Julio Natanael Reuter.

<Ivar Ulrik Wallenius (30.I.1793-23.V.1874), Herman Kellgren[*], Otto Donner[*], Julio Nathanael Reuter[*]>

See also A. Parpola: L1.1.047[*].

L1.2.8. France

See also L11.2.3[*]; M1.10[*].

001.

Louis Renou[*]: Travaux relatifs à l'Inde faits en France dans les dix dernières années. In: L1.1.014[*], 80-94.

002.

Jules Bloch[*]: L'indianisme en France depuis 1939. In: ArchOr[*], XIX (1951), 114-124.

Survey of Indian studies in France since 1939.

003.

Jean Filliozat[*]: Leçon inaugurale au Collège de France. In: FA[*], 84 (1953), 375-392.

Antoine Léonard de Chézy[*] <1814-1832> - Eugène Burnouf[*] <1832-1852> - Philippe-Édouard Foucaux[*] <1862-1894> - Sylvain Lévi[*] <1894-1935> - Jules Bloch[*] <1937-1951>
Jean Filliozat[*] <1952-1978> - Gérard Fussman <1983- >

Cf. Les chaires du Collège de France depuis le XIX^{e} siècle. In: Annuaire du Collège de France 1989-1990; résumé des cours et travaux, 13.

See also Sylvain Lévi: M1.10.004(1)[*] and Akira Yuyama: M1.10.009(4)[*], rev. ed., V: Creation of chairs of Indology and Sinology in Paris, 1. Collège de France.

Sinologie:
Jean-Pierre Abel-Rémusat[*] <1814-1832> - Stanislas Julien[*] <1832-1873> - Léon d'Hervey de Saint-Denys <1874-1892> - Édouard Chavannes[*] <1893-1918> - Henri Maspero[*] <1921-1945> - Paul Demiéville[*] <1946-1964>

Cf. *op. cit.*, 13; Henri Maspero[*]: La chaire de Langues et Littératures chinoises et tartares-mandchoues. In: Livre jubilaire composé à l'occasion de 4^{e} Centenaire du Collège de France (Paris), 355-366, portr.

004.

山口益 [Susumu YAMAGUCHI][*]: フランス佛教學の五十年 [Furansu bukkyōgaku no gojūnen] [Fifty years of Buddhist studies in France]. Kyoto: Heirakuji Shoten, 1954. 4, 182 p.

The first chapter of this book was reprinted in the author's collected works (山口益仏教学文集), 2, Tokyo, 1973, 129-150.

Brief survey of Buddhist studies in France; the research results of Émile Senart (1847- 1928)[*], Sylvain Lévi (1863-1935)[*], Louis de la Vallée Poussin (1869-1938)[*] and Étienne Lamotte (1903-1983)[*] are given.

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006.

Louis Renou[*]: L'indianisme en France depuis Sylvain Lévi. In: 印度學佛教學論叢 山口博士還暦記念 [Indogaku bukkyōgaku ronsō; Yamaguchi Hakushi kanreki kinen]. Kyoto: Hōzōkan, 1955. p. 51-57.

Brief survey of Indian and Buddhist studies in France from the death of Sylvain Lévi (1863-1935)[*] through to 1954.

007.

Suzanne Siauve[*]: Origins and trends of French Indology. In: FA[*], 169 (1961), 2440-2447.

008.

Colette Caillat[*]: Les études indiennes classiques en France depuis 1965. In: NFB[*], 37 (1979), 42-58.

Japanese translation by Yutaka OJIHARA (大地原豊)[*] in SGZKN[*], 15 (1978), 48-60.

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Gérard Fussman: Buddhist studies in France; a report on the work of the "Group for Buddhist and Jain Philological Studies" (ERA 94, French National Research Council). In: Buddhist research information, 10 (1983), 21-29.

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Ananda W. P. Guruge[*]: France, Buddhism in. In: A002[*]: Encyclopaedia of Buddhism, V, 2 (1991), 265-272.

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Correspondances orientalistes; entre Paris et Saint-Pétersbourg (1887-1935). [Par] Grigorij M. Bongard-Levin[*], Roland Lardinois [et] Aleksej A. Vigasin. Paris: 2002. 304 p., illus. (MAIBL[*], XXVI) ISBN2-87754-129-0.

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II. Correspondance entre Sylvain Lévi et Fedor I. Ščerbatskoj, 171-193.

III. Lettres de Sylvain Lévi à Vasilij M. Alekseev, 195-200.

IV. Lettres de Sylvain Lévi à Vasilij V. Radlov, 201-203.

V. Lettres de Sylvain Lévi à Fridrih A. Rozenberg, 205-206.

VI. Correspondance entre Alfred Foucher et Sergej F. Ol'denburg, 207-223.

VII. Lettres de Émile Senart à Sergej F. Ol'denburg, 225-237.

VIII. Correspondance entre Paul Pelliot et Sergej F. Ol'denburg, 239-261.

IX. Lettres annexes, 263-275.

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Sylvain Lévi[*], Alfred Foucher[*], Émile Senart[*], Paul Pelliot[*], Sergeĭ Fedorovich Ol'denburg[*], Fedor Ippolitovich Shcherbatskoĭ[*], Vasiliĭ Mikhailovich Alekseev[*], Vasiliĭ Vasil'evich Radlov[*], and Friedrich A. Rozenberg[*].

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L1.2.8.1.
French Institute of Indology, Pondicherry

Establishment: 1955. Founder/first director: Jean Filliozat (1906-1982)[*]. <HP>

001.

Pierre-Sylvain Filliozat: The French Institute of Indology in Pondicherry; its origin, spirit and programmes. In: WZKS[*], XXVIII (1984), 133-147.

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L1.2.9. Germany

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Theodor Benfey[*]: Geschichte der Sprachwissenschaft und orientalischen Philologie in Deutschland. München, 1869. x, 836 p. (Geschichte der Wissenschaften in Deutschland, 8) <Online>

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Cf. E. F. K. Koerner: Western histories of linguistic thought; an annotated chronological bibliography 1822-1976. Amsterdam: John Benjamins, 1978. p. 4-5. (SHL[*], 11)

002.

Ludwig Alsdorf[*]: Deutsch-Indische Geistesbeziehungen. Heidelberg: Kurt Vowinckel, 1944. VII, 111 p., portr. (Indien, 7)

History of Indology in Germany.

003.

----------------: Indian studies in Germany. In: IAC[*], X (1962), 296-314, 456-461.

004.

佐々木現順 (Genjun SASAKI): ドイツ印度学界の現状 [Doitsu Indo gakkai no genjō] (Present situation of Indological studies in Germany). In: KG[*], VI, 2 (1957), 220-224.

005.

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006.

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Europe; referring mainly to Germany). In: OG[*], XXXVII, 4 (1958), 35-52.

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German Indology; past and present. Bombay: Shakuntala Publishing House, 1969. 32 p.

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Brief survey of German Indology. Contributors, H. v. Stietencron and G. D. Sontheimer, try to explain what German Indology was and still is.

009.

Hans Wolfgang Schumann: Buddhism and Buddhist studies in Germany. Bonn: Inter Nationes, 1972. 52 p.

010.

Sanskrit studies in the G.D.R., 2 pts. Ed. by the Centre of Sanskrit Studies in the G.D.R. of the Scientific Advisory Council for Asian, African, and Latin American Sciences affiliated to the Ministry of Higher and Technical Education of the German Democratic Republic. Berlin: Institute of Asian Sciences, Humboldt University, 1978-1979.

Pt. 1: Reports.

Wolfgang Morgenroth: On the beginnings of Sanskrit studies in Europe, 15-23.
Wolfgang Morgenroth: Sanskrit studies in Berlin, 25-73.
Heinz Mode: Sanskrit studies in Halle, 75-94.
Klaus Mylius[*]: Sanskrit studies in Leipzig, 95-111.
Bernd Barschel & Maria Schäfter: Sanskrit studies in Jena, 113-129.
Achim Fahs: Sanskrit studies in Greifswald, 131-137.
Achim Fahs: Sanskrit studies in Rostock, 139-140.
Wolfgang Morgenroth: Collections of Sanskrit and Prakrit manuscripts in G. D. R.
Appendix I: List of Sanskrit teachers at the Berlin University from 1821-1978.
II: List of Sanskrit scholars who had been resp. have been elected members of the Berlin Academy of Sciences from 1822 to 1978.

Pt. 2: Bibliography.

1.1. Selected works from the traditions of Sanskrit studies in Berlin, Halle, Leipzig and Jena until 1949, 5-18.
1.2. Richard Pischel; complete list of his writings, 19-34. Cf. M1.11.051[*]
2. [Klaus Mylius][*]: Sanskrit studies in the German Democratic Republic; bibliography 1949-1978, 35-111.

011.

Valentina Stache-Rosen[*]: German Indologists; biographies of scholars in Indian studies writing in German, with a summary on Indology in German speaking countries. New Delhi: Max Mueller Bhavan, 1981. 277 p.

Reviewed by Rahul Peter Das in ZDMG[*], 134 (1984), 158-159. <Online>

012.

2nd rev. edition by Agnes Stache-Weiske. New Delhi, 1990. xii, 271.

Brief but useful information on the biographies and works of 131 scholars writing in German in the field of Indological studies. Portraits of scholars are included.

013.

Dieter Schlingloff[*]: German Indology; a list of institutions and persons concerned

with Sanskrit and allied studies. Munich, 1981. 28 p.

The latest edition: March 2005.

014.

Wilhelm Rau[*]: Bilder 135 deutscher Indologen. 2., erweiterte u. verbesserte Auflage von "Bilder hundert deutscher Indologen". Wiesbaden: Franz Steiner, 1982. IX, 145 p. (GlSt[*], 23)

1st edition reviewed by J. W. de Jong in IIJ[*], X (1967), 204.

015.

Sheldon Pollock: Deep Orientalism?; notes on Sanskrit and power beyond the raj. In: Orientalism and the postcolonial predicament; perspectives on South Asia. Ed. by Carol A. Breckenridge and Peter van der Veer. Philadelphia: University of Philadelphia Press, c1993. p. 76-133.

Survey of German Indology during the years 1933-1945.

016.

Reinhold Grünendahl: Von der Indologie zum Völkermord; die Kontinuitäts-konstrukte Sheldon Pollocks und seiner Epigonen im Lichte ihrer Beweisführung. In: Jaina-itihāsa-ratna; Festschrift für Gustav Roth zum 90. Geburtstag. Hrsg. von Ute Hüsken [et al.] Marburg: IndTib[*] Verl., 2006. p. 209-236. (IndTib, 47)

See also Horst Junginger: M1.11.084(3)[*]

017.

Hellmuth Hecker: Lebensbilder deutscher Buddhisten; ein biobibliographisches Handbuch, 2 Bde. Konstanz: Universität Konstanz, 1996. XIV, 214; XXII, 405 p. (Forschungsberichte, 13-14) ISBN 3-930959-09-7, 3-930959-10-0.

Bd. 1: 2. verbesserte Aufl., Bd. 2: 2., vollständig neubearbeitete Aufl.

Bio-bibliographical handbook of German Buddhists, in which Paul Dahlke[*], Kurt Fischer, Georg Grimm[*], Anton Gueth (Nyānatiloka[*]), Ernst Hoffmann (Lama Govinda[*]), Max Ladner, Karl Eugen Neumann[*], Kurt Schmidt[*], Karl Seidenstücker[*] and Martin Steinke are dealt with in Bd. 1, and 129 persons are dealt with in Bd. 2.

Reviewed by Karel Werner in BSR[*], 15, 1 (1998), 129-131.

018.

Sanskrit and 'Orientalism'; Indology and comparative linguistics in Germany, 1750-1958. Ed. by Douglas T. McGetchin, Peter K. J. Park [&] Damodar SarDesai. New Delhi: Manohar, 2004. 386 p., portrs. ISBN81-7304-557-7. <Contents>

Collected essays on Indology and comparative linguistics in Germany. "Introduction" provides us useful bibliographical survey on the subject. Includes Halbfass[*]' last address and portrait.

019.

Bradley L. Herling: The German Gītā; hermeneutics and discipline in the German reception of Indian thought, 1778-1831. New York: Routledge, 2006. xi, 358 p. (Studies in philosophy) ISBN 0-415-97616-2.

Johann Gotfried Herder (25.VIII.1744.-18.XII.1803.) - Friedrich Schlegel (1772-1829)[*] - August Wilhelm von Schlegel (1767-1845)[*] - Wilhelm von Humboldt (1767-1835)[*] - Georg Wilhelm Friedrich Hegel (27.VIII.1770-14.XII.1831)

Review: Thom Brooks in Notre Dam Philosophical Reviews, 2007 <Online>

020.

Indra Sengupta: From Salon to discipline; state, university and Indology in Germany 1821-1914. Würzburg: Ergon-Verl., 2005. XVII, 234 p. (BSAF[*], 198) ISBN 3-89913-454-0

Berlin, Bonn and Tübingen.

021.

Pascale Rabault-Feuerhahn: L'archive des origines; Sanskrit, philologie, anthropologie dans l'Allemagne du XIXe siècle. Paris: Les Éditions du Cerf, 2008. 484 p. ISBN 978-2-204-08559-5.

Review: Friedrich Wilhelm in OLZ[*], 105 (2010), 786-791; Guillaume Ducoeur in RHR[*], 2010, 2, 273-276 <Online>.

022.

Douglas T. McGetchin: Indology, Indomania, and orientalism; ancient India's rebirth in modern Germany. Madison: Fairleigh Dickinson University Press, 2010. 291 p. ISBN 978-0-8386-4208-5. <Google Books>

023.

Eli Franco: Buddhist studies in Germany and Austria 1971-1996. With a contribution on East Asian Buddhism by Michael Friedrich. In: JIABS[*], 22 (1999), 401-456 <Online> = L1.1.078[*], 190-228.

"Eli Franco's excellent overview of German and Austrian Buddhist Studies to several uninformative and tedious pieces dealing with the field in Southeast Asia." Cf. John Powers' review <Online>

024.

Margot Kraatz u. Martin Kraatz: Carl Cappeller, Moriz Winternitz, Theodor Zachariae; drei Biographien berühmter Indologen. München: P. Kirchheim Verl., 2010. Viii, 146 p. (IM[*], 2) ISBN 978-3-87410-141-7.

Carl Cappeller (1840-1925)[*] – Moriz Winternitz (1863-1937)[*] – Theodor Zachariae (1851-1934)[*]
Includes each bibliography of three scholars. Those are arranged by chronological order.

See also L. Alsdorf in L1.1.027[*]; M. Hahn and W. Morgenroth in L1.1.047[*].

L1.2.9.1.
<Berlin>

<Humboldt-Universität> <Freie Universität>

001.

Ludwig Alsdorf[*]: Die Indologie in Berlin von 1821-1945. In the author's Kleine Schriften. Hrsg. von Albrecht Wezler. Wiesbaden: Steiner, 1974. p. 723-736. (GlSt[*], 10)

First published in 1960.

<Texte nach Ludwig Alsdorf>

002.

Wolfgang Morgenroth: 150 Jahre Sanskritstudien in Berlin; humanistische Traditionen und Aufgaben der Indologie an der Humboldt-Universität. In: WZHUB[*], XXV, 3 (1976), 281-291.

See also L1.2.9.010[*].

L1.2.9.2.
<Bonn>

<HP>

001.

Willibald Kirfel[*]: August Wilhelm von Schlegel und die Bonner indologische Schule. In the author's Kleine Schriften. Hrsg. von Robert Birwé. Wiesbaden: Franz Steiner, 1976. p. 1-18. (GlSt[*], 11)

Originally published in 1944.

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Bonner Gelehrte; Beiträge zur Geschichte der Wissenschaften in Bonn, [Bd. 8*]: Sprachwissenschaften. Bonn: H. Bouvier/Ludwig Röhrscheid, 1970. (150 Jahre Rheinische Friedrich-Wilhelms-Universität zu Bonn, 1818-1968)

> Willibald Kirfel's bio-bibliographical survey of Indologists in Bonn is given.
> August Wilhelm von Schlegel[*], 287-292. - Christian Lassen)[*], 296-299, portr. - Johannes Gustav Gildemeister[*], 305-309, portr. - Martin Haug[*], 310-312, portr. - Theodor Aufrecht[*], 315-318, portr. Hermann Jacobi[*], 319-323, portr. - W. Kirfel[*] (Contributed by Frank-Richard Hamm[*]), 345-346, portr.

* Robert Birwé, an editor of a bibliography of works by Kirfel, indicates Bd. 5. Mr. Peter Wyzlic, a librarian of the Indologisches Seminar, Universität Bonn, kindly informed me that the correct volume number was "8".

003.

Claus Vogel[*]: Chronicle of the Indological Institute of Bonn University, 1955-1987. In: Indology and Indo-Tibetology; thirty years of Indian and Indo-Tibetan studies in Bonn. Ed. by Helmut Eimer. Bonn: IndTib[*] Verl., 1988. p. 9-20. (IndTib, 13)

L1.2.9.3.

<Göttingen>

<HP>

[001]

Georg von Simson[*]: Der Beginn der Sanskrit-Studien in Göttingen vor 150 Jahren. In: Universität Göttingen, Informationen, 3, Juni 1977. [Not seen]

002.

Gustav Roth[*]: 150 years of Sanskrit studies in Goettingen. In: German News, December 15, 1977.

Reprinted in the author's Indian studies, (Delhi, 1986), 181-182.

003.

Untersuchungen zur buddhistischen Literatur (Sanskrit-Wörterbuch der Turfan-Funde): Tätigkeitsbericht der Arbeitsstelle Göttingen für die Zeit vom 1. 4. 1968 bis 29. 2. 1988. Vorgelegt von Heinz Bechert[*]. Göttingen, 1988. 101 p.

> Information on the "Sanskrit-Wörterbuch der Turfan-Funde" project and a report of its activities from 1968 to 1988.

004.

Siglinde Dietz: Investigations into Buddhist literature; a project of the Academy of Sciences in Göttingen. In: ODSSKKK[*], 7 (1989), 71-77.

005.

Heinz Bechert[*]: 『トゥルファン出土仏典梵語辞典　説一切有部文献の辞典』 [Turufan shutsudo butten Bongo jiten; Setsu-issai-ubu bunken no jiten] (The Sanskrit-Wörterbuch der buddhistischen Texte aus den Turfan-Funden; a dictionary of the

Sarvāstivāda texts). In: ITB[*], 6 (1991), 335-347.
<Japanese translation>

Report on the Sanskrit texts in the German Turfan collection and the "Sanskrit-Wörterbuch der buddhistischen Texte aus den Turfan-Funden" begun by Ernst Waldschmidt (1897-1985)[*].

This is a paper based on his lecture delivered in Sapporo on the 5th of October 1990.

See also Michael Schmidt in K16.2.005[*], 143-148.

006.

Die Veröffentlichungen der Akademie der Wissenschaften zu Göttingen 1751-2001: Bibliographie mit Schlagwort-Katalog. Zusammengestellt von Achim Link. Göttingen: Vandenhoeck u. Ruprecht, 2001. 528 p. (AAWG[*], 3, 245 = Matematisch-Physikalische Klasse, 3, 49)

<Akademie der Wissenschaften zu Göttingen>

007.

Die Mitglieder der Akademie der Wissenschaften zu Göttingen 1751-2001. Zusammengestellt von Holger Krahnke. Göttingen: Vandenhoeck u. Ruprecht, 2001. 377 p. (AAWG[*], 3, 246 = Matematisch-Physikalische Klasse, 3, 50)

9. Sprach- u. Literaturwissenschaften:

Simon Theodor Aufrecht[*] (1869) – Heinz Bechert[*] (1968) – Theodor Benfey[*] (1864) – Franz Bopp[*] (1854) – Johan Georg Bühler[*] (1883) – Eugène Burnouf[*] (1850) – Berthold Gustav Gottlieb Delbrück[*] (1912) – Bernhard von Dorn[*] (1859) – Franklin Edgerton[*] (1951) – Julius Eggeling[*] (1901) – Georg Heinrich August Ewald[*] (1833) – Friedrich Conrad August Fick[*] (1869) – John Faithful Fleet[*] (1885) – Alwin Wilhelm Otto Franke[*] (1935) – Erich Frauwallner[*] (1970) – Karl Friedrich Geldner[*] (1919) – Johannes Gustav Gildemeister[*] (1859) – Hermann Günther Grassmann[*] (1871) – Sir George Abraham Grierson[*] (1906) – Albert Grünwedel[*] (1905) – Herbert Härtel[*] (1972) – Martin Haug[*] (1863) – Alfred Hillebrandt[*] (1907) – Eugen Julius Theodor Hultzsch[*] (1927) – Wilhelm von Humboldt[*] (1803) – Hermann Rudolf Georg Jacobi[*] (1894) – Julius Jolly[*] (1904) – Lornz Franz Kielhorn (1882) – Heinrich Julius von Klaproth (1812) – Wolfgang Krause[*] (1938) – Étienne Lamotte[*] (1972) – Louis Mathieu Langlès[*] (1808) – Charles Rockwell Lanman[*] (1905) – Christian Lassen[*] (1850) – Siegfried Lienhard[*] (1988) – Heinrich Lüders[*] (1907) – Manfred Mayrhofer[*] (1982) – Paul Jules Antoine Meillet[*] (1908) – Friedrich Wilhelm Karl Müller[*] (1905) - Friedrich Max Müller[*] (1861) – Hermann Oldenberg[*] (1890) – Sergej Federowitsch von Oldenburg[*] (1926) – Holger Pedersen[*] (1908) – Wilhelm Pertsch[*] (1888) – Karl Richard Pischel[*] (1889) – August Friedrich Pott[*] (1876) – Klaus Röhrborn[*] (1996) – Walter Rudolf von Roth[*] (1853) – August Wilhelm von Schlegel[*] (1818) – Walther Schubring[*] (1938) – Émile Charles Marie Senart[*] (1906) – Emil Sieg[*] (1921) – Antoine Isaac Silvestre de Sacy[*] (1801) – Georg von Simson (1985) – Theodor Stcherbatsky[*] (1931) – Frederick William Thomas[*] (1937) – Vilhelm Ludwig Peter Thomsen[*] (1901) – Jakob Wackernagel[*] (1901) – Ernst Waldschmidt[*] (1937) - Horace Hayman Wilson[*] (1850) – Heinrich Zimmer[*] (1894).

[Andere]: Hajime Nakamura[*] (1992) – Albert August von Le Coq[*] (1910)

L1.2.9.4.

<Halle>

<HP>

See L1.2.9.010[*].

L1.2.9.5.

<Hamburg>

<HP>

001.

Institut für Kultur und Geschichte Indiens und Tibets, Universität Hamburg:

Publikationen der Institutsmitglieder und Publikationsreihen. Hamburg: 1998. 32 p.

List of publications of researchers at the Institut für Kultur und Geschichte Indiens und Tibets, Universität Hamburg: Félix Erb, Eli Franco, David P. Jackson, Karin Preisendanz, Lambert Schmithausen[*], Bahadur Singh, Srinivasa A. Srinivasan and Albrecht Wezler. List of publications of this Institute is also included: Series' titles are 1. Alt- und neu-indische Studien, 2. Tibetan and Indo-Tibetan studies.

L1.2.9.6.
<Heidelberg>

<HP>

001.

Claus Peter Zoller: Indological studies in the Federal Republic of Germany with special reference to the South Asia Institute at Heidelberg. In: Indological studies and South Asia bibliography; a conference, 1986. Editor: Ashin Das Gupta. Calcutta: National Library, 1988. p. 131-137.

L1.2.9.7.
<Leipzig>

<HP>

001.

Klaus Mylius[*]: Die Geschichte der Sanskrit-Philologie an der Universität Leipzig von den Anfängen bis zur Emeritierung von Friedrich Weller 1958. In: BDCPGRI[*], 54-55 (1994-1995), 133-143.

Reprinted in the author's Aufsätze und Rezensionen zur Indologie[*], 285-296.

Survey covering the last 150 years in the history of Sanskrit philology and related Indological studies at the University of Leipzig. Main research works of the full professors in Leipzig, Hermann Brockhaus (1806-1877)[*], Ernst Windisch (1844-1918)[*], Johannes Hertel (1872-1955)[*] and Friedrich Weller (1889-1980)[*] are briefly introduced.

-----------------: Bedeutende Traditionen der Indologie an der Universität Leipzig. In: Wissenschaftliche Zeitschrift der Karl-Marx-Universität Leipzig, Gesellschafts- und Sprachwissenschaftliche Reihe, 28. Jahrg., Heft 1 (1979), 47-66.

Reprinted in the author's Aufsätze und Rezensionen zur Indologie[*], 240-263.

See also Mylius' paper in L1.2.9.010[*].

002.

Frank Neubert: Innovation amid controversy; Indology at Leipzig, 1841-1958. In: L1.2.9.018[*], 173-195.

Hermann Brockhaus[*] <Professor 1841-1877> - Ernst Wilhelm Oskar Windisch[*] <Professor 1877-1918> - Martin Traugott Bruno Lindner (1853-1930) - Johannes Hertel[*] <Professor 1919-1937> - Friedrich Weller[*] <Professor 1937-1958>

Leipzig Mission Society:

Karl Friedrich Leberecht Graul (1814-1864)[*] - Hilko Wiardo Schomerus (1879-1945)[*] - Hermann Beythan (1875-1945)

003.

Andreas Nehring: Orientalismus und Mission; die Repräsentation der tamilischen Gesellschaft und Religion durch Leipziger Missionare 1840-1940. Wiesbaden: Harrassowitz, 2003. 500 p. (Studien zur Aussereuropäischen Christentums-

geschichte (Asien, Afrika, Lateinamerika), 7)
Review: Martin Krieger in IIJ[*], 47 (2004),354-356.

004.

Eli Franco: Indologie und Zentralasienwissenschaften: Indologie.
Manfred Taube[*]: Zentralasienwissenschaften.
In: Geschichte der Universität Leipzig, 1409–2009, Bd. 4: Fakultäten, Institute, Zentrale Einrichtungen, 1. Halbband. Leipzig: Leipziger Universitätsverlag, c 2009. p. 393-414. ISBN 978-3-86583-304-4. <Online>

For Tibetan and Mongolian studies in Leipzig see also Manfred Taube: M3.059d[*].

L1.2.9.8.

<Marburg>

<HP>

001.

Indologie im Umbruch; zur Geschichte des Faches in Marburg 1845-1945. Antrittsvorlesung von Jürgen Hanneder. München: P. Kirchheim Verl., 2010. 88 p. (With portr.) (IM[*], 1) ISBN 978-3-87410-140-0.

Johannes Gildemeister[*], 17-22. - Ferdinand Justi und Albert Thumb[*], 23-26. - Karl Friedrich Geldner[*], 27-36. - Hanns Oertel[*] und Jacob Wilhelm Hauer[*], 37-41. - Die Indologie im Nationalsozialismus, 43-62. - Johannes Nobel[*], 63-72. - Anhang, 73-87. - Personenregister, 88.

L1.2.9.9.

<München>

<HP>

001.

Franz Babinger: Ein Jahrhundert morgenländischen Studien an der Münchener Universität. In: ZDMG[*], 107 (1957), 241-269. <Online>

Othmar Frank (1770-1840)[*] - Martin Haug (1827-1876)[*] - Ernst Trumpp (1828-1885)[*] - Ernst Kuhn (1846-1920)[*] - Wilhelm Ludwig Geiger (1856-1943)[*] - Hanns Oertel (1868-1952)[*] - Walther Wüst (1901-1993)[*] - Helmut Hoffmann (1912-1992)[*] - Dieter Schlingloff (1928-)[*] - Jens-Uwe Hartmann.

L1.2.9.10.

<Tübingen>

<HP>

001.

Horst Junginger: Von der philologischen zur völkischen Religionswissenschaft; das Fach Religionswissenschaft an der Universität Tübingen von der Mitte des 19. Jahrhunderts bis zum Ende des Dritten Reiches. Stuttgart: Franz Steiner, 1999. 399 p. (Contubernium, 51) ISBN 3-515-07432-5. <Google Books>

I. Die Vorgeschichte des Faches bis zu seiner Einrichtung 1922.
Heinrich Ewald (1803-1875)[*], Rudolf von Roth (1821-1895)[*], Richard Karl von Garbe (1857-1927)[*].
II. Die Etablierung der Religionswissenschaft bis 1933.
Jakob Wilhelm Hauer (1881-1962)[*], Hans Alexander Winkler (1900-1945)
III. Die Transformierung des Faches in den Nationalsozialismus.
Herbert Grabert (1901-1978), Traugott Konstantin Oesterreich (1880-1949)
IV. Völkische Religionswissenschaft.
Includes bibliography and index.

002.

Indienforschung im Zeitenwandel; Analysen und Dokumente zur Indologie und Religionswissenschaft in Tübingen. Hrsg. von Heidrun Brückner [et al.]. Tübingen: Attempto Verlag, 2003. VII, 289 p. <Contents>

Reviewed by Eugen Ciurtin in BEI[*], 21, 1 (2003), 290-295; Rüdiger Schmitt in IIJ[*], 47 (2004), 350-354.

1848-1895: Rudolf von Roth (1821-1895)[*]
1895-1927: Richard Garbe (1857-1927)[*]
1927-1945: Jacob Wilhelm Hauer (1881-1962)[*]
1947-1959: Helmuth von Glasenapp (1891-1963)[*]
1959-1973: Paul Thieme (1905-2001)[*]
1973-1998: Heinrich von Stietencron

Heidrun Brückner & Albrecht Frenz: Zwischen Sprachwissenschaft und Mission; der Beitrag mit Tübingen verbundener Missionare zur Indienforschung und die Anfänge des Sanskritstudiums in Tübingen, 25-61, portr.

Ludwig Kapff (1802-1869), Herrmann Mögling (1811-1881), Hermann Gundert (1814-1893)[*], Gottfried Weigle (1816-1855), Ernst Trumpp (1828-1885)[*], Ferdinand Kittel (1832-1903)[*].

Ulrich Nanko: Zur Geschichte des Lehrstuhls für Indologie und vergleichende Religionswissenschaft an der Universität Tübingen, 63-74, portr.

003.

Heinrich von Stietencron: Skizze zur Entwicklung der Indologie an der Universität Tübingen. In: M1.11.026(6)[*], 72-76.

George Baumann: Anfang und Entwicklung der indischen Handschriftensammlung an der Universitätsbibliothek Tübingen im 19. Jahrhundert. In: *op. cit.*, 411-415.

See also Gabriele Zeller: Die indischen Handschriften an der UB Tübingen; ein Überblick über ihre Herkunft und den Stand ihrer Erfassung. <Online>

L1.2.10. Hungary

001.

Hungarian scholars on India and Indology. Ed. by László Nyusztay. New Delhi: Hungarian Information and Cultural Centre, 1992. 67 p., 34 plates. (Indian studies in Hungary, 1)

Ármin Vámbéry (1832-1913)[*1], Ervin Baktay (1890-1963)[*2].

[*1-1] György Hazai[*]: Ármin Vámbéry 1832-1913; a bibliography. Budapest. 1963. 1 microfiche. (Micropublications of the Hungarian Academy of Sciences, 3)

[*1-2] E. Aradi: Rāmāyaṇa in Hungary. In: Indian epic values; Rāmāyaṇa and its impact. Ed. by G. Pollet. Leuven: Peeters, 1995. p. 95-100. (OLA[*], 66) <Google Books>

[*1-3] Arminius Vambery: His life and adventures. Written by himself. London: T. Fisher Unwin, 1884. xii, 370 p. <Online>

[*1-4] Ruth Bartholomä: Von Zentralasien nach Windsor Castle; Leben und Werk des Orientalisten Arminius Vámbéry (1832-1913). Würzburg: Ergon, 2006. VIII, 161 p. (Arbeitsmaterialien zum Orient, 17) ISBN 3-89913-499-0.

[*2] *See* <HP>

002.

Csaba Tottossy: Sanskrit and Indology in Hungary. In: ISC[*], 615-620.

Csaba: Hungarian Indology and the Department of Indo-European Studies. <Online>

003.

Géza Bethlenfalvy: India in Hungarian learning and literature. With a bibliography of translations by Gyula Wojtilla. New Delhi: Munshiram Manoharlal, 1980. xii, 88 p.

Survey of the history of Indian studies in Hungary. "Indian literature in Hungary; a bibliography of translations" by Gyula Wojtilla is included.

See also S. Sipos in L1.1.027[*]; J. Harmatta in L1.1.047[*].

L1.2.11. India

See also M1.13[*].

001.

Louis Renou[*]: L'indianisme dans l'Inde contemporaine. In: L1.1.014[*], 7-25.

002.

Oriental studies in India. Ed. by R. N. Dandekar[*] [&] V. Raghavan[*]. New Delhi: Organising Committee, 26th International Congress of Orientalists, 1964. 6, 262 p.

Pt. 1:

R. N. Dandekar[*]: Vedic, Sanskrit, and Prakrit studies, 1-38.

T. P. Meenakshisundaran: Dravidic studies, 39-52.

S. A. H. Abidi: Arabic and Persian studies, 53-59.

S. M. Katre[*]: Linguistics and modern Indian languages, 61-72.

A. D. Pusalkar: Historical studies; ancient India, 73-88.

P. Saran: Historical studies; medieval India, 89-101.

V. Raghavan[*] and R. N. Dandekar[*]: Philosophy and religion, 103-113.

V. Raghavan[*]: Fine arts and technical sciences, 115-121.

H. B. Sarkar: South-East Asian studies, 123-136.

V. V. Gokhale[*]: East Asian studies, 123-132.

M. F. Kanga: Iranian studies, 137-146.

S. Roy: Historical studies; modern India, 157-169.

B. B. Lal: Archaeological excavations and expeditions, 171-194.

Pt. 2: Centres of Oriental studies.

003.

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Founded by Colonel Henry Steele Olcott (1832-1907) in 1886. <HP>

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L1.2.11.4.

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L1.2.14. Japan

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L1.2.14.3.

Hanazono University 花園大学

001.

花園大学三十年のあゆみ [Hanazono Daigaku sanjūnen no ayumi] [Thirty years of Hanazono University]. Kyoto: Hanazono University, 1979. 530 p., illus.

International Research Institute for Zen Studies 花園大学国際禅学研究所

<HP>

L1.2.14.6.

Komazawa University 駒澤大学

<HP>

001.

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Koyasan University 高野山大学

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Kyoto University 京都大学

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Kyushu University 九州大学

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インド哲学史講座 [Course of the History of Indian Philosophy], 236-240.

L1.2.14.11.

Otani University 大谷大学

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002.

桜部建 (Hajime SAKURABE)[*]: 大谷大学の倶舎学の伝統について [Ōtani Daigaku no Kushagaku no dentō ni tsuite] (On the tradition of Abhidharma studies at Otani University). In: BgS[*], 70 (1999), 37-43.

L1.2.14.12.

Rissho University 立正大学

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Institute for the Comprehensive Study of Lotus Sutra 法華経文化研究所

<HP>

L1.2.14.13.

Ryukoku University 龍谷大学

001.

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Institute of Buddhist Cultural Studies 龍谷大学仏教文化研究所

<HP>

L1.2.14.14.

Taisho University 大正大学

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Institute for Comprehensive Studies of Buddhism 大正大学綜合仏教研究所 <HP>

L1.2.14.15.

Tohoku University 東北大学

<HP>

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University of Tokyo 東京大学

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印度文学 [Indian literature], 544-553.

See also 末木文美士 [Fumihiko SUEKI]: L1.1.079[*].

L1.2.15.1. The Netherlands

See also L11.2.8[*]; M1.16[*].

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Jan Gonda[*]: Indology in the Netherlands. Leiden: E. J. Brill, 1964. 10 p., 8 p. of plates.

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Cf. J. W. de Jong: L1.1.027[*].

Bibliographical information on biographies and bibliographies of Johan Hendrik Caspar Kern (1833-1917)[*], Jacob Samuel Speyer (1849-1913)[*], Willem Caland (1859-1932)[*] and Jean Philippe Vogel (1871-1958)[*] is given in this translator's notes.

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Marianne S. Oort & T. E. Vetter[*]: Buddhist studies in the Netherlands. BS, XII (1988), 39-56.

Brief survey of the history of Buddhist studies in the Netherlands. Bibliography of works published from 1959 to 1984 is included.

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Nyanavipula: Netherlands. In: A002[*]: Encyclopaedia of Buddhism, VII, 1 (1991),

153-155.

Brief survey of the history of Buddhist studies in the Netherlands

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L1.2.15.1.1.
Kern Institute, University of Leiden

Founded by J. Ph. Vogel[*] in 1925. <HP>

L1.2.15.1.2.
The Leiden University Buddhist Studies Network

<HP>

L1.2.15.2. The Netherlands

001.

E. M. Uhlenbeck[*]: A critical survey of studies on the languages of Java and Madura. 's-Gravenhage: Nijhoff, 1964. VIII, 207 p., illus. (KITLV[*], bibliographical series, 7)

Useful bibliographical survey of old Javanese and Javanese literature, 108-173.

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A. Teeuw: The role of Bijdragen in Dutch Indonesian studies. Bijdragen and the study of Indonesian languages and literatures. In: BKI[*], 150 (1994), 653-664 <Online>, 665-684 <Online>.

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Herman C. Kemp: Annotated bibliography of bibliographies on Indonesia. Leiden: KITLV Press, 1990. xvii, 433 p. (KITLV[*], bibliographical series, 17)

Annotated bibliography of 1,649 items of bibliographies on Indonesia. Includes indices of author, corporate author and subject.

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Bibliographical survey of old Javanese studies. Bibliography, 19-33.

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Maarten Kuitenbrouwer: Tussen oriëntalisme en wetenschap; het Koninklijk Instituut voor Taal-, Land- en Volkenkunde in historisch verband 1851-2001. Leiden: KITLV[*], 2001. ix, 562 p. ISBN 90-6718-174-9. <Information>

L1.2.16. Poland

See also M1.18[*].

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Iwona Milewska: Sanskrit studies in Kraków. In: Proceedings of the International Conference on Sanskrit and Related Studies, September 23-26, 1993. Cracow: Enigma Press, 1995. p. 5-11. (CIS[*], 1)

Brief survey of the history of Sanskrit studies in Poland. Select bibliography of Polish Indologists connected with Sanskrit studies in Kraków is included, 301- 306.

002.

Tadeusz Pobozniak[*]: Sanskrit studies in Poland. In: ISC[*], 621-625.

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Marek Mejor: A note on Buddhist studies in Poland. In: SI[*], 4 (1997) = Aspects of Buddhism; Proceedings of the International Seminar on Buddhist Studies, Liw, 25 June 1994, p. 117-124. <Online>

Brief bio-bibliographical survey of the following Polish scholars related to Buddhist studies. Andrzej Gawroński (1885-1927)[*] - Stanisław Schayer (1899-1941)[*] - Constantin Regamey (1907-1982)[*] - Arnold Kunst (1903-1981)[*] - Jan Jaworski (1903-1945)[*] - Ludwik Skurzak (1900-1979) - Maryla Falk (1906-1980) - Stanisław Fr. Michalski (1881-1961)[*] - Eugeniusz Słuszkiewicz (1901-1981)[*] - Artur Karp - Janusz Chmielewski (1916-1998) - Marek Mejor (b.1950) and so on.

004.

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005.

Iwona Milewska: Sanskrit studies in Poland (with special reference to scientific research on the Rāmāyaṇa) In: Indian epic values; Rāmāyaṇa and its impact. Ed. by G. Pollet. Leuven: Peeters, 1995. p. 127-131. (OLA[*], 66) <Google Books>

006.

India in Warsaw = Indie w Warszawie; a volume to commemorate the 50th anniversary of the post-war history of Indological studies at Warsaw University (2003/2004). Ed. by Danuta Stasik and Anna Trynkowska. Warszawa: Dom wydawniczy Elipsa, 2006. 389 p. ISBN 83-7151-721-1. [Not seen. Cf. Dagmar Marková's review in ArchOr[*], 74 (2006), 245-246.]

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Słuszkiewicz's article was originally published in IAC[*], VIII (1959), 412-422.
Different versions of the Kunst's article are given in RO[*], XXI (1957), 11-27 and IAC[*], VIII (1958), 148-164 <Without bibliographical list>
See also T. Pobóźniak: L1.1.047[*].

L1.2.17. Romania

See also M1.19[*].

001.

Vlad Banateanu: First Indianists of the XIX century in Rumania. In: IAC[*], VII (1959), 275-282; reprinted in L1.1.027[*].

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003.

Radu Bercea: L'indologie roumaine de Mircea Eliade à Sergiu Al-George. In: ASAGI[*], I (1992), 23-34.

Constantin Georgian (1850-1904)[*] - George Coşbuc (1866-1918) - Mihai Eminescu (1850-1889) - Constantin Brâncuşi (1876-1957) - Lucian Blaga (1895-1961) - Aram M. Frenkian (1898-1964) - Theofil Simenschy (1892-1968) - Mircea Eliade (1907-1986) - Sergiu Al-George (1922-1981)[*]

004.

Eugen Ciurtin: L'Inde vue de l'Orient de L'Europe; vers une histoire culturelle des études indiennes en Roumanie du XVII[e] siècle à 1940. In: IT[*], XXVII (2001), 9-33. <Online>

L1.2.18. Russia

See also L11.2.11[*]; M1.20[*].

001.

G. N. Roerich[*]: Indology in Russia. In: JGIS[*], XII (1945), 69-98.

Brief survey of the history of Russian Indology from its beginning up to the middle of the 20th century.

Russian translation:

Indologiia v Rossii. In the author's Tibet i Tsentral'naia Asiia; stat'i, lektsii, perevody. Samara: Agni, 1999. p. 173-199.

002.

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003.

N. L. Zhukovskaia: Sovetskaia buddologiiia; bibliograficheskiĭ obzor za 1959-1969 gody. In: NAA[*], 1970, 6, 148-156.

004.

A. P. Barannikov[*]: Soviet Indology. In: M. Yusufuddin: Oriental & Islamic studies in world universities. Hyderabad: Islamic Publications, Society, 1954. p. 168-178. (Islamic publications, series 3)

005.

A. N. Kotschetow: Die buddhistische Forschung in der UdSSR. In: Buddhist yearly 1967. Halle: Buddhist Centre Halle, 1967. p. 86-118.

Survey of fifty years of Buddhist studies in the U.S.S.R.

006.

水谷幸正 [Kōshō MIZUTANI]: ソヴィエト（ロシア）における仏教研究 その歴史と現況 [Sovieto (Roshia) ni okeru bukkyō kenkyū; sono rekishi to genkyō] [History of Buddhist studies in the U.S.S.R.]. In: KSN[*], 9, 6 (1968), 8-26.

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007.

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010.

Buddhist studies in the USSR and new archaeological excavations in Soviet Central Asia. In: EACS[*], XII (1973), 11-28.

Japanese translation:

ソ連の仏教研究と中央アジアにおける最近の考古学的発掘 [Soren no bukkyō kenkyū to Chūō Ajia ni okeru saikin no kōkogakuteki hakkutsu] (Study of Buddhism in the Soviet Russia and recent excavation in Central Asia). 青柳正規訳 [Tr. by Masaki AOYAGI]. In: BGj[*], 93 (1973), 66-83.

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I. P. Minaev (1840-1890)[*], S. F. Ol'denburg (1863-1934)[*], F. I. Shcherbatskoĭ (1866-1942)[*].

012.

G. Bongard-Levin[*] & A. Vigasin: The image of India: the study of ancient Indian civilisation in the USSR. Tr. from the Russian by Peter Greenwood. Moscow: Progress Publishers, 1984. 271 p., illus.

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Chapt. II: The study of ancient Indian civilisation in Russia (19th-early 20th centuries)
1. Sanskrit studies in Russia in the early half of the 19th century, 60-82.
2. Ivan Minaev; founder of Russian Indology, 82-97.
<Basic works of I. P. Minayev, 252-253>
3. Indological studies in Russia at the end of the 19th and the beginning of the 20th century, 97-108.
Chapt. III: Sergei Oldenburg, outstanding Indologist and prominent organiser of science, 109-125.
<Basic works of S. F. Oldenburg, 254-256; works about S. F. Oldenburg, 256>
Chapt. IV: The scholarly activity of Fyodor Shcherbatskoy; an epoch in world Buddhology, 126-143.
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Chapt. V: Main stages of Indological research in the USSR, 144-187.
Chapt. VI: Ancient Indian civilisation in the light of new archaeological excavations in Soviet Central Asia, 188-236.
Indian manuscripts in Soviet collections, 237-242.
Conclusion, bibliography and name index.

013.

I. D. Serebriakov: O nekotorykh obshchikh voprosakh izucheniia drevneindiĭskoĭ leteratury, 1: O nachale izucheniia drevneindiĭskoĭ literatury v evrope. In the author's Ocherki drevneindiĭskoĭ literatury. Moskva: Izd-vo "Nauka", 1971. p. 5-44.

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F. I. Shcherbatskoǐ[*]: S. F. Ol'denburg kak indianist, 199-209.
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S. F. Ol'denburg[*]: Pamiati Vasiliia Pavlovicha Vasil'eva i o ego trudakh po buddizmu, 287-302.
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V. I. Kal'ianov[*]: Ob izuchenii sanskrita v Sovetskom Soiuze. In: Vestnik Leningradskogo universiteta, 1857, 8, 23-36. <Online>

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L1.2.19. Scandinavia

See also M1.17[*]; M1.22[*].

001.

Asko Parpola[*]: Sanskrit studies in Scandinavia. In: ISC[*], 632-648.

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原實 (Minoru HARA)[*]: 北欧のインド学 [Hoku-Ō no Indogaku] (Indology of the North Europe). In: TG[*], 68, 1-2 (1987), 075-084.

See also S. Lienhard: L1.1.047[*].

L1.2.20. Switzerland

See also M1.23[*].

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Annemarie Etter: Die Indologie in der Schweiz. In: Indien sehen; Kunst Fotografie Literatur. Bern: Schweizerische Landesbibliothek/Baden: Verlag Lars Müller, 1997. <Online>

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L1.2.21. U. K.

See also M1.24[*].

001.

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Arthur John Arberry (12.V.1905-1969)

(1) Obituary: S. A. Skilliter in BSOAS[*], XXXIII (1970), 364-367, portr. <Online>; G. M. Wickens in PBA[*], 58 (1972), 355-366.

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David Kopf: British Orientalism and the Bengal renaissance; the dynamics of Indian modernization 1773-1835. Berkeley: University of California Press, 1969. xii, 324 p. <Google Books>

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005.

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Richard Gombrich: Fifty years of Buddhist studies in Britain. In: BSR[*], 22 (2005),

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008.
Michael S. Dodson: Orientalism, empire, and national culture; India, 1770-1880. New York: Palgrave Macmillan, 2007. xiv, 268 p. (Cambridge imperial and post-colonial studies series) ISBN 978-1-4039-8645-0.
James Robert Ballantyne (1813-1864)[*].
See also L1.1.027[*]; J. Brough: L1.1.047[*].

L1.2.21.1.
Royal Asiatic Society, London
Establishment: 1823. First Director: Henry Thomas Colebrooke (1765-1837)[*] <HP>
001.
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Includes three classified indexes of JRAS[*].
002.
C. F. Beckingham: A history of the Royal Asiatic Society, 1823-1973. In: The Royal Asiatic Society; its history and treasures. Published in commemoration of the sesquicentenary year of the foundation of the Royal Asiatic Society of Great Britain and Ireland. Ed. by Stuart Simmonds and Simon Digby. Leiden: E. J. Brill, 1979. p. 1-77.
This work is the first definitive account of the Society's activities covering a period of 150 years. Includes list of presidents, directors, treasurers, librarians, secretaries, gold medalists, and so on.
L1.2.21.2.
School of Oriental and African Studies, University of London
Establishment: 1916. First Director: Denison Ross (1871-1940)[*]. <HP>
001.
SOAS since the sixties. Ed. by David Arnold and Christopher Shackle. London: SOAS, 2003. [vi], 185 p.
Review: T. H. Barrett in BSOAS[*], 67 (2004), 143-144.
002.
梶山雄一 [Yūichi KAJIYAMA][*]: ロンドン大学に於ける東洋学研究 [Rondon Daigaku ni okeru Tōyōgaku kenkyū] [Oriental studies in London University]. In: IGS[*], 3 (1962), 58-63.

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Oxford University
001.
Richard Gombrich: On being Sanskritic; a plea for civilized study and the study of civilization. Oxford: Clarendon Press, 1978. 31 p.
An inaugural lecture delivered before the University of Oxford on 14 October 1977.
Boden Professors: Horace Hayman Wilson[*] <1832-1860> - Monier Monier-Williams[*] <1860-1899> Arthur Antony Macdonell[*] <1899-1926> - Frederick William Thomas[*] <1927-1937> - Edward Hamilton Johnston[*] <1937-1942> Thomas Burrow[*] <1944-1976> - Richard Gombrich <1976-2004>

Christophor Minkowski <2004- >

002.

片山一良 (Ichiro KATAYAMA): オックスフォードの東洋学 [Okkusufōdo no Tōyōgaku] (Oriental studies in Oxford). In: KDBGR[*], 16 (1985), 538-491. <Online>

L1.2.22. U .S. A.

See also M1.25[*].

001.

服部正明 [Masaaki HATTORI][*]: Harvard のインド学雑記 [Harvard no Indogaku zakki] [Indological studies at Harvard University]. In: IGS[*], 4-5 (1963), 83-88.

<Harvard University>

002.

一郷正道 (Masamichi ICHIGO): ワシントン大学のインド学 [Washinton Daigaku no Indogaku] (Indology of the Washington University). In: BgS[*], 9 (1969), 66-75.

Brief introduction to some works of Edward Conze (1904-1979)[*], Leon Hurvitz (1923-1992)[*], Edwin M. Gerow, and T. V. Wylie (1927-1984)[*].

<University of Washington>

003.

-----------------------------------: アメリカにおける仏教学の現状 [Amerika ni okeru bukkyōgaku no genjō] (The present situations of Buddhist studies in America). In: L1.1.066[*], 207-217.

004.

Maureen L. P. Patterson: South Asian studies in North America, 1947-1986; a review. - Rosane Rocher: Sanskrit and related studies in the United States, 1960-1985. In: Indological studies and South Asia bibliography; a conference, 1986. Editor: Ashin Das Gupta. Calcutta: National Library, 1988. p. 39-60, 61-92.

Rosane Rocher's contribution = L1.1.047[*].

005.

Frank E. Reynolds: Coming of age; Buddhist studies in the United States from 1972-1997. In: JIABS[*], 22, 2 (1999), 457-483 <Online> = L1.1.078, 110-143.

006.

American Buddhism; methods and findings in recent scholarship. Ed. by Duncan Ryūken Williams and Christopher S. Queen. Richmond: Curzon Press, 1999. xxxvii, 329 p. (Curzon critical studies in Buddhism) ISBN 0-7007-1081-7.

Pt. 4: The scholar's place in American Buddhist studies, 181-261.

Appendix A: Dissertations and theses on American Buddhism, 262-266.

Appendix B: North American dissertations and theses on topics related to Buddhism, 267-311.

007.

Akira Yuyama[*]: Groundwork layers for Buddhist Sanskrit philology in America. In: ARIRIAB[*], 6 (2003), 321-329. <Online>

Focussed on the central figures in the Yale lineage of Indological studies.

See also A. Yuyama: M1.25.008[*](2); W. N. Brown: L1.1.027[*]; E. Bender: L1.1.047[*].

008.

Buddhist studies in North America; contributions to a panel at the XVth Congress of the International Association of Buddhist Studies, Atlanta, 23-28 June 2008. In: JIABS[*], 30/2007 (2009), 251-343 <Online>.

Charles S. Prebish: North American Buddhist studies; a current survey of the field, 253-282.
José Ignacio Cabezón: The changing field of Buddhist studies in North America, 283-298.
Oliver Freiberger: The disciplines of Buddhist studies; notes on religious commitment as boundary-marker, 299-318.
Luis O. Gómez: Studying Buddhism as if it were not one more among the religions, 319-343.

L1.2.23. [Formerly] Yugoslavia

001.

Radoslav Katičić: Sanskrit studies in Yugoslavia. In: ISC[*], 585-590.

002.

Zdravka Matišić: Über die Sanskritstudien an der Universität Zagreb. In: WZHUB[*], XXV, 3 (1976), 297-299.

003.

Mislav Ježič: Les études indiennes en Croatie; histoire, présent, projets, résultats, publications. In: BEI[*], 26/27 (2008/2009), 19-31.

See also M. Jauk-Pinhak: L1.1.047[*].

L2. Pāli Buddhist Studies

L2.1. General Works

001.

Thomas William Rhys Davids[*]: Report on Pāli and Singhalese. In: TPS[*], London, 1875-1876, 60-79.

Brief survey of studies on Pāli and Sinhalese literature up to 1875.

002.

和辻哲郎 [Tetsurō WATSUJI][*]: 原始佛教の実践哲學 [Genshi bukkyō no jissen tetsugaku], 序論 [Joron]: 根本資料の取扱ひ方について [Kompon shiryō no toriatsukaikata ni tsuite] [The methodology of studying early Buddhist texts]. 改訂 [Rev. ed.] Tokyo: Iwanami Shoten, 1937. p. 3-131.

Reprinted in the author's collected works (和辻哲郎全集), 5. Tokyo: Iwanami Shoten, 1962. p. 11-89. (Hajime Nakamura's brief introduction to this work is included, 583)

Critical survey of the methods of studying early Buddhist texts. The methods of Hermann Oldenberg (1854-1920)[*], Thomas William Rhys Davids (1843-1922)[*], Rudolf Otto Franke (1862-1928)[*] and Hakuju UI (宇井伯壽 1882-1963)[*] are analyzed.

003.

平川彰 [Akira HIRAKAWA][*]: 原始仏教の定義の問題 [Genshi bukkyō no teigi no mondai] (The definition of primitive Buddhism). In: BK(H)[*], 1 (1970), 1-18.

Reprinted in the author's collected works (平川彰著作集), 2, Tokyo: Shunjūsha, 1991, 83-106.

004.

水野弘元 (Kogen MIZUNO)[*]: パーリ語文法 [Pārigo bumpō] (A grammar of the Pali language; with supplementary essays on the history of Pali studies). Tokyo, Sankibō Busshorin, 1955.

Rev. ed. (1959): vii, 330 p.

Supplement 1: パーリ語及びパーリ仏教の研究の歴史 [Supplementary essays on the history of

studies of Pāli language and Pāli Buddhism], 190-220.
Supplement 2: パーリ語関係の重要な参考文献 [Important reference works on Pāli studies], 221-246.

005.

----------------------------: 南伝仏教の系譜と文献 [Nanden bukkyō no keifu to bunken] [Genealogy and works of Pāli Buddhism], 1-4. In: MT[*], 12 (1977), 2-4; 13 (1977), 2-4; 18 (1978), 6-8; 19 (1978), 5-7, 9.

006.

前田恵學 (Egaku MAYEDA)[*]: 海外におけるパーリ語文献を中心とする佛教の研究 ヨーロッパ [Kaigai ni okeru Pārigo bunken o chūshin to suru bukkyō no kenkyū; Yōroppa] (A report on Buddhist studies mainly based on Pāli materials in Europe). In: IBK, XI, 1 (1963), 283-297 <Online>.

Reprinted in the author's collected works (前田惠學集), 3 (2004), 136-165.

007.

-----------------------------------: 海外におけるパーリ語文献を中心とする佛教の研究 インド・東南アジア [Kaigai ni okeru Pārigo bunken o chūshin to suru bukkyō no kenkyū; Indo, Tōnan Ajia] (A report on Buddhist studies mainly based on Pāli materials in India and South-East Asia). In: IBK[*], XI, 2 (1963), 755-780 <Online>.

Reprinted in the author's collected works (前田惠學集), 3 (2004), 166-210.

Both reports give useful information on Pāli Buddhist studies in Europe, India and South-East Asia.

008.

------------------------------------: 北欧のインド学・仏教学界 その近況 [Hoku-Ō no Indogaku, bukkyō gakkai] (Recent situation of Indian and Buddhist studies in Northern Europe). In: SK[*], XXXV, 2 (1961), 98-103.

Reprinted in the author's collected works (前田惠學集), 3 (2004), 85-90.

009.

Russell Webb: Pali Buddhist studies in the West.

In: PBR[*], 1,3 (1976), 169-180; 2, 1 (1977), 54-62 (by John F. Bardisban); 2, 2 (1977), 114-122; 2,3 (1977), 162-167; 3, 1 (1978), 35-36; 3, 2 (1978), 84-87; 3, 3 (1978), 146-153; 4, 1-2 (1979), 28-31; 4, 3 (1979), 86-90; 5, 1-2 (1980), 39-42; 5, 3 (1980), 89-92.

This work contains information on Pāli Buddhist studies in the following countries: U.K., U.S.A., Canada, Germany, Denmark, Austria, Italy, France, Sweden, Czechoslovakia, Poland and Yugoslavia.

010.

Ananda Weihena Palliya Guruge[*]: From the living fountains of Buddhism; Sri Lankan support to pioneering Western Orientalists. Colombo: Ministry of Cultural Affairs, 1984. ccx, 478 p., plates.

This book includes facsimiles of various letters from Western scholars to Sri Lankan monks preserved at the National Archives in Sri Lanka. We learn the background of Buddhist and Pāli studies in Europe between the latter half of the 19th and the first half of the 20th centuries.

011.

石井米雄 (Yoneo ISHII): 上座部佛教・社會・政治 [Jōzabu bukkyō; shakai, seiji] (Theravada Buddhism, society and state). In: TsK[*], 46, 1 (1987), 143-152.

012.

---------------------------: 最近における上座部仏教の社会科学的研究について [Saikin ni okeru jōzabu bukkyō no shakai-kagaku-teki kenkyū ni tsuite] [Recent social

scientific studies of Theravada Buddhism]. In: PBK, 221-231.

Brief survey of the social scientific researches on the modern Theravāda Buddhism.

013.

桜部建 [Hajime SAKURABE][*]: パーリ・アビダルマ研究 その過去と将来 [Pāri, abidaruma kenkyū; sono kako to shōrai] [The past and future of Pāli Abhidhamma studies]. In: PBS[*], 317-327.

Brief survey of the history of researches of Pāli Abhidhamma texts.

014.

Hammalawa Saddhatissa[*]: Sinhalese studies by some European scholars. In: Ānanda; papers on Buddhism and Indology; a felicitation volume presented to Ananda Weihena Palliya Guruge on his sixtieth birthday. Ed. by Y. Karunadasa. Colombo, 1990. p. 1-10.

015.

森祖道 (Sodo MORI)[*]: パーリ仏教研究の現状と課題 [Pāri bukkyō kenkyū no genjō to kadai] (Present conditions and problems in the research on early and Pāli Buddhism). In: ITB[*], 10 (1995), 341-362.

This is a paper based on his lecture delivered in Sapporo on the 28th of January 1995.

Survey of the present sate of Pāli Buddhist studies in Japan and the West.

016.

R. F. Young & G. P. V. Somaratna: Vain debates; the Buddhist-Christian controversies of nineteenth-century Ceylon. Vienna: Indologie der Universität Wien, 1996. 236 p., [6] leaves of plates (some col.) (PDNRL[*], XXIII)

Review: C. H. B. Reynolds in JRAS[*], 1998, 3, 457-477; J. W. de Jong in IIJ[*], 42 (1999), 88-90.

017.

Jonathan S. Walters and Matthew B. Colley: Making history; George Turnour, Edward Upham and the "discovery" of the Mahavamsa. In: SLJH[*], XXXII (2006), 135-167.

George Turnour (1799-1843)[*] - Edward Upham (1776-1834).

L2.2. Each Country or Region

L2.2.1. Burma

001.

海恵宏樹 工藤成樹 [Kōju KAIE & Shigeki KUDŌ]: ビルマの仏教研究状況 [Biruma no bukkyō kenkyū jōkyō] [State of Buddhist studies in Burma]. In: IGS[*], 4-5 (1963), 88-92.

L2.2.2. Cambodia

001.

Hammalava Saddhātissa[*]: Pali Buddhist studies in Cambodia. In: Buddhist studies in honour of Walpola Rahula. London: Gordon Fraser, 1980. p. 242-250.

Reprinted in C2.034[*].

L2.2.3. Denmark

See also M1.8[*].

001.

Vilhelm Thomsen[*]: Den Orientalske filologi i Danmark. In: Thomsen's Samlede

afhandlinger, 1. København: Gyldendalske Boghandel Nordisk Forlag, 1919. p. 107-122.

Rasmus Kristian Rask (1787-1832)[*], Niels Ludvig Westergaard (1815-1878)[*], Viggo Fausbøll (1821-1908)[*], Carl Vilhelm Trenckner (1824-1891)[*] and Sören Sörensen (1848-1902)[*], 118f.

Vilhelm [Ludvig Peter] Thomsen (25.I.1842-13.V.1927) <TITUS>

(1) Obituary: Hans Heinrich Schaeder in ZDMG[*], 81 (1927), 278-283 <Online>; K. Wulff in Arkiv för Nordisk, 46, 2 (1927), 81-104.

(2) Bio-bibliographical survey by Kristian Sandfeld in IGJb[*], XIII (1929), 385-392, reprinted in L1.1.030[*], I, 496-503.

(3) H. Andersen's contribution, in ELL[*], 9, 4608b-4609a.

(4) Vilhelm Thomsen: Samlede afhandlinger, 4 vols. København: Gyldendalske Boghandel Nordisk Forlag, 1919-1931.

See L1.2.9.3.007[*].

002.

東元慶喜 [Keiki HIGASHIMOTO]: デンマークのパーリ語學者たち [Demmāku no Pārigo gakusha-tachi] (The Pālists in Denmark). In: IBK[*], X, 1 (1962), 304-307 <Online>.

003.

前田惠學 (Egaku MAYEDA)[*]: 北欧デンマークの仏教研究 [Hoku-Ō Demmāku no bukkyō kenkyū] [Buddhist studies in Denmark]. In: 前田惠學集 [Maeda Egaku shū] (Collected works of Professor Dr. Egaku Mayeda), 6. Tokyo: Sankibō Busshorin, 2005. p. 95-104.

First published in CN[*], 1964.

004.

Frede Møller Kristensen: デンマークにおけるパーリ語および仏教研究 [Demmāku ni okeru Pārigo oyobi bukkyō kenkyū] (Studies of the Pāli language and Buddhism in Denmark). 奈良康明訳 (Tr. by Yasuaki NARA)[*]. In: KDBGKK[*], XXIV (1966), 34-42. <Online>

This is a paper based on his lecture delivered in Tokyo on the 19th of October 1965.

Brief history of Pāli and Buddhist studies in Denmark.

005.

L. L. Hammerich: Studies of Buddhism in Denmark. In: ANSIAS[*], 10 (1976), 2-10.

Louis Leonor Hammerich (31.VII.1892-1.XI.1975)

(1) Bio-bibliographical survey by H. Schultnk in JMNL[*], 1977, 50-62. <Online>

See also E. Pauly: L1.1.047[*].

L2.2.4. Germany

001.

Russell Webb: German scholarship on South-East Asia; a bio-bibliographical survey. In: Bauddhavidyāsudhākaraḥ; studies in honour of Heinz Bechert on the occasion of his 65th birthday. Ed. by Petra Kieffer-Pülz and Jens-Uwe Hartmann. Swisttal-Odendorf: IndTib[*] Verl., 1997. p. 699-716. (IndTib, 30)

L2.2.5. Japan

001.

Kiyoshi Ota & Masataka Ikeda: Pali Buddhist studies in Japan. In: PBR[*], 6, 1 (1981-1982), 7-32.

This work is divided into three parts: 1. Pāli Buddhist studies at Japanese Universities. - 2. Japanese translations of Pāli Tipiṭaka. - 3. Research works on Pāli Buddhism.

002.

水野弘元 [Kōgen MIZUNO][*]: 研究の回顧 [Kenkyū no kaiko] [My previous studies]. In: PBS[*], 265-315.

Reprinted in the author's selected works (水野弘元著作選集), 2: 仏教文献研究 [Bukkyō bunken kenkyū]. Tokyo: Shunjūsha, 1996. p. 3-59.

Brief survey of researches on Pāli and related topics through own previous works.

003.

Masataka Suzuki: Sri Lankan studies in Japan; social sciences and humanities. In: JIASAS, 6 (1994), 113-137.

References: p. 126-137.

004.

Sodo Mori[*]: Recent Sri Lankan studies in Japan; the humanities. In: ART[*], 12 (2002), 1-13.

Buddhist studies. - Other studies. - Select bibliography.

005.

西村実則 (Minori NISHIMURA): 近代における原始仏教学の導入 『阿含経』に光を当てた人びと [Kindai ni okeru genshi bukkyōgaku no dōnyū; "Agongyō" ni hikari o ateta hitobito] (Early Buddhist studies at Meiji-period). In: BBK[*], 54 (2010), 11-23.

Junjirō Takakusu (高楠順次郎 1866-1945)[*] - Masaharu Anesaki (姉崎正治 **1873-1949**)[*] - Kaikyoku Watanabe (渡辺海旭 1872-1933)[*] - Taiken Kimura (木村泰賢 1881-1930)[*] - Chizen Akanuma (赤沼智善 1884-1937)[*].

L2.2.6. Sri Lanka

001.

柏原信行 (Nobuyuki KASHIWAHARA): スリランカの仏教研究事情 [Suriranka no bukkyō kenkyū jijō] (Buddhist studies in Sri Lanka). In: BgS[*], 40 (1984), 83-88.

See also J. Tilaksiri: L1.1.047[*].

L2.2.7. Thailand

001.

Hammalava Saddhātissa[*]: Pāli Buddhist studies in Thailand today. In: Nyayatiloka centenary volume. Kandy: Buddhist Publication Society, 1980. p. 31-46.

Reprinted in C2.034[*].

002.

森祖道 (Sodo MORI)[*]: バンコクにおける仏教研究の新動向 [Bankoku ni okeru bukkyō kenkyū no shin-dōkō] (Some recent trends of Buddhist studies in Bangkok). In: PBB[*], 11 (1998), 89-101. <Online>

This report deals with the Fragile Palm Leaves project, Pāli texts of the Thai edition on CD-ROM produced by Mahidol University, the Pāli Text Society's edition of the Pāli texts on CD-ROM produced by the Dhammakaya Foundation, and the publishing activities of the Bhūmibalo Bhikkhu Foundation. A list of Pāli text publications of the Bhūmibalo Bhikkhu Foundation is included.

L2.2.8. U. K.

001.

Elizabeth J. Harris: Theravāda Buddhism and the British encounter; religious, missionary and colonial experience in nineteenth-century Sri Lanka. London: Routledge, 2006. xiv, 274 p. (RCSB[*]) ISBN 0-415-37125-2. <Google Books>

Review: Terry C. Muck in BChS[*], 28 (2008), 188-191.

L2.2.8.1.

Pāli Text Society

Founded by Thomas William Rhys Davids (1843-1922)[*] in 1881. <HP>

001.

K. R. Norman[*]: パーリ聖典協会の業績と目的 [Pāri Seiten Kyōkai no gyōseki to mokuteki] (The Pāli Text Society; achievements and aims). Tr. and annotated by Moriichi Yamazaki (山崎守一). In: CGKK[*], 16 (1987), 4-32. <Online>

Related works by the author:

002.

The Pali Text Society, 1881-1981. In: MW[*], 56, 2 (1981), 71-75.

Reprinted in JDP[*], 3 (1985-86), 79-85.

Spanish version: REB[*], 3 (1992), 160-167.

003.

The Pali Text Society, 1981-86. In: Jagajjyoti, 1986, 4-8.

Reprinted in the author's collected papers, 3, Oxford, 1992, 108-114.

004.

The present state of Pāli studies, and future tasks. In: CGKK[*], 23 (1994), (1)-(19). <Online>

Reprinted in the author's collected papers, 6, Oxford, 1996, 68-87.

Japanese translation by Moriichi Yamazaki (山崎守一) in CGKK[*], 24 (1995), (1)-(29). <Online>

Chinese translation by Ts'ai Ch'i-lin (蔡奇林) in 正觀雜誌 (Satyābhisamaya), 18 (Taiwan, 2001), 171-209.

> This work deals with the brief history of Pāli studies in Europe, especially with the Pāli Text Society from 1881 to 1994, and outlines future tasks.

005.

Pāli studies in the West; present state and future tasks. In: Religion[*], 24 (1994), 165-172. <Online>

See also Oskar von Hinüber's preface in JPTS[*], XXIX (2007) = Festschrift in honour of the 80th birthday of K. R. Norman in 2005 and the 125th anniversary in 2006 of the founding of the Pali Text Society, ix-xiv.

L3. Tibetan Buddhist Studies

001.

Andreĭ Ivanovich Vostrikov[*]: S. F. Ol'denburg i izuchenie Tibeta. In: ZIVAN[*], IV, M.-L., 1935, 59-81. <Online>

> A. Kunst mentions "The obituary which pays tribute to Oldenburg's merits in Tibetan research, at the same time, a survey of Russian Tibetology, a valuable and useful contribution to the history of Tibetology in general". Cf. Arnold Kunst: D1.1.1.2.2.001[*], 128, footnote 3.

002.

Rolf Alfred Stein[*]: Récentes études tibétaines. In: JA[*], 1952, 79-106.
Critical survey of 10 works on Tibetan studies published in Europe.

003.

Hajime Nakamura[*]: Tibetan studies in Japan. In: IBK[*], 8, 2 (1960), 732-721 <Online>.

004.

---------------------: A critical survey of Tibetology and Esoteric Buddhism; chiefly based on Japanese studies. Tokyo: University of Tokyo, 1965. 27, 29, 9 p.
This survey deals with Japanese research on Tibetology and Esoteric Buddhism; with detailed bibliographical information. [Typescript]

005.

山口瑞鳳 [Zuihō YAMAGUCHI][*]: ヨーロッパのチベット學 [Yōroppa no Chibettogaku] [An account of Tibetology in Europe]. In: IBK[*], XIII, 2 (1965), 754-758 <Online>.

006.

Kristina Lange u. Manfred Taube[*]: Tibet-Forschung in der UdSSR seit 1945. In: EAZ[*], 10 (1969), 245-266.
Survey of Tibetan studies in Russia from 1945.

007.

Bibliographie sowjetischer Arbeiten zur Tibet-Forschung. Zusammengestellt von Kristina Lange, durchgesehen u. ergänz von Valentina Petrovna Žuravleva. In: *op. cit.*, 267-283.

See also Josef Kolmaš and Galina S. Šron: K5.009[*].

008.

Gajin Nagao[*]: Reflections on Tibetan studies in Japan. In: AcAs[*], 29 (1975), 107-128.

009.

Michel Strickmann[*]: A survey of Tibetan Buddhist studies. In: EB[*], new series, 10, 1 (1977), 128-149.
A survey of twenty-five years Tibetan Buddhist studies in Western countries.

010.

N. L. Zhukovskaia: Research on Lamaism in the USSR, 1917-1976. Tr. and annotated by Tracy Schwarz. In: CMR[*], V, 1 (1979), 37-50.

Original Russian version published in NAA[*], 2 (1977), 187-196.

See also Josef Kolmaš and Galina S. Šron: K5.009[*].

011.

D. Seyfort Ruegg[*]: The study of Tibetan philosophy and its Indian sources; notes on its history and methods. In: Proceedings of the Csoma de Kőrös memorial symposium held at Mátrafüred, Hungary 24-30 September 1976. Ed. by Louis Ligeti. Budapest: Akadémia Kiadó, 1978. p. 377-391. (BOH[*], XXIII)
Brief survey of the progress of European language studies on Tibetan philosophy until the middle of the 1950s, when the circumstances in which Tibetological studies were being pursued in the West changed significantly.

012.

Paul Demiéville[*]: L'introduction au Tibet du bouddhisme sinisé d'après les manuscrits de Touen-houang; analyse de récents travaux japonais. In: Contributions aux études sur Touen-houang. Sous la direction de Michel Soymié. Genève: Droz, 1979. p. 1-16. (HEO[*], 10)

Japanese tr. by Nobuaki Hayashi (林信明) in KH[*], 1 (1988) (= ポール・ドミエヴィル禅學論集 = Choix d'études sur Tch'an par Paul Demiéville), 377-398.

Analytical survey of Japanese research on sinicized Tibetan Buddhism according to the Tung-huang manuscripts.

013.

Guilaine Mala & Ryutoku Kimura [木村隆徳]: Additif à l'introduction au Tibet du bouddhisme sinisé d'après les manuscrits de Touen-houang, de Paul Demiéville; bibliographie corrigée et complétée. In: Nouvelles contributions aux études sur Touen-houang. Sous la direction de Michel Soymié. Genève: Droz, 1981. p. 321-327. (HEO[*], 17)

014.

Flemming Faber: Tibetology in Scandinavia. In: ANSIAS[*], 20 (1986-87), 9-18.

015.

S. K. Pathak: Three decades of the Tibetan studies in India (1956-1985). In: BS[*], XII (1988), 57-68.

Brief description of recent works on restoration of Sanskrit texts from Tibetan translations.

016.

Wang Yao[*]: A brief introduction to Tibetology in China. In: NCGK[*], 36 (1990), 25-29. <Online>

017.

-----------------: 藏学研究在台湾 (Tibetan studies in Taiwan). In: TS[*], 1989, 2, 119-128.

018.

Josef Kolmaš[*] & Cymžit P. Vančikova: Tibetologica Buryatica; a contribution to the bibliography of Tibet. In: ArchOr[*], 58 (1990), 60-75.

019.

Dorje Cedan: 中国におけるチベット学の現状 [Chūgoku ni okeru Chibettogaku no genjō] [The present stage of Tibetology in China]. 石濱裕美子訳 [Tr. by Yumiko ISHIHAMA]. In: NCGK[*], 38 (1992), 18-22. <Online>

English version published in ART[*], 3 (1993), 145-156.

Brief survey of modern Tibetan studies in China. Information on research institutions and recent publications is given.

020.

Hisashi Sato[*]: The origins and development of the study of Tibetan history in Japan. In: AcAs[*], 64 (1993), 81-120.

Survey of the achievements of Tibetan historical studies in Japan. Detailed bibliographical notes are given.

021.

Donald S. Lopez, Jr.: Prisoners of Shangri-la; Tibetan Buddhism and the West. Chicago: University of Chicago Press, 1998. x, 283 p. ISBN 0-226-49310-5.

<Google Books>

Survey of the development of Tibetan Buddhist studies in North America after the Tibetan diaspora that began in 1959 is given in chapter six: The field.

Review: Matthew T. Kapstein in JAS[*], 57 (1998), 1151-1153; A. C. Mckay in JRAS[*], 9 (1999), 181-183.

022.

Chie Nakane: New trends in Tibetan studies; towards an elucidation of Tibetan society. In: AcAs[*], 76 (1999), 40-80.

Survey of researches in China on Tibetan society during the past twenty years. Bibliographical information on relevant works published in China is provided.

023.

Tibetan studies in Japan. In: ART[*], 9 (1999), 1-42.

Contents:

Yoichi Fukuda: Japanese research on Tibetan Buddhism, 1984-98, 1-18.

Yumiko Ishihama: Japanese research on Tibetan history, 1984-98, 19-33.

Yasuhiko Nagano: Japanese research on Tibetan linguistics, 1985-March 1998, 35-42.

Survey of recent Japanese achievements of Tibetan studies.

024.

Per Kværne[*]: The Bon religion of Tibet; a survey of research. In: The Buddhist forum, 3: Papers in honour and appreciation of Professor David Seyfort Ruegg's contribution to Indological, Buddhist and Tibetan studies. Ed. by Tadeusz Skorupsky and Ulrich Pagel. London: School of Oriental and African Studies, 1994. p. 131-141. ISBN 0-7286-0231-8.

Survey of research works on Bon religion in the West over the last fifty years.

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-------------: The study of Bon in the West; past, present, and future. In: New horizons in Bon studies. Ed. by Samten G. Karmay[*] [and] Yasuhiko Nagano. Osaka: National Museum of Ethnology, 2000. p. 7-20. (SER[*], 15 = Bon studies, 2)

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Ildikó Klein-Bedmay: Zur Geschichte der ungarischen Tibetforschung. In: Tractata Tibetica et Mongolica; Festschrift für Klaus Sagaster zum 65. Geburtstag. Hrsg. von Karénina Kollmar-Paulenz u. Christian Peter. Wiesbaden: Harrassowitz, 2002. p. 151-169. (AsF[*], 145)

History of Tibetan studies in Hungary

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Toni Huber & Tina Niermann: Tibetan studies at the Berlin University; an institutional history. In: Tibetstudien; Festschrift für Dieter Schuh zum 65. Geburtstag. Hrsg. von Petra Maurer u. Peter Schwieger. Bonn: Bier'sche Verlagsanstalt, 2007. p. 95-122.

German version is available at the Website <Online>

Georg Huth (1867-1906)[*] - Hermann Beckh (1875-1937)[*] - August Hermann Francke (1870-1930)[*] - Erich Hauer (3.I.1878-28.VI.1936) - Erich Haenisch (1880-1966)[*] - Ferdinand Diederich Lessing (1882-1961)[*] - Walter Simon (1893-1981)[*] - Franz Michael (1907-1992) - Johannes Schubert (1896-1976)[*] - Manfred Taube (1938-)[*] - Kristina Erika Lange (1939-) - Jens-Uwe Hartmann (1953-) - Michael Balk (1953-) - Toni Huber.

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S. Yu. Lepekhov: Russian Tibetological translating school; history, current state and future prospects. In: IJBTC[*], 14 (2010), 105-117. <Abstract>

Tsyben Zhamtsaranovich Zhamtsarano (1880-1942)[*], Badzar Baradievich Baradĭn (1878-1937)[*] and Gombozhab Tsėbekovich Tsybikov (1873-1930)[*]

<Institute of Mongolian, Buddhist and Tibetan Studies of Russian Academy of Sciences>

029.

Images of Tibet in the 19th and 20th centuries, 2 vols. Ed. by Monica Esposito. Paris: EFEO, 2008. (Études thématique, 22) ISBN 9782855396583.

<新刊紹介> by Onoda Shunzō (小野田俊蔵)

Hartmut Walravens[*]: Some notes on early Tibetan studies in Europe, 149-176.

Donald S. Lopez, Jr.: Tibetology in the United States of America; a brief history, 179-198.

Okuyama Naoji: The Tibet fever among Japanese Buddhists of the Meiji era, 203-222. Tr. by Rolf Giebel.

Onoda Shunzō: The Meiji suppression of Buddhism and its impact on the spirit of exploration and academism of Buddhist monks, 225-242. Tr. by Monica Esposito.

Fukuda Yōichi: The philosophical reception of Tibetan Buddhism in Japan, 245-262. Tr. by Rolf Giebel.

Chen Qingying and Wang Xiangyun: Tibetology in China; a survey, 611-681.

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Imaging Tibet; perceptions, projections, & fantasies. Ed. by Thierry Dodin & Heinz Räther. Boston: Wisdom Publications, c2001. xiii, 465 p. ISBN 0-86171-192-2. <Google Books>

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Ayako Sadakane: K5.007[*], 1: 2-4, 118-119, 177, 142. 2: 5-7.

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L4. Mongolian Buddhist Studies

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Bernhard Jürg: On the present state of Mongolian researches. In: JRAS[*], 1882, 42-65. <Online>

A list of the literary works available for the study of the Mongolian dialects, 56-65.

002.

Nicholas Poppe[*]: Stand und Aufgaben der Mongolistik. In: ZDMG[*], 100 (1950), 52-89. <Online>

003.

------------------: Stand der Kalmückenforschung. In: WZKM[*], 52 (1955), 346-379.

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金岡秀友 (Shuyu KANAOKA): 蒙古仏教研究の現況 [Mōko bukkyō kenkyū no genkyō] (Contemporary studies of Mongolian Buddhism). In: 密教学密教史論文集 (Mikkyōgaku mikkyōshi rombunshū). Koyasan: Koyasan University, 1965. p. 283-300.

This survey covers Mongolian Buddhist studies in Japan, Russia, Germany, France, England, Sweden, U. S. A., India, China and Mongolia.

005.

-------------------------------: 内外における蒙古密教研究の現況 [Naigai ni okeru Mōko

mikkyō kenkyū no genkyō] [A brief survey on the studies of Mongolian Buddhism in Japan and abroad]. In: CG[*], 6 (1957), 38-57.

Reprinted in 密教体系 [Mikkyō taikei], 1: インド・チベット密教 [Indo Tibetto mikkyō]. Kyoto: Hōzōkan, 1995. p. 400-421.

006.

Walther Heissig[*]: Mongolistik an deutschen Universitäten. Wiesbaden, Franz Steiner, 1968. VII, 30 p.

Survey of Mongolian studies in German Universities. A history of research on Mongolian Buddhist texts is given.

Review: Manfred Taube in ZDMG[*], 121 (1971), 210-211 <Online>; G. Doerfer in OLZ[*], 67 (1972), 196; Françoise Aubin in TP[*], LXI (1975), 198-203.

Russian translation published in 1969.

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Nobuo Yamada: A brief history of Mongolian studies in Japan 1905-1945. In: AcAs[*], 24 (1973), 57-84.

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Henry G. Schwarz: K6.012[*], 16-18.

Some forty books and articles on the histories or trends of Mongolian studies are recorded.

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Rossiĭskie mongolovedy; XVIII-nachalo XX vv. [Sostavitel' i otvetstvennyĭ red. Sh. B. Chimitdorzhiev[*]]. Ulan-Ude, 1997. 163 p. ISBN 5-7411-07-62-1.

Collected essays on Russian 25 scholars in the field of Mongolian studies from the 18th to the early 20th centuries.

010.

D. B. Ulymzhiev: Mongolovedenie v Rossii vo vtoroi polovine XIX-nachale XX v.; Peterburgskaia shkola mongolovedov = Mongol studies in Russia in the middle of XIX and in the beginning of XX centuries; St. Petersburg school of Mongolists. Ulan-Ude: Izd-vo Buriatskogo Gosudarstvennogo Universiteta, 1997. 216 p. ISBN 5-85213-016-8.

011.

Uchenye-issledovateli Instituta mongolovedeniia, buddologii i tibetologii SO RAN (k 80-letiiu instituta), 2 vols. Ulan-Ude: Izd-vo BHTS SO RAN, 2002. ISBN 5-7925-0104-1.

Bio-bibliographical handbook of scholars on Mongolian, Buddhist and Tibetan studies in the Instituta mongolovedeniia, buddologii i tibetologii SO RAN, Republic Buryatiya.

<Institute of Mongolian, Buddhist and Tibetan Studies of Russian Academy of Sciences>

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Mark I. Gol'man: Mongolovedenie na zapade; tsentry, kadry, obshchestva (50-e seredina 90-x godov XX veka). Moscow: Institute of Oriental Studies, Russian Academy of Sciences, 2004. 334 p. ISBN 5-89-282-235-4.

[Mongolian studies in the West; centers, personnel, societies, from the fifties to the middle of the '90s of the twentieth century]

Review: John R. Krueger's review in MS[*], XXVII (2005), 78-79.

The author's previous work:

Izchenie istorii Mongolii na zapade XIII-seredina XX v. Moskva: Izd-vo "Nauka"

Gravnaia redaktsiia vostochnoĭ literatury, 1988. 221 p.

[013]

Ragchaagiin Biambaa: Mongolchuudyn Tövd khêlêêr tuurvisan Mongol khêlênd orchuulsan nom züin bürtgêl = The bibliographical guide of Mongolian writers in the Tibetan language and the Mongolian translators, 3 vols. Ulaanbaatar, 2004. [Not seen]

"biographies and bibliographies of as many as 500 Mongolian Buddhist scholars"

Cf. Henry G. Schwarz's book notices in MS[*], XXVII (2005), 113.

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T. Iu. Evdokimova [i] I. V. Kul'ganek: Stranitsy iz istorii mongolovedeniia v Sankt-Peterburgskom gosudarstvennom universitete. In: Mongolica[*], VIII (2008), 12-27.

A page of the history of Mongolian studies at the St. Petersburg State University.

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V. D. Dugarov: Genezis buriatskogo mongolovedeniia v rossiĭskom vostokovedenii v period XIX – nachala XX vv. Ulan-Udė: Izd-vo Belig, 2008. 163 p. ISBN 978-5-85693-324-5.

The origin of Buryat Mongolian studies in the Russian Oriental studies from 19th to the early of 20th centuries. B. B. Baradiĭn[*], G. Ts. Tsybikov[*],Tsyben Zhamtsarano[*].

L5. Central Asian Buddhist Studies

001.

神田喜一郎 [Kiichirō KANDA][*]: 敦煌學五十年 [Tonkōgaku gojūnen] [Fifty years of Tun-huang studies]. In: RS[*], 38 (1953) and 41 (1956).

Brief introduction of Tun-huang studies before World War II. This is a paper based on his lecture delivered in Kyoto 1952.

Revised edition of this article, the below mentioned 敦煌學の近状 [Tonkōgaku no kinjō] and 16 other works were published in one volume under the same title: 敦煌學五十年. Tokyo: Nigensha, 1960. <Review: Akira Fujieda in BIBLIA[*], 17 (1960), 68-69.>

Reprinted in the author's collected works (神田喜一郎全集), 9. Kyoto: Dōhōsha Shuppan, 1984. p. 233-550.

002.

--------------------------: 敦煌學の近状 [Tonkōgaku no kinjō] [The current state of Tun-huang studies]. In: 敦煌學五十年 [Tonkōgaku gojūnen]. Tokyo: Nigensha, 1960. p. 37-80.

Chinese translation: ST[*], VII (1984), 1-18.

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Paul Demiéville[*]: Récents travaux sur Touen-houang. In: TP[*], LVI (1970), 1-95. <Online>

Japanese translation by Nobuaki Hayashi (林信明) in KH[*], 1 (1988) (= ポール・ドミエヴィル禅學論集 = Choix d'études sur Tch'an par Paul Demiéville), 183-280.

Critical survey of 24 books on Tun-huang studies. Ten articles in vol. 35 (1964) of Tōhō Gakuhō (Kyoto) under the special title "Tonkō kenkyū," are also mentioned.

004.

呉其昱 [Wu Chi-yü][*]: フランスにおける最近の敦煌文書研究 [Furansu ni okeru saikin no Tonkō monjo kenkyū] (The recent Tun-huang manuscript studies in France). 池

田温譯注 (Tr. and annot. by On Ikeda)[*]. In: Thg[*], 53 (1977), 115-127.

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Bio-bibliographies de 134 savants. [Par] Pierre Lecoq, Jean Kellens et J. Duchesne-Guillemin. Leiden: E. J. Brill, 1979. VI, 571 p. (AcIr[*], 20) <Google Books>

Bio-bibliographies of 134 scholars on Iranian studies. Table générale des volumes 1 à 19 of Acta Iranica is included.

Reviewed in IIJ[*], 22 (1980), 321-322; R. Schmitt in WZKS[*], XXVI (1982), 205.

006.

Bibliographies of some scholars in the field of Central Asian studies have been published in NAGK[*], VII (1991)-

VII (1991): Peter Zieme[*]: Schriftenverzeichnis, 121-129. <Online>

For further information on Zieme see M5.3.016[*].

VIII (1993): Werner Sundermann[*]: Literaturverzeichnis Sundermann (bis Juni 1992), 139-148. <Online>

For further information on Sundermann, see M5.2.017[*].

IX (1994): Nicholas Sims-Williams[*]: Publications 1972-1993, 113-119. <Online>

X (1995): James Hamilton[*]: Publications 1955-1994, 101-105. <Online>

For further information on James Hamilton see M5.3.009[*].

XI (1996): 小田壽典著作目録 (Bibliography of Juten Oda[*]), 153-156. <Online>

XII (1997): Semih Tezcan: Schriftenverzeichnis, 117-124. <Online>

XIII (1998): Chronologisches Schriftenverzeichnis von Jens Peter Laut[*], 171-183. <Online>

XIV (1999): Bibliography of Marcel Erdal, 139-143. <Online>

XV (2000): 榮新江博士業績目録 (Bibliography of Rong Xinjiang), 179-190. <Online>

XVII (2002): 庄垣内正弘教授業績目録 (Bibliography of Prof. Shogaito Masahiro[*]), 241-246. <Online>

XX (2005): Frantz Grenet: Publications 1980-2005, 137-146. <Online>

XXII (2007): Selected bibliography of Victor H. Mair[*], 181-190. <Subject: Mainly Central Asian and Tun-huang studies> <Online>

007.

盧秀文 [Lu Hsiu-wên]: 敦煌学編年 [Tun-huang-hsüeh pien-nien] (A chronology of Dunhuangology), 1900-1987. In: DR[*], 1988, 4, 111-116; 1989, 1, 114-119, 113; 1989, 2, 104-110; 1989, 3, 97-100; 1989, 4, 112-118.

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陳祚龍 [Ch'ên Tso-lung]:

1. 法國的敦煌吐魯番學教研之回顧与前瞻 [Fa-kuo tê Tun-huang T'u-lu-fan-hsüeh chiao-yen chih hui-ku yü ch'ien-chan] [Retrospective of past, and future of, Tunhuang and Turfan studies in France].

2. 最近十年（一九八〇～一九八九）来唐代學術研究概況：欧州地区 法國部分 [Tsui-chin shih-nien-lai T'ang-tai hsüeh-shu yen-chiu kai-k'uang] [Brief survey of the past ten years' (1980-1989) studies on the T'ang dynasty in France]. In: 敦煌學津雜志 [Tun-huang-hsüeh chin tsa-chih]. Taipei: Wen-chin ch'u-pan-shê, 1991. p. 121-162; 163-197.

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林家平 寧強 羅貨慶 [Lin Chia-p'ing, Ning Ch'iang and Lo Huo-ch'ing]: 中国敦煌学史 [Chung-kuo Tun-huang hsüeh-shih] [A history of Tunhuang studies in China]. Peking, 1992. 5, 22, 691 p., illus.

A history of Tun-huang studies in China from 1909 to 1983.

010.
森安孝夫 (Takao MORIYASU)[*]: 日本における内陸アジア史並びに東西交渉史研究の歩み イスラム化以前を中心に [Nihon ni okeru Nairiku-Ajia-shi narabi ni tōzai kōshōshi kenkyū no ayumi; Isuramuka izen o chūshin ni] (Retrospect of the Inner Asian studies in Japan 1894-1994). In: NAK[*], 10 (1995), 1-26.

One hundred years of Japanese studies in the Inner Asian history.

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Mirja Juntunen & Birgit N. Schlyter: Nordic research on Central Asia; past, present and future. In: Return to the silk routes; current Scandinavian research on Central Asia. London: Kegan Paul International, 1999. p. 3-21. <Online>

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On Ikeda[*]: Recent Japanese research on Tun-huang and Turfan. In: AcAs[*], 78 (2000), 86-138.

Bibliographical notes, 100-138.

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Jean-Pierre Drège: 欧洲敦煌学研究簡述及其論著目録 (A brief discussion of Dunhuang studies in Europe and its bibliography). In: JDS[*], 2001, 2, 138-150. [In Chinese translation]
Chinese translation of Drège's paper submitted to the international conference in Taipei in 1992. *For an original English version see* L6.1.013[*].

Brief survey of Tun-huang studies in Europe. Bibliography of works cited in this survey is included, 144-150. Unfortunately, titles in Western languages are not given.

014.
鄭阿財 (Chêng A-ts'ai): 二十世紀敦煌學的回顧與展望 (Dunhuang studies in the 20th century), 3 pts.
中國大陸篇 (Mainland China) In: NRCS[*], 19, 2 (2000), 169-177. <Online>
臺灣篇 (Taiwan) In: *op. cit.*, 20, 1 (2001), 45-50. <Online>
法國篇 (France) In: *op. cit.*, 20, 3 (2001), 51-62. <Online>

015.
草創期の敦煌學 [Sōsōki no Tonkōgaku] [Initial stage of Tun-huang studies]. 高田時雄編 [Ed. by Tokio TAKATA]. Tokyo: Chisen Shokan, 2002. ii, 262 p., plates.

Collected essays on the initial stage of Tun-huang studies. Surveys on the following scholars' achievements on Tun-huang studies and their human relationship are given:
大谷光瑞 (Kōzui Ōtani 1876-1948)[*], 羅振玉 (Lo Chên-yü 1866-1940)[*], 王國維 (Wang Kuo-wei 1877-1927)[*], 陳寅恪 (Ch'ên Yin-kê 1890-1969)[*], 内藤湖南 (Konan Naitō 1866-1934) <Online>*, 狩野直喜 (Naoki Kano 1868-1947) <Online>, 桑原隲蔵 (Jitsuzō Kuwabara 1870-1931), 那波利貞 (Toshisada Naba 1890-1970).

* Chinese translation in JDTS[*], XII (2011), 353-366.

016.
高田時雄 (Tokio TAKATA): 敦煌写本を求めて 日本人学者のヨーロッパ訪書行 [Tonkō shahon o motomete; Nihonjin gakusha no Yōroppa hōshokō] (In search of Dunhuang manuscripts; a Japanese researcher in Europe). In: BGj[*], 271 (2003), 21-32. <Online>

Brief history of the second stage of Tun-huang studies in Japan.
黒板勝美 (Katsumi Kuroita 1874-1946) - 狩野直喜 (Naoki Kano 1868-1947)[*] - 矢吹慶輝 (Keiki Yabuki 1879-1939)[*] - 羽田亨 (Tōru Haneda 1882-1955)[*] - 内藤湖南 (Konan Naitō 1866-1934)[*]

Takata Tokio (高田時雄): IAponskie issledovateli rossiĭskikh kollektsiĭ iz TSentral'noĭ Azii = Japanese researchers of Russian collections from Central Asia. In: F1.2.025[*], 176-187.

See also M5.1.001[*](10): 王冀青 [Wang Chi-ch'ing]: 斯坦因与日本敦煌学 [Stein yü Jih-pên Tun-huang-hsüeh] [Aurel Stein and Tun-huang studies in Japan]. <Contents>

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Aida Yuen Wong: Dunhuangology and the Kyoto school of Oriental studies. In: 敦煌佛教藝術文化國際學術検討會論文集 (International Symposium on Dunhuang Buddhist Art and Culture). Lan-chou: Lan-chou-ta-hsieh-ch'u-pan-shê, 2002. p. 647-658.

017.

中外敦煌学家評傳 [Chung-wai Tun-huang hsüeh-chia p'ing-chuan] [Bio-bibliographical survey of scholars in China and abroad related to Tun-huang studies]. 陸慶夫 王冀青主編 [General editor: Lu Ch'ing fu & Wang Chi-ch'ing]. Lan-chou: Kan-su chiao-yü ch'u-pan-shê, 2002. 3, 467 p., plates. ISBN 7-5423-0159-4.

Chinese scholars:

Lo Chên-yü (羅振玉 alias 羅雪堂 1866-1940)[*] - Wang Kuo-wei (王國維, alias 王静安 or 王観堂 1877-1927)[*] - Ch'ên Yüan (陳垣 1897-1971)[*] - Ch'ên Yin-kê (陳寅恪 1890-1969)[*] - Huang Wên-pi (黄文弼 1893-1966)[*] - Hsiang Ta (向達 1900-1966)[*] - Chiang Liang-fu (姜亮夫 1902-1995) - Wang Ch'ung-ming (王重民 1903-1975)[*] - Hê Ch'ang-ch'ün (賀昌郡 1903-1973) - Ch'ang Shu-hung (常書鴻 1904-1994)

Japanese scholars:

Konan Naitō (内藤湖南 1866-1934)[*] - Naoki Kano (狩野直喜 1868-1947)[*] - Seiichi Taki (瀧精一 1873-1945) - Kōzui Ōtani (大谷光瑞 1876-1948)[*] - Keiki Yabuki (矢吹慶輝 1879-1939)[*] - Kōsaku Hamada (濱田耕作 1881-1938) - Tōru Haneda (羽田亨 1882-1955)[*] - Toshisada Naba (那波利貞 1890-1970) - Noboru Niida (仁井田陞 1904-1966)

Western scholars:

Albert Grünwedel (1856-1935)[*] - Edward James Rapson (1861-1937)[*] - Marc Aurel Stein (1862-1943)[*] - Sergeĭ Fedorovich Ol'denburg (1863-1934)[*] - Emmanuel Édouard Chavannes (1865-1918)[*] - Raphael Petrucci (1872-1917) - Berthold Laufer (1874-1934)[*] - Paul Pelliot (1878-1945)[*] - Langdon Warner (1881-1955) - Henri Maspero (1883-1945)[*].

<法国敦煌学史> <德国敦煌学史> <俄国敦煌学概況> <日本敦煌学史>

018.

高國藩 [Kao Kuo-fan]: 敦煌學百年史述要 [Tun-huang-hsüeh pai-nien-shih shu-yao] [A hundred history of Tun-huang studies]. Taipei: Tai-wan shang-wu, 2003. vi, 4, 320 p. ISBN 957-05-1813-8. <Google Books>

The main emphasis is on Tun-huang studies in Taiwan in the latter half of the book. The following scholars' works are introduced:

P'an Ch'ung-kui (潘重規 1908-2003)[*] - Su Ying-hui (蘇瑩輝 1915-) - Ch'ên Tso-lung <Chen Tsu-lung> (陳祚龍 1923-) - Chin Jung-hua (金榮華 1936-) - Lo Tsung-t'ao (羅宗濤 1938-) - Huang Yung-wu (黃永武 1936-) - Lu Hsiang-ch'ien (盧向前 1949-) - Chêng A-ts'ai (鄭阿財 1951-) - Chu Fêng-yü (朱鳳玉 1955-) - Wang San-ching (王三慶 1949-) - Ts'ai Chu-pin (蔡主賓 19--) - Lin Ts'ung-ming (林聡明 1946-) - Wang Fu-jên (王輔仁 1930-1995) - Huang Chung-shên (黃忠慎 19--) and others.

Appendix. 台港 1950－1983 年敦煌學論著目録 [Bibliography of books and articles published from 1950-1983 in Taiwan and Hong Kong].

See also 梅村坦 [Hiroshi UMEMURA]: G5.1.003[*].

019.

Philippe Gignoux: Iranian studies in France; pre-Islamic period. In: EIr[*], X

(2001), 167a-173b. <Online>

020.

Rüdiger Schmitt: Iranian studies in German; pre-Islamic period. In: *op. cit.*, 530a-543b. <Online>

021.

A. D. H. Bivar: Iranian studies in Britain; pre-Islamic. In: EIr[*], XI (2003), 255a-260a. <Online>

See also M5.2[*].

022.

Turfan revisited; the first century of research into the arts and cultures of the Silk Road. Ed. by Desmond Durkin-Meisterernst [et al.]. Berlin: Dietrich Reimer Verlag, 2004. 471 p. (MIAKPh[*], 17) <Contents>

Collected articles on Turfan studies.

023.

＜国家図書館学刊＞編集部 (Editorial Department): 西夏学百年回顧（代序）[Hsi-hsia-hsüeh pai-nien hui-ku] (Preface: Tangutology during the past century in retrospect). In: JNLC[*], 2002, special issue: 西夏研究専号, 3-14.

024.

黄顥 (Huang Hao): 五十年来国内藏学家有関西夏的研究 [Wu-shih-nien lai kuo-nei tsang-hsüeh-chia yu-kuan Hsi-hsia tê yen-chiu] (Researches on Xixia by domestic Tibetologists over the past fifty years). In: *op. cit.*, 42-47.

See also M5.5[*].

025.

Moriyasu Takao[*]: Japanese research on the history of the Sogdians along the Silk Road, mainly from Sogdiana to China. In: AcAs[*], 94 (2008), 1-39.

Chinese version in LHWR[*], 3 (Peking, 2008), 325-353.

Bibliography of Japanese research pertaining to Sogdian studies, 18-39.

Enlarged ed. in Japanese:

日本におけるシルクロード上のソグド人研究の回顧と近年の動向 [Nihon ni okeru Shiruku-Rōdo-jō no Sogudojin kenkyū no kaiko to kinnen no dōkō]. In: ソグドからウイグルへ シルクロード東部の民族と文化の交流 [Sogudo kara Uiguru e; Shirukurōdo tōbu no minzoku to bunka no kōryū]. 森安孝夫編 [Ed. by Takao Moriyasu]. Tokyo: Kyūko Shoin, 2011. p. 3-46. ISBN 978-4-7629-2966-3.

L6. Chinese Buddhist Studies

L6.1. General Works

001.

道端良秀 [Ryōshū MICHIHATA][*]:「支那佛教史」の既刊書概観 ["Shina bukkyōshi" no kikansho gaikan] (Works on the general history of Chinese Buddhism). In: SBS[*], I, 1 (1937), 122-130.

Survey of Japanese research works on the history of Chinese Buddhism.

002.

支那佛教史學界點描 [Shina bukkyōshi gakkai tenbyō] (Survey of historical researches of Chinese Buddhism) [from 1936-1940]. In: SBS[*], I, 1 (1937), 131-138; II, 1 (1938), 131-140; III, 1 (1939), 102-114; IV, 3 (1940), 90-95; V, 2 (1941), 80-85.

Survey of Japanese works on the historical studies of Chinese Buddhism published from 1936 to 1940.

003.

野上俊静 [Shunjō NOGAMI]:「遼代佛教」に関する研究の発展 ["Ryōdai bukkyō" ni kansuru kenkyū no hatten] (Advances in the study of Liao (遼) Buddhism). In: SBS[*], 1, 3 (1937), 101-107.

Reprinted in the author's 遼金の佛教 [Ryō-Kin no bukkyō] [Buddhism during the Liao and Chin]. Kyoto: Heirakuji Shoten, 1953. p. 162-175.

Survey of Japanese works on Liao Buddhism.

004.

-------------------------------:「金代の佛教」に関する研究について ["Kindai no bukkyō" ni kansuru kenkyū ni tsuite] (On the studies of Buddhism of the Chin (金)). In: SBS[*], 3, 2 (1939), 92-96.

Reprint: *op. cit.*, 287-297.

005.

石田幹之助 [Mikinosuke ISHIDA][*]: 歐米に於ける支那研究 [Ō-Bei ni okeru Shina kenkyū] [Sinology in Europe and America]. 2nd ed. Tokyo: Sōgensha, 1943. 6, 4, 488 p.

Critical information on Sinological studies in Europe and America is provided. Lists of works by Emmanuel-Édouard Chavannes (1865-1918)[*], Berthold Laufer (1874-1934)[*] and Herbert Allen Giles (1845-1933)[*1] are included. Brief introduction to the achievement of Sven Hedin (1865-1952)[*] is also given.

[*1] *For further information on Giles see* D. Leslie/J. Davidson: K8.008[*], 49 and David E. Pollard in L6.1.013[*].

006.

---------------------------------------: 歐人の支那研究 [Ōjin no Shina kenkyū] [Sinological studies in Europe]. Tokyo: Kyōritsusha, 1932. 2, 4, 257, 4 p.

Rev. and enl. ed. published in Tokyo, 1946.

007.

『歐米・ロシア・日本における中國研究』総合索引 ["Ō-Bei, Roshia, Nihon ni okeru Chūgoku kenkyū" sōgō sakuin] (General index to the study on China in Europe, North America, Russia and Japan). 『歐米・ロシア・日本における中國研究』総合索引編纂委員会編 [Ed. by "Ō-Bei, Roshia, Nihon ni okeru Chūgoku kenkyū" Sōgō Sakuin Hensan Iinkai]. Tokyo: Kagaku Shoin, 1997. 4, 473 p. ISBN 4-7603-0085-6.

Alphabetical index to Westerners and titles cited in Mikinosuke Ishida's 歐米に於ける支那研究 [Sinology in Europe and America] and 歐人の支那研究 [Sinological studies in Europe]. Bibliographical description of original titles is provided. Reference number of Henri Cordier's Bibliotheca Sinica (cf. K8.001)[*] is also cited.

008.

木村清孝 (Kiyotaka KIMURA)[*]: 中国仏教研究の現状と課題 華厳思想を中心として [Chūgoku bukkyō kenkyū no genjō to kadai; kegon shisō o chūshin to shite] (A report on recent studies in Chinese Buddhism). In: CHUGOKU[*], 3 (1988), 233-238.

Survey of recent studies on Chinese Hua-yen Buddhism.

009.

----------------------------------: 中国仏教研究の動向と課題 [Chūgoku bukkyō kenkyū no dōkō to kadai] (The recent situation of studies on Chinese Buddhism). In: IBK[*], XLIV, 1 (1995), 337-332 <Online>.

010.

荒木見悟 [Kengo ARAKI][*]: 宋元時代の仏教・道教に関する研究回顧 [Sō-Gen jidai no bukkyō-dōkyō ni kansuru kenkyū kaiko] [Retrospective glance of studies in Sung and Yüan Buddhism and Taoism]. In the author's 中国心学の鼓動と仏教 [Chūgoku shingaku no kodō to bukkyō]. Fukuoka: Chūgoku Shoten, 1995. p. 331-374.

011.

Fumimasa Fukui[*]: Études japonaises sur les religions de la Chine; passé et présent (日本國宗教研究 過去と現在). In: TSS[*], 8 (1991), (1)-(26).

Reprinted in the author's 漢字文化圏の座標 [Kanji bunkaken no zahyō]. Tokyo: Published by Goyō Shobō; distributed by Meitoku Shuppansha, 2002, 011-036.

012.

John R. McRae: Buddhism. In: JAS[*], 54 (1995): Chinese religions; the state of the field, pt. II: Living religious traditions, 354-371. <Online>

Survey of recent studies of Chinese Buddhism, focussed primarily on Western language studies. Over 160 works are mentioned.

013.

Europe studies China; papers from an International Conference on the History of European Sinology. London: Han-shan Tang Books, 1995. 569 p. ISBN 0-906610-16-8.

European sinology Herbert Franke[*]: In search of China; some general remarks on the history of European Sinology, 11-25.

Czechoslovakia Augustin Palát: On the history of Czech Sinology, 26-44.

France Jacques Gernet[*]: Henri Maspero and Paul Demiéville; two great masters of French Sinology, 45-47.

Hungary Barnabas Csongor: A history of Chinese studies in Hungary, 48-66.

Italy Giuliano Bertuccioli: Sinology in Italy 1600-1950, 67-78.

Lionello Lanciotti: Italian Sinology from 1945 to the present, 79-87.

The Netherlands Wilt L. Idema: Dutch Sinology; past, present and future, 88-110.

Russia Vladislav F. Sorokin: Two and a half centuries of Russian Sinology, 111-128.

Nikolai Speshnev: Teaching and research on Chinese language at St Petersburg University in the 19th and 20th centuries, 129-135.

L. N. Men'shikov[*]: Academician Vasili Mikhailovich Alekseev (1881-1951) and his school of Russian Sinology, 136-148. <Includes bibliography of V. M. Alekseev[*]>

Spain Dolors Folch: Sinological materials in some Spanish libraries, 149-160.

Sweden N. Goran D. Malmqvist: On the history of Swedish Sinology, 161-174.

Art Lothar Ledderose: Collecting Chinese painting in Berlin, 175-201.

Roderick Whitfield: Landmarks in the collection and study of Chinese art in Great Britain; reflections on the centenary of the birth of Sir Percival David, Baronet (1892-1967), 202-214.

Drama Cyril Birch: On the history of the translation of Chinese plays into English, 215-227.

History and historiography Marianne Bastid-Bruguière: Some themes of 19th and 20th century European historiography on China, 228-239.

Hans Bielenstein: Chinese historiography in Europe, 240-244.

Michael Loewe: The history of early imperial China; the Western contribution, 245-263.

Jesuit studies E. Zürcher[*]: From 'Jesuit studies' to 'Western learning', 264-279. Cf. M6.080a[*].

Language Søren Egerod: Typology, 280-296.

Christoph Harbsmeier: John Webb and the early history of the study of the classical Chinese language in

the West, 297-338.
Edwin G. Pulleyblank[*]: European studies on Chinese phonology; the first phase, 339-367.
Literature Milena Doleželová-Velingerová: European studies of modern Chinese literature, 368-391.
Boris Riftin: Chinese literature in Russia in the 18th and early 19th centuries, 392-418.
Manchu studies Wolfgang Bauer: Manchu studies in Europe, 419-437.
Southeast Asia Wolfgang Franke: European contributions to the research on relations between China and Southeast Asia and on the overseas Chinese in that area; a bibliographical survey with comments, 438-466.
Taoist studies Kristofer Schipper: The history of Taoist studies in Europe, 467-491.
Translation David E. Pollard: H. A. Giles and his translations, 492-512.
Tun-huang studies Jean-Pierre Drège: Tun-huang studies in Europe, 513-532. <Includes bibliography. *For Chinese translation of a Jean-Pierre Drège's paper see* L5.013[*]>
Index, 533-569.

014.

中国史研究入門 [Chūgokushi kenkyū nyūmon] [Guide to the history of China], 2 vols. 山根幸夫編 [Ed. by Yukio YAMANE]. Rev. and enl. ed. Tokyo: Yamakawa Shuppansha, 1991-1995. xi, 626; viii, 630 p. ISBN 4-634-65480-6; 4-634-65490-3.

015.

渡邊隆生 (Takao WATANABE)[*]: 中国唯識の研究動向と『成唯識論』[Chūgoku yuishiki no kenkyū dōkō to "Jōyuishikiron"] (Trends in the study of the cognition-only thought in Chinese Buddhism and "Ch'eng wei-shih lun"). In: 佛教思想文化史論叢 渡邊隆生教授還暦記念論集 [Bukkyō shisō bunkashi ronsō; Watanabe Takao Kyōju kanreki kinen ronshū] (Buddhist thought and history of Buddhist culture; a collection of papers in honor of Professor Watanabe Takao on the occasion of his sixtieth birthday). Kyoto: Nagata Bunshodo, 1997. p. 363-415.
See also L1.1.069[*].

016.

David B. Honey: Incense at the altar; pioneering Sinologists and the development of classical Chinese philology. New Haven, Conn.: American Oriental Society, 2001. xxv, 359 p. (AOS[*], 86) ISBN 0-940490-16-1.

Survey on the history of Chinese philology in Europe and North America. Includes bibliography.

Review: Edwin G. Pulleyblank in JAOS[*], 122 (2002), 620-624; T. H. Barret in BSOAS[*], 65 (2002), 225f.; David Ownby in TP[*], XC (2004), 451-456.

017.

欧洲中国学 [Ou-chou Chung-kuo-hsüeh] (China studies in Europe). Peking: Social Sciences Academic Press, 2005. 4, 1211 p. ISBN 7-80190-676-4. <Contents>

History of Chinese studies in European countries. Bio-bibliographical survey on the leading scholars in each country is also provided.

018.

中国仏教研究入門 [Chūgoku bukkyō kenkyū nyūmon] [Guide to Chinese Buddhist studies]. 岡部和雄 田中良昭 編 [Ed. by Kazuo OKABE[*] & Ryōshō TANAKA[*]]. Tokyo: Daizō Shuppan, 2006. xiv, 327 p. ISBN 4-8043-0544-1.

Collected essays on Chinese Buddhist studies. Various research works are introduced together with scholarly evaluation.

019.

中国歴史研究入門 [Chūgoku rekishi kenkyū nyūmon] [Guide to Chinese historical studies]. 礪波護 岸本美緒 杉山正明 編 [Ed. by Mamoru TONAMI, Mio KISHIMOTO &

Masaaki SUGIYAMA]. Nagoya: Nagoya Daigaku Shuppankai, 2006. v, 467 p. ISBN 4-8158-0527-X. <Contents>

020.

李四龍 [Li Ssŭ-lung]: 美国的中国佛教研究 [Mei-kuo tê Chung-kuo fo-chiao yen-chiu] (The studies of Chinese Buddhism in America nowadays). In: JPU[*], 41, 2 (2004), 126-132. <Online> *Initial paragraph and notes are omitted.*

L6.2. Each Country or Region

L6.2.1. France

See also L11.2.3[*].

001.

Paul Demiéville[*]: Organization of East Asian studies in France. In: JAS[*], 18 (1958-1959), 163-181. <Online>

Information on organizations and research activities on East Asian studies in France.

002.

------------------: Aperçu historique des études sinologiques en France. In: AcAs[*], 11 (1966), 56-110.

Reprinted in Choix d'études sinologiques, 1921-1970. Leiden: E. J. Brill, 1973. p. 433-487.

Japanese translation:

フランスにおけるシナ學研究の歴史的展望 [Furansu ni okeru Shinagaku kenkyū no rekishiteki tembō]. 大橋保夫 川勝義雄 興膳宏訳 [Tr. by Yasuo ŌHASHI, Yoshio KAWAKATSU and Hiroshi KŌZEN] In: Thg[*], 33-34 (1967), 147-128, 134-96.

Chinese translation:

法國漢學研究発展之歴史的回顧　唐作民訳 [Tr. by T'ang Tso-min]. In: 國立編譯館館刊, 1 (Taipei, 1972). [Not seen]

Survey of the history of research in Sinological studies in France from the 16th century to the middle of the 20th century. It is particularly enlightening on the background of Chinese Buddhist studies in France. This is a paper based on his lecture delivered in Kyoto on the 15th and 16th of March 1966.

For a bio-bibliographical survey of the Jesuit missionaries in China see

003.

Louis Pfister: Notices biographiques et bibliographiques sur les jesuites de l'ancienne mission de chine 1552-1773. Reprint. San Francisco: Chinese Materials Center, 1976. 2 vols. in 1. (xxv, 561, 6 p.; 561bis-1108, 7-44 p., 10 p. of plate)

T. 1: <Online>

First published in Shanghai in 1932-1934 under the series "Variétés sinologiques".

Partial translation in Chinese: 入華耶蘇會士列傳 Tr. by Fêng Ch'êng-chün (馮承鈞). Taipei, 1938, 1960. 5, 2, 212 p. <Online>

<Louis (Aloys) Pfister (1833-1891)>

004.

Paul Demiéville[*]: ヨーロッパ、特にフランスにおけるシナ学、仏教学の現状 [Yōroppa, toku ni Furansu ni okeru Shinagaku, bukkyōgaku no genjō] (Etat actuel des études chinoises et bouddhiques en Europe et particulièrement en France). In: OG[*], XLVI, 3 (1966), 12-20.

005.

Léon Vandermeersch: フランスに於ける中国研究の現状 [Furansu ni okeru Chūgoku

kenkyū no genjō] (Situation actuelle des études chinoises en France). Tr. by Chingho A. Chen (陳荊和). In: SAK, 4 (1983), 331-341.

006.

福井文雅 [Fumimasa FUKUI][*]: 欧米の東洋学と比較論 [Ō-Bei no Tōyōgaku to hikakuron] [Oriental studies in Europe and America and comparative studies]. Tokyo: Ryūbunkan, 1991. 446 p. ISBN4-8974-314-4.

Survey of methods of study into Sinology in Europe and America, especially in France. Brief introduction to Western scholars and French institutions of Oriental studies is provided.

007.

------------------------------: フランス東洋学の現今 [Furansu Tōyōgaku no genkon] [Oriental studies in France; past and present]. In the author's 漢字文化圏の座標 [Kanji bunkaken no zahyō]. Tokyo: Published by Goyō Shobō; distributed by Meitoku Shuppansha, 2002, p. 448-494.

008.

------------------------------: ヨーロッパの東方学と般若心経研究の歴史 [Yōroppa no Tōhōgaku to Hannya-shingyō kenkyū no rekishi] (Oriental studies in Europe and history of research on the Heart Sūtra). Tokyo: Goyōshobō, 2008. VI, 361, 57 p., portr.

009.

坂出祥伸 [Yoshinobu SAKADE]: 東西シノロジー事情 [Tōzai shinorojī jijō] [Chinese studies in the East and West]. Tokyo: Tōhō Shoten, 1994. 343 p. ISBN4-497-94415-8.

This book provides information on recent Chinese studies in France and collections of old Chinese books kept in Europe.

010.

Un siècle d'enseignement du chinois à l'École des langues orientales 1840-1945. Sous la direction de Marie-Claire Bergère et Angel Pino. Paris: L'Asiathèque, 1995. 381 p., ill. (Bicentenaire des langues orientales)

Ptie. 1: La chaire de chinois et ses titulaires.

Ptie. 2: L'enseignement, ses méthodes et son public.

See also Paul Demiéville's contribution to L11.2.3.3.001[*]: Cent-cinquantenaire de l'École des langues orientales. Chinois (1843), 129-161, especially Chapter II. La chaire de l'École des langues orientales, 152f., reprinted in the author's Choix d'études sinologiques (1921-1970), Leiden: E. J. Brill, 56-88, chapt. II, 79f.

For the chairs in the Collège de France see L1.2.8.003[*].

011.

法国当代中国学 = Cinquante ans d'études chinoises en France. 戴仁主編 ([Ed.] by Jean-Pierre Drège). 耿昇訳 [Tr. by Kêng Shêng] Peking: Chung-kuo-shê-hui-k'ê-hsüeh-ch'u-pan-shê, 1998. 3, 8, 3, 614 p. ISBN 7-5004-2246-6.

Collected essays on Chinese studies in France for fifty years.

See also Jacques Gernet: L6.1.013[*].

L6.2.2. Germany

See also L11.2.4[*].

001.

Herbert Franke[*]: Sinologie an deutschen Universitäten; mit einem Anhang über die Mandschustudien. Wiesbaden: Franz Steiner, 1968. VI, 58 p.

English version:

Sinology at German universities; with a supplement on Manchu studies. Wiesbaden: Franz Steiner, 1968. VI, 54 p.

Survey of the history of research in Sinological studies in Germany. Includes select bibliography, bio-bibliography of some Sinologists and index.

Review: S. Behrsing in OLZ[*], 67 (1972), 497-498.

002.

----------------: Sinologie. Bern: A. Francke Ag. Verlag, 1953. 216 p. (Wissenschaftliche Forschungsberichte, 19: Orientalistik, 1)

Review: Mikinosuke ISHIDA (石田幹之助)[*] in Thg[*], 8 (1954), 141-142; Paul Demiéville in OLZ[*], 1955, 69-72.

003.

Erich Haenisch[*]: Die Sinologie an der Berliner Friedrich-Wilhelms-Universität in den Jahren 1889-1945. In: Studium Berolinense; Gedenkschrift der West-deutschen Konferenz und der Freien Universität Berlin zur 150. Wiederkehr des Gründungsjahres der Friedrich-Wilhelms-Universität zu Berlin. Berlin: Walter de Gruyter, 1960. p. 554-566.

Georg v. der Gabelentz <1889-93> - Wilhelm Grube[*1]<1889-1908> - J. J. M de Groot[*] <1912-21> - Otto Franke[*] <1923-31> - Erich Haenisch[*] <1932-45>

[*1-1] Hartmut Walravens[*]: Verzeichnis der Schriften von Wilhelm Grube (17.8.1855-2.7.1908). In: UAJb[*], N. F. 1 (1981), 241-254.

[*1-2] Wilhelm Grube (1855-1908); Leben, Werk und Sammlungen des Sprachwissenschaftlers, Ethnologen und Sinologen. Bearbeitet von Hartmut Walravens[*] und Iris Hopf. Wiesbaden: Harrassowitz, 2007. 238 p. (Asien- und Afrika-Studien der Humboldt-Universität zu Berlin, 28) ISBN 978-3-447-05109-5. <Google Books>

004.

Martin Kern: The emigration of German Sinologists 1933-1945; notes on the history and historiography of Chinese studies. In: JAOS[*], 118, 4 (1998), 507-529. <Online> <Online>

Biographical and bibliographical information on the following German Sinologists related to Buddhist studies is included:

Ferdinand Lessing (1882-1961)[*], Walter Liebenthal (1886-1982)[*], Bruno Schindler (1882-1964)[*], Walter Simon (1893-1981)[*], and Rolf Alfred Stein (1911-1999)[*].

German version:

Chinawissenschaften; deutschsprachige Entwicklungen. Geschichte, Personen, Perspektiven. Hamburg: Institut für Asienkunde 1999. p. 222-242. (Mitteilungen des Instituts für Asienkunde Hamburg, 303.) <Online>

005.

Sinologische Traditionen im Spiegel neuer Forschungen. Hrsg. von Ralf Moritz in Zusammenarbeit mit Mayke Wagner und Wilmar Mögling. Leipzig: Leipziger Universitätsverlag, 1993. 226 p. (Beiträge zur Universalgeschichte und vergleichenden Gesellschaftsforschung, 10) ISBN3-929031-36-1.

006.

Hartmut Walravens[*]: Streiflichter auf die deutsche Sinologie 1938-1943 sowie

drei Dokumente zur deutschen Japonologie. In: NOAG, 165-166 (1999), 1-20. <Online>

007.

Christina Leibfried: Sinologie an der Universität Leipzig; Entstehung und Wirken des Ostasiatischen Seminars 1878-1947. Leipzig: Evangelische Verlagsanstalt, 2003. 213 p. (Beiträge zur Leipziger Universitäts- und Wissenschaftsgeschichte, Reihe B, 1) ISBN3-374-02077-1.

Georg von der Gabelentz (16.III.1840-11.XII.1893), August Conrady (28.IV.1864-4.VI.1925)[*1], Erich Haenisch (1880-1966)[*], André Wedemeyer (29.III.1875-13.II.1958), and Eduard Erkes (23.VII.1891-2.IV.1958).

<Uni-Leipzig>

[*1] *For Conrady's Indological studies see* Johannes Hertel[*]: Nekrolog auf August Conrady. In: BVSAWL[*], philologisch-historiche Klasse, 77 (1925), 7-14, repr. in the author's Kleine Schriften, 570-577.

008.

Professorinnen, Professoren und Institute der deutschsprachigen Sinologie (1945-2007). <Online>

L6.2.3. The Netherlands

See also L11.2.8[*].

001.

神田喜一郎 [Kiichirō KANDA][*]: 和蘭ライデン大學の漢學講座と所藏の漢籍 [Chinese studies and a collection of Chinese texts in Leiden University, the Netherlands]. In the author's 東洋學文獻叢説 [Tōyōgaku bunken sōsetsu], Tokyo, 1969, 9-19.

Reprinted in Collected works of Kiichirō Kanda (神田喜一郎著作集), 3, Tokyo, 1984, 18-28.

See also Wilt L. Idema: L6.1.013[*].

L6.2.4. Russia

See also L11.2.11[*].

001.

Petr Emel'ianovich Skachkov: Ocherki istorii russkogo kitaevedeniia. Moskva: Izd-vo "Nauka", 1977. 505 p., portr.

History of Chinese studies in Russia.

002.

金岡照光 [Shōkō KANAOKA][*]: ソヴィエト・ロシアの東洋学について とくに中国学研究の近況 [Sovieto, Roshia no Tōyōgaku ni tsuite; toku ni Chūgokugaku kenkyū no kinkyō] [Oriental studies in the U.S.S.R., particularly recent Chinese studies]. In: 中国思想研究論集 欧米よりの照射 [Chūgoku shisō kenkyū ronshū; Ō-Bei yori no shōsha]. Tokyo: Yūzankaku Shuppan, 1986. p. 408-428.

Brief survey of recent Chinese studies in the U.S.S.R. Some preceding Japanese works surveying Oriental studies in the U.S.S.R. are introduced.

003.

Hartmut Walravens[*]: Die Anfänge des chinesischen und mandjurischen Unterrichts in Russland. In: Ethnohistorische Wege und Lehrjahre eines Philosophen; Festschrift für Lawrence Krader zum 75. Geburtstag. Frankfurt am Main: Lang, 1995. p. 350-372.

Petrovich Sivillov (X.1798-1871) and Jósef Kowalewski (1800[1801]-1878)[*].
List of Publications of Jósef Kowalewski on Central and East Asia with Walravens' brief annotation is included.

004.

閻國棟 [Yen Kuo-tung]: 聖彼得堡大學與俄國漢學 (St. Petersburg University and Russian Sinology) (1855-1919) In: NRCS[*], 21, 2 (2002), 17-26. <Online>

Chapt. 3: 瓦西裏耶夫在聖彼得堡大學 [Vasiliĭ Pavlovich Vasil'ev in the St. Petersburg University], 19-21. <1855-1893> Vasiliĭ Pavlovich Vasil'ev (1818-1900)[*].

005.

----------------------------: 俄羅斯漢学三百年 [Ê-lo-ssŭ Han-hsüeh san-pai-nien] [Three hundred years of Sinology in Russia]. Peking: Hsüeh-yüan ch'u-pan-shê, 2007. 16, 2, 2, 220 p. (SHS[*]) ISBN 978-7-5077-2908-5. <Contents>

See also Vladislav F. Sorokin, Nikolai Speshnev, L. N. Men'shikov: L6.1.013[*]; V. M. Alekseev: L11.2.11.006[*].

L6.2.5. U. K.

001.

熊文華 [Hsiung Wên-hua]: 英国漢学史 [Ying-kuo Han-hsüeh-shih] [History of Sinology in U. K.]. Peking: Hsüeh-yüan ch'u-pan-shê, 2007. 16, 3, 4, 294 p. (SHS[*]) ISBN 978-7-5077-2910-8.

L7. Korean Buddhist Studies

001.

日本における韓国仏教思想の研究の成果と展望 [Nihon ni okeru Kankoku bukkyō shisō no kenkyū no seika to tembō] (The current yield and future prospects for research on Korean Buddhist thought in Japan) = HBS[*], VIII (2000), 1-282.

Bibliographical survey of Korean Buddhist studies in Japan.

Contents:

柳田聖山 (Seizan Yanagida)[*]: 韓国仏教研究の現状と新しい未来 [The present state and new future of Korean Buddhist studies], [n. p.].

石井修道 (Shudo Ishii): 韓国仏教通史の主な研究 (Major studies of Korean Buddhist history in Japan), 1-11.

青潤鎬 佐藤厚 (Cho Yoon-ho and Atsushi Sato): 韓国華厳学研究 (Studies on Korean Hua-yen Buddhism in Japan), 12-65.

橘川智昭 (Tomoaki Kitsukawa): 新羅唯識の研究状況について (A survey of studies on Silla consciousness-only Buddhism in Japan), 66-126.

石井修道 (Shudo Ishii): 朝鮮禅思想に対する研究 (Studies of Korean Zen Buddhist thought in Japan), 127-161.

福士慈念 (Jinin Fukushi): 三国時代・統一新羅時代の仏教に対する研究 (Studies of Three Kingdoms and united Silla Buddhism in Japan), 162-241.

佐藤厚 金天鶴 (Atsushi Sato and Kim Chon-hak): 高麗時代の仏教に対する研究 (Studies of Koryo period Buddhism in Japan), 242-268.

金天鶴 (Kim Chon-hak): 朝鮮時代の仏教に対する研究 (Studies of Chosŏn period Buddhism in Japan), 269-282.

L8. Japanese Buddhist Studies

001.

日本佛教研究の現況 [Nihon bukkyō kenkyū no genkyō] [Present state of studies of Japanese Buddhism]. In: BK(T)[*], II, 5 (1938), 209-218.

This survey was done by the Editorial Board of the Society of Buddhist Studies in Tokyo.

002.

花山信勝 [Shinshō HANAYAMA][*]: 日本佛教史學の回顧と展望 [Nihon bukkyō shigaku no kaiko to tembō] [Historical studies of Japanese Buddhism; past and present]. In: NBS[*], 1 (1941), 1-24.

Reprinted in the author's 日本佛教 [Nihon bukkyō], Tokyo, Sanseidō, 1944, 216-242.

003.

佐藤弘夫 (Hiroo SATO): 鎌倉仏教研究の現状と課題 [Kamakura bukkyō kenkyū no genjō to kadai] (The study of Kamakura Buddhism; present status and topics). In: TTKK[*], 1 (1985), 114-126.

004.

末木文美士 [Fumihiko SUEKI]: 日本仏教思想史論考 [Nihon bukkyō shisōshi ronkō] [A study on the history of Japanese Buddhist philosophy]. Tokyo: Daizō Shuppansha, 1993. 485 p.

Useful survey of the history of Japanese Buddhist studies and of the methodology on Japanese Buddhist studies is included.

005.

ハンドブック日本仏教研究 [Handobukku Nihon bukkyō kenkyū] [Handbook of Japanese Buddhist studies]. 日本仏教研究会 編 [Ed. by Nihon Bukkyō Kenkyū-kai]. Kyoto: Hōzōkan, 1996. 227 p. (NNB[*], 5)

006.

日本仏教の研究法 歴史と展望 [Nihon bukkyō no kenkyūhō; rekishi to tembō] [The method of Japanese Buddhist studies; a history and view]. 日本仏教研究会 編 [Ed. by Nihon Bukkyō Kenkyūkai]. Kyoto: Hōzōkan, 2000. 312 p. (NNB[*], 2nd ser., 2)

Collected essays on the history of Japanese Buddhist studies. Works cited in this book are listed in the last chapter.

007.

日本史研究者辞典 [Nihonshi kenkyūsha jiten] [Dictionary of researchers on the history of Japan]. 日本歴史学会 編 [Ed. by Nihon Rekishi Gakkai]. Tokyo: Yoshikawa Kōbunkan, 1999. 5, 359 p. ISBN 4-642-03686-5.

Bio-bibliographical dictionary of Japanese researchers on the history of Japan. Various bio-bibliographical references are given. Some past Buddhist scholars are also recorded.

008.

Fumihiko Sueki: La recontre de l'Europe et du bouddhisme japonais au XIX[e] siècle. In: Les civilisations dans le regard de l'autre; actes du colloque international Paris, 13 et 14 décembre 2001. Paris, UNESCO, 2002. p. 43-51. <Online>

English version:

Nineteenth-century Europe's encounter with Japanese Buddhism. <Online>

Philipp Franz von Siebold (1796-1866)[*], Johann Joseph Hoffmann (Würtsburg 16.II.1805-23.I.1878 the Hague) and Émile Guimet (2.VII.1836-12.X.1918)[*].

009.

白土わか (Waka SHIRATO): 戦後における日本仏教研究の動向について [Sengo ni okeru Nihon bukkyō kenkyū no dōkō ni tsuite] (Trends in post-war studies on Japanese Buddhism). In: SK[*], 343 (2005), 287-314. <Online>

010.
Itō Satoshi (伊藤聡): Publications japonaises récentes sur la religion japonaise médiévale. Tr. par Steven Trenson et Iyanaga Nobumi (彌永信美). In: CEA[*], 17 (2008), 357-369.
011.
大谷栄一 (Ōtani Eiichi): 近代仏教史研究の現状と課題 [Kindai bukkyōshi kenkyū no genjō to kadai] (The current state of research on modern Buddhist history and remaining issues). In: KiB[*], 18 (2011), 7-26.
----------------------------:近代日本仏教史研究の方法論 [Kindai Nihon bukkyōshi kenkyū no hōhōron] (Methodology to studying modern history of Japanese Buddhism). In: 佛教学報 (The Bulgyo hakpo: journal of the Buddhist Research Institute of Dong-Kook University), 50 (2008), 21-47. <Online>

L9. Esoteric Buddhist Studies

See also M8[*].
001.
Yukei Matsunaga[*] : Indian Esoteric Buddhism as studied in Japan. In: 密教学密教史論文集 (Mikkyōgaku mikkyōshi rombunshū). Koyasan: Koyasan University, 1965. p. 229-242.
Brief survey of Japanese research on Indian Esoteric Buddhism after World War II.
002.
松長有慶 (Yukei MATSUNAGA)[*]: タントラ仏教に対する批判と擁護の立場 [Tantora bukkyō ni taisuru hihan to yōgo no tachiba] (On the criticisms and advocations of Tantric Buddhism). In: MBu[*], 53/54 (1961), 134-110.
003.
-------------------------------------: インド密教研究の現状とその研究方法 [Indo mikkyō kenkyū no genjō to sono kenkyū hōhō] (The actual situation of the researches in Indian Buddhist Esoterism and the method of the researches). In: MGH[*], 16 (1977), 1-15.
Reprinted in the author's 密教経典成立史論 [Mikkyō kyōten seiritsu shiron], Kyoto: Hōzōkan, 1980, 38-56; 松長有慶著作集 [Matsunaga Yūkei chosakushū], 1, Kyoto: Hōzōkan, 1998, 38-56.
004.
栂尾祥瑞 [Shōzui TOGANOO]: 外国人の密教研究 [Gaikokujin no mikkyō kenkyū] [Esoteric Buddhist studies in foreign countries], chapter 2. In: 現代密教講座 [Gendai mikkyō kōza], 8. Tokyo: Daitō Shuppansha, 1976. p. 35-94.
005.
密教を知るための手引き [Mikkyō o shiru tame no tebiki] [Handbook of Esoteric Buddhism]. In: MGH[*], 33 (1994), ii, 1-204.
Useful survey on Esoteric Buddhist studies. Various research works are introduced with scholarly evaluation. Bibliographical introductions to the Mahābhairocanasūtra and Sarvatathāgatatattva-saṃgraha, which are important texts in the history of Indian Esoteric Buddhism, are also provided.

L10. Studies on Buddhist Schools or Sects

L10.1. T'ien-t'ai Buddhist Studies

001.

静谷正雄 (Masao SHIZUTANI)[*]: 支那天台の研究回顧 [Shina Tendai no kenkyū kaiko] (Retrospective glance of studies in T'ien-t'ai School in China). In: SBS[*], IV, 4 (1941), 76-92.

Survey of Japanese works on the T'ien-t'ai School in China.

002.

Paul L. Swanson: T'ien-t'ai studies in Japan. In: CEA[*], 2 (1986), 219-232. <Online>

Brief introduction to current T'ien-t'ai (Tendai) studies in Japan for non-Japanese scholars. Bibliography of T'ien-t'ai materials is included.

L10.2. Ch'an/Sŏn/Zen Buddhist Studies

See also M9[*].

001.

禅学研究入門 [Zengaku kenkyū nyūmon] [Guide to the Zen studies]. 田中良昭編 [Ed. by Ryōshō TANAKA][*]. Tokyo: Daitō Shuppan, 1994. viii, 328 p. ISBN 4-500-00610-9.

Useful survey on Ch'an/Sŏn/Zen studies. Various research works are introduced together with scholarly evaluation.

Review: Hendrik H. Sørensen in SCEAR[*], 8 (1995), 128-132.

2nd ed. (2006): x, 426 p. ISBN 4-500-00712-1.

Related works:

002.

岡部和雄 (Kazuo OKABE)[*]: 中国仏教の研究状況と問題点 [Chūgoku bukkyō no kenkyū jōkyō to mondaiten] (A report of researching situation on Chinese Buddhism and its problems). <Online>

田中良昭 (Ryosho TANAKA)[*]: 敦煌禅籍の研究状況と問題点 [Tonkō zenseki no kenkyū jōkyō to mondaiten] (A report of researching situation on Chinese chán writings from Dunhuang and its problems). <Online>

石井修道 (Shudo ISHII): 中国唐宋代の禅宗史の研究状況と問題点 [Chūgoku Tō-Sō-dai no Zenshūshi no kenkyū jōkyō to mondaiten] (A report of researching situation on Chinese Chánzōng history in Táng and Sòng dynasty and its problems). <Online>

大谷哲夫 (Tetsuo OTANI): 日本曹洞宗の研究状況と問題点 [Nihon Sōtōshū no kenkyū jōkyō to mondaiten] (A report of researching situation on Japanese Sōtō sect and its problems). <Online>

永井政之 (Masashi NAGAI): 元明代の禅宗史の研究状況と問題点 [Gen-Min-dai no Zenshūshi no kenkyū jōkyō to mondaiten] (A report of researching situation on Chinese Chánzōng history in Yuán Ming dynasty and its problems). <Online>

In: KDBGR[*], 20 (1989), (27)-(40), (41)-(55), (56)-(81), (82)-(100), (101)-(124).

003.

江燦騰 [Chiang Ts'an-t'êng]: 戦後台湾禅宗史研究的争辨与発展 従胡適博士到印順導師 (Controversies and development in the study of chan Buddhism in the postwar Taiwan; from Dr. Hu Shi to Teacher Yin Shun). <Online>

伊吹敦 (Atsushi IBUKI): 早期禅宗史研究之回顧和展望 (A review and an anticipation of the study of early chan Buddhism).

程正 [Ch'êng Chêng]: 近十年日本学者的中国禅研究成果 (The research achievements on the Chinese chan Buddhism by Japanese scholars in the recent ten years; viewing from the angle of early chan Buddhism). <Online>

聖凱 [Shêng K'ai]: １９９０年以来日本学界中国禅宗研究熱点述評 (About the most

favorite topics in the Japanese research field of the Chinese chan Buddhism since 1990). <Online>

龔雋 [Kung Chün]: 禅学英文書目 (The category of English works of chan studies). <Online>

In: CS[*], 2 (2003), 257-277, 278-289, 290-297, 298-309, 310-317.

004.

Michel Mohr: 20 世紀における日本語以外の禅研究の成果と 21 世紀への課題 1989～2004 年の動向を中心に (Zen research in languages other than Japanese; achievements in the 20th century and challenges for the 21st century; with a focus on trends in 1989-2004). In: KiB[*], 11 (2004), 100-75.

Includes bibliography.

L10.3. Pure Land Buddhist Studies

See also M10[*].

001.

「支那浄土教」研究の回顧 ["Shina jōdokyō" kenkyū no kaiko] (General survey of studies in the history of Jōdo in China), 3 pts. In: SBS[*], III, 3-4 (1939), 201-210; IV, 1 (1940), 82-89; IV, 2 (1940), 100-110.

Survey of works on the history of Pure Land Buddhism in China. Contributed by Ryōshū Michihata (道端良秀)[*], Senshū Ogasawara (小笠原宣秀)[*] and Reichi Kasuga (春日礼智).

002.

二葉憲香 [Kenkō FUTABA][*]: 現代日本仏教史学の展開 [Gendai Nihon bukkyō shigaku no tenkai] [The development of modern Japanese Buddhist studies]. In: RDR[*], 340 (1950)

003.

-------------------: 日本の仏教史研究の方法論的展望 [Nihon no bukkyōshi kenkyū no hōhōronteki tembō] [A methodological approach to the history of Japanese Buddhism]. In: RDR[*], 343 (1952)

004.

-------------------: 親鸞研究に於ける時代超時代両契機の分析 [Shinran kenkyū ni okeru jidai chō-jidai ryō-keiki no bunseki] [Two aspects of Shinran study; temporal and external]. In: 真宗研究 [Shinshū kenkyū], 2 (1957), 82-92.

Above three titles were reprinted in the author's collected works (二葉憲香著作集), 1, Kyoto, Nagata Bunshōdō, 1999, 57-70, 125-162, 480-494.

Survey on the history of Shinran studies.

L10.4. Nichiren Buddhist Studies

001.

間宮啓壬 (Keijin MAMIYA): 日蓮研究に関する方法論的試論と戦後日蓮研究史「顕密体制論」後の歴史学的・思想史学的日蓮研究を中心に [Nichiren kenkyū ni kansuru hōhōronteki shiron to sengo Nichiren kenkyūshi; 'kemmitsu taiseiron' go no rekishigakuteki, shisōshigakuteki Nichiren kenkyū o chūshin ni] (An essay on a method and the history of research into Nichiren). In: Ronshu[*], 31 (2004), 1-23.

L11. Oriental Studies

L11.1. General Works

001.

Gustave Dugat: Histoire des orientalistes de l'Europe du XIIe au XIXe siècle, 2 vols. Paris: Maisonneuve, 1868-1870. <Online>

Reprinted in London and Tokyo in 2003.

Bio-bibliographical survey on 30 European Orientalists.

002.

青木富太郎 [Tomitarō AOKI]: 東洋學の成立とその発展 [Tōyōgaku no seiritsu to sono hatten] [The origin and progression of Oriental studies]. Tokyo: Keisetsu Shoin, 1940. 3, 2, 344, 15 p.

A history of Oriental studies in Western countries and Japan before World War II.

003.

石田幹之助 (Mikinosuke ISHIDA)[*]: 海外東方學界消息 [Kaigai Tōhō gakkai shōsoku] (Notes on Oriental studies in foreign countries). In: Thg[*], 1 (1951)-22 (1961), 27 (1964)-33 (1967), 35 (1968)-47 (1974).

Useful information on Oriental studies and the activities of Oriental institutions in Europe, America and Asia is provided. A bibliography of works by Alfred Foucher (1865-1952)[*] is cited in no. 6 (1953) and Ch'ên Yüan (陳垣 1897-1971)[*] in no. 42-44 (1971-72).

This title was succeeded by leading Japanese scholars from no. 49 (1975).

004.

アジア歴史研究入門 [Ajia rekishi kenkyū nyūmon] [Guide to the history of Asian studies], 5 vols. Kyoto: Dōhōsha Shuppan, 1983-1987.

Vol. 1: 中国 [China], I. Vol. 2: 中国 [China], II and 朝鮮 [Korea]. Vol. 3: 中国 [China], III. Vol. 4: 内陸アジア・西アジア [Inner Asia and Western Asia]. Vol. 5: 南アジア・東 南アジア・世界史とアジア [South Asia, Southeastern Asia, and Asia in the world history]. Supplement volume: 総目次・総索引 [Contents and indexes of all volumes].

This guide presents an outline of research into Asian history, with bibliographical information.

005.

Kurt R. Jankowsky: The establishment of Oriental language studies in France, Britain, and Germany. In: History of language sciences; an international handbook on the evolution of the study of language from the beginnings to the present, 2. Berlin/New York: de Gruyter, 2001. p. 1182-1197. (HSK[*], 18) ISBN 3-11-016735-2. <Online>

L11.2. Each Country or Region

L11.2.1. Czech

L11.2.1.1.

Oriental Institute, Prague

Establishment: 1922. <HP>

001.

Vladislav Dudák: Concise survey of the history of the Oriental Institute. In: Ex pede pontis; papers presented on the occasion of the 70th anniversary of the foundation of the Oriental Institute, Prague. Prague: Oriental Institute, Czechoslovak Academy of Sciences, 1992. p. 7-15.

002.

Oriental Institute, 2001. Praha, 2002. 48 p.

Josef Kolmaš[*]: Oriental Institute; a short history.

Main activities, main publications, and others.

L11.2.2. Finland

001.

Pentti Aalto[*]: Oriental studies in Finland, 1828-1918. Helsinki: Finish Society of Sciences, 1971. 174 p. (History of learning and science in Finland, 1828-1918, 10b)

Survey of Oriental studies in Finland, 1828-1918. Information on expeditions to Asian countries by M. A. Castrén, G. A. Wallin, G. J. Ramstedt[*] and C. G. Mannerheim (4.VI.1867-28.I.1951) is also given.

Review: Françoise Aubin in TP[*], LXI (1975), 198-203; P. Poucha in OLZ[*], 71 (1976), 516-518.

<Castrén, Mathias Alexandre (2.XII.1813-7.V.1852)>

Ildikó Lehtinen: Á la mémoire de Marthias Alexandre Castrén. In: SO[*], 97 (2003), 141-153.

002.

Janua Orientis; Luettelo Aasian ja Afrikan kielten ja kulttuurien opettajista ja opetuksesta Turun Akatemiassa sekä Helsingin yliopistossa 1640-1990. Laatinut Harry Halén[*]. Helsinki: Helsingin Yliopisto, 1990. 92 p., illus., portr.

List of teachers and lectures on Asian and African linguistic and cultural studies in the Academia and Helsinki University.

IV: Sanskrit and comparative linguistics 1875-1906; Sanskrit and comparative Indo-European linguistics 1906-1987; South Asian studies 1987-, 39-49.

V: Altai linguistics 1917-1987; Central and Northern Asian studies 1987-, 50-56.

L11.2.3. France

001.

James Darmesteter: De la part de la France dans les grandes découvertes de l'orientalisme moderne. In the author's Essais orientaux. Paris: A. Lévy, 1883. p. 1-103. <Online>

Chapt. I: Perse, 6-23. - II: Inde, 24-42. - V: Cambodge, 87-98.

Darmesteter, James (12. or 28.III.1849-10. or 19.X.1894)

(1) Obituary by Barbier Meynard in JA[*], sér. 9, IV (1894), 519-534 <Online>; Henri Cordier[*] in JRAS[*], 1895, 216-222 <Online>; Michel Bréal in BSL[*], 9 (1896), lvi-lxxx. <With bibliography> <Online>

Recent publications on James Darmesteter:

(2) James Darmesteter memorial lectures. Ed. by G. Lazard and D. R. Sardesai. Bombay: Asiatic Society, 1994. 106 p., plates. <Includes bibliography>

= JBB(R)AS[*], 69 (1994): James Darmesteter commemoration volume.

(3) Mary Boyce and D. N. MacKenzie[*]: Darmesteter, James. In: EIr[*], VII (1996), 56b-59b. <Online>

(4) Frédérick Hitzel in L11.2.3.004[*], 255-256.

002.

Cinquante ans d'orientalisme français. In: BSEI[*], XXVI, 4 (1951), 407-574.

René Grousset[*]: Figures d'Orientalistes, 413-426.

George Cœdès[*]: Études indochinoises, 437-462.

Louis Renou[*]: Études indiennes classiques, 463-470.

Marcelle Lalou[*] :Études bouddhiques, 477-481.

Jacques Bacot[*]: Études tibetaines, 483-491.

Louis Hambis[*]: Études centre-asiatiques, 493-510.

Paul Demiéville[*]: Études chinoises classiques, 511-517.

Jean Buhot: Études japonaises, 519-523

Jean Filliozat[*]: L'Orientalisme et les sciences humaines, 561-574, etc.

003.

Présence de la France en Asie = FA[*], 125-127 (1956), 251-445.

004.

Dictionnaire des orientalistes de langue française. Éd. par François Pouillon. Paris: Karthala, c2008. xxii, 1007 p. ISBN 978-2-84586-802-1. <Google Books>

005.

Itinéraires orientalistes entre France et Allemagne. Paris: CNRS Éditions, 2008. 227 p. ISBN 978-2-271-06692-3. <Contents>

Revue germanique internationale, 7.

L11.2.3.1.

Académie des Inscriptions et Belles-Lettres, Paris

Establishment: 1663. <HP>

001.

René Dussaud: La nouvelle Académie des Inscriptions et Belles-Lettres (1795-1914), 2 vols. Paris: Paul Geuthner, 1946-1947.

History of the Académie des Inscriptions et Belles-Lettres from 1795-1914.

L11.2.3.2.

Collège de France, Paris

001.

Le Collège de France; quelques données sur son histoire et son caractère propre. In: ACF[*], 108/2007-2008 (c2008), 3-68. <Online>

L11.2.3.3.

École Française d'Extrême-Orient, Paris

Establishment: 1898. First Director: Louis Finot (1864-1935)[*] <HP>

001.

L'École Française d'Extrême-Orient depuis son origine jusqu'en 1920. In: BEFEO[*], XXI (1921), 1-41. <Online>

002.

Travaux et perspectives de l'École Française d'Extrême-Orient en son 75e anniversaire. Paris: EFEO, 1976. 111 p. (Publications hors série de l'École Française d'Extrême-Orient) <Contents>

Research works on Indian and Indo-Chinese studies by members and collaborators of the École Française d'Extrême-Orient from 1951-1976 are introduced with a list of publications.

003.

Pierre Singaravélou: L'École française d'Extrême-Orient ou l'institution des marges (1898-1956); essai d'histoire sociale et politique. Paris/Montréal: L'Harmattan, 1999. 382 p. (Collection recherches asiatiques)

Review: Lardinois Roland in Annales. Histoire, Sciences Sociales, 56, 3 (2001), 751-755. <Online>

Survey on the social and political history of the École Française d'Extrême-Orient in Paris between 1898 and 1956. Prosopographie des membres de l'EFEO, 303-351.

Annex 3: Directeurs de l'EFEO.

Louis Finot[*], Alfred Foucher[*], Claude Maître, Henri Parmentier, Léonard Aurousseau, George

Cœdès[*], Paul Mus[*], Paul Lévy, Louis Malleret, Jean Filliozat[*], François Gros, Léon Vandermeersch, Denys Lombard and Jean-Pierre Drège.

004.

Un siècle pour l'Asie; l'École Française d'Extrême-Orient, 1898-2000. Par Catherine Clémentin-Ojha [et] Pierre-Yves Manguin. Paris: EFEO, 2001. 237 p. ISBN 2-85539-612-3.

History of the École Française d'Extrême-Orient from 1898-2000.

005.

斯波義信 (Yoshinobu SHIBA): フランス極東學院の近況、百周年記念事業および式典について [Furansu Kyokutō Gakuin no kinkyō; hyakushūnen kinen jigyō oyobi shikiten ni tsuite] (The one-hundredth anniversary of l'École française d'Extrême-Orient (BEFEO); its commemorative colloquia and ceremony). In: Thg[*], 103 (2002), 162-171.

006.

L'École Française d'Extrême-Orient et le Cambodge 1898-2003. Paris: EFEO, 2003. 95 p. ISBN 2-85539-627-3.

007.

Chercheurs d'Asie; répertoire biographique des membres scientifiques de l'École française d'Extrême-Orient. Paris: EFEO, c2002. 313 p., 16 p. of plates. ISBN 2-85539-618-2. <Online>

008.

Catherine Clémentin-Ojha & Pierre-Yves Manguin: A century in Asia; the history of the École Française d'Extrême-Orient 1898-2006. Singapore: Didier Millet, 2007. 236 p. ISBN 978-981-4155-97-7.

L11.2.3.4.
École des Langues Orientales, Paris

Establishment: 1795. First President: Louis-Mathieu Langlès (1763-1824)[*] <HP>

001.

Cent-cinquantenaire de l'École des langues orientales; histoire, organisation et enseignements de l'École nationale des langues orientales vivantes. Paris: Imprimerie Nationale de France, 1948. 469 p., plates.

002.

Langues 'O 1795-1995; deux siècles d'histoire de l'École des langues orientales. Textes réunis par Pierre Labrousse. Paris: Hervas, 1995. 477 p. ISBN 2-903-118-90-6.

Review: Denys Lombard in BEFEO, 83 (1996), 379-380 <Online>.

Biographical dictionary of teachers at the École des langues orientales in Paris.
Brief history of this school, 21-38.
Présidents et administrateurs, 41.

003.

Louis Bazin: L'École Langues orientales et l'Académie des Inscriptions et Belles-Lettres (1795-1995). In: CRAI[*], 139 (1995), 983-996. <Online>

For École des langues orientales see also L6.2.1.010[*].

L11.2.3.5.
Société Asiatique, Paris
Establishment: 1822. First President: Antoine-Isaac Silvestre de Sacy (1795-1838) <HP>
001.
Silvestre de Sacy, Antoine-Isaac (21.IX.1758-21.II.1838)
<Wikipedia>
(1) Joseph Toussaint Reinaud[*]: Notice historique et littéraire sur M. le baron Silvestre de Sacy. In: JA[*], VI (1838), 113-195. <Online>
(2) Dounou: Notice historique sur la vie et les ouvrages de M. le baron Silvestre de Sacys. In: MIFAI[*], XII (1839), 507-560. <Google Books>
(3) Silvestre de Sacy: Mélanges de littérature orientale. Précédés de l'éloge de l'auteur par M. le duc de Broglie. Paris: A. Pigoreur, [1861]. XXXII, 394 p.
Jacques Victor Albert Broglie: Éloge de Silvestre de Sacy, III-XXXII.
Observations sur les cours de Sanskrit et de Chinois créés au Collége de France, 63-81.
Antoine Léonard de Chézy and Jean Pierre Abel Rémusat[*]
[4] Henri Dehérain: Silvestre de Sacy; ses contemporains et ses disciples. Paris: Paul Geuthner, 1938. [Not seen]
(5) Derenbourg, Hartwig: Silvestre de Sacy (1758-1838); édition du Centenaire de l'École (1795-1895). Paris: E. Leroux, 1895. <Online>
(6) L1.2.9.3.007[*]; Dussaud: L11.2.3.1.001[*], I, 161-163; Sylvette Larzul in L11.2.3.004[*], 896-898.
002.
Jules Mohl: Vingt-sept ans d'histoire des études orientales; rapports faits à la Société asiatique de Paris de 1840 à 1867, 2 vols. Paris: C. Reinwald, 1879-1880. XLVII, 558, 768 p. Vol. 1 <Online>
Originally published in JA[*], 1840-1867.
Detailed report on 27 years of Oriental studies in Europe, especially in France. Includes index of personal names and subjects in vol. 2.
Mohl, Jules (Julius) (Stuttgart, 25.X.1800-4/5.I.1876, Paris)
<Wikipedia>
(1) Friedrich Max Müller[*]: Notice sur Jules Mohl, IX-XLVII.
See also F. M. Müller's "Biographical essays", New York, 1884, 220-257; R. Schwab: L1.1.016[*], 312-316: The salon of Mary Clarke and Julius Mohl; Dussaud: L11.2.3.1.001[*], I, 542-543; Cosroe Chaqueri in L11.2.3.004[*], 687-689; M1.10.009[*](2).
003.
Le livre du centenaire de la Société Asiatique (1822-1922). Paris: Paul Geuthner, 1922. VIII, 294 p. <Online>
Ptie. 1:
Louis Finot[*]: Historique de la Société Asiatique, 1-65.
Ptie. 2: Cent ans d'orientalisme en France, notices par des membres de la Société Asiatique.
VIII. A. Meillet[*]: Les études iraniennes anciennes, 211-217.
IX. Félix Lacôte[*]: L'Indianisme, 219-249.
X. Antoine Cabaton[*]: Indonésie et Indochine, 251-259.
XI. H. Maspero[*]: La Sinologie, 261-283.
XII. J. Dautremer: Les études japonnaises, 285-288.
XIII. Henri Cordier[*]: La géographie, 289-294, etc.
Review: Paul Pelliot in TP[*], sér. II, XXI (1922), 319-322. <Online>
004.
Cinquante ans d'orientalisme en France (1922-1972). In: JA[*], CCLXI (1973), 33-

295.
Philippe Gignoux: L'Iran ancien, 117-123.
Louis Bazin: Les études turques, 135-143.
Louis Hambis[*]: L'Asie centrale et les études mongoles, 145-151.
Anne-Marie Blondeau[*]: Les études tibétaines, 153-174.
Jean Filliozat[*]: L'indianisme, 175-190. <With publication lists of Institut Français d'Indologie, Société Asiatique from 1922, Institut de Civilisation Indienne and École Française d'Extrême-Orient.>
L'Asie du Sud-Est: I. Pierre-Bernard Lafont[*]: La péninsule indochinoise, 191-200.
II. Denys Lombard: Le monde insulindien, 201-207.
Michel Soymié[*]: Les études chinoises, 209-246.
Daniel Bouchez: Les études coréenes, 247-253.
Bernard Frank[*]: Les études japonaises, 255-295, etc.
Jean Filliozat[*]: La Société Asiatique; d'hier à demain, 3-12., 6 portr.
Liste des membres de la Société Asiatique (1er mars 1973), 13-30.
A list of presidents of the Société Asiatique, 5.

Silvestre de Sacy[*] <1822-1829> - J. P. Abel-Rémusat[*] <1829-1832> - Silvestre de Sacy[*] <1832-1834> - Amédée Jaubert <1834-1847> - Joseph Toussaint Reinaud[*] <1847-1867> - Jules Mohl[*] <1867-1876> - Garcin de Tassy[*] <1876-1878> - Adolphe Régnier[*] <1878-1884> - Ernest Renan <1884-1892> - Barbier de Meynard <1892-1908> - Émile Senart[*] <1908-1928> - Sylvain Lévi[*] <1928-1935> - Paul Pelliot[*] <1935-1945> - Jacques Bacot[*] <1946-1951> - Charles Virolleaud <1951-1964> - George Cœdès[*] <1964-1969> - René Labat <1969> ....

For further information see <Société Asiatique HP>

005.

Pierre Filliozat: La Société asiatique, mémoire vivante de l'orientalisme français. Clio, c2007. <Online>

L11.2.4. Germany

001.

Denkschrift zur Lage der Orientalistik. Im Auftrage der Deutschen Forschungs-gemeinschaft und in Zusammenarbeit mit zahlreichen Fachvertretern hrsg. von Adam Falkenstein. Wiesbaden: Franz Steiner, 1960. VIII, 55 p., 17 fold. charts.

A series of tables gives information on chairs, departments, established posts and those occupied at the time, the state of the Seminar library and the Oriental section of the University Library.

Cf. James Douglas Pearson: A004[*], xxx-xxxix.

L11.2.4.1.
Deutsche Morgenländische Gesellschaft

Establishment: 1845. Die "Grunderväter" der DMG: Emil Rödiger, August Friedrich Pott[*], Heinrich Leberecht Fleisher, Hermann Brockhaus[*]. <HP>

002.

Die Deutsche Morgenländische Gesellschaft; seit 1845 der Erforschung der Sprachen und Kulturen des Orients, Asiens und Afrikas und dem Verstehen des Fremden verpflichtet. Hrsg. von Vorstand der Deutschen Morgenländischen Gesellschaft. 2., überarbeitete Aufl. [n. p.]: DMG, 1998. 83 p., illus.

Original ed.:

Holger Preissler: Die Anfänge der Deutschen Morgenländischen Gesellschaft. In: ZDMG[*], 145 (1995), 241-327. <Online>

Erweiterter Sonderdruck (1995): 92 p.

L11.2.5. Hungary

L11.2.5.1.

Library of the Hungarian Academy of Sciences

Establishment: 1826. <HP>

001.

The Library of the Hungarian Academy of Sciences, 1826-1961. Ed. by G. Rózsa. Budapest, c1960. 99 p. (p. 45-99: Plates)

002.

Louis Ligeti[*]: La bibliothèque de l'Académie et les études orientales. In: Jubilee volume of the Oriental collection 1951-1976; papers presented on the occasion of the 25th anniversary of the Oriental collection of the Library of the Hungarian Academy of Sciences. Budapest, 1978. p. 7-21. (Oriental studies, 2)

L11.2.6. Italy

001.

稲葉正就 (Shoju INABA)[*]: イタリアの東洋學研究の現状 [Itaria no Tōyōgaku kenkyū no genjō] (The present state of Oriental studies in Italy). In: NBGN[*], XXIV (1959), 1-22.

Works of G. Tucci (1894-1984)[*], L. Petech (1914-2010)[*], Ugo Monneret de Villard (1881-1954), Gherardo Gnoli (1937-2012) and Alfonsa Ferrari (1918-1954)[*] are introduced. Publications of the IsMEO are also mentioned.

002.

La conoscenza dell'Asia e dell'Africa in Italia nei secoli XVIII e XIX, 3 vols. A cura di Ugo Marazzi e Aldo Gallotta. Napoli: Intercontinentalia, 1984-1989. (Collana "Matteo Ripa", III, IV, VIII)

Collected essays on the history of Oriental and African studies in Italy from 18th to 19th centuries.

003.

Raniero Gnoli[*]: La scuola di orientali. <Online>

L11.2.6.1.

Istituto Italiano per l'Africa e l'Oriente (IsIAO)

Formerly Istituto Italiano per il Medio ed Estremo Oriente (IsMEO)

Establishment: 1933. <HP> <EIr>

001.

Gherardo Gnoli: Nel cinquantenario dell'IsMEO; discorso tenuto a Palazzo Brancaccio il 16 febbraio 1983. Roma: IsMEO, 1983. 42 p. <In Italian and English>

Fifty-year history of the IsMEO.

002.

榎一雄 (Kazuo ENOKI)[*]: イタリア中東亜研究所のパキスタン・アフガニスタン・イランにおける考古學的調査 [Itaria Chūtōa Kenkyūjo no Pakisutan, Afuganisutan, Iran ni okeru kōkogakuteki chōsa] [Notes on Oriental studies in foreign countries, 51-52 = Archaeological research in Pakistan, Afghanistan, and Iran done by the Istituto Italiano per il Medio ed Estremo Oriente]. In: Thg[*], 52 (1976), 130-142; 53 (1977), 135-150.

Reprinted in the author's collected works (榎一雄著作集), 9 (1994), 123-163.

003.

Luca M. Olivieri: Outline history of the IsIAO Italian archaeological mission in

Pakistan (1956-2006). In: EW[*], 56 (2006), 23-41. <Online>

------------------------: The IsIAO Italian archaeological mission in Pakistan; a selected bibliography. In: *op. cit.,* 301-318.

L11.2.7. Japan

001.

和田博徳 (Hironori WADA): 我が東洋學界の近状 [Wa ga Tōyō gakkai no kinjō] (Eastern studies in Japan). In: Thg[*], 1 (1951)-16 (1958).

Brief introduction to research on Oriental studies in Japan after World War II.

002.

Oriental studies in Japan: Retrospect and prospect, 1963-1972. Tokyo: Centre for East Asian Cultural Studies, 1977.

Pt. I, 2 (1980): Yoshiro Tamura[*]: Japanese Buddhism. 15 p.
Pt. II, 2 (1977): Shinjo Kawasaki[*]: Indian Buddhism. 26 p.
Pt. II, 17 (1975): Zuiho Yamaguchi[*]: Tibetan studies. 12 p.
Pt. II, 19 (1974): Tokuo Kimata: Chinese philosophy and religion. 18 p.

Asian studies in Japan, 1973-1983.

Pt. II, 16 (1987): Hiroshi Umemura: Japanese studies on Inner Asian history. 22 p.
Pt. II, 18 (1986): Shiro Matsumoto: Tibetan studies in Japan. 19 p.
Pt. II, 21 (1974): Sengaku Mayeda[*]: Indian philosophy and literature. 24 p.

003.

史學雜誌 回顧と展望 [Shigaku zasshi; kaiko to tembō] (Shigaku-zasshi; historical studies in Japan), LIX-. Tokyo: Shigakkai, 1950-

Annual survey of historical studies in Japan, in which books and articles on Buddhist studies are also introduced with scholarly evaluation. This survey is divided according to the area: Japan, and East, Inner, Southeast and South Asia. A combined edition up to the year 1985 was published in 1988.

004.

東洋学の創始者たち [Tōyōgaku no sōshishatachi] [Founders of Oriental studies in Japan]. 吉川幸次郎編 [Ed. by Kojiro YOSHIKAWA]. Tokyo: Kōdansha, 1976. 320 p.

白鳥庫吉 (Kurakichi Shiratori 1865-1942) - 内藤湖南 (Konan Naitō 1866-1934)[*] - 服部宇之吉 (Unokichi Hattori 1867-1939) - 狩野直喜 (Naoki Kano 1868-1947), 桑原隲蔵 (Jitsuzō Kuwabara 1870-1931) - 池内宏 (Hiroshi Ikeuchi 1878-1952)

005.

東洋学の系譜 [Tōyōgaku no keifu] [Genealogy of Oriental studies], 3 vols. Vols. 1 & 2 ed. by Namio Egami (江上波夫)[*] and vol. 3 ed. by Tokio TAKATA (高田時雄). Tokyo: Taishūkan, 1992-1996. ISBN 4-469-23087-1, -23099-5, -23130-4. <Contents>

Bio-bibliographical survey of Orientalists in Japan (vols. 1-2), and in Europe and America (vol. 3).

Vol. 3: Reviewed by Jean-Pierre Diény in RBS[*], XV (1997), no. 58.

006.

二一世紀へ向けての東方學の展望 [Nijū-isseiki e mukete no Tōhōgaku no tembō] (Prospects for Eastern studies towards the 21st century) = Thg[*], 100 (2000): Eastern Studies no. 100 special issue, 1-292.

池田温 (On IKEDA)[*]: 中国古代史 上古から隋唐 [Chūgoku kodaishi; jōko kara Zui-Tō] (Ancient Chinese history; from the Yin and Chou periods to the Sui and T'ang periods), 29-51.

福井文雅 (Fumimasa FUKUI)[*]: 二一世紀の日本人研究者の課題 [Nijū-isseiki no Nihonjin kenkyūsha no kadai] (Issues facing Japanese researchers towards the 21st century), 105-113, repr. in the author's 漢字

文化圏の座標 [Kanji bunkaken no zahyō]. Tokyo: Published by Goyō Shobō; distributed by Meitoku Shuppansha, 2002, 496-508.
間野英二 (Eiji MANO): 内陸アジア研究の回顧と今後の課題 [Nairiku Ajia kenkyū no kaiko to kongo no kadai] (Research on Inner Asian history; a retrospective and future-oriented issues), 137-145.
川崎信定 (Shinjo KAWASAKI)[*]: チベット研究の状況と可能性 [Chibetto kenkyū no jōkyō to kanōsei] (The present state of and future possibilities for Tibetan studies), 146-161.
山崎元一 (Gen'ichi YAMAZAKI): 日本における南アジア研究を中心に [Nihon ni okeru Minami Ajia kenkyū o chūshin ni] (South Asian studies in Japan), 178-187.
石井米雄 (Yoneo ISHII): インド文化の東南アジア的受容 [Indo bunka no Tō-Nan-Ajia-teki juyō] (Southeast Asia's acceptance of Indian culture), 188-196.
高田時雄 (Tokio TAKATA): 東洋言語学の発展と近年の動向 [Tōyō gengogaku no hatten to kinnen no dōkō] (The development of and recent trends in East Asian linguistics), 218-228. <Online>
高崎直道 (Jikido TAKASAKI)[*]: 佛教學の百年 [Bukkyōgaku no hyakunen] (One hundred years of Buddhist studies), 229-242.
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L11.2.7.1.

Toyo Bunko (東洋文庫), Tokyo

Establishment: 1924. <HP>

001.

東洋文庫十五年史 [Tōyō Bunko jūgonenshi] [Fifteen years of the Toyo Bunko]. 岩井大慧編 [Ed. by Hirosato IWAI]. Tokyo: Tōyō Bunko, 1939. 14, 237, 455 p., plates.

Hirosato Iwai (岩井大慧 15.X.1891-7.XI.1971)
(1) Biographical note and bibliography up to 1961, in 典籍論集 岩井博士古稀記念 [Tenseki ronshū; Iwai Hakushi koki kinen]. Tokyo, 1963. p. 1-29.
(2) Kazuo Enoki[*]: Commemorating the 70th birthday of Dr. Mikinosuke Ishida and Dr. Hirosato Iwai. In: MTB[*], 20 (1961), 1-34, portr.; reprinted in Enoki's "Studia Asiatica", 817-849.
Writing of Dr. Hirosato Iwai, 841-849. English translation of titles are accompanied.
See also <CiNii>

002.

石田幹之助 [Mikinosuke ISHIDA]: 東洋文庫の生まれるまで [Tōyō Bunko no umareru made] [The birth of the Toyo Bunko], 4 pts. In: TBN[*], 1957 (1958) - 1960 (1961), 1-15, 1-18, 1-18, 1-48.

Reprinted in the author's collected works (石田幹之助著作集), 4, Tokyo, Rokko Shuppan, 1986, 5-108.

Mikinosuke Ishida (石田幹之助 28.XII.1891-25.V.1974)
(1) Bibliography and biographical note up to 1965, in 東洋史論叢 石田博士頌壽記念 [Tōyōshi ronsō; Ishida Hakushi Shōju kinen]. Tokyo, 1965. p. 1-28.
(2) Kazuo Enoki[*]: Commemorating the 70th birthday of Dr. Mikinosuke Ishida and Dr. Hirosato Iwai. In: *op. cit.*
Writing of Dr. Mikinosuke Ishida, 819-841. English translation of titles are accompanied.
(3) 座談会「學問の思い出」石田幹之助博士をかこんで [Zadankai "Gakumon no omoide" Ishida Mikinosuke Hakushi o kakonde] (Symposium held requesting Dr. Ishida to recollect the transition of scholarship referring to his long and distinguished scholastic life). In: Thg[*], 29 (1965), 146-181, 32 (1966), 182-195; reprinted in L1.2.14.013[*], VI, 1-52.
(4) 石田幹之助先生追悼録 (In memoriam Dr. Mikinosuke Ishida), by Kiichirō Kanda (神田喜一郎)[*], Naoshirō Tsuji (辻直四郎)[*], Moritaka Takahashi (高橋盛孝), Seiji Uemura (植村清二), Jitsuzō Tamura (田村實造) and Kazuo Enoki (榎一雄)[*] in Thg[*], 49 (1975), 129-163.

Enoki's obituary is reprinted in his collected works, 12, 231-251. Almost same paper published in the below-mentioned Ishida's collected works, 4, 373-396 is also reprinted in the same volume, 252-272.

See also <CiNii>

(5) 石田幹之助著作集 [Ishida Mikinosuke chosakushū] [Collected works of Mikinosuke Ishida], 4 vols. Tokyo: Rokkō Shuppan. 1985-1986.

Above Enoki's obituary is reprinted in vol. 4, 373-396.

See also 和田久徳 [Hisanori WADA]: 石田幹之助 [Ishida Mikinosuke] in L11.2.7.005[*], 1, 271-280.

003.

Kazuo Enoki: The place of the Toyo Bunko in world of Asian studies; a retrospect and prospect at the fiftieth anniversary of its foundation (1924-1974). In: MTB[*], 33 (1975), 1-22.

Reprinted in "Studia Asiatica; the collected papers in Western languages of the late Dr. Kazuo Enoki". Tokyo: Kyuko-shoin, 1998. p. 717-738.

004.

---------------: Dr. G. E. Morrison and the Toyo Bunko; in celebration of the fifth anniversary of the transfer of Dr. G. E. Morrison Library to Baron Hisaya Iwasaki (1917-1967). In: MTB[*], 25 (1967), 1-57, reprinted in *op. cit.*, 739-797.

<George Ernest Morrison (1862-1920 <Portr.>): 4ff., reprint 743ff.> <ADB>

Related works on the Toyo Bunko (東洋文庫) by the author are also included in the author's collected works (榎一雄著作集), 9 (1994), 243f.

Enoki, Kazuo (榎一雄 11.XI.1913-5.XI.1989) <Toyo Bunko>

(1) 榎一雄著作集 [Enoki Kazuo chosakushū] [Collected works of Kazuo Enoki], 12 vols. Tokyo: Kyūko Shoin, 1992-1994.

Autobiographical note originally published in 東洋史論叢 榎博士頌壽記念 (Tōyōshi ronsō; Enoki Hakushi shōju kinen) in 1988 and selected bibliography published in TG[*], 72 (1990) are reprinted in the collected works, 12, 389-423.

(2) Studia Asiatica; collected papers in Western languages of the late Dr. Kazuo Enoki. Tokyo: Kyuko-Shoin, 1998. v, 867 p., [2] folded leaves.

(3) 榎一雄先生追悼録 (In memoriam Dr. Enoki Kazuo). In: Thg[*], 80 (1990), 211-224, portr.

(4) 「先学を語る」榎一雄博士 ["Sengaku o kataru" Enoki Kazuo Hakushi] (The late Prof. Enoki Kazuo (1913-1989); reminiscences). In: Thg[*], 92 (1996), 161-190, portr. <With biographical note and selected bibliography>; reprinted in L1.2.14.013[*], IX, 147-178.

(5) Obituary: Jun Matsumura (松村潤) in SgZ[*], 99, 1 (1990), 119-122. <Online>

See also <CiNii>

(6) 榎一雄文庫目録 [Enoki Kazuo bunko mokuroku] (Catalogue of Dr. K. Enoki collection), 2 vols. Tokyo: Toyo Bunko, 1999.

<東洋文庫所蔵　榎文庫　オンライン検索>

L11.2.7.2.

Kyoto University (京都大学),

001.

京大東洋学の百年 [Kyōdai Tōyōgaku no hyakunen] [A hundred year of Oriental studies in Kyoto University]. 礪波護 藤井譲治編 [Ed. by Mamoru TONAMI and Joji FUJII]. Kyoto: Kyōto Daigaku Gakujutsu Shuppankai, 2002. ix, 296 p. <Contents>

狩野直喜 (Naoki Kano 1868-1947) <Online>, 三浦周行 (Hiroyuki Miura 1871-1931), 内藤湖南 (Konan Naitō 1866-1934)[*], 濱田耕作 (Kōsaku Hamada 1881-1938), 羽田亨 (Tōru Haneda 1882-1955)[*], 小島祐馬 (Sukema Ojima 1881-1966), 宮崎市定 (Ichisada Miyazaki 1901-1995), 吉川幸次郎 (Kōjirō Yoshikawa 1904-1980)

L11.2.13. Lithuania

001.

Studying the Orient in Lithuania. In: AOV[*], 10/2009 (2011). Ed. by Audrius Beinorius and Marek Mejor. p. 1-223.

“This volume consists of eleven papers contributed by Lithuanian, Polish, Russian and British scholars and providing not a sustained historical description but a mosaic description of Asian studies in Lithuania. Its aim is the analysis of the most significant academic personalities and their works”.

L11.2.8. The Netherlands

001.

永積昭 [Akira NAGAZUMI]: オランダにおける東洋學研究の現状 [Oranda ni okeru Tōyōgaku kenkyū no genjō] (Asian studies in postwar Holland). In: TG[*], 44, 2 (1961), 148-150.

Japanese summary of a lecture delivered by Frits Vos, Professor at the University of Leiden, in Tōyō Bunko, 1961.

L11.2.8.1.
University of Leiden

001.

J. Ph. Vogel[*]: The contribution of the University of Leiden to Oriental research; lecture delivered to the Royal Indian and Pakistan Society on Thursday, June 23, 1949. Leiden: E. J. Brill, 1954. 42 p., portr.

002.

Leiden Oriental connections 1850-1940. Ed. by Willem Otterspeer. Leiden: Brill, 1989. VI, 391 p. (Studies in the history of Leiden University, 5)

<Google Books>

J. C. Heesterman[*]: The precarious rise and survival of Sanskrit and Indian studies, 115-125.
Hanna 't Hart: Imagine Leiden without Kern, 126-140.
D. H. A. Kolff: Huizinga's dissertation and the 'stemmingen' of the literary movement of the eighties, 141-152.
I. H. Enklaar: Leiden Orientalists and the Christian mission, 168-186.
C. Fasseur: Leiden and empire; University and Colonial Office, 187-203.
Harry A. Poeze: Indonesians at Leiden University, 250-279.
P. E. de Josselin de Jong and H. F. Vermeulen: Cultural anthropology at Leiden University, 280-316.
Leonard Blussé: Of hewers of wood and drawers of water; Leiden University's early Sinologists (1853-1911), 317-353.
<Gustaaf Schlegel (1840-1903)[*] - J. J. M. de Groot (1854-1921)[*] - J. J. L. Duyvendak (1889-1954)>
Frits Vos: Mihatenu yume; an unfinished dream: Japanese studies until 1940, 354- 377.
Willem van Gulik: Von Siebold and his Japanese collection in Leiden, 378-391. portr. and so on.

Siebold, Philipp Franz von (17.II.1796-18.X.1866)

(1) 呉秀三 [Shūzō KURE]: シーボルト先生 其生涯及功業 [Shīboruto Sensei; sono shōgai oyobi kōgyō] [Dr. Siebold; his life and work]. 2nd ed. Tokyo: Tōhōdō, 1926.
Reprinted by Meicho Kankōkai in Tokyo, 1979.
Reprinted by Heibonsha in 3 vols. in 1967-1968 under the series title "東洋文庫 [Tōyō bunko]".
German translation:
Shuûzô Kure: Philipp Franz von Siebold; Leben und Werk, 2 Bde. Deutsche, wesentlich vermehrte und ergänzte Ausgabe, bearbeitet von Friedrich M. Trautz. Hrsg. von Hartmut Walravens[*]. München: Iudicium-Verl., 1996. (Monographien aus dem Deutschen Institut für Japanstudien der Philipp-Franz-von-Siebold-Stiftung, 17) <Literaturhinweise, XXV-XXXV> <Summary>

L11.2.9. Poland

001.

Oriental studies in the sixty years of independent Poland. Ed. by Witold Tyloch. Warsaw: Polish Scientific Publishers, 1983. 81 p. (Prace orientalistyczne, XXIX) ISBN 83-01-03433-5.

Essays on Oriental studies in Poland after 1918.

002.

Wiesław Roman Kotański: ポーランドにおける東洋研究 [Pōrando ni okeru Tōyō kenkyū] (The present state of Oriental studies in Poland). In: Thg[*], 46 (1973), 141-131.

L11.2.10. Romania

001.

Florin Deleanu: Oriental studies in Romania; a brief introduction. In: Thg[*], 81 (1991), 180-189.

Brief history of Oriental studies in Romania. Educational system and curriculum of Oriental studies at the University of Bucharest are introduced.

002.

Mac Linscott Ricketts: The history of the history of religions in Romania. In: Religion[*], 32 (2002), 71-85. <Online>

The Prehistoric Era. - Mircea Eliade. - The Era of Darkness, 1945-90. - After the 'Revolution'.

L11.2.10.1.

The Sergiu Al-George Institute of Oriental Studies, Bucharest

For Sergiu Al-George *see* L1.2.17[*]. Romania and M1.19.002[*].

L11.2.11. Russia

001.

Vasiliĭ Vladimirovich Bartol'd: Istoriia izucheniia Vostoka v Evrope i Rossii, 2 vols. Leningrad, 1925.

Reprinted in the below-mentioned Akademik V. V. Bartol'd sochineniia, vol. 9.

Japanese translation:

欧洲殊に露西亜に於ける東洋研究史 [Ōshū tokuni Roshia ni okeru Tōyō kenkyūshi]. 外務省調査部訳 [Tr. by Gaimushō Chōsabu]. Tokyo: Seikatsusha, 1939. 570 p.

French translation:

La découverte de l'Asie; histoire de l'orientalisme en Europe et en Russie. Tr. et annoté par B. Nikitine. Paris: Payot, 1947. 367 p.

Cf. BBU[*], XXI-XXIII (1947-1950), no. 27.

A history of Oriental studies in Europe and Russia from the 18th c. to the early 20th c.

Bartol'd, Vasiliĭ Vladimirovich (3[15].XI.1869-19.VIII.1930)

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(1) I. I. Umniakov: Annotirovannaia bibliografiia trudov akademika V. V. Bartol'd. - N. N. Tumanovich: Opisanie arkhiva akademika V. V. Bartol'd. Moskva: Glavnaia Redaktsiia Vostochnoĭ Literatury, 1976. 467 p.

(2) Bio-bibliographical survey by Yu. Bregel in EIr[*], III (1989), 830-832. <Online>

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(3) D. B. Ulymzhiev: L4.010[*], 171-181; S. D. Miliband: L11.2.11.007[*], I, 128b-131b and VOSTOK[*], 1997, 3, 205a, L11.2.11.008[*], I, 107-110; 小松久男 [Hisao KOMATSU]: バルトリド

[Bartol'd [1869-1930]] in L11.2.7.005[*], III, 115-125.
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In 1930, this institution was organized on the basis of the Asiatic Museum and named "Institute of the Peoples of Asia". In 1968, it was renamed "Institute of Oriental Studies". Asiatic Museum was founded in 1818. Present abbreviatied name: IVR RAN <HP>

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M. P. Volkova: Man'chzhurovedenie, 142-148.
M. I. Vorob'eva-Desiatovskaia[*] i L. S. Savitskiĭ[*]: Tibetovedenie, 149-176. <Online>
See also Josef Kolmaš and Galina S. Šron: K5.009[*].
E. I. Kychanov[*]: Tangutovedenie, 177-185. <Online>
V. N. Goregliad: Iaponovedenie, 186-201. <Online>
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I. I. Iorish: Mongolovedenie, 209-234. <Online>
V. I. Kal'ianov[*]: Sanskritovedenie, 235-259. <Online>
G. A. Zograf: Novoinsdiĭskaia filologiia, 260-269. <Online>
I. M. Oranskiĭ: Drevneiranskaia filologiia i iranskoe iazykoznie, 305-339. <Online>
A. N. Kononov: Tiurkologiia, 400-427. <Online>
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護雅夫 [Masao MORI]: ソヴィェト連邦科学アカデミーアジア諸民族研究所（レニングラード支所）における東洋学研究 [Sovieto Rempō Kagaku Akademī Ajia Sho-minzoku Kenkyūjo (Reningurādo Shisho) ni okeru Tōyōgaku kenkyū] [Oriental studies at the Institute of Asian Peoples (Leningrad Branch), Academy of Sciences, U.S.S.R.). In: TG[*], 49, 2 (1966), 76-90.
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岡部和雄 [Kazuo OKABE][*]: レニングラードの東洋学研究所を訪ねて [Reningurādo no Tōyōgaku Kenkyūjo o tazunete] (A report on the Institute of Oriental Studies of Leningrad). In: KDDBKN[*], 14 (1950), 1-12.
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高田時雄 (Tokio TAKATA): ロシア科學アカデミー東洋寫本研究所と『東洋の文獻遺産』

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M1. Indian and Buddhist Studies

M1.1. Australia

001.

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M1.2. Austria

Paulinus a Sancto Bartholomaeo (J. P. Wesdin [civil name] 25.IV.1748-7.I.1806)

See M1.6.001[*].

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Poley, Ludwig (1812?-14.VIII.1885)

<Indologica>

(1) Leopold von Schroeder[*]: Ludwig Poley; ein biographischer Abriss. In: WZKM[*], XXX (1917/18), 318-330.

(2) E. Windisch: L1.1.003[*], Kap. XIII. Rückert. Holtzmann. Rosen. Poley. Adelung, 94-95 <Online>; L1.2.2.2.1.006[*], 34-35. <Google Books>

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<Internet Archive> <Wikipedia>

(1) In memoriam Georg Bühler. In: IA[*], XXVII (1898), 337-386, portr.

Moris Winternitz[*]: Georg Bühler; in memoriam, 337-349.

Friedrich Max Müller[*]: Georg Bühler, 349-355, repr. from JRAS[*], 1898. <Online> <Further repr. in ISPP[*], 1 (1959-60), 1-8>

Charles Henry Tawney[*]: On Georg Bühler, 355-357, repr. from Luzac's Oriental List.

Cecil Bendall[*]: Professor Bühler, 357-358, repr. from the Athenaum, no. 3678, April 23, 1898.

Arthur Anthony Macdonell[*]: Georg Bühler; in memoriam, 358-359.

Adolf Kaegi[*]: Professor J. Georg Bühler, 360-363.

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Ernst Leumann[*]: Bühler as a collector of MSS., 368-370, repr. in the author's Kleine Schriften, 294-

296.
James Burgess[*]: Bühler and the Indian antiquary; a note, 370-371.
Maurice Bloomfield[*]: A note on Dr. Bühler, 371-372.
Thomas William Rhys Davids[*]: Notes on G. Bühler, 372-373.
George A. Grierson[*]: In memoriam G. Bühler, on some Swat languages, 373-382.
Julius Jolly[*]: A note on Bühler, 382.
Richard Carnac Temple: In memoriam Georg Bühler, a postscript, 383-386.
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(4) Donald Clay Johnson: George Bühler and the western discovery of Jain temple libraries. In: Jain Journal, 26 (1990), 197-210.
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(5) V. Stache-Rosen: L1.2.9.012[*], 83-85; W. Rau: L1.2.9.014[*], 40; J. F. Staal: L1.1.034[*], 193-204; M. S. Ramaswami Iyengar in L1.1.065[*]; G. G. Sengupta: L1.1.075[*], 151-162; L1.2.2.2.1.006[*], 47-49; L1.2.9.3.007[*].
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Kirste, Johann Otto Ferdinand (1.X.1851-2.V.1920)

(1) Johann Otto Ferdinand Kirste: Kleine Schriften. Hrsg. von Walter Slaje. Stuttgart: Franz Steiner, 1993. XIII, 374 p. (GlSt[*], 33)
Review: J. W. de Jong in IIJ[*], 38 (1995), 182.
(2) Manfred Mayrhofer[*]: Johann Kirstes Beitrag zur iranischen Sprachwissenschaft. In: L1.2.2.1.002[*], 341-345.
(3) Michaela Zinko: KIRSTE, Johann Ferdinand Otto (1851-1920), Austrian scholar of Indo-Iranian languages. He served from 1892 until his death as professor of Oriental languages at the University of Graz. In: EIr[*]. <Online>
(4) Biographical note by Lochner von Hüttenbach. in NDB[*], 11 (1977), 678f. <Online>
(5) Fritz Lochner von Hüttenbach: L1.2.2.1.001/002[*]; W. Rau: L1.2.9.014[*], 58; L1.2.2.2.1.006[*], 56-57.

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Schroeder, Leopold von (24.XII.1851-8.II.1920)

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(1) Leopold v. Schroeder: Lebenserinnerungen. Hrsg. von Felix v. Schroeder. Leipzig: H. Haessel, 1921. 287 p., portr. <Bibliography of Schroeder's works, 276-287>
(2) Obituary: Alfred Hillebrandt[*] in the author's Aus Alt- und Neuindien; gesammelte Aufsätze. Breslau: Marcus, 1922. p. 129-134.
(3) Leopold von Schroeder: Reden und Aufsätze vornehmlich über indiens Literatur und Kultur.

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(4) Chlodwig H. Werba u. Arlo Griffiths: Leopold von Shroeder; eine annotierte Bibliographie. In: WZKS[*], 50 (2006), 5-25. <Online>
For further bibliographical information on Schroeder see (H) Über Leopold von Schroeder, 22-25.
(5) Biographical note by Friedrich Wilhelm in NDB[*], 23 (2007), 551-552. <Online>
(6) V. Stache-Rosen: L1.2.9.012[*], 117-118; R. N. Sardesai: L1.1.009[*]; W. Rau: L1.2.9.014[*], 60; L1.2.2.2.1.006[*], 66-69.
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a. Indiens Literatur und Cultur in historischer Entwicklung. Ein Cyklus von fünfzig Vorlesungen zugleich als Handbuch der indischen Literaturgeschichte. Leipzig: H. Haessel, 1887. VII, 785 p. <Online>
New ed.: 1922. Reprinted in 1971.
Erste Vorlesung: Einleitung. Alter, Umfang und Originalität der indischen Literatur. Ursprung und Entwicklung der Indologie in Europa, 1-18.
b. Über die Entwicklung der Indologie in Europa und ihre Beziehungen zur allgemeinen Völkerkunde. In the above "Reden und Aufsätze", 128-146. First published in MAG[*], 1895.
See also K. L. Janert: C1.1.001[*], no. 319 (Tübingen, Universitätsbibliothek, 1898).

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Geiger, Bernhard (30.IV.1881-5.VII.1964)

<Jewish Virtual Library>
(1) Obituary: Richard N. Frye in WZKM[*], 59/60 (1963/1964), 224-225.
(2) Bio-bibliographical note by Rüdiger Schmitt in EIr[*]. <Online>
(3) J. F. Staal: L1.1.034[*], 207-259; E. Frauwallner: L1.2.2.2.1.001[*]; L1.2.2.2.1.006[*], 85-90.

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Frauwallner, Erich (28.XII.1898-5.VII.1974)

(1) Gerhard Oberhammer[*]: Erich Frauwallner (28.12.1898 - 5.7.1974). - Verzeichnis der Schriften Erich Frauwallners. In: WZKS[*], XX (1976), 5-17, 19-36.
(2) Erich Frauwallner: Die Philosophie des Buddhismus. 5. Aufl. Mit einem Vorwort von Eli Franco u. Karin Preisendanz. Berlin: Akademie Verl., 2010. p. ISBN 978-3-05-004531-3. <Google Books>
Useful 'Vorwort' includes "Leben und Werk von Erich Frauwallner", XVIII-XXX.
Appendix II: Bibliographie der Schriften Erich Frauwallners, XXXIV-XL. <Not includes reviews>
Appendix III: Weiterführende und ergänzende Literatur zum südasiatischen Buddhismus (Auswahl), XLI-LIII.
(3) 梶山雄一 (Yuichi KAJIYAMA)[*]: 『仏教哲学』について　E. フラウワルナーの生涯と業績 ["Bukkyō tetsugaku" ni tsuite; E. Furauwarunā no shōgai to gyōseki] (On the philosophy of Buddhism; the life and contributions of E. Frauwallner). In: TGjK[*], 18, 4 (1979), 51-67.
(4) Erich Frauwallner: Kleine Schriften. Hrsg. von Gerhard Oberhammer[*] u. Ernst Steinkellner[*]. Wiesbaden: Franz Steiner, 1982. X, 899 p. (GlSt[*], 22)
Review: J. W. de Jong in IIJ[*], 27 (1984), 222-223.
(5) Erich Frauwallner: Nachgelassene Werke, 2 Bde. Wien: ÖAW[*], 1984-1992. 144, 301 p. (VKSKS[*], 19, 26)
I: Hrsg. von Ernst Steinkellner[*], II: Hrsg. von Gerhard Oberhammer[*] u. Chlodwig H. Werba.
Bd. 1 reviewed by Helmut Tauscher in IIJ[*], 29 (1986), 320-322, Bd. 2 by J. W. de Jong in IIJ[*], 40 (1997), 73-74.
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(6) Jakob Stuchlik: Der arische Ansatz; Erich Frauwallner und der Nationalsozialismus. Wien: Verlag der ÖAW[*], 2009. 202 p. (Sitzungsberichte/ÖAW[*], Philosophisch-historische Klasse, 797) ISBN 978-3-7001-6724-2.

<Ernst Steinkellners Vorbemerkungen>
Review: Walter Slaje in AS[*], LXIV (2010), 447-463.
Jakob Stuchlik: Replik auf Walter Slajes Rezension meines Buches *Der arische Ansatz. Erich Frauwallner und der Nationalsozialismus*. In: AS[*], LXV, 1 (2011), 287-308.
(7) V. Stache-Rosen: L1.2.9.012[*], 231-232; W. Rau: L1.2.9.014[*], 127; L1.2.2.2.1.006[*], 121-123, 179-181; L1.2.9.3.007[*].
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Mayrhofer, Manfred (26.IX.1926-31.X.2011)

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(1) Manfred Mayrhofer: Ausgewählte kleine Schriften, 2 Bde. Bd. I hrsg. von Sigrid Deger-Jalkotzy u. Rüdiger Schmitt. Bd. II: Festgabe für Manfred Mayrhofer zum 70. Geburtstag, hrsg. von Rüdiger Schmitt. Wiesbaden: Dr. Ludwig Reichert Verl., 1979-1996.
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(2) L1.2.2.2.1.006[*], 180-181; L1.2.9.3.007[*].
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b. Die Indo-Arier im alten Vorderasien; mit einer analytischen Bibliographie. Wiesbaden: Otto Harrassowitz, 1966. 160 p., illus.
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c. Das Altpersische seit 1964. In: W. B. Henning memorial volume. London: Lund Humphries, 1970. p. 276-298.
d. Neuere Forschungen zum Altpersischen. In: Donum Indogermanicum; Festgabe für Anton Scherer zum 70. Geburtstag. Hrsg. von Robert Schmitt-Brandt. Heidelberg: Carl Winter, 1971. p. 41-66.
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f. Indogermanische Chronik. In: Die Sprache, 13 (1967)-34 (1992) [Indo-Iranisch].
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Oberhammer, Gerhard (1929-)

(1) Bibliography up to 1994, in WZKS[*], XXXVIII (1994) = Orbis indicus; Gerhardo Oberhammer lustrum XIII. exigenti ab amicis discipulisque oblatus. Editus a Rocho A. C. Mesquita atque Chlodvigio H. Werba. p. xi-xix, portr.
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List of publications at the Website of the Institut für Südasien-, Tibet- und Buddhismuskunde Universität Wien. <Online>
(2) Gerhard Oberhammer: Philosophy of religion in Hindu thought. Tr. and ed. by Anand Amaladass. Delhi: Sri Satguru Publications, 1989. xxii, 149 p. (Sri Garib Dass Oriental series, 93) <Editor's introduction, vii-xix. Brief biographical note and select bibliography up to 1987, 140-144>
(3) L1.2.2.2.1.006[*], 179-180.
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Steinkellner, Ernst (3.X.1937-)

<IKGA>
(1) Ernst Steinkellner; imprints and echoes. - Publications of Ernst Steinkellner. In: Pramāṇakīrtiḥ; papers dedicated to Ernst Steinkellner on the occasion of his 70th birthday, pt. 1. Ed. by Birgit Kellner [and others] Wien: ATBS[*], 2007. p. xi-xxvi, xxvii-xxxvii, portr. (WSTB[*], 70) ISBN 978-3-902501-09-7.
List of publications at the Website of the Institut für Südasien-, Tibet- und Buddhismuskunde Universität Wien. <Online>
(2) L1.2.2.2.1.006[*], 181-182.
See <SARDS 3>

M1.3. Belgium

001.

Jacquet, Eugène(-Vincent-Stanislas) (10.V.1811-7.VII.1838)

<Biographie Nationale>
(1) Obituary: E[ugène] B[urnouf][*] in JA[*], 1838, 85-86. <Online>
(2) Félix Nève[*]: Mémoire sur la vie d'Eugène Jacquet de Bruxelles, et sur ses travaux relatifs à l'histoire et aux langues de l'Orient, suivi de quelques fragments inédits. Bruxelles, 1856. 148 p.
Cf. Albrecht Weber[*]: Indische Streifen, II. Berlin: Nicolaische Verlagsbuchhandlung, 1869. p. 91-93.
(3) Gita Dharampal: La religion des Malabars; Tessier de Quéralay et la contribution des missionaires chrétiens à la naissance de l'indianisme. Immensee: Nouvelle Revue de science missionnaire, 1982. 351 p. (Neue Zeitschrift für Missionswissenschaft, Supplementa XXIX)
L'evaluation indologique du *Traité* de Tessier: l'édition d'Eugène Jacquet dans *L'Inde française* (1835), 249-278.
(4) E. Windisch: L1.1.003[*], I, 122 <Online>; J. Filliozat: L1.1.018[*], p. 288f.

002.

Nève, Félix (13.VI.1816-23.V.1893)

<AARSLB> <Internet Archive> <Indologica>
[1] F. Lefèvre: Notice sur la vie et les travaux de Félix Nève, professeur émérite à la faculté de philosophie lettres. In: Annuaire de l'université catholique de Louvain, 58 (1894), xiv-xlvii. [Not seen]
(2) L. Isebaert: Félix Nève and the beginnings of Sanskrit teaching in Louvain (1841). In: Indian epic values; Rāmāyaṇa and its impact. Ed. by G. Pollet. Leuven: Peeters, 1995. p. 101-113. (OLA[*], 66) <Google Books>
(3) E. Windisch: L1.1.003[*], II. Kap. XXII. Belgien. F. Nève, 236-238. <Online>
History of Indian studies in Europe:
a. Les époques littéraires de l'Inde; études sur la poésie sanscrite. Bruxelles: C. Maquardt, 1883. p. 4-16. <Online>

003.

La Vallée Poussin, Louis [Étienne Marie Joseph] de (1.I.1869-18.II.1938)

<AARSLB> <TITUS> <Internet Archive> <Indologica>
(1) Bibliography: *See* K2.006[*].
(2) Étienne Lamotte[*]'s article in Revue du Cercle des Alumni de la Fondation Universitaire, IV, 3 (1933), 1-17 <Includes bibliography>
(3) Obituary: Hakuju Ui (宇井伯壽)[*], Shōson Miyamoto (宮本正尊)[*] and Susumu Yamaguchi (山口益)[*] in BK(T)[*], II, 3 (1938), 143-172, portr. <With a bibliography by Hōryū Kuno (久野芳隆)[*]; Yamaguchi's obituary was reprinted in L1.2.8.004[*]>; Étienne Lamotte[*] in BEFEO[*], XXXVIII (1938), 479-483 <Online>, in MUSEON[*], LI (1938), 189-190, in Le Flambeau, 21, 3 (1938), 275-286, and in AARSLB[*], 131 (1965), 145-168 <Online> <Japanese translation in BgS[*], 3 (1966), 77-94>; Paul Masson-Oursel[*] in JA[*], 1938, 287-289 <With an additional bibliography. Cf. Lamotte's article.> <Online>; Marcelle Lalou[*] et Jean Przyluski[*] in MCB[*], 6 (1938-1939), 5-

10; Narendra Nath Law[*] in IHQ[*], XVI (1940), i-xiv.
(4) Paul Servais: Sylvain Lévi, Louis de la Vallée Poussin et Étienne Lamotte; une généalogie orientaliste? In: M1.10.020(14)[*], 343-360.
(5) A. L. Basham: L1.1.028[*]; G. R. Welbon: L1.1.031[*]; G. G. Sengupta: L1.1.075[*], 364; Hubert Durt: L1.2.3.001[*] and ER[*], 8, 461-462; Paul Servais in L11.2.3.004[*], 571.
Bibliographical works by La Vallée Poussin not cited in this book:
a. Bouddhisme; notes et bibliographie. In: MUSEON[*], 1899-1904.
b. Notes et bibliographie bouddhiques. In: MCB[*], 1 (1931-1932), 377-424; 3 (1935), 355-407.
See <SARDS 3>

004.

Mansion, Joseph (1877-8.XI.1937)

<Biographie Nationale>
(1) Obituary: R. Fohalle in Revue Belge de Philologie et d'Histoire, XVIII (1939), 361-380. <Online>

005.

Lamotte, Étienne [Paul Marie] (21.XI.1903-5.V.1983)

<AARSLB> <Open Library>
(1) Bibliography:
1. Daniel Donnet: L'œuvre de Mgr Étienne Lamotte. In: Indianisme et bouddhisme; mélanges offerts à Mgr Étienne Lamotte. Louvain-la-Neuve: Institut Orientaliste, 1980. p. VII-XVI. (PIOL[*], 23)
2. Hubert Durt[*]: Étienne Lamotte (1903-1983). In: BEFEO[*], LXXIV (1985), 1-28. <Online> <Annotated bibliography>
3. Heinz Bechert[*]: In memoriam Étienne Lamotte (1903-1983) In: NUMEN[*], XXXII (1985), 119-129. <Online> <Supplement to the above bibliography ed. by D. Donnet>
(2) 佐々木教悟 [Kyōgo SASAKI][*]: ラモートのインド仏教史に関する業績 [Ramōto no Indo bukkyōshi ni kansuru gyōseki] [Etienne Lamotte's research results on the history of Indian Buddhism]. [Tokyo]: Ajia Afurika Bunken Chōsa Iinkai, 1964. 25 p. (AABCH[*], 8)
(3) Hubert Durt[*]: Le traité de la grande vertu de sagesse et l'histoire du bouddhisme indien d'Étienne Lamotte. - Russell Webb: E. Lamotte, History of Indian Buddhism (English translation, Louvain-la-Neuve 1988); an additional bibliography. In: Premier colloque Étienne Lamotte (Bruxelles et Liège 24-27 septembre 1989). Louvain-la-Neuve: Institut Orientaliste, 1993. p. 1-16; 161-173.
(4) Obituary: Marie-Simone Renou and Hubert Durt[*] in BEI[*], 1 (1983), 7-9, 11-13; André Bareau in TP[*], LXIX (1983), i-ii <Online>; Amalia Pezzali in SOL[*], I (1983), 225-229; Heinz Bechert in JIABS[*], 8, 2 (1985), 151-156 <Online>; Giorgio Renato Franci in SOL[*], I (1983), 241-245; Akira Hirakawa (平川彰)[*] in IBK[*], XXXIV, 2 (1986), 321-326.
(5) Jacues Ryckmans: Notice sur Étienne Lamotte. In: AARSLB[*], 1987, 191-218. <Online>
(6) André Bareau's contribution, in Dictionnaire du bouddhisme, Paris, 405-407.
(7) Hubert Durt[*]: L1.2.3.001[*] and ER[*], 8, 437; Susumu Yamaguchi: L1.2.8.004[*]; L1.2.9.3.007[*]; Paul Servais in L11.2.3.004[*], 556-557 <Online>.
(8) Étienne Lamotte: Opera Indologica; notes sur la Bhagavadgītā (1929) avec une préface de Louis de La Vallée Poussin; Bouddhisme et Upaniṣad (1932) par Jean Przyluski, avec la collaboration d'É. Lamotte. Avec une nouvelle préface de Minoru Hara[*]. Louvain-la-Neuve: Institut Orientaliste, 2004. XIV, 203 p. (PIOL[*], 53) ISBN 90-429-1546-3.
Review: Oskar von Hinüber in IIJ[*], 50 (2007), 89-90.
See <SARDS 3>

006.

Goossens, Roger (22.XII.1903-6.III.1954)

(1) H. Grégoire: Hommage à Roger Goossens. - [Étienne] Lamotte[*]: L'œuvre indianiste de

Roger Goossens. In: La Nouvelle Clio, VII, 5-6 (1954): Mélanges Roger Goossens, 183-192, 193-198.

007.

Scharpé, Adriaan [Alberik Maria] (29.X.1913-7.III.1986)

<Uni-Bibliotheek Gent>

(1) R. N. Sardesai: L1.1.009[*]; Junshō Katō: L1.2.3.002[*], 383-384; Rudy Smet & Kenji Watanabe: L1.2.3.003[*], 257-256; A. Yuyama: L1.2.15.1.003[*], p. 379, 362.

008.

Deleu, Jozef (17.XI.1925-15.III.1994)

<Portr.>

(1) Biographical note and selected bibliography by Chris Van Alphen-De Lauwer. In: Jain studies in honour of Jozef Deleu. Ed. by Rudy Smet and Kenji Watanabe. Tokyo: Hon-no-tomosha, 1993. p. xiii-xvi, portr.

Colette Caillat[*]: Preface, vii-ix.

Charles Willemen[*]: Professor Jozef Deleu as my collega proximus, xi.

Muni Jaina Āgama series, 1-12.

Klaus Bruhn[*]: Jainology in Western publications I, 13-42.

<List of 51 titles published or submitted between 1972 and 1991>

Colette Caillat: Jainology in Western publications II, 43-51. Cf. M1.10.025a[*].

Klaus Bruhn[*]: The study of Jaina art, 53-66.

See also Collected papers on Jaina studies, ed. by Padmanabh S. Jain[*], (Delhi: Motilal Banarsidass, 2000), p. 36 (Additional note).

(2) Brief bio-bibliographical note written by J. W. de Jong[*] is given in a foreword of Jozef Deleu's "Viyāhapannatti (Bhagavaī); the fifth aṅga of the Jaina canon", (Delhi: Motilal Banarsidass, 1996), 7-8.

009.

Willemen, Charles (1941-)

<HP>

(1) Rudy Smet & Kenji Watanabe: L1.2.3.003[*], 252-250.

See <SARDS 3>

M1.4. Canada

001.

Hurvitz, Leon (1923-1992)

(1) Leon Hurvitz†: "Being" and "non-being" in ancient India and China. In: SCEAR[*], 5/6 (1992-3), 97, footnote.

(2) David P. Jackson: A saint in Seattle; the life of the Tibetan mystic Dezhung Rinpoche. Boston: Wisdom Publications, c2003. p. 269-271. <With portr.> ISBN 0-86171-396-6. <Google Books>

(3) Donald S. Lopez, Jr.: L3.029[*], 193.

See <SARDS 3>

002.

Robinson, Richard H[ugh] (21.VI.1926-6.VIII.1970)

<Canadian Encyclopedia>

(1) Obituary: Kajiyama Yūichi[*] in EB[*], IV, 1 (1971), 180-182; Arthur E. Link [and] Leon Hurvitz[*] in JAOS[*], 91 (1971), 580-582 <With bibliography> <Online>; Willard Johnson in JAS[*], XXX, 4 (1971), 843-844 <Online>; Douglas Dunsmore Daye in PEW[*], XXII (1972), 291-296 <Online>; Minoru Kiyota in "Mahāyāna Buddhist meditation; theory and practice", ed. by Minoru Kiyota, (Honolulu: University Press of Hawaii, 1978), vii-ix.

(2) G. G. Sengupta: L1.1.075[*], 368.

Works with a bibliographical survey by Robinson:

a. The Buddhist religion; a historical introduction. Jointly with Willard L. Johnson. 3rd ed. Belmont: Wadsworth Publishing, 1982. xii, 290 p. (The religious life of man series)
First published in 1970. Selected readings, 243-269.

M1.5. China

001.

Lü Ch'êng (呂澂 22.II.1896-8.VII.1989)

<HP>

(1) 一代佛学家呂澂 [I-tai fo-hsüeh-chia Lü Ch'êng]. In: 于凌波 [Yü Ling-po]: L1.2.4.002[*], 589-600. <Online>

(2) 江燦騰 (Chiang Ts'an-t'êng): 呂澂與熊十力論學函稿評議 [Lü Ch'êng yü Hsiung Shih-li lun-hsüeh han-kao p'ing-i] (A critique of the discussion on Buddhism contained in the letters between Lü Chen and Hsiung Shih-li). In: SOR(T)[*], 1 (1990), 217-261. <Online>

<熊十力 (Hsiung Shih-li 18.II.1885-23.V.1968)> <百度百科>

(3) Brief biographical note, in CTPC[*], 245b.

(4) 周霞 [Chou Hsia]: L1.2.4.008[*], 309-319: 呂澂与＜西藏佛学原論＞

(5) 呂澂集 [Lü Ch'êng chi] [Selected papers of Lü Ch'êng]. 黄夏年編 [Ed. by Huang Hsia-nien]. Peking: Chung-kuo-shê-hui-k'ê-hsüeh-ch'u-pan-shê, 1995. 4, 3, 2, 320 p. (CCHFW[*])

(6) 呂澂佛学論著選集 [Lü Ch'êng fo-hsüeh lun-chu hsüan-chi] (Selected books and articles of Lü Ch'êng), 5 vols. Chi-nan: Ch'i-lu-shu-shê, 1996.

Bibliographical works by Lü not cited in this book:

a. 新編漢文大藏經目錄 [Hsin-pien Han-wên ta-tsang-ching mu-lu] [New catalogue of Chinese Tripiṭaka]. Chi-nan: Ch'i-lu-shu-shê, 1981. 16, 154 p.
Reprinted in the author's selected books and articles, vol. 3, 1621-1896.

002.

Lin, Li-kouang (林藜光 Lin Li-kuang 1902-29.IV.1945)

<佛教百科>

(1) Obituary: Paul Demiéville[*] in "L'aide-mémoire de la vraie loi (Saddharma-smṛty-upasthāna-sūtra); recherches sur un sūtra développé du petit véhicule" par Lin Li-kouang, (Paris: Adrien-Maisonneuve, 1949), p. iv-xv, portr., (PMG[*])
At head of title: Introduction au compendium de la loi (Dharma-samuccaya)
Chinese translation in LHWR[*], 5 (2010), 255-266.

(2) 校訂梵文経典的林藜光 [Lin Li-kuang, an editor of Buddhist Sanskrit texts]. In: 于凌波 [Yü Ling-po]: L1.2.4.002[*], 636-637.

(3) L11.2.3.4.002[*], 297. (Contributor: A. Pino); Friedrich Weller: M1.20.014(3)[*]

003.

Yin Shun (印順 24.IV.1906-4.VI.2005)

(1) 印順思想 印順導師九秩晉五壽慶論文集 [Yin-shun ssŭ-hsiang; Yin-shun tao-shih chiu-chih-chin-wu shou-ch'ing lun-wên-chi] (Buddhist and religious studies; essays in honor of venerable Yin-shun on his 95th birthday). Hsin-chu-hsien Chu-pei-shih: Chêng-wên, 2000. 443 p. ISBN 957-0366-44-3. <Collected essays on the philosophy of Yin-shun. Bibliography of books by Yin-shun, 444>

(2) 佛教文化與當代世界 慶祝印順導師百歳嵩壽學術論文集 [Fo-chiao wên-hua yü tang-tai shih-chieh; ch'ing-chu Yin-shun tao-shih pai-sui sung-shou hsüeh-shu lun-wên-chi]. Taipei: Wên-chin, 2005. 2, 2, 518 p.

(3) 水野弘元 (Kogen MIZUNO)[*]: 『雑阿含経』の研究と出版 ["Zōagongyō" no kenkyū to shuppan] (Research and publication of the Chinese version of the Samyuttanikāya). In: BK(H)[*], XVII (1988), 1-45.

(4) 郭朋 [Kuo Pêng]: 印順佛學思想研究 [Yin-shun fo-hsüeh ssŭ-hsiang yen-chiu] [Survey on Buddhist philosophical studies of Yin-shun]. Peking: Chung-kuo-shê-hui-k'ê-hsüeh-ch'u-pan-shê, 1991. II, 3, 331 p.

(5) 印順集 [Yin-shun chi] [Selected papers of Yin-shun]. 黃夏年編 [Ed. by Huang Hsia-nien]. Peking: Chung-kuo-shê-hui-k'ê-hsüeh-ch'u-pan-shê, 1995. 4, 1, 219 p. (CCHFW[*])
(6) 印順法師佛學著作集 [Yin-shun fa-shih fo-hsüeh chu-tso-chi] [Collected works of Dharma-bhāṇaka Yinshun on Buddhist studies]. Hsin-chu-hsien Chu-pei-shih: Yin-shun Foundation, 2002. CD-ROM. <HP>
(7) 印順法師佛學著作全集 [Yin-shun fa-shih fo-hsüeh chu-tso ch'üan-chi] [Collected works of Dharma-bhāṇaka Yinshun on Buddhist studies], 23 vols. Peking: Chung-hua-shu-Hsin-chu-chü, 2009. ISBN 978-7-101-06252-6.
(8) Marcus Bingenheimer: Der Mönchsgelehrte Yinshun (*1906) und seine Bedeutung für den chinesisch-taiwanischen Buddhismus im 20. Jahrhundert. Heidelberg: Edition Forum, 2004. 343 p. (Würzburger sinologische Schriften)
Inaugural-Dissertation (Würzburg, 2004) 296 p. <Online>
--------------------------------: Writing history of Buddhist thought in the twentieth century; Yinshun (1906-2005) in the context of Chinese Buddhist historiography. In: JGB[*], 10 (2009) <Online>

004.

Chi, Hsien-lin (季羡林 6.VIII.1911-11.VII.2009)

<Wikipedia> <百度百科>

(1) 蔡德貴 [Ts'ai Tê-kui]: 季羡林傳 [Chi Hsien-lin chuan] [Biography of Chi Hsien-lin]. T'ai-yüan: Shan-hsi ku-chi ch'u-pan-shê, 1998. 2, 13, 836 p. ISBN 7-80598-203-1. <Includes biographical note and bibliography (1929-1995) comp. by Li Chêng [李錚]>
(2) 李錚 [Li Chêng]: 季羡林年譜與譯著目錄 [Biographical note and a bibliography of writings (1929-1990) of Chi Hsien-lin]. In: 季羡林教授八十華誕紀念論文集 = Papers in honour of Prof. Dr. Ji Xianlin on the occasion of his 80th birthday, 1. Nan-ch'ang: Chiang-hsi jên-min ch'u-pan-shê, 1991. p. 1-7, 8-35. <Brief survey of Chi's achievement of studies is also included, 37-43>
(3) T. H. Barrett: Ji Xianlin on the original language of Buddhism. In: IIJ[*], 35 (1992), 83-93. <Online>
(4) 方廣錩 [Fang Kuang-ch'ang]: 季羡林与佛教研究 [Chi Hsien-lin yü fo-chiao yen-chiu] (Mr. Ji Xianlin and the study of Buddhism). In: DR[*], 2002, 1, 3-14.
(5) Duan Qing: L1.2.4.005[*].
(6) Obituary: Hu Hayan von Hinüber in JIABS[*], 32/2009 (2010), 5-9 <Online> and TIES[*], 12 (2011), 13-31 <Selected bibliography, 19-31>.
(7) Brief bio-bibliographical note, in DWWRCL[*], 50a.
(8) 季羡林与二十世紀中国学術 紀念季羡林教授九十寿辰 [Chi Hsien-lin yü êrh-shih shih-chi Chung-kuo hsüeh-shu; chi-nien Chi Hsien-lin chiao-shou 90-shou ch'ên]. 樂薰雲編 [Ed. by Lê Hsün yün]. Peking: Pei-ching ta-hsüeh ch'u-pan-shê, 2001. 3, 358 p., illus. <Online>
<Collected essays on Chi Hsien-lin. Bibliography of Chi's publications from 1996-2001, 355. His all works written up to 1995 are published in his collected works. Cf. (10)>
(9) Haraprasad Ray: The Max Müller of China; Padmabhūṣaṇa Ji Xianlin. In: JASB[*], L, 3 (2008), 1-8.
(10) 季羡林文集 [Chi Hsien-lin wên-chi] [Collected works of Chi Hsien-lin], 24 vols. Nan-ch'ang: Chiang-hsi chiao-yü ch'u-pan-shê, 1995-1998. <Contents>
(11) 季羡林佛教學術論文集[Chi Hsien-lin fo-chiao hsüeh-shu lun-wên-chi] [Collected works of Chi Hsien-lin on Buddhist studies]. Taipei: Fa-ch'u, 1995. 8, 2, 512 p. (中華佛學研究所論叢 [Chung-hua fo-hsüeh yen-chiu-so lun-ts'ung], 4) ISBN 957-663-117-X. <Contents>
(12) 季羡林論佛教 [Chi Hsien-lin lun fo-chiao] (Selected works of Ji Xianlin on Buddhism). 王樹英選編 [Selected and ed. by Wang Shu-ying]. Peking: Hua-i-ch'u-pan-shê, 2006. 237 p. ISBN 7-80142-706-8. <Contents>
(13) 蔡德貴 [Ts'ai Tê-kui]: 東方学人 季羡林 [Tung-fang hsüeh-jên; Chi Hsien-lin]. Peking: Peking University Press, 2006. 357 p. (With portr.) (中国学術大師系列 [Chung-kuo hsüeh-shu tai-shih

his-lieh]) ISBN 7-301-10950-4. <Contents>
(14) JDTS[*], XII (2011) =季羡林先生紀念專號, 1-67.
季羡林先生敦煌吐魯番學東方學論著編年目録 (Prof. Ji Xianlin on Dunhuang, Turfan and Oriental studies; a publication list), 51-67.

005.

Pachow, Wang (巴宙 1918-)

<佛学词典>
(1) Brief bio-bibliographical note, in Pachow's Chinese translation of 南傳彌蘭王問經 [MilindapaJha]. Taipei-hsien: Yüan-ming, 2000. p. 537-542.
(2) 巴宙文存 [Pa-chou wên-ts'un] (The collected works of W. Pachow). Taipei: Hsin-wên-fêng-ch'u-pan-shê, 1985. 4, 5, 3, 518 p., portr.

M1.6. Croatia

001.

Paulinus a Sancto Bartholomaeo (alias Philipp Wesdin/Vesdin 25.IV.1748-7.I.1806)

<Indologica> <Google Books>
(1) Paulinus a S. Bartholomaeo: Dissertation on the Sanskrit language. A reprint of the original Latin text of 1790, together with an introductory article, a complete English translation, and an index of sources by Ludo Rocher[*]. Amsterdam: John Benjamins, 1977. xxviii, 224 p. (SHL[*], 12) <Google Books>
(2) Jean Pierre Abel Rémusat[*]: Paulin de S. Barthélemy; missionnaire aux Indes. In the author's Nouveaux mélanges asiatiques, t. 2, 305-315. <Online>
(3) Leopold Wetzl: Der österreichische Karmelit Paulinus à S. Bartholomaeo; Persönlichkeit und Werk. Wien: Graphische Lehr- und Versuchsanstalt, 1936. X, 138 p.
(4) Milka Jauk-Pinhak: Some notes on the pioneer Indologist Filip Vesdin (Paulinus a Sancto Bartholomaeo). In: IT[*], XII (1984), 129-137.
(5) Branko Franolic: Filip Vezdin's contribution to Indic studies in Europe at the turn of the 18th century. Paris: Nouvelles Editions Latines, 1991. 22 p. <Online>
(6) Toon Van Hal: Language comparison in Paulinus a Sancto Bartholomaeo (1748-1806); aims, methodological principles. In: BEI[*], 22-23/2004-2005 (2007), 323-336.
(7) Ines G. Županov: Disputed mission : Jesuit experiments and Brahmanical knowledge in seventeenth-century India. New Delhi: Oxford University Press, 2001. xiii, 277 p. <Online>
(8) ----------------------: Professional missionary and Orientalist curator; Paulinus a S. Bartholomaeo in India and Rome (18th-19th Century). In: Saperi e confronto nell'Europa dei secoli XIII-XIX. Ed. Maria Pia Paoli. Pisa: Edizione della Normale, 2009. p. 203-219. ISBN 978-88-7642-350-5. <Online>
(9) Claus Vogel: K16.2.004[*]; E. Windisch: L1.1.003[*], Kap. I. Vorgeschichte der Sanskrit-philologie, 20-22 <Online> and 203 <Online>; J. W. de Jong: L1.1.044[*], 20-21; Rudolf Kaschewsky: M3.003(1)[*], IXf.
Bibliographical works by Paulinus not cited in this book:
K. L. Janert: C1.1.001[*], no. 286-287 (Roma, Bibliotheca Vaticana, 1792-1793) <Online> <Online>

M1.7. Czech

<http://www.libri.cz/databaze/orient/search.php>

001.

Přikryl, Karel (7.XII.1718-8.I.1785)

(1) Vincenc Lesný[*]: Principia linguae brahmanicae von Carolus Przikryl. In: ArchOr[*], VI, 1 (1934), 50-52, 2 p. of plate.
(2) Miloslav Krása: First Czech scholar in India. In: ArchOr[*], 36 (1968), 609-624.
(3) Karel Přikryl, S.J.: Principia linguae brahmanicae; a grammar of standard Konkani. Ed. with

an introduction by José Pereira. In: ArchOr[*], 36 (1968), 625-684.

002.

Ludwig, Alfred (9.X.1832-12.VI.1911)

<b. Wien. Professor at the University of Prague>

(1) Moriz Winternitz[*]: Verzeichnis der Werke und kleineren Schriften Alfred Ludwigs. In: 20. Jahresbericht des Deutschen Vereins für Volkskunde und Sprachwissenschaft in Prag, 1912, Beilage, 5-12 and obituary in BJbDN[*], 17 (1912), 128-133, repr. in the author's Kleine Schriften, 920-927, 928-933.

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(3) Louis Renou[*]: Les maitres de la philologie védique. Paris: Paul Geuthner, 1928. p. 41-56. (AMG[*]; bibliothèque d'études, XXXVIII)

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Zubatý, Josef (20.IV.1855-21.III.1931)

<TITUS>

(1) Obituary: Vincenc Lesný[*] in ArchOr[*], III (1931), 408-409, portr.

(2) Vilém Mathesius: Die Persönlichkeit Josef Zubatýs. In: Prager Rundschau, 1 (1931), 239-247, repr. in Thomas A. Sebeok: L1.1.030[*], II, 77-86.

(3) Pavel Poucha: L1.2.5.001[*], 186-187, portr.

004.

Winternitz, Moriz (23.XII.1863-9.I.1937)

<b. Horn. Professor at the University of Prague>

<Internet Archive> <Wikipedia> <Debabrata Chakrabarti>

(1) Moriz Winternitz: Kleine Schriften, 2 Bde. Hrsg. von Horst Brinkhaus. Stuttgart: Franz Steiner, 1991. (GlSt[*], 30)

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(5) V. Stache-Rosen: L1.2.9.012[*], 151-153; W. Rau: L1.2.9.014[*], 81; G. G. Sengupta: L1.1.075[*], 221-232; Margot Kraatz u. Martin Kraatz: L1.2.9.024[*].

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d. Geschichte der indischen Litteratur, 3 Bde. Leipzig: C. F. Amelang, 1905-1922. <Online>

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Lesný, Vincenc (3.IV.1882-9.IV.1953)

<Charles University>

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(2) Obituary: Oldřich Friš[*] in ArchOr[*], XXI (1953), 25-26.
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Miloslav Krása: Completing the bibliography of Vincenc Lesný; uncovering the third dimension of his life's work, 136-180.
(4) Miloslav Krása: Academician Vincenc Lesný. In: ArchOr[*], 50 (1982), 289-295, portr.
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Pertold, Otakar (21.III.1884-3.V.1965)

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Stein, Otto (21.X.1893-1942)

<b. Horn. Austrian and later Czechoslovakian nationality.> <OBL>
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Friš, Oldřich (7.V.1903-14.I.1955)

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M1.8. Denmark

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Sørensen, Søren (23.XI.1848-8.XII.1902)

<Portr.> <Indologica>

(1) Obituary: Vilhelm Thomsen[*] in the author's Samlede afhandlinger, 1. København: Gyldendalske Boghandel Nordisk Forlag, 1919. p. 203-207.
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Pedersen, Holger (7.IV.1867-25.X.1953)

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(2) Obituary: Alf Sommerfelt in Orbis, 3 (1954), 343-346, repr. in Thomas A. Sebeok: L1.1.030[*], II, 283-287; F. B. J. Kuiper[*] in JbKNA[*], 1955, 262-269. <Online>

(3) Bio-bibliographical survey by L. L. Hammerich[*] in JMNL[*], 1954-1955, 122-126. <Online>

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M1.9. Finland

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Kellgren, [Abraham] Herman [August] (21.I.1822-25.IX.1856)

<Wikipedia> <Internet Archive>

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002.

Donner, Otto (15.XII.1835-17.IX.1909)

<Open Library> <Internet Archive>

(1) K. R. Donner und Toivo Kaukorana: Otto Donners literarische Tätigkeit; ein Verzeichnis seiner Veröffentlichungen. In: JSFOu[*], XXVIII, 4 (1912), 18 p.

(2) Obituary: Henri Cordier[*] in TP[*], sér. II, 10 (1909), 698-700 <Online>; Sylvain Lévi[*] in JA[*], 1909, 559.

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Reuter, Julio Nathanael (7.I.1863-9.I.1937)

<Wikipedia>
[1] Gustaf John Ramstedt[*]: Minnesord över Julio Nathanael Reuter. In: Årsbok, Societas Scientiarum Fennica, 17, C3, 3-7. [Not seen]
(2) Klaus Karttunen[*]: From the early days of Finnish Indology, IV. Cf. L1.2.7.002[*].
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Cf. A. Yuyama: B1.1.001[*], IV. Central Asian Manuscripts, (j) Mannerheim collection.
004.
Parpola, Asko (12.VII.1941-)
<HP> <Wikipedia>
(1) Select bibliography of Asko Parpola's publications. Ed. by Petteri Koskikallio. In: SO[*], 94 (2001) = Vidyārṇavavandanam; essays in honour of Asko Parpola. Ed. by Klaus Karttunen & Petteri Koskikallio. p. 15-36.
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Karttunen, Klaus Juhani (12.II.1951-)
(1) Brief biographical survey by Bertil Tikkanen and select bibliography 1980-2010. In: SO[*], 110 (2011) = Pūrvāparaprajñābhinandanam East and West, past and present; Indological and other essays in honour of Klaus Karttunen. Ed. by Bertil Tikkanen & Albion M. Butters. p. xi-xxii, portr.

M1.10. France

001.
Cœurdoux, Gaston-Laurent (18.XII.1691-15.VI.1779 Pondichéry)
<Biographie.net> <Wikipedia>
(1) John J. Godfrey: Sir William Jones and Père Coeurdoux; a philological footnote. In: JAOS[*], 87 (1967), 57-59. <Online>
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Review: Karel Werner in JRAS[*], 121 (1989), 184-185.
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(4) Stephen Neill: A history of Christianity in India; the beginnings to AD 1707, I. Cambridge: Cambridge University Press, 1984. p. 89.
(5) Jean-Claude Muller: L1.1.073[*], section 10: The Jesuit Coeurdoux and Sanskrit, 24-25; Ines G. Zupanov in L11.2.3.004[*], 227-228.
002.

Anquetil-Duperron (or, Anquetil du Perron), Abraham Hyacinthe (7.XII.1731-17. or 18.I.1805)

<Internet Archive> <Classic encyclopedia>

(1) Bon Joseph Decier: Notice historique sur la vie et les ouvrages de M. Anquetil Duperron. Paris, 1808. 33 p. <Google Books>

[2] Hermann Brunnhofer[*]: Der Indienfahrer Anquetil Duperron. Basel: B. Schwabe, 1883. 39 p. (Öffentl. Vortr. geh. in der Schweiz, VII, 10) [Not seen]

[3] Raymond Schwab: Vie d'Anquetil-Duperron; suivie des usages civils et religieux des Parses par Anquetil-Duperron. Avec deux essais du Dr. Sir J. J. Modi. Préface par Sylvain Lévi. Paris: Leroux, 1934. VIII, 240 p. [Not seen]

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(13) E. Windisch: L1.1.003[*], Kap. V. Übersetzungen. Anquetil Duperron. Galanos. Ram Mohun Roy., 49-50 <Online>; W. Halbfass: L1.1.054[*], especially 64-68 (Eng. version); G. G. Sengupta: L1.1.075[*], 1-11; R. Dussaud: L11.2.3.1.001[*], I, 88-89; Lucette Valensi in L11.2.3.004[*], 21-23.

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Langlès, Louis-Mathieu (23.VIII.1763-28.I.1824)
<Internet Archive> <Wikipedia>
(1) [Jean Pierre] A[bel] R[émusat][*]: Notice sur la vie et les ouvrages de M. L.-M. Langlès. In: JA[*], IV (1824), 150-157 <Online> and in the author's Nouveaux mélanges asiatiques, II, 316-324. <Google Books>
(2) Biographical note by L. Normand in DBF[*], CXI (1998), 743-744.
(3) Catalogue des livres, imprimés et manuscrits, composant la Bibliothèque de feu M. Louis-Mathieu Langlès. Paris: J.-S. Merlin, 1825. xviii, 558, lxxxix, 31 p. <Google Books>
Éd. Gauttier: Notice sur M. Langlès, i-viii. Bibliography, viii-xi.
(4) E. Windisch: L1.1.003[*], 205 <Online>; L1.2.9.3.007[*]; 石田幹之助 [Mikinosuke ISHIDA]: L6.1.006[*], 229-233; R. Dussaud: L11.2.3.1.001[*], I, 132-133; L11.2.3.4.002[*], 74-78. (Contributor: Chr. Lubrano Di Ciccone); Frédéric Hitzel in L11.2.3.004[*], 559; M1.11.004(3)[*].
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004.
Chézy, Antoine Léonard de (15.I.1773-31.VIII.1832)
<Internet Archive> <Wikipedia>
(1) Sylvain Lévi[*]: Les origines d'une chaire; l'entrée du sanscrit au Collège de France. In: Mémorial Sylvain Lévi, (Paris: Paul Hartmann, 1937), 145-162 (= Indian reprint, 1996). <Google Books>
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(5) Catalogue des livres d'une très bonne condition, provenant de la bibliothèque de feu M. A. L. de Chézy. Paris, 1834. 16, 120 p. <Online>
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005.
Langlois, Simon Alexandre (4.VIII.1788-11.VIII.1854)
<Internet Archive>
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(3) E. Windisch: L1.1.003[*], Kap. XVIII. Chézys Schüler, Burnoufs Freunde und Schüler, G. Gorresio, 140-141 <Online>, 205 <Online>; G. G. Sengupta: L1.1.075[*], 345; R. Dussaud: L11.2.3.1.001[*], I, 280.
006.
Garcin de Tassy, Joseph [Héliodore Sagesse Vertu] (20.I.1794-2.IX.1878)
<Internet Archive> <Wikipedia>
(1) Sayida Surriya Hussain: Garcin de Tassy; biographie et étude critique de ses œuvres. Pondichéry: Institut Français d'Indologie, 1962. xx, 234 p. (Publications de l'Institut Français d'Indologie, 22)

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007.

Reinaud, Joseph Toussaint (4.XII.1795-14.V.1867)

<Internet Archive> <Wikipedia>

(1) Obituary: Jules Mohl[*] in JA[*], sér. 6, X (1867), 18-25; repr. in L11.2.3.5.002[*], II, 706-711.

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Fauche, Hippolyte (1797-28.II.1869)

<Internet Archive> <Wikipedia>

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(2) Biographical note by L. Martal in DBF[*], LXXIII (1971), 650.

(3) E. Windisch: L1.1.003[*], Kap. XVIII. Chézys Schüler, Burnoufs Freunde und Schüler, G. Gorresio, 142. <Online>

009.

Burnouf, Eugène (8.IV.1801-28.V.1852)

<Indologica> <Internet Archive> <Wikipedia>

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(1) Obituary: James Darmesteter[*] in JA[*], sér. 8, VI (1885), 12-18. <Online>
(2) Henri Wallon: Notice sur la vie et les travaux de M. Jacques-Auguste-Adolphe Regnier. In: CRAI[*], 46 (1902), 604-640. <Online>
(3) Auguste Barth[*]: Note sur les travaux d'Adolphe Régnier. In: CRAI[*], 46 (1902), 641-647, <Online>, repr. in L1.1.002[*], V, 204-208.
(4) E. Windisch: L1.1.003[*], 148-150 <Online>; R. Dussaud: L11.2.3.1.001[*], II, 738-740.

011.

Loiseleur-Deslongchamps, Auguste (14.VIII.1805-10.I.1840)

<Internet Archive> <Wikipedia>
(1) Obituary: [Joseph Toussaint] Reinaud[*] in JA[*], sér. 3, IX (1840), 78-79. <Online>
(2) Claus Vogel: K16.2.004[*]; E. Windisch: L1.1.003[*], 141-142. <Online>

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Pavie, Théodore (16.VIII.1811-29.IV.1896)

<Indologica> <Internet Archive> <Wikipedia>
(1) Obituary: Henri Cordier[*] in TP[*], VII (1896), 417-423. <Online>
(2) Samuel Thévoz: Un horizon infini; explorateurs et voyageurs français au Tibet (1846-1912). Paris: Presses de l'université Paris-Sorbonne, c2010. 475 p. ISBN 978-2-84050-722-2.
(3) E. Windisch: L1.1.003[*], 148 <Online>; R. Schwab: L1.1.016[*], 332f.

Foucaux, Philippe-Édouard (15.IX.1811-19.V.1894)

See M3.006[*].

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Barth, Auguste (22.III.1834-15.IV.1916)
<Internet Archive> <Portr.> <EFEO-Vientiane>
(1) Obituary: Émile Senart[*] in JA[*], sér. 11, VIII (1916), 185-187 <Online>; Alfred Foucher[*] in BCAI[*], années 1914-1916, 207-221; Maurice Croiset in CRAI[*], 60 (1916), 217-218 <Online>; Paul Oltramare in JRAS[*], 1916, 633-639. <Online>
(2) Ananda W. P. Guruge: L2.1.010[*], 388f.
(3) A002[*]: Encyclopaedia of Buddhism, II, 4 (1968), 559. (Contributor: D. T. Devendra)
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Bergaigne, Abel[-Henri-Joseph] (31.VIII.1838-6.VIII.1888)
<Internet Archive> <Wikipedia>
(1) Obituary: Auguste Barth in L1.1.002[*], IV, 45-47, first published in RHR[*], XVIII (1888), 97f.; Helmann Oldenberg[*] in BezzB[*], 16 (1890), 349-351, repr. in the author's Kleine Schriften, II, 1524-1526; Michel Bréal in MUSEON[*], VII (1888), 632; James Darmesteter[*] in Rapport années 1888-1889-1890, JA[*], sér. 8, XVI (1890), 22-30. <Online>
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(6) Louis Renou[*]: Les maitres de la philologie védique. Paris: Paul Geuthner, 1928. p. 21-41. (AMG[*]; bibliothèque d'études, XXXVIII)
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015.
Regnaud, Paul (19.IV.1838-18.XI.1910)
<Indologica> <Internet Archive>
(1) Obituary: A. Guérinot[*] in JA[*], sér. 10, XVII (1911), 177-179 <Online>; Julien Vinson[*] in RLPC[*], 44 (1911), 75.
(2) G. G. Sengupta: L1.1.075[*], 367.
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(1) M. P. Saintyves: L'œuvre d'Emmanuel Cosquin. In: Revue Anthropologique, 33 (1923), 180-184.
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(18) G. R. Welbon in ER[*], 8, 520-521; S. Krishnaswami Iyengar in L1.1.065[*]; G. G. Sengupta: L1.1.075[*], 208-220; L1.2.8.011[*] <Correspondences>; L1.2.8.012[*]; 中谷英明 [Hideaki NAKATANI] in L11.2.7.005[*], III, 93-102; Roland Lardinois in L11.2.3.004[*], 594-596; George Cœdès: M1.10.021(1)[*].
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(2) Alfred Merlin: Notice sur la vie et les travaux de M. Alfred Foucher. In: CRAI[*], 1954, 457-466, portr. <Online>
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(6) 石田幹之助 (Mikinosuke ISHIDA): L11.1.003[*].

(7) Hubert Durt[*] in ER[*], 5, 394-395; L11.2.3.3.007[*]: Chercheurs d'Asie, 29. <Online>; Pierre Singaravélou in L11.2.3.004[*], 399 <Online>

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(1) Obituary: Sylvain Lévi[*] in JA[*], CCVI (1925), 379-381.
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(2) Constantin Régamey[*]: Bibliographie analytique des travaux relatifs aux éléments anaryens dans la civilisation et les langues de l'Inde. In: BEFEO[*], XXXIV (1934), 429-566. <Online> <A total of 31 works by Jean Przyluski are analyzed>

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(5) Bio-bibliographical note by Jacqueline Calmard-Compas in EIr[*], XI (2003), 369a-370a. <Online>

(6) G. G. Sengupta: L1.1.075[*], 325; Élisabeth Allès in L11.2.3.004[*], 461.

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Hackin, Joseph [Gaspard] (8.XI.1886-26.VIII.1941) He is by origin a Luxemburger

(1) Obituary: Georges Salles and Jeannine Auboyer in ArtAs[*], 9 (1946), 348-351 <With bibliography>; L. D. B. in BSOAS[*], X (1939-1942), 1067-1068. <Online>

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3. La littérature sanskrite dans l'œuvre de Louis Renou. In: Critique, 240 (1967), 468-475.

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b. Littérature sanskrite. Paris: Adrien Maisonneuve, 1946. 160 p. (Glossaires de l'Hindouisme, V)
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(1) Hommages à Georges Dumézil. Bruxelles: Latomus, 1960. XXIII, 237 p., plates. (Collection Latomus, XLV) <Bibliography up to 1960, XI-XXIII>
(2) Homage to Georges Dumézil. Ed. by Edgar C. Polomé. Washington, D.C., Institute for the Study of Man, c1982. 143 p. (Journal of Indo-European studies, monograph 3)
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(3) C. Scott Littleton: The new comparative mythology; an anthropological assessment of the theories of Georges Dumézil. 3rd ed. Berkeley: University of California Press, 1982. xvii, 319 p. ISBN 0-520-04103-8.
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(4) Obituary: Félix Lecoy in CRAI[*], 120 (1976), 492-493 <Online>; Gilbert Lazard in JA[*], 265 (1977), 1-7; Philippe Gignoux in SIr[*], 6 (1977), 129-131, portr.; Hansjakob Seiler in Kratylos[*], XXII, 1977 (1978), 208-211; Michel Lejeune, Gilbert Lazard [et] Françoise Bader in AEPHE, IVe[*], 1977-1978 (1979), 51-77, portr.; Manfred Mayrhofer[*] in Almanach der ÖAW[*], Wien, 532-539, portr.

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Frank, Othmar (8.V.1770-16.IX.1840)

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Bopp, Franz (14.IX.1791-23.X.1867)

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Lassen, Christian (Bergen, Norway 22.X.1800-8.V.1876 Bonn)

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Pott, August Friedrich (14.XI.1802-5.VII.1887)

<Halle> <Internet Archive>
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Ewald, [Georg] Heinrich [August] (16.XI.1803-4.V.1875)

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Röer, Eduard (26.X.1805-17.III.1866)
<Indologica>
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Brockhaus, Hermann (28.I.1806-5.I.1877)
<Uni-Leipzig> <Internet Archive>
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Stenzler, [Adolf] Friedrich (9.VII.1807-27.II.1887)
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Bollensen, Friedrich (12.I.1809-29.II.1896)

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Benfey, Theodor (28.I.1809-26.VI.1881)

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Grassmann, Hermann [Günther] (15.IV.1809-26.IX.1877)

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Holtzmann, Adolph (2.V.1810-3.VII.1870)

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Windischmann, Friedrich [Heinrich Hugo] (13.XII.1811-23.VIII.1861)

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Gildemeister, Johannes [Gustav] (20.VII.1812-11.III.1890)

<Uni-Marburg> <Internet Archive>

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Hoefer, [Karl Gustav] Albert (2.X.1812-9. or 10.I.1883)

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Gundert, Hermann (4.II.1814-25.IV.1893)

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Aufrecht, [Simon] Theodor (7.I.1822-3.IV.1907)
<Uni-Bonn> <Internet Archive> <Indologica>

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Schultze, Theodor (22.VI.1824-6.IV.1898)

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Haug, Martin (30.I.1827-3.VI.1876)
<TITUS> <Uni-Bonn> <Online Encyclopedia> <Internet Archive>
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(4) ELL[*], III, 1214b-1215a. (Contributor: K. Grotsch); L1.2.9.3.007[*].

039.

Oppert, Gustav [Solomon] (30.VII.1836-16.III.1908)

<Jewish Virtual Library> <Internet Archive>

(1) Gregor Pelger: Deutch-Jüdische Gelehrte zwischen Tradition und Emanzipation; das Beispiel des Indologen Gustav Salomon Oppert. In: European Association for Jewish Studies, Newsletter 11 (Oxford: 2001-2002), 15-23.

(2) G. G. Sengupta: L1.1.075[*], 360; V. Stache-Rosen: L1.2.9.012[*], 81-82; W. Rau: L1.2.9.014[*], 38.

Bibliographical works by Oppert not cited in this book:

K. L. Janert: C1.1.001[*], no. 196 (Madras, Government Oriental Mss. Library, 1878), 292 (Southern India, 1880-85).
See <SARDS 3>

040.

Kellner, Hermann Camillo (8.XII.1839-28.IV.1916)

<Open Library> <Internet Archive>

(1) E. Windisch: L1.1.003[*], 214 <Online>; W. Rau: L1.2.9.014[*], 41.

History of Sanskrit studies in Germany by Kellner:

a. Einleitende Übersicht über die Einleitung der Sanskritstudien in Deutschland von 1786-1886. In the author's Sâvitrî; praktisches Elementarbuch zur Einführung in die Sanskritsprache. Leipzig: Brockhaus, 1888. p. 1-29. <Online>

041.

Cappeller, Carl [Johann Wilhelm] (22.III.1840-17.VII.1925)

<Open Library> <Internet Archive>

(1) Carl Cappeller: Kleine Schriften und Sanskrit-Gedichte. Hrsg. von Siegfried Lienhard[*]. Wiesbaden: Franz Steiner, 1977. X, 434 p. (GlSt[*], 14)

Review: J. W. de Jong in IIJ[*], 22 (1980), 69-70.

(2) Biographical note by Willibald Kirfel[*] in NDB[*], 3, (1957), 133. <Date of birth is not correct> <Online>

(3) Biographical note by Peter Wyzlik in OdB[*]. <Online>

(4) E. Windisch: L1.1.003[*], Kap. LVI. C. Cappeller. J. Grill, 381-384 <Online>; G. G. Sengupta: L1.1.075[*], 302; Bernd Barschel and Maria Schäfter: L1.2.9.010[*], I, 116-121; V. Stache-Rosen: L1.2.9.012[*], 87-88; W. Rau: L1.2.9.014[*], 42; Margot Kraatz u. Martin Kraatz: L1.2.9.024[*].

See <SARDS 3>

042.

Kielhorn, [Lorenz] Franz (31.V.1840-19.III.1908)

<Uni-Goettingen> <Open Library> <Internet Archive>

(1) Franz Kielhorn: Kleine Schriften, mit einer Auswahl der epigraphischen Aufsätze, 2 Bde. Hrsg. von Wilhelm Rau[*]. Wiesbaden: Franz Steiner, 1969. (GlSt[*], 3)

Bibliographie der Publikationen Franz Kielhorns von Jacob Wackernagel[*], VII-XXIII.

First published in Nachrichten von der Königlichen Gesellschaft der Wissenschaften zu Göttingen, Geschäftliche Mitteilungen, 1908, 75-84.

Wackernagel's obituary, 63-74, repr. in the author's Kleine Schriften, III (1979), 1735-1746.

(2) Obituary: John Faithful Fleet[*] in JRAS[*], 1908, 959-963 <Online>; Sten Konow[*] in IA[*], XXXVII (1908), 113; George Cœdès[*] in BEFEO[*], VIII (1908), 305 <Online>; A[mbrogio] B[allini][*] in RSO[*], II (1909), 505-506; JA[*], sér. X, 1908, 352. <Online>

(3) Biography by Paul Thieme[*] in NDB[*], 11 (1977), 578-579. <Online>

(4) J. F. Staal: L1.1.034[*], 102-134; V. Stache-Rosen: L1.2.9.012[*], 89-90; L1.2.9.3.007[*]; D. C. Johnson: L1.2.11.3.001[*], pt. 1.

See <SARDS 3>

For Sanskrit collection see K. L. Janert: C1.1.001[*], no. 97, 99-101 (Göttingen, Universitäts-bibliothek).

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K. L. Janert: C1.1.001[*], no. 39 (Bombay Presidency, 1869, 1881), 65 (Central Provinces, 1874), 97-99 (Göttingen, Universitätsbibliothek, 1888-1894), 270-271, 273 (Poona, Deccan College, 1877/78-1881/82, 1880/81-1894/95).

No. 98 = Kielhorn's Kleine Schriften, 921-932, no. 99 = 936-982.

For Kielhorn's bibliographical works on Indian inscriptions see EpInd[*], 5 (1898/99), Appendix, 121 p.; 7 (1902/3), Appendix, 215 p.; 8 (1905), Appendix I, 19 p.; 8 (1906), Appendix II, 27 p.

043.

Hoernle, A[ugust] F[riedrich] Rudolf (19.X. or 14.XI.1841-12.XI.1918)

<Internet Archive>

(1) Obituary: George Abraham Grierson[*] in JRAS[*], 1919, 114-124 <With bibliography. Date of birth: 19.X.1841> <Online>; Haraprasad Śāstrī[*] in PASB[*], 1919, ccxxxi-ccxxxii.

(2) Biographical note by Friedrich Wilhelm in NDB[*], 9 (1972), 361-362 <Online> and Ursula Sims-Williams[*] in EIr[*], XII (2004), 418b-420a. <Online>

(3) Ursula Sims-Williams[*]: The papers of the Central Asian scholar and Sanskritist Rudolf Hoernle. In: B1.2.15.4.[*]002, 1-26.

Includes references to Hoernle's correspondences. Date of birth: 14.XI.1841.

(4) G. G. Sengupta: L1.1.075[*], 334; V. Stache-Rosen: L1.2.9.012[*], 95-96.

(5) 泉芳璟 [Hokei IZUMI][*]: 印度の醫方及び藥物 ヘルンレ圖書の解説として [Indo no ihō oyobi yakubutsu; Hoernle tosho no kaisetsu to shite]. In: BK(K)[*], 2 (1921), 565-580.

-------------------------: 西域發掘の梵語古經典 ヘルンレ文庫を回顧して [Saiiki hakkutsu no Bongo ko-kyōten; Hoernle Bunko o kaiko shite]. In: BK(K)[*], 3 (1922), 579-590. <Survey of the Hoernle Library kept at Otani University Library>

(6) 王冀青 [Wang Chi-ch'ing]: 日本大谷大学図書館藏 "霍恩勒文庫" 附新疆考古通信研究 (A survey of the correspondence regarding Central Asian archaeology preserved in the Hoernle library in Ōtani University, Japan). In: LHWR[*], 5 (2010), 219-242.

11 letters regarding to the Central Asian manuscripts which were sent from Bawer, Weber etc.

(12) ----------------------------: 霍恩勒与中亞考古学 (A. F. Rudolf Hoernle's contribution to Central Asian archaeology). In: JDS[*], 2011, 3, 134-157.

For Hoernle collections see B1.2.15.4.[*], B1.2.15.6.[*]; F1.2.004[*], F3.010[*] <Detailed information is given>; K. L. Janert: C1.1.001[*], no. 120 and 238 (Oxford, Bodleian Library); Frederick Eden Pargiter: M1.24.030a[*].

See <SARDS 3>

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Reprinted in New Delhi, 1983.

Cf. A. Yuyama: B1.1.001[*], IV. Central Asian Manuscripts, (a) Bower Manuscripts.

For the Bower manuscript see <Wikipedia>

b. A report of the British collection of antiquities from Central Asia, 2 pts. = JASB[*], 68 (1899), I, extra number I and 70 (1901), I, extra number I, Calcutta, 1902. <Collected articles>

<Open Library>

c. Manuscript remains of Buddhist literature found in Eastern Turkestan; facsimiles with transcripts, translations and notes, 1. Ed. in conjunction with other scholars by A. F. Rudolf Hoernle. Oxford: Clarendon Press, 1916. xxxvi, 412 p., 22 p. of plates. <Online>

Reprinted in St. Leonards/Amsterdam, 1970.

Contributors: Lionel Barnett[*], Emmanuel-Édouard Chavannes[*], Sten Konow[*], Sylvain Lévi[*], Heinrich Lüders[*], F. E. Pargiter[*] and Frederick William Thomas[*].

Cf. A. Yuyama: B1.1.001[*], IV. Central Asian Manuscripts, (f) Macartney - Hoernle Manuscripts.

d. Inventory list of manuscripts in Sanskrit, Khotanese, and Kuchean. In: Aurel Stein: Serindia; detailed report of explorations in Central Asia and Westernmost China, III. Oxford: Clarendon Press, 1921. p. 1432-1459. <Online>

Cf. A. Yuyama: B1.1.001[*], IV. Central Asian Manuscripts, (d) Stein Collection.

044.

Eggeling, J[ulius] (12.VII.1842-13.III.1918)

<Internet Archive>

(1) Obituary: Arthur Anthony Macdonell[*] in JRAS[*], 1919, 114-128. <Online>

(2) Biographical note by Willibald Kirfel[*] in NDB[*], 4 (1959), 330-331. <Online>
(3) E. Windisch: L1.1.003[*], Kap. LVIII. J. Eggeling, 392-398 <Online>; G. G. Sengupta: L1.1.075[*], 310-311; V. Stache-Rosen: L1.2.9.012[*], 97-98; W. Rau: L1.2.9.014[*], 45; L1.2.9.3.007[*].
See <SARDS 3>
Bibliographical works by Eggeling not cited in this book:
a. Catalogue of Buddhist Sanskrit manuscripts in the possession of the Royal Asiatic Society (Hodgson collection). Jointly with E. B. Cowell. In: JRAS[*], 1876, 1-56 p., 2 p. of plates. <Online>
Review: L. Feer in JA[*], sér. VIII, t. VII (1886), 88-95. <Online> Cf. K. L. Janert: C1.1.001[*], no. 175; A. Yuyama: B1.1.001[*], Catalogue References no. 6; B1.2.9.
See also K. L. Janert: C1.1.001[*], no. 164 (London, India Office Library), I (1887-1904). <Online> <Online>

045.

Delbrück, Berthold [Gustav Gottlieb] (26.VII.1842-3.I.1922)

<Halle> <Wikipedia> <Indologica> <Internet Archive>
(1) Eduard Hermann: Berthold Delbrück; ein Gelehrter aus Deutschlands grosser Zeit. Jena: Frommannsche Buchhandlung, 1923. iv, 158 p. <Bibliography, 152-158>
E. Hermann's obituary in IGJb[*], VIII (1922), 259-266 <Online>, repr. in Thomas A. Sebeok: L1.1.030[*], I, 489-496.
(2) Ernst Kuhn[*] und Wilhelm Streitberg: Berthold Delbrück's Schriften, 1862-1912. In: IF[*], 31 (1912/13), 507-513.
(3) Biographical note by Walther Wüst[*] in NDB[*], 3, (1957), 574-575. <Online>
(4) Biographical note by Peter Wyzlik in OdB[*]. <Online>
(5) Berthold Delbrück y la sintaxis indoeuropea hoy; Actas del Coloquio de la Indogermanische Gesellschaft, Madrid, 21-24 de septiembre de 1994. Ed. por Emilio Crespo y José Luis García Ramón. Madrid/Wiesbaden: Dr. Ludwig Reichert Verl., 1997. X, 661 p.
(6) ELL[*], II, 858a-859a. (Contributor: K. R. Jankowsky); E. Windisch: L1.1.003[*], Kap. LXI. B. Delbrück, 414-421 <Online>; Bernd Barschel and Maria Schäfter: L1.2.9.010[*]; V. Stache-Rosen: L1.2.9.012[*], 99-100; W. Rau: L1.2.9.014[*], 46; L1.2.9.3.007[*].
Introduction to the study of Indo-European languages by Delbrück:
a. Einleitung in das Sprachstudium; ein Beitrag zur Geschichte und Methodik der vergleichenden Sprachforschung. Leipzig: Breitkopf & Härtel, 1880. VIII, 142 p. (Bibliothek indogermanischer Grammatiken, IV) <Online>
2nd ed.: 1884. X, 146 p. <Online>, 3rd ed.: 1894. VIII, 144 p., 4th ed.: 1904. Einleitung in das Studium der indogermanischen Sprachen; ein Beitrag zur Geschichte und Methodik der vergleichenden Sprachforschung. XVI, 175 p., 5th ed.: 1908. XVI, 173 p., 6th ed.: 1919. XVI, 251 p. 6th ed. was repr. in Hildesheim/New York, 1976: Documenta semiotica, serie 1. English translation of the original edition: Introduction to the study of language; a critical survey of the history and methods of comparative philology of Indo-European languages. Leipzig, 1882. New edition prepared with a foreword and a selected bibliography by E. F. K. Koerner. Amsterdam: John Benjamins, 1974. xxx, 148 p., portr. (ACL[*], 1800-1925, 8) <Google Books>

046.

Windisch, Ernst [Wilhelm Oskar] (4.IX.1844-30.X.1918)

<TITUS> <Internet Archive> <Open Library> <Indologica>
(1) Ernst Windisch: Kleine Schriften. Hrsg. von Karin Steiner und Jörg Gengnagel. Stuttgart: Franz Steiner, 2001. XXVII, 718 p. (GlSt[*], 41) ISBN 3-515-07120-2.
Review: Georg von Simson in AO[*], 63 (2002), 307-308; Klaus Karttunen in OLZ[*], 104 (2009), 581-582.
(2) Ernst Kuhn[*]: Übersicht der Schriften von Ernst Windisch. In: Festschrift Ernst Windisch zum siebzigsten Geburtstag am 4. September 1914. Leipzig: Harrassowitz, 1914. p. 366-380.

<Online>
(3) Obituary by Max Föster and E. Hultzsch[*] in ZDMG[*], 73 (1918), 183-188, portr. <Online>; A. A. Macdonell[*] in JRAS[*], 1919, 299-303 <Not recorded in the above bibliography> <Online>; Johannes Hertel[*] in BVSAWL[*], philologisch-historiche Klasse, LXXIII (1922), Heft 2, 9*-24*, repr. in the author's Kleine Schriften, 535-550.
(4) V. Stache-Rosen: L1.2.9.012[*], 101-102; W. Rau: L1.2.9.014[*], 47; Klaus Mylius: L1.2.9.7.001[*].
See <SARDS 3>
Bibliographical works by Windisch not cited in this book:
K. L. Janert: C1.1.001[*], no. 164, pt. 4 (London, India Office Library, 1894)
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a. Georg Curtius. In: Biographisches Jahrbuch für Altertumskunde, 9 (1886), 75-128, repr. in Thomas A. Sebeok: L1.1.030[*], I, 311-373.
<Curtius, Georg (16.IV.1820-12.XII.1885)>
風間喜代三 [Kiyozō KAZAMA]: L1.1.046[*], 159f.; ELL[*], II, 798 (Contributor: K. Grotsch); TITUS>

047.

Goldschmidt, Siegfried (29.X.1844-31.I.1884)

<Jewish encyclopedia>
(1) Obituary in K2.003[*]: Literatur-Blatt für orientalische Philologie, 1883-1884, 379-380 <Includes bibliography>
(2) W. Rau: L1.2.9.014[*], 136.
See <SARDS 3>

048.

Deussen, Paul [Jacob] (7.I.1845-6.VII.1919)

<Wikipedia> <Internet Archive> <Open Library> <Indologica>
(1) Paul Deussen: Mein Leben. Hrsg. von Erika Rosenthal-Deussen. Leipzig: Brockhaus, 1922. 360 p., portr. <Online>
(2) Otto Strauss[*]: Paul Deussen. In: Deutsches biographisches Jahrbuch, Überleitungsband, 1917-1921, Berlin, 1928, 360-367, repr. in the author's Kleine Schriften, 497-504.
(3) Herman Lommel[*]: Paul Deussen 1845-1919 (al. Port. 1859-64 v.) In: Schulpforte und das deutsche Geistesleben; Lebensbilder alter Pförtner, Darmstadts, 1943, 114-119, repr. in the author's Kleine Schriften, 560-565.
(4) Biographical note by Arthur Hübscher in NDB[*], 3 (1957), 622-623. <Online>
(5) Heiner Feldhoff: Nietzsches Freund; die Lebensgeschichte des Paul Deussen. Köln: Böhlau, 2008. 281 p., portr. <Google Books>
(6) 湯田豊 [Yutaka YUDA]: ウパニシャッド研究の歴史 [Upanishaddo kenkyū no rekishi] [History of studies on UpaniSads]. In the author's ウパニシャッドの哲学 [Upanishaddo no tetsugaku]. Kyoto: Heirakuji Shoten, 1985. p. 42-81.
This survey is based on Erhardt Hanefeld: Philosophische Haupttexte der älteren UpaniSaden, (Wiesbaden: Harrassowitz, 1976), VI, 199 p., 1 fold. table, (Freiburger Beiträge zur Indologie, 9)
(7) W. Halbfass: L1.1.054[*], especially 128-134 (Eng. version); Suryanarayana Sastri in L1.1.065[*]; G. G. Sengupta: L1.1.075[*], 308-309; V. Stache-Rosen: L1.2.9.012[*], 104-105; W. Rau: L1.2.9.014[*], 48.
See <SARDS 3>

049.

Kuhn, Ernst [Wilhelm Adalbert] (7.II.1846-21.VIII.1920)

<Uni-Muenchen> <TITUS> <Internet Archive>
(1) Karl G. Zistl: Bibliographie der Schriften Ernst Kuhns. In: Aufsätze zur Kultur- und Sprachgeschichte vornehmlich des Orients; Ernst Kuhn zum 70. Geburtstage am 7. Februar 1916 gewidmet von Freunden und Schülern. Breslau: M. & H. Marcus, 1916. p. XII-XXV.

<Online>
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(2) Obituary: Wilhelm Geiger[*] in JbBAW[*], 1921, 23-26, repr. in the author's Kleine Schriften, 641-644; Lucian Scherman[*] in Münchener Neueste Nachrichten 25.8.1920, 678-680, repr. in the author's Kleine Schriften, 678-680.
(3) Biographical note by Friedrich Wilhelm in NDB[*], 13 (1982), 257. <Online>
(4) Franz Babinger: L1.2.9.9.001[*], especially 262f.
(5) G. G. Sengupta: L1.1.075[*], 344-345; V. Stache-Rosen: L1.2.9.012[*], 103; W. Rau: L1.2.9.014[*], 49; M141(6), 1-101.
See <SARDS 3>
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b. Versuch einer Übersicht der Schriften Theodor Nöldeke's. In: Orientalische Studien Theodor Nöldeke zum siebzigsten Geburtstag (2. März 1906), I. Giessen: Alfred Töpelmann, 1906. p. XIII-LI. <Online>
<Nöldeke, Theodor (2.III.1836-25.XII.1930)>
See also M1.11.012(2)[*].

050.

Thibaut, G[eorg] [Friedrich Wilhelm] (20.III.1848-16.X.1914)

<Wikipedia> <Internet Archive>
(1) G. G. Sengupta: L1.1.075[*], 384-385; V. Stache-Rosen: L1.2.9.012[*], 106-107; W. Rau: L1.2.9.014[*], 51.
See <SARDS 3>
Works with a bibliographical survey by Thibaut:
a. Astronomie, Astrologie und Mathematik. Strassburg: Trübner, 1899. 80 p. (GindPh[*], III, 9) <Online>

051.

Pischel, [Karl] Richard (18.I.1849-26.XII.1908)

<Halle> <FU-BERLIN> <Internet Archive>
(1) Bibliography, in L1.2.9.010[*], II, 19-34.
(2) Obituary in JA[*], 10. sér., 1909, 164-167 <With selected bibliography> <Online>; Lionel David Barnett in JRAS[*], 1909, 553-557 <Online>; Sten Konow[*] in IA[*], XXXVIII (1909), 25-26; A[mbrogio] B[allini][*] in RSO[*], II (1909), 506-507; S. Ḟ. Ol'denburg[*] in IIAN[*], 3 (1909), 129-132 <Online>.
(3) Wilhelm Schulze[*]: Gedächtnisrede auf Richard Pischel in APAW[*], 1909, Gedächtnisreden, II, 1-16, repr. in the author's Kleine Schriften. Cf. M1.11.068(3)[*]
(4) Walther Schubring[*]: To the memory of a great Indologist. In: IAC[*], VII, 2 (1958), 116-119.
(5) Ernst Waldschmidt[*]: Richard Pischel zum Gedächtnis. In: ZDMG[*], 109 (1959), 26-30. <Online>, repr. in the author's Ausgewählte kleine Schriften, 37-41.
(6) Biographical note by Friedrich Wilhelm in NDB[*], 20 (2001), 481-482. <Online>
(7) Louis Renou[*]: Les maitres de la philologie védique. Paris: Paul Geuthner, 1928. p. 41-54. (AMG[*]; bibliothèque d'études, XXXVIII)
(8) E. Windisch: L1.1.003[*], 344-345 <Online>, 402-404 <Online>; W. Morgenroth in L1.2.9.010[*], I, 44-48; H. Mode: L1.2.9.010[*], I, 81-84; W. Rau: L1.2.9.014[*], 52; L. Alsdorf: L1.2.9.002[*]; W. Babinger: L1.2.9.9[*].001; V. Stache-Rosen: L1.2.9.012[*], 108-109; L1.2.9.3.007[*].
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See <SARDS 3>
Bibliographical works by Pischel not cited in this book:

K. L. Janert: C1.1.001[*], no. 113 (Halle, Deutsche Morgenländische Gesellschaft, 1880-1911) Bd. 1, 2. Aufl. <Online>

052.

Jolly, Julius (28.XII.1849-25.IV.1932)

<Internet Archive>

(1) Obituary: Hanns Oertel[*] in JbBAW[*], 1932/33, 20-21.

(2) Biographical note by Friedrich Wilhelm in NDB[*], 10 (1974), 591-592. <Online>

(3) V. Stache-Rosen: L1.2.9.012[*], 110-111; W. Rau: L1.2.9.014[*], 54; L1.2.9.3.007[*].

For Sanskrit collection see K. L. Janert: C1.1.001[*], no. 222 (München, [Bayerische] Staatsbibliothek)

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Works with a bibliographical survey by Jolly:

a. Recht und Sitte; einschliesslich der einheimischen Literatur. Strassburg: Trübner, 1896. 166 p. (GindPh[*], II, 8) <Online>

Authorized English translation: "Hindu law and custom". Tr. by Batakrishna Ghosh and published in Calcutta: Greater India Society, 1928.

Reprinted by Bharatiya Publishing House in Varanasi, 1975.

b. Medicin. Strassburg: Trübner, 1901. 140 p. (GindPh[*], III, 10) <Online>

English translation: Indian medicine. Tr. and supplementary notes by C. G. Kashikar. With a foreword by J. Filliozat[*]. 2nd rev. ed. New Delhi: Munshiram Manoharlal, 1977. xxiv, 197 p.

053.

Jacobi, Hermann [Rudolf Georg] (11.II.1850-19.X.1937)

<TITUS> <Uni-Bonn> <Wikipedia> <Internet Archive> <Open Library>

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Review: J. W. de Jong in IIJ[*], 14 (1972), 84-85.

(2) Hermann Jacobi: Zur indischen Poetik und Ästhetik. Vollständig Hrsg. von Andreas Pohlus. Aachen: Shaker Verl., 2010. 538 p. (Klassiker der Indologie, 15) ISBN 978-3-8322-9118-1. <Contents>

(3) Obituary by Enshō Kanakura (金倉円照)[*] in BNK[*], 5, 1 (1938), 116-118; Louis Renou[*]'s obituary in JA[*], CCXXX (1938), 129-143 <Online> repr. in the author's "Choix d'études indiennes, 2, Paris, 1997, 803-817.

(4) Biographical note by Bernhard Kölver[*] in NDB[*], 10 (1974), 228-229. <Online>

(5) E. Windisch: L1.1.003[*], Kap. L. A. Weber. Die Jaina-Literatur, 346-355 <Online>; G. G. Sengupta: L1.1.075[*], 338-339; V. Stache-Rosen: L1.2.9.012[*], 112-114; W. Rau: L1.2.9.014[*], 55; W. Kirfel: L1.2.9.2.002[*]; L1.2.9.3.007[*].

For Sanskrit collection see K. L. Janert: C1.1.001[*], no. 126 and 157 (London, British Museum).

See <SARDS 3>

054.

Zachariae, Theodor (3.II.1851-5.V.1934)

<Halle> <Indologica>

(1) Opera minora zur indischen Wortforschung, zur Geschichte der indischen Literatur und Kultur, zur Geschichte der Sanskritphilologie, 2 Bde. Hrsg. von Claus Vogel[*]. Wiesbaden: Franz Steiner, 1977. (GlSt[*], 12)

Review: J. W. de Jong in IIJ[*], 20 (1978), 308-309; P. K. Andersen in Kratylos[*], 23 (1979), 177-179; Hertha Krick in WZKS[*], 23 (1979), 236; Adelheid Mette[*] in OLZ[*], 79 (1984), 178-180.

(2) Theodor Zachariae: Kleine Schriften; zur indischen Philologie, zur vergleichenden Literaturgeschichte, zur vergleichenden Volkskunde. Bonn/Leipzig: Kurt Schroeder, 1920. VIII, 400 p., repr. in Hildesheim: Georg Olms, 1989.

(3) Obituary: Wilhelm Printz[*] in ZDMG[*], 88 (1934), 338-340. <Online>

(4) H. Mode: L1.2.9.010[*], 85-87; V. Stache-Rosen: L1.2.9.012[*], 115-116; W. Rau: L1.2.9.014[*], 57; Margot Kraatz u. Martin Kraatz: L1.2.9.024[*].
See <SARDS 3>
Bibliographical works by Zachariae not cited in this book:
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Hultzsch, Eugen [Julius Theodor] (29.III.1857-16.I.1927)

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Schulze, Wilhelm (15.XII.1863-16.I.1935)

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Simon, Richard (10.IX.1865-14.VIII.1934)

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Schmidt, Richard (29.I.1866-15.XI.1939)

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Sieg, Emil (12.VIII.1866-23.I.1951)
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Fick, Richard [Friedrich] (7.II.1867-18.XII.1944)
<Uni-Goettingen> <Internet Archive> <Open Library> <Indologica>
(1) Biographical note by Klaus Ludwig Janert[*] in NDB[*], 5 (1961), 131-132. <Online>
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Lüders, Heinrich (25.VI.1869-7.V.1943)
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(3) Biographical note by Friedrich Wilhelm in NDB[*], 15 (1987), 453-454. <Online>
(4) Obituary by Ernst Waldschmidt[*] in FF[*], 19 (1943), 250-252, repr. in Waldschmidt's Ausgewählte kleine Schriften, 11-13.
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(5) W. Morgenroth in L1.2.9.010[*], I, 48-57; V. Stache-Rosen: L1.2.9.012[*], 167-169; W. Rau: L1.2.9.014[*], 90; L1.2.9.3.007[*].
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Otto, [Karl Louis] Rudolf (25.IX.1869-7.III.1937)

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(2) S. P. Dubey: Rudolf Otto and Hinduism. Varanashi: Bharatiya Vidya Prakashan, 1969. xiii, 145 p.
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Hertel, Johannes (13.III.1872-27.X.1955)

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Walleser, Max [Gebhard Lebrecht] (18.VI.1874-15.IV.1954)
<Internet Archive> <Open Library>
(1) Obituary: V. V. Gokhale[*] in ABORI[*], XXXV, 1954 (1955), 293-294.
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Lüders, Else (20.X.1880-13.III.1945)
<TITUS> <FU-BERLIN>

(1) Obituary: Walther Schubring[*] in ZDMG[*], 99 (1945-1949), 1-3, <Online> portr. <Online>
(2) W. Rau: L1.2.9.014[*], 105; V. Stache-Rosen: L1.2.9.012[*], 170.

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Hauer, J[acob] W[ilhelm] (4.IV.1881-18.II.1962)

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(2) Obituary: Elpidius Pax in ZDMG[*], 100 (1950), 42-48, <Online> portr. <Online>
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Schubring, Walther (10.XII.1881-13.IV.1969)

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Müller, Reinhold F[riedrich] G[ustav] (16.IV.1882-22.II.1966)

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Lommel, Herman [George] (7.VII.1885-5.X.1968)

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(3) Obituary and a supplementary bibliography by Hildegard Hoffmann in Paideuma, XV (1969), 1-7.
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(4) Biographical note by Bernfried Schlerath[*] in NDB[*], 15 (1987), 145. <Online>
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Nobel, [Julius Adolf] Johannes (25.VI.1887-22.X.1960)

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(3) Biographical note by Claus Vogel[*] in NDB[*], 19 (1999), 301-302. <Online>
(4) D. Leslie/J. Davidson: K8.008[*], 123-124; V. Stache-Rosen: L1.2.9.012[*], 209-210; W. Rau: L1.2.9.014[*], 116; L1.2.9.8.001[*].
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Printz, Wilhelm (9.VIII.1887-23.II.1941)

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(1) Obituary: Johann Fück in ZDMG[*], 95 (1941), 157-164, <Online> portr. <Online> <Includes bibliography>
(2) H. Mode: L1.2.9.010[*], I, 89-90; V. Stache-Rosen: L1.2.9.012[*], 211-212; W. Rau: L1.2.9.014[*], 117.
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Weller, Friedrich (22.VII.1889-19.XI.1980)

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Zimmer, Heinrich [Robert] (6.XII.1890-20.III.1943)

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(6) G. G. Sengupta: L1.1.075[*], 398-399; V. Stache-Rosen: L1.2.9.012[*], 216-218; W. Rau: L1.2.9.014[*], 121.
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Glasenapp, [Otto Max] Helmuth von (8.IX.1891-25.VI.1963)

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[a] Appunti per la bibliografia del 'Pañcatantra'. In: Orient und Occident, II. Göttingen, 1864. p. 707-717. [Not seen]

009.

Kerbaker, Michele (10.IX.1836-20.IX.1914)

<Internet Archive> <Enciclopedie>
[1] Carlo Formichi[*]: Michele Kerbaker (1835-1914); note biografiche. Torino: E. Celenza, 1914. [Not seen]
(2) Obituary: Carlo Formichi[*] in RSO[*], VI (1915), 1413-1420.
(3) A. Ballini: K4.010[*], 239-244 and 195 <Biographical note>; G. Gabrieli: K4.013[*], 29; A. De Gubernatis: L1.2.13.001[*], 345f. <Online>; Giuseppe Tucci: L1.2.13.004[*], 251-253; L1.2.13.005[*], 143-146; Giovanni Pugliese Carratelli: L1.2.13.014[*].
[4] Michele Kerbaker: Scritti inediti. Con prefazione di Carlo Formichi e a cura di Vittore Pisani. Roma, presso l'Accademia, 1932. 236 p. [Posthumous work. Not seen.]

010.

De Gubernatis, Angelo (7.IV.1840-26.II.1913)

<Online> <Angelo De Gubernatis> <Enciclopedie> <Internet Archive>
(1) Angelo De Gubernatis; Europa e Oriente nell'Italia umbertina, 4 vols. A cura di Maurizio Taddei[*]. Napoli, 1995-2001. (Istituto Universitario Orientale; collana "Matteo Ripa", X, XIII, XV, XVII)
First two volumes are reviewed by Colette Caillat in BEI[*], 15 (1997), 372-373.
(2) Obituary in RSO[*], VI (1913), 1-3.
(3) Biographical note by L. Strappini in Dizionario biografico degli Italiani, 36 (Roma, 1988), 227b-235a. <Online>
(4) A. Ballini: K4.010[*], 226-233 and 15 <Brief biographical note>; E. Windisch: L1.1.003[*], Kap. LXIII. Die Sanskritstudien in Italien, A. De Gubernatis, 439-452 <Online>; L1.2.13.005[*], 148-150.
For Sanskrit collection see K. L. Janert: C1.1.001[*], no. 89 (Firenze, Bibliotheca Nazionale Centrale, 1893-1895).

011.

Pizzi, Italo (30.XI.1849-6.XII.1920)

<Accademia delle Scienze di Torino> <Enciclopedie> <Internet Archive>

(1) Obituary: C. A. Nallino in RSO[*], IX (1921-1923), 232-234.
(2) A. Ballini: K4.010[*], 258-259; G. Gabrieli: K4.013[*], 37-38; Giuseppe Tucci: L1.2.13.004[*], 253; L1.2.13.005[*], 151-152.
Bibliographical works by Pizzi not cited in this book:
a. Catalogo dei codici Persani. Firenze, 1896. 22 p. <Online>

012.
Pullé, F[rancesco] L[orenzo] (17.V.1850-22.VIII.1934)
<SIUSA> <Portr.>
(1) Obituary: Ambrogio Ballini[*] in RSO[*], XVI (1936), 155-158.
(2) A. Ballini: K4.010[*], 259-262; A. De Gubernatis: L1.2.13.001[*], 348f. <Online>; Giuseppe Tucci: L1.2.13.004[*], 246-247; L1.2.13.005[*], 152-153.
See <SARDS 3>
Bibliographical works by Pullé not cited in this book:
K. L. Janert: C1.1.001[*], no. 89 (Gubernatis' collection) and 90 (Firenze, Biblioteca Nazionale Centrale, 1894).
Bio-bibliographical works:
[a]. Federico Massimiliano Müllar. Roma: Dante Alighieri, 1901. 22 p. [Not seen]

013.
Pavolini, Paolo Emilio (10.VII.1864-26.XI.1942)
<Enciclopedie> <Internet Archive>
(1) Obituary: Ambrogio Ballini[*] in RSO[*], XX (1942), 329-330; Johannes Hertel[*] in Nuova Cultura, Jahrg. 5, März u. Juni-Heft, 105-107; G. Tucci in Annuario della Reale Accademia d'Italia, 15 (1943), 13 p.
(2) A. Ballini: K4.010[*], 247-258; G. Gabrieli: K4.013[*], 35-36; Giuseppe Tucci: L1.2.13.004[*], 255-257; L1.2.13.005[*], 153-156.
Bibliographical works by Pavolini not cited in this book:
K. L. Janert: C1.1.001[*], no. 91 (Firenze, Biblioteca Nazionale Centrale, 1907).

014.
Formichi, Carlo (14.II.1871-13.XII.1943)
<Sapere> <Enciclopedie> <Internet Archive>
(1) Obituary: R. N. Dandekar[*] in ABORI[*], 24 (1943), 283; Manomohan Ghosh in IHQ[*], 29 (1944), 208-209; Ambrogio Ballini[*] in RSO[*], XXI (1945), 117-120; Vidhuśekhar Bhaṭṭācārya in Modern Review, 1961, August, 144.
(2) Laura Piretti Santangelo: Carlo Formichi; fra orientalismo e nazionalismo. In: Contributi alla storia dell'orientalismo. A cura di Giorgio Renato Franci. Bologna: Cooperativa Libraria Universitaria Editrice Bologna, 1985. p. 69-79. (Studi e testi orientali, 1)
(3) Pier Angelo Carozzi: Un'amicizia tra Indologia e Accademia; Carlo Formichi scrive a Uberto Pestalozza. In: Bandhu; scritti in onore di Carlo Della Casa in occasione del suo settantesimo compleanno, II. Alessandria: Orso, c1997. p. 617-646.
[4] Angiolo Maria Pizzagalli: La vita e l'opera di Carlo Formichi. In: Nuova Antologia, CDXXXI (1944), 235-245. [Not seen]
(5) A. Ballini: K4.010[*], 235-236; G. Gabrieli: K4.013[*], 26-29; G. G. Sengupta: L1.1.075[*], 117; R. N. Sardesai: L1.1.009[*]; Giuseppe Tucci: L1.2.13.004[*], 255-257; L1.2.13.005[*], 156-159.
See <SARDS 3>

015.
De Lorenzo, Giuseppe (24.IV.1871-27.VI.1957)
<Enciclopedie> <Internet Archive>
(1) Francesco Sernia: Giuseppe De Lorenzo; scienziato filosofo e poeta.
<http://www.payer.de/neobuddhismus/neobud1101.htm>

(2) Biography by B. Accordi in Dizionario biografico degli Italiani. <Online>
(3) Giovanni Pugliese Carratelli: L1.2.13.014[*], 12f., portr.

016.

Belloni-Filippi, Ferdinando (7.VII.1877-24.I.1960)

<Universitá de Pisa> <Enciclopedie>

(1) Obituary: Oscar Botto[*] in RSO[*], 36 (1961), 157-158 and ABORI[*], 41, 1960 (1962), 201-202.

(2) A. Ballini: K4.010[*], 222-223; G. Gabrieli: K4.013[*], 23-24; G. G. Sengupta: L1.1.075[*], 315-316; R. N. Sardesai: L1.1.009[*].

017.

Ballini, Ambrogio (19.VII.1879-20.III.1950)

<Enciclopedie>

(1) Obituary: Giuseppe Tucci[*] in RSO[*], XXV (1950), 156-160 <Includes bibliography>

(2) Biographical note by G. Scarcia in Dizionario biografico degli Italiani, 5 (Roma, 1963), 597b-598a. <Online>

(3) G. Gabrieli: K4.013[*], 21-22; R. N. Sardesai: L1.1.009[*].

018.

Suali, Luigi (29.IX.1881-9.III.1957)

<Enciclopedie> <Internet Archive>

[1] L. Heilmann: La scuola indianistica di Bologna e il suo piu' illustre rappresentante: Luigi Suali, bolognese (1881-1957). In: La benedizione di Babele; contributi alla storia degli studi orientali e linguistici, e delle presenze orientali, a Bologna 1991, 269-281. [Not seen]

(2) A. Ballini: K4.010[*], 263-264.

See <SARDS 3>

019.

Vallauri, Mario (31.VII.1887-19.IX.1964)

<Accademia delle Scienze di Torino> <Enciclopedie>

(1) Obituary: Oscar Botto[*] in EW[*], 15 (1965), 103-107, portr. <In English. With bibliography.> <Online>, RSO[*], XL (1965), 163-169 <In Italian. With bibliography.> and VIJ, 3 (1965), 305-306.

See <SARDS 3>

Bibliographical works by Vallauri not cited in this book:

a. Jain studies in Italy. In: EW[*], 3 (1952), 108-111. <Online>

020.

Tessitori, Luigi Pio (13. or 22.XII.1887-22.XI.1919)

<Societá Indologica> <Enciclopedie>

(1) Obituary: Ambrogio Ballini[*] in RSO[*], VIII (1920), 860-867 <With bibliography>; N. B. D. in ABO(R)I, 1 (1919-20), 192-193.

(2) Luigi Pio Tessitori; atti del convegno internazionale di Udine (12-14 novembre 1987). Curati per l'Associazione Italia-India di Venezia, da Carlo Della Casa[*] e Daniela Sagramoso. Brescia: Paideia, 1990. 235 p., [32] p. of plates. (Biblioteca indiana, 4)

(3) Fausto Freschi: The "Societá Indologica 'Luigi Pio Tessitori". In: BEI[*], 11-12 (1993-94), 415-416.

(4) Tessitori and Rajasthan. Proceedings of the International Conference, Bikaner, 21-23 February 1996. Ed. by Donatella Dolcini [and] Fausto Freschi. Introduction: Carlo Della Casa[*]. Udine: Società Indologica, c1999. XI, 224 p., 14 p. of illus. (Bibliotheca Indica, testi et studi, I)

Collected essays on Luigi Pio Tessitori. A bio-bibliographical note, 221-224.

(5) Luigi Pio Tessitori: Studi Giainici. Presentazione di Gianfranco Fiaccadori. Introduzione di Nalini Balbir. Udine: Società Indologica, 2000. 404 p., portr. (Bibliotheca Indica, Opera omnia di Luigi Pio Tessitori, II)

Introduction in English by N. Balbir, 11-30. - Nota biobibliografica, 401.

Review: Colette Caillat in BEI[*], 17-18 (1999-2000), 685-686.
(6) L1.2.13.005[*], 159-160.
Bibliographical works by Tessitori not cited in this book:
K. L. Janert: C1.1.001[*], no. 284 (Rajputana, Bardic and Historical Survey, 1917-18) <Online>
Tucci, Giuseppe (5.VI.1894-5.IV.1984)
See M3.031[*].
021.
Pisani, Vittore (23.II.1899-22.XII.1990)
<Open Library> <Enciclopedie>
[1] Studi di linguistica e filologia, 2, 1: Charisteria Victori Pisani oblata (bibliografia degli scritti di Vittore Pisani). I: Articoli e monografie, II: Recensioni. A cura di Ciro Santoro [e] Maria Teresa Laporta. Galatina: Congedo, 1991. 142 p. [Not seen]
(2) Obituary: Giancarlo Bolognesi in Kratylos[*], 36 (1991), 216-220.
(3) Giorgio Renato Franci: Vittore Pisani indologo. In: Paideia, XLVII (Brescia, 1992), 13-37.
(4) L5.005[*], 414-415.
(5) Vittore Pisani: Lingue e culture. Brescia: Paideia, 1969. 446 p., portr.
A collection of 22 papers. "Bibliografia degli scritti dal 1958 al 1968" is included.
(6) Studi di linguistica e filologia, 1: Spicilegium postremum (scritti e saggi di Vittore Pisani). A cura di Giancarlo Bolognesi e Ciro Santoro. Galatina: Congedo, 1982. VII, 346 p. (Collana di saggi e testi, 22) <A collection of 39 papers>
See <SARDS 3>
027.
Pugliese Carratelli, Giovanni (16.IV.1911-12.II.2010)
<Enciclopedie>
(1) Arnaldo Marcone: In ricordo di Giovanni Pugliese Carratelli. <Online>
(2) Francesco Verde: Prof. Giovanni Pugliese Carratelli in memoriam. <Online>
022.
Ferrari, Alfonsa (1.XI.1918-1.I.1954)
(1) Obituary: Giuseppe Tucci[*] in RSO[*], XXIX (1954), 158-159; Luciano Petech[*] in EW[*], IV, 4 (1954), 329.
(2) 稲葉正就 (Shoju INABA): L11.2.6.001[*].
(3) *Posthumous work:*
Mk'yen brtse's guide to the holy places of Central Tibet. Completed and ed. by Luciano Petech[*]. With the collaboration of Hugh Richardson. Roma: Is.M.E.O., 1958. XXII, 199 p., illus. (SOR[*], XVI) <Preface of the editor, IX-XIV>
023.
Botto, Oscar (10.VII.1922-24.VIII.2008)
<BIOGRAFIE E COMMEMORAZIONI> <Wikipeadia> <Enciclopedie>
(1) Irma Piovano: Bibliography of Professor Oscar Botto works, and bio-data. In: Lex et litterae; studies in honour of Professor Oscar Botto. Ed. [by] Siegfried Lienhard[*] and Irma Piovano. Alessandria: Edizioni dell'Orso, 1997. p. XXI-XXXIX, XVII-XX.
(2) Obituary: Pierre-Sylvain Filliozat in JA[*], 296 (2008), 197-199; Lionello Lanciotti in EW[*], 58 (2008), 423, portr.; Irma Piovano in IT[*], XXXV (2009), XIII-LVI. <Bibliography, XXVIII-XLVII; portr., XLIX-LVI> <Online>
[3] Scritti scelti di Oscar Botto. A cura di Mariangela D'Onza Chiodo, Emanuela Panattoni, Stefano Piano. Torino: Promolibri, 1993. 304 p. [Selected papers. Not seen.]
See <SARDS 3>
024.
Della Casa, Carlo (15.V.1927-)
<Wikipedia> <Università degli Studi de Milano>

(1) Carlo Della Casa, bibliografia 1951-1997, and Allo studioso e all'amico Carlo Della Casa by Oscar Botto[*]. In: Bandhu; scritti in onore di Carlo Della Casa in occasione del suo settantesimo compleanno, 2 vols. Alessandria: Orso, c1997.

Bibliography: Vol. 1, XVII-XIX. O. Botto's contribution: Vol. 2, 879-880.

Review: Colette Caillat in BEI[*], 17-18 (1999-2000), 597-598.

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025.

Gnoli, Raniero (20.I.1930-)

<Wikipedia>

(1) Brief biographical note and bibliography up to 2001, in Le parole e i marmi; studi in onore di Raniero Gnoli nel suo 70 compleanno. A cura di Raffaele Torella. Roma: Is.I.A.O., 2001. p. XI-XVI, XVII-XX, portr. (SOR[*], XCII, 1)

See <SARDS 3>

026.

Taddei, Maurizio (3.III.1936-5.II.2000)

<Curriculum vitae>

(1) Obituary: Gherardo Gnoli in EW[*], 50 (2000), 545-564 <Online> and IT[*], XXVII (2001), 277-307 <With bibliography>; Pierfrancesco Callieri in SOL[*], VII (2000), 583-589; Giovanni Verardi in Annali, 60-61 (2000-2001), 531-541 <With bibliography>

EW[*], 55 (2005) was dedicated in commemoration of the 5th anniversary of his parinirvāṇa. <Online>

(2) Maurizio Taddei: On Gandhāra; collected articles, 2 vols. Ed. by Giovanni Verardi and Anna Filigenzi. Napoli: Università degli Studi di Napoli "L'Orientale", 2003. (Collana "Collectanea", III)

See <SARDS 3>

Bibliographical works by Taddei not cited in this book:

a. Domenico Faccenna: Sculptures from the sacred area of Butkara I (Swat, W. Pakistan), pts. 2 and 3. Descriptive catalogue by Maurizio Taddei. Rome: IsMEO, 1962-1964. (Reports and memoirs, II)

b. Ten years of research in the art of Gandhāra, 1987-1997. In the above collected articles, II, 483-496.

M1.15. Japan

001.

Hara, Tanzan (原坦山 18.X.1819-27.VII.1892)

(1) 木村清孝 (Kiyotaka KIMURA)[*]: 原坦山と「印度哲学」の誕生 近代日本仏教史の一断面 [Hara Tanzan to "Indo tetsugaku" no tanjō; kindai Nihon bukkyōshi no ichi dammen] (Hara Tanzan and regularization of the subject of Buddhist study as Indian philosophy at the University of Tokyo in Meiji period). In: IBK[*], XLIX, 2 (2001), 533-541 <Online>.

(2) --------------------------------: 詳論・原坦山と「印度哲学」の誕生 近代日本仏教史の一断面 [Shōron, Hara Tanzan to "Indo tetsugaku" no tanjō; kindai Nihon bukkyōshi no ichi dammen] (Hara Tanzan and regularization of the subject of Buddhist study as Indian philosophy at the University of Tokyo in Meiji period; detailed survey). In: 東アジア仏教 その成立と展開 木村清孝博士還暦記念論集 [Higashi Ajia bukkyō; sono seiritsu to tenkai; Kimura Kiyotaka Hakushi kanreki kinen ronshū]. Tokyo: Shunjūsha, 2002. p. 5-30.

(3) 古田紹欽 [Shōkin FURUTA][*]: 原坦山の「印度哲学の実験」 [Hara Tanzan no "Indo tetsugaku no jikken"] ["An experiment of Indian philosophy" lectured by Tanzan Hara]. In: 古田紹欽著作集 [Furuta Shokin chosakushū] [Collected works of Shokin Furuta], 5. Tokyo: Shunjūsha, 1981. p. 388-391.

(4) 原坦山和尚全集 [Hara Tanzan Oshō zenshū] [Collected works of the master Tanzan Hara]. 秋山悟庵編 [Ed. by Goan Akiyama]. 河口高風解説 [Introduction by Kōfū Kawaguchi]. Reprint.

Tokyo: Meicho Fukyūkai, 1988. 427 p., portr.
First published in 1909. <Online>
(5) 常光浩然 [Kōnen TSUNEMITSU]: L1.2.14.007[*], I, 104-112; 宮本正尊 [Shōson MIYAMOTO]: L1.2.14.008[*].
See <NDC Digital Library from the Meiji Era>

002.

Nanjio, Bunyiu (Nanjō, Bun'yū) (南條文雄 1.VII.1849-9.XI.1927)

<Wikipedia> <Exhibition> <Internet Archive>

(1) 南條文雄博士追悼録 [Nanjō Bun'yū Hakushi tsuitōroku] [Dr. Bunyiu Nanjio memorial papers]. In: OG[*], 9, 1 (1928), 157-195.

Survey of writings of B. Nanjio by Hōkei IZUMI (泉芳璟)[*], obituaries, Japanese translation of F. Max Müller's writing on B. Nanjio and biographical note.

See also F. M. Müller's "Biographical essays", New York, 1884, p. 178-204.

(2) Obituary: Louis Finot[*] in BEFEO, 27 (1927), 523-524 <Online>; Paul Pelliot[*] in TP[*], sér. 2, XXV (1928), 466. <Online>

(3) 南条文雄 [Bunyiu NANJIO]: 懐旧録 サンスクリット事始め [Kaikyūroku; Sansukuritto koto hajime] [Memoirs; establishing Sanskrit studies]. New ed. Tokyo: Heibonsha, 1979. xi, 337 p., plate. (東洋文庫 [Tōyō bunko], 359)
First published in Tokyo, 1927.
Reprint of the first edition: 南條文雄著作選集 [Nanjō Bun'yū chosaku senshū] [Selected works of Bun'yiu Nanjo], 8 (2003). Bound with Nanjio's another autobiography entitled "Nanjio Bun'yū jijo-den (南條文雄自叙傳)", first published in 1924.

(4) 南條先生遺芳 [Nanjō Sensei ihō]. 南條先生遺芳刊行會編 [Ed. by Nanjō Sensei Ihō Kankōkai]. Kyoto: Otani Daigaku, 1942. 4, 10, 534, 46 p., portr. <Online>

Transcriptions of Nanjio's letters to various Japanese persons and 95 letters from F. Max Müller[*] to Nanjio are included. According to the below-mentioned Hayashidera's note (10), F. Max Müller's letters are now preserved at Gifuken Rekishi Shiryōkan (岐阜県歴史資料館 Gifu Prefectural Archives) in Gifu. Cf. p. 287.

Reprinted with "笠原遺文集 [Kasahara ibunshū]" as vol. 10 of "南條文雄著作選集 [Selected works of Bunyiu Nanjio]".

(5) 前嶋信次 [Shinji MAEJIMA]: 美しき師弟 [Uruwashiki shitei] (Story of an enlightened master and his two good pupils). In: インド学の曙 [Indogaku no akebono]. Tokyo: Sekai Seiten Kankō Kyōkai, 1985. p. 3-97. (ぼんブックス [Bon books], 9)
First published from 1949-1950.

Biographical essay on Bunyiu Nanjio and Kenju Kasawara.

Cf. 窪寺紘一 [Kōichi KUBODERA]: イスラム学事始 前嶋信次の生涯 [Isuramugaku koto hajime; Maejima Shinji no shōgai]. Tokyo: Sekai Seiten Kankō Kyōkai, 1989. p. 138-139.

(6) 雲井照善 [Shōzen KUMOI][*]: 南条文雄先生　近代佛教学研究の先駆者 [Nanjō Bun'yū Sensei; kindai bukkyōgaku kenkyū no senkusha] (Dr. Bunyiu Nanjio; pioneer of modern research of Buddhism in Japan). In: BgS[*], 7 (1968), 60-70.

(7) 桜部建 [Hajime SAKURABE][*]: 近代仏教学の歩みとわれらの先学 [Kindai bukkyōgaku no ayumi to warera no sengaku] [The progress of modern Buddhist studies and our scholars in the past]. In: SKK[*], 2 (1978), 14-19.

(8) 長崎法潤 [Hōjun NAGASAKI][*]: 南條文雄と笠原研寿　両師の英国留学時代 [Nanjō Bun'yū to Kasawara Kenju; ryōshi no Eikoku ryūgaku jidai] [Bunyiu Nanjo and Kenju Kasawara; the time of both masters' studies in England]. In: 傳統と創造 [Dentō to sōzō], 10 (Kyoto, 1998), 9-39.

(9) 大西薫 (Kaoru ONISHI): 日本近代仏教学の起源 [Nihon kindai bukkyōgaku no kigen] (Origins of modern Buddhist studies in Japan). In: NBGN[*], LXVI (2001), 161-180.

(10) 林寺正俊 (Shoshun HAYASHIDERA): 南條文雄・笠原研寿の留学目的とF・マックス・ミュラーの期待 [Nanjō Bun'yū, Kasawara Kenju no ryūgaku mokuteki to F. Max Müller no kitai] (The purpose of Bunyu Nanjo and Kenju Kasawara's studies in Oxford, and how far they met F. Max

Müller's expectations). In: ITB[*], 18 (2003), 273-290.
----------------------: Bunyu Nanjo and Kenju Kasahara; Japanese students under F. Max Müller. In: BK(H)[*], XXXII (2004), 115-132.
(11) 井上哲次郎 [Tetsujirō INOUE]: 近世の名僧南條文雄 [Kinsei no meisō Nanjō Bun'yū] [Great master in the modern times, Dr. Bunyiu Nanjō]. In: 懐旧録 [Kaikyūroku]. Tokyo: Shunjūsha Shōhakukan, 1943. p. 180-192. (春秋社教養文庫 [Shunjūsha kyōyō bunko]) <Online>
(12) Sengaku Mayeda[*] in ER[*], 10, 309; G1.1.059-060; 常光浩然 [Kōnen TSUNEMITSU]: L1.2.14.007[*], I, 245-255; 宮本正尊 [Shōson MIYAMOTO]: L1.2.14.008[*]; L1.2.14.11.001[*]: 大谷大学百年史 通史編 [Ōtani Daigaku hyakunen shi; tsūshi hen], 221-237.
(13) 南條文雄著作選集 [Nanjō Bun'yū chosaku senshū] [Selected works of Bun'yiu Nanjo], 10 vols. Niigata: Ushio Shoten, 2001-2003. <Contents>
Bibliographical works by Nanjio not cited in this book:
a. A catalogue of Japanese and Chinese books and manuscripts lately added to the Bodleian Library. Oxford: Clarendon Press, 1881. 28 col. <Wylie, S. Amos and F. Max Müller[*] collections>
<Online>
Brief history of Sanskrit studies in Europe by Nanjio:
a. 歐洲梵語學略史 [Ōshū Bongogaku ryakushi]. In: 南條文雄著作選集 [Selected works of Bunyiu Nanjio], 5: 静思録 [Jōshiroku]. Niigata: Ushio Shoten, 2002. p. 93-106. <Online>
See <NDC Digital Library from the Meiji Era>
003.
Murakami, Senshō (村上専精 2.IV.1851-31.X.1929)
<Wikipedia> <Portr.>
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016.

Funahashi, Suisai (船橋水哉 1874-1945)

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017.

Sasaki, Gesshō (佐々木月樵 13.IV.1875-6.III.1926)

<Wikipedia>
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(2) 桜部建 [Hajime SAKURABE][*]: 近代仏教学の歩みとわれらの先学 [Kindai bukkyōgaku no ayumi to warera no sengaku] [The progress of modern Buddhist studies and our scholars in the past]. In: SKK[*], 2 (1978), 14-19.
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Sasaki]. Kyoto: Hōzōkan, 1992. 219 p.

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Draft of the "大谷大学樹立の精神 (Founding Spirit of Otani University)" written by Gesshō Sasaki. Essays on the life and work of Gesshō Sasaki by Daiei Kaneko (金子大栄), Shōson Miyamoto (宮本正尊)[*], Susumu Yamaguchi (山口益)[*] and Ryōken Yamada (山田亮賢).

Biographical note. - Bibliography.

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018.

Shiio, Benkyō (椎尾辨匡 6.VII.1876-7.IV.1971)

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(2) 椎尾辨匡選集 [Shiio Benkyō senshū] [Selected works of Benkyō Shiio], 10 vols. Tokyo, 1971-1973. <Bibliography, vol. 10 (1973), 399-455> <Contents>

(3) 中村元 [Hajime NAKAMURA][*]: 椎尾弁匡博士のめざしたもの [Shiio Benkyō Hakushi no mezashita mono] [Something aimed by Dr. Benkyō Shiio]. In: Hajime Nakamura's 東方の英知 わが師わが友 [Tōhō no eichi; waga shi waga tomo]. Tokyo: Tamagawa Daigaku Shuppambu, 1979. p. 95-117.

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019.

Ikeda, Chōtatsu (池田澄達 1876-7.X.1950)

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(1) 鷹谷俊之 [Shunshi TAKAGAI]: L1.1.033[*], p. 54.

020.

Suzuki, Munetada (鈴木宗忠 28.VII.1881-31.VII.1963)

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021.

Kimura, Taiken (木村泰賢 11.VIII.1881-16.V.1930)

<Portr.>

(1) SK[*], 7, 4 (1930) = 木村泰賢教授追悼号 [Special issue: In memoriam Prof. Dr. Taiken Kimura], 1-120, portr. <Includes obituaries by Japanese leading scholars at those times, brief biography, and bibliographical survey on the works of T. Kimura>
(2) 木村泰賢全集 [Kimura Taiken zenshū] [Collected works of Taiken Kimura], 6 vols. Tokyo: Meiji Shoin, 1936-1937. <Contents>
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(3) 常光浩然 [Kōnen TSUNEMITSU]: L1.2.14.007[*], II, 217-225.
See <NDC Digital Library from the Meiji Era>

022.

Ui, Hakuju (宇井伯寿 1.VI.1882-14.VII.1963)

<INBUDS> <Portr.>
(1) L1.2.14.013[*], IV. <Includes biographical note and selected bibliography>
(2) 宇井伯壽 [Hakuju UI]: インド哲學から佛教へ [Indo tetsugaku kara bukkyō e] [From Indian philosophy to Buddhism]. Tokyo: Iwanami Shoten, 1976. 3, 566 p.
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(10) 宇井伯壽譯註禅籍集成 [Ui Hakuju yakuchū zenseki shūsei] [A collection of Hakuju Ui's annotated translation of Zen texts], 5 vols. Tokyo: Iwanami Shoten, 1990. <Contents>

023.

Hatani, Ryōtai (羽渓了諦 17.VIII.1883-13.VIII.1974)

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(1) Biographical note and bibliography, in 佛教論説選集 羽渓博士米寿記念 [Bukkyō ronsetsu senshū; Hatani Hakushi beiju kinen] [Selected writings of Buddhist studies; on the occasion of Dr. Hatani's eighty-eighth birthday]. Tokyo: Daitō Shuppansha, 1971. p. 1-8, portr.
(2) L1.2.14.8.001[*]: 京都大学文学部五十年史 [Fifty years of the Faculty of Letters, Kyoto University], 122-130: 宗教學第三講座（佛教學） [The Third Course of Religious Studies; Buddhist studies]. 70 years (Kyoto, 1967), 284-285; 100 years (1997) <Online>
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Izumi, Hōkei (泉芳璟 4. or 23.II.1884-28.XII.1947)

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(1) 金沢篤 (KANAZAWA Atsushi): 泉芳璟教授著訳書論文目録 「カーマ・シャーストラ」受容史構築のために (2) [Izumi Hōkei Kyōju choyakusho rombun mokuroku; “Kāma-shāsutora” juyōshi kōchiku

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Akanuma, Chizen (赤沼智善 25.VIII.1884-30.XI.1937)
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(1) Biographical note and bibliography, in OG[*], 19, 3 (1938), 511, 516-518 = 赤沼智善著作選集 [Akanuma Chizen chosaku senshū] [Selected works of Chizen Akanuma], supplement 1, (Niigata Pref., 1998), 453-463, 465, 470-472.
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(2) Biographical note, bibliography and some obituaries by Shūgaku Yamabe (山辺習學), Gohō Hayashi (林五邦) and Makoto Nagai are also given in BK(T)[*], 2, 2 (1938), 181-193.
(3) 舟橋一哉 (Issai FUNAHASHI)[*]: 赤沼智善先生 堅実なる学風の人 [Akanuma Chizen Sensei; kenjitsunaru gakufū no hito] (Prof. Chizen Akanuma; a solid academician). In: BgS[*], 14 (1971), 66-74.
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026.
Honda, Giei (本田義英 10.VIII.1888-29.VII.1953)
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(1) L1.2.14.8.001[*]: 京都大学文学部五十年史 [Fifty years of the Faculty of Letters, Kyoto University], 64-72: 印度哲学史講座 [Course of the History of Indian Philosophy].
70 years (Kyoto, 1967), 271-273; 100 years (1997) <Online>
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Ishihama, Juntarō (石濱純太郎 27.VIII.1888-11.II.1968)
<INBUDS> <大阪大学図書館報>
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Fukaura, Shōbun (深浦正文 23.II.1889-31.VII.1968)
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(1) L1.2.14.011[*], 376; L1.2.14.012[*], 688.
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Nakano, Gishō (中野義照 5.X.1891-31.I.1977)
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(2) 中野義照先生追悼集 [Nakano Gishō Sensei tsuitōshū] [In memoriam Prof. Dr. Gishō Nakano].

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030.
Hikata, Ryūshō (干潟龍祥 7.II.1892-13.X.1991)
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(1) Biographical note and selected bibliography, in 干潟龍祥博士古希記念論文集 [Hikata Ryūshō Hakushi koki kinen rombunshū] (A collection of articles in honour of Professor Ryusho Hikata's seventieth birthday). Fukuoka, 1964. p. 1-6.
(2) L1.2.14.9.001[*]: 九州大学五十年史 学術史 [Kyūshū Daigaku gojūnenshi; gakujutsushi] [Fifty-year history of Kyūshū University; scientific history], 2, 236-240: インド哲学史講座 [Course of the History of Indian Philosophy].
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032.
Miyamoto, Shōson (宮本正尊 1.X.1893-30.XI.1983)
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(1) 宮本正尊博士の世界 [Miyamoto Shōson Hakushi no sekai] [The world of Dr. Shōson Miyamoto]. 宮本正尊先生を偲ぶ会 [Ed. by Miyamoto Shōson Sensei o Shinobu Kai]. Tokyo: Nakayama Shobō, 1999. 924 p., 4 p. of plates.
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(2) Memorial addresses in IBK[*], XXXII, 2 (1984), 985-998.
(3) L1.2.14.013[*], VI.
033.
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Kanakura, Enshō (金倉円照 17.XI.1896-24.I.1987)

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(2) Memorial address by Akira Hirakawa (平川彰)[*] in IBK[*], XXXV, 2 (1987), 339-340.
(3) 金倉円照 [Enshō KANAKURA]: インド哲学仏教学研究 [Indo tetsugaku bukkyōgaku kenkyū] [Collected works on Indian philosophical and Buddhist studies], 3 vols. Tokyo: Shunjūsha, 1973-1976. <Contents>
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036.

Nishi, Giyū (西義雄 7.IV.1897-29.III.1993)

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(2) Obituary: Akira Suganuma (菅沼晃)[*], Shunkyō Katsumata (勝又俊教)[*], Shōkin Furuta (古田紹欽)[*], Kōshirō Tamaki (玉城康四郎)[*], Kyōshō Hayashima (早島鏡正)[*], Ryōshū Misaki (三﨑良周)[*], Akira Onda (恩田彰), Enshō Kobayashi (小林圓照)[*] and Jun'ichi Kamata (鎌田純一) in TgK[*], 31 (1994) = アジアにおける宗教と文化 [Ajia ni okeru shūkyō to bunka] = 西義雄先生追悼号 [Nishi Giyū Sensei tsuitō gō] [In memoriam Prof. Dr. Giyu Nishi], 9-30, portr.

037.

Shiraishi (alias Fujita), Shindō (白石 [藤田] 真道 22.XI.1897-1.II.1987)

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(2) Biographical notes and bibliography, in 外国語関係論文集 [Gaikokugo kankei rombunshū], Kofu: Yamanashi Daigaku, 1963, 1-8.
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Fuse, Kōgaku (布施浩岳 1897-1971)

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039.

Takamine, Ryōshū (高峯了州 3.II.1898-25.VI.1977)

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Kuno, Hōryū (久野芳隆 15.X.1898-1944)

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Sahoda, Tsuruji (佐保田鶴治 11.II.1899-11.IX.1986)

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(1) Biographical note, bibliography, memorial address and obituary in OsG[*], 127 (1973) = Section dedicated to the memory of the late Professor Nichijin Sakamoto, 27-155, portr.

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(2) Obituary: Shōson Miyamoto (宮本正尊)[*] in IBK[*], XXI, 2 (1973), 933-934.

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Tsuji, Naoshirō (辻直四郎 18.XI.1899-24.IX.1979)

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(1) Minoru Hara (原實)[*]: Naoshirō Tsuji (18.11.1899-24.9.1979). In: MRDTB, 37 (1979), 193-219.

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(5) 風間喜代三 [Kiyozō KAZAMA] in L11.2.7.005[*], II, 209-219; Memorial addresses in IBK[*], XXVIII, 1 (1979), 389-395; L1.2.14.013[*], VI.

(6) 辻直四郎 [Naoshirō TSUJI]: ヴェーダ学論集 [Vēdagaku ronshū] [Collected articles on Vedic studies]. Tokyo: Iwanami Shoten, 1977. 485 p. < Includes N. Tsuji's bibliography>

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375-389.
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(2) Obituary: Akira Haneda (羽田明) in SNAK[*], 23 (1984), 1-2, portr.
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Yūki, Reimon (結城令聞 2.IV.1902-28.VIII.1992)

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(3) Obituary: Jikidō Takasaki (高崎直道)[*] in Thg[*], 85 (1993), 206-207.
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Matsunami, Seiren (松涛誠廉 9.I.1903-10.XI.1979)

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Tanaka, Otoya (田中於莵弥 24.IX.1903-12.VII.1989)

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(1) Biographical note, bibliography, memorial writings by Hajime Nakamura (中村元)[*] and Ryōshū Misaki (三崎良周)[*], obituary by Minoru Hara (原實)[*] and posthumous manuscript in TSS[*], 7 (1990), 111-141.
(2) 田中於莵弥 [Otoya TANAKA]: 酔花集 インド学論文・訳詩集 [Suikashū; Indogaku rombun-yakushi-shū] [Suikashū; collected articles on Indian studies and collected translations of Indian poetry]. New ed. Tokyo: Shunjūsha, 1991. 353 p. <著作翻訳論文目録, 337-350>
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Tatsuyama, Shōshin (龍山章眞 14.VII.1905-25.II.1950)
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(1) Biographical note and bibliography, in OG[*], XXX, 1 (1950), 92-98. <Includes obituary by Shōzen Kumoi (雲井昭善)[*]>
052.
Watanabe, Shōkō (渡辺照宏 10.II.1907-27.XII.1977)
<INBUDS> <CiNii>
(1) Comprehensive bibliography ed. by Shigeaki Watanabe (渡辺重朗) in NBKK[*], 5 (1980), 1-59.
(2) Obituary: Yūshō Miyasaka (宮阪宥勝)[*] in Miyasaka's 密教への誘い [Mikkyō e no izanai], Kyoto: Jimbun Shoin, 1979, 122-131, first published in Daihōrin[*], 45, 3 (1978), 70-75.
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Nagao, Gadjin (長尾雅人 22.VIII.1907- 13.III.2005)
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Nozawa, Jōshō (野沢静証 15.V.1908-1.I.1986)

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Itō, Gikyō (伊藤義教 23.II.1909-23.X.1996)

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(1) Biographical note and bibliography up to 1975, in BgK[*], 32/33 (1977), 3-10.
058.
Funahashi, Issai (舟橋一哉 13.X.1909-21.VIII.2000)
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(1) Obituary: Nobuchiyo Odani (小谷信千代) in BgS[*], 85 (2007), 43-49.
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059.
Iwamoto, Yutaka (岩本裕 2.III.1910-19.IV.1988)
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(1) Obituary: Yoneo Ishii (石井米雄) in TA, 18 (1989), 153-154.
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061.
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(3) Obituary: Keishō Tsukamoto (塚本啓祥)[*] in HBK[*], 5/6 (1980), 70.
(4) 兜木正亨著作集 [Kabutogi Shōkō chosakushū] [Collected works of Shōkō Kabutogi], 3 vols. 桐谷征一 [ほか]編 [Ed. by Seiichi Kiritani [and others]]. Tokyo: Daitō Shuppansha, 1982-1885.
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Berg, C[ornelis] C[hristiaan] (18.XII.1900-25.VI.1990)

<KNAW>

(1) Obituary by J. J. Ras and bibliography by Gerard A. Nagelkerke in BKI[*], 147 (1991), 1-11 <Online>, 12-16, portr. <Online>

(2) F. D. K. Bosch[*]: C. C. Berg and ancient Javanese history. In: BKI[*], 112 (1956), 1-24. <Online>

(3) Eugenius M. Uhlenbeck[*]: Levensbericht van C. C. Berg. In: JbKNA[*], 1991, 131-136. <Online>

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Hooykaas, C[hristiaan] (26.XII.1902-13.VIII.1979)

<KNAW>

(1) Obituary by J. L. Swellengrebel and bibliography by H. I. R. Hinzler in BKI[*], 136, 2 (1980), 191-214, portr. <Online>; Jan Gonda[*] in JbKNA[*], 1979 (1980), 204-207. <Online>

(2) Biography by H. I. R. Hinzler in JMNL[*], 1980-1981, 154-162. <Online>

(3) Marcel Bonneff: Christiaan Hooykaas et nous. In: Archipel, 21 (1981), 3-6. <Online>

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Zoetmulder, Petrus Josephus (29.I.1906-8.VII.1995)

<BNAW> <Weikipedia>

(1) Obituary: S. O. Robson and V. M. Clara van Groenendael in BKI[*], 153 (1997), 1-14, portr. <Online> <With bibliography>; E. M. Uhlenbeck[*] in LH[*], 1997, 51-56. <Online>

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Indonesian translation: Jakarta: Jambatan, 1983.

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Bernet Kempers, A[ugust] J[ohan] (7.X.1906-2.V.1992)

<KNAW>

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Uhlenbeck, E[ugenius] M[arius] (9.VIII.1913-23.V.2003)

<KNAW>

(1) M. Janse and P. Swiggers: E. M. Uhlenbeck; bio-bibliographical notice. Leuven: Centre International de Dialectologie Générale, 1996. 50 p., portr. (Bibliographies et exposés, n. s., 5) ISBN 90-6831-884-5 (Peeters Leuven)

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(4) Mark Janse: E. M. Uhlenbeck (1913-2003) and the Royal Netherlands Institute of Southeast Asian and Caribbean Studies (KITLV). In: BKI[*], 164 (2008), 379-389. <Online>

(5) Mark Janse: The works of E. M. Uhlenbeck (1913-2003); an annotated bibliography. In: *op. cit.*, 390-410. <Online>

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Casparis, J[ohannes] G[ijsbertus] [Hans] de (31.V.1916-19.VI.2002)

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(1) Curriculum vitae and bibliography up to 2000, in Fruits of inspiration; studies in honour of Prof. J. G. de Casparis, retired Professor of the Early History and Archaeology of South and Southeast Asia at the University of Leiden, the Netherlands on the occasion of his 85th birthday. Ed. by Marijke J. Klokke and Karel R. van Kooij. Groningen: Egbert Forsten, 2001. p. XIII-XX, portr. (Gonda Indological studies, XI)

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M1.17. Norway

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Konow, Sten (17.IV.1867-29.VI.1948)

<Internet Archive> <Norsk biografisk leksikon>

(1) Bibliography up to 1941, in Norsk Bibliografisk Bibliotek, III, 5 (Oslo, 1942), 92-103.

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(2) Obituary: J. Ph. Vogel[*] in AO[*], XX (1948), 164a-164b; Frederick William Thomas[*] in JRAS[*], 1950, 99-102 <Online>; G. Morgenstierne[*] in AO[*], XXI (1953), 3-9, portr.; Chr. S. Stang in Norsk Tidsskrift for Sprogvidenskap, XV (1949), 462-468.

(3) Georg Morgenstierne[*]: Conférence prononcée à la Société Orientaliste de Norvège pour

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(5) Konow's 29 articles contributed to the Epigraphia Indica are listed in EpInd[*], XXVIII: 1949-50 (1958), xviii-xx p., portr.
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Morgenstierne, Georg [von Munthe af] (1892-3.III.1978)

<TITUS> <Portr.> <Norsk biografisk leksikon>
(1) John Brandrud: Bibliographie de G. Morgenstierne. In: Indo-Iranica; mélanges présentés à Georg Morgenstierne à l'occasion de son soixante-dixième anniversaire. Wiesbaden: Otto Harrassowitz, 1964. p. 189-195, portr.
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(3) Obituary: G. Lazard in SIr[*], 7 (1978), 281-282; Georg Buddruss in Afghanistan Journal, 5, 3 (1978), 109-111; H. W. Bailey[*] in JRAS[*], 1979, 95-96 <Online>; Prods O. Skjærvø in AO[*], XL (1979), 5-10, portr.; Fridrik Thordarson in Monumentum Georg Morgenstierne, 1, Leiden: E. J. Brill, 1981, 1-7, portr. (AIr, 21)
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(6) Georg Morgenstierne: Irano-Dardica. Wiesbaden: Dr. Ludwig Reichert, 1973. 388 p. (BIr[*], 5) <Collection of 27 articles>
(7) Nils Johan Ringdal: Georg Valentin von Munthe af Morgenstiernes forunderlige liv og reiser. Under medvirkning av Audun Beyer. Oslo: H. Aschehoug, c2008. 798 p., portr. ISBN 978-82-03-18833-6.
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M1.18. Poland

001.

Willman-Grabowska, Helena (4.I.1870-31.X.1957)

(1) Obituary: Tadeusz Pobożniak[*] in PO[*], 26 (1958), 139-144 <With portr.>; Ludwik Sternbach in ABORI[*], XXXVIII/1957 (1958), 159; JA[*], 1958, 95-96.
See <SARDS 3>

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Michalski, Stanisław F[ranciszek] (29.I.1881-8.VIII.1961)
<Wikipedia>
(1) Grażyna Spychalska-Wilczurowa: Stanisław Franciszek Michalski 29.I.1881-8.VIII.1961. In: PO[*], 42 (1962), 129-133 (with portr.)
(2) R. N. Sardesai: L1.1.009[*]; Marek Mejor: L1.2.16.003[*].
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<Wikipedia> <Profesor Andrzej Gawroński>
(1) Andrzej Gawroński; note biographique. Stefan Stasiak: Andrzej Gawroński jako indjanista. In: RO[*], IV (1926), I-VII; VIII-XXI.
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(3) E. H. Johnston[*]: Andrzej Gawroński and Sanskrit textual criticism. In: RO[*], XII (1936), 209-215.
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Schayer, Stanisław (8.V.1899-1.XII.1941)
<Wikipedia>
(1) Polskie towarzystwo orientalistyczne in RO[*], XV (1939-1949: 1949), 448-449.
(2) Arnold Kunst[*]: Stanisław Schayer (8. V. 1899-1. XII. 1941). In: RO[*], XXI (1957), 11-27 <With bibliography>, 28-35, 37-58.

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Constantin Régamey[*]: Le problème du bouddhisme primitif et les derniers travaux de Stanisław Schayer.

(3) Arnold Kunst[*]: Indian studies in Poland; Stanislaw Schayer. In: IAC[*], VII, 2 (1958), 148-164 and L1.1.027[*].
(4) Stanisław Schayer (1899-1941); konika życia i działalności. Antoni Śmieszek: O działalności naukowej Prof. Stanisława Schayera. Opinia dla Rady Wydziału Humanistycznego UW, 1935. - Bibliografia prac Stanisława Schayera; Źródła i opracowania. In: Stanisław Schayer: On philosophizing of the Hindus; selected papers. Ed. by Marek Mejor. Warsaw: Polish Scientific Publishers, 1988. p. XIII-XX, XXI-XXVI, XXVII-XXXII, XXXIII.
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(6) Klaus Glashoff: On Stanisław Schayer's research on nyāya. In: JIP[*], 32 (2004), 295-319.
<Online> <PDF>
(7) G. G. Sengupta: L1.1.075[*], 374-375.
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Słuszkiewicz, Eugeniusz (6.XI.1901-1981)
<baza> <BU>
(1) Andrzej i Ewa Ługowscy: Bibliografia prac prof. dra Eugeniusza Słuszkiewicza (1927-1973). In: Księga pamiątkowa ku czci Eugeniusza Słuszkiewicza. Warszawa, 1974. p. 9-19.
(2) Marek Mejor: L1.2.16.003[*].
006.
Kunst, Arnold (1903-XII.1981)

(1) Obituary: D. Seyfort Ruegg[*] in JIP[*], 11, 1 (1983), 3-5. <Online>
(2) Marek Mejor: L1.2.16.003[*].
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Regamey, Constantin (Kiev 28.I.1907-27.XII.1982 Lausanne)

<Wikipedia> <HLS>

(1) Constantin Regamey: Publications scientifiques. In: AS[*], XXXV, 1 (1981), 9-17, portr. <Online>
(2) Jacques May[*]: La carrière universitaire de Constantin Regamey. In: AS[*], LV (2001), 349-379. <Online>
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<Antoine-Louis de Polier (29.II.1741-9.II.1795)> <Wikipedia>

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Sternbach, Ludwik (Krakow 12.XII.1909-25.III.1981 Paris)

<Open Library>

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(3) Obituary: Jean Filliozat[*] in JA[*], CCLXX (1982), 1-3 <Birth year: 1910?>; K. V. Sharma in VIJ[*], XX (1982), 284-287 = ABORI[*], LXIII (1983), 379-382.
(4) G. G. Sengupta: L1.1.075[*], 382.
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Review: J. W. de Jong in IIJ[*], 25 (1983), 138-140.
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b. Bibliography of Kauṭīlya Arthaśāstra. Hoshiarpur: Vishveshvaranand Institute, 1973. x, 39 p. (VIS[*], 63)
c. Bibliography on dharma and artha in ancient and medieval India. Wiesbaden: Harrassowitz, 1973. xiv, 152 p.
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(1) Biographical note and bibliography up to 1980, in Studia Indo-Iranica. Wrocłow: Zakład Narodowy im. Ossolińskich, 1983. p. 6-9, portr. (Prace Komisji Językoznawstwa, 52)

(2) Przemysław Piekarski: In memoriam prof. Tadeusz Pobożniak. In: Proceedings of the International Conference on Sanskrit and Related Studies, September 23-26, 1993. Cracow: Enigma Press, 1995. p. 13-14. (CIS[*], 1)
(3) Tadeusz Pobożniak (1910-1991) selected articles. Ed. by Agnieszka Kuczkiewicz-Fraś [and] Halina Marlewicz. Kraków: Księgarnia Akademicka, 2001. (CIS[*], 3)
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Byrski, M[aria] Krzysztof (or M. Christoph, Vilnius 12.I.1937-)
<HP>
(1) Brief autobiography and chronological bibliography, in RO[*], LX, 2 (2007), 9-32 (with portr.)

M1.19. Romania

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Georgian, Constantin (2.I.1850-26.XI.1904)
(1) Arion Roşu[*]: Constantin Georgian; le fondateur de l'indianisme roumain. In: ZDMG[*], 116 (1966), 97-117, <Online> portr., <Online> plates. <Online>
----------------.: Constantin Georgian; the founder of Romanian Indology. In: IAC[*], 1966, 52-62.
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Al-George, Sergiu (13.IX.1922-10.XI.1981)
<Wikipedia> <Romanian Philosophy>
(1) Obituary: Arion Roşu[*] in ABORI[*], LXIII (1982), 382-383.
(2) Sergiu Al-George: Selected papers on Indian studies = ASAGI[*], II-III (1993 - 1994) With the collaboration of Arion Roşu[*]. 175 p., portr.
Bibliography of Sergiu Al-George's Indological writings, 161-163.
See also L1.2.17[*]. Romania and L11.2.10.1[*].
See <SARDS 3>
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Zigmund-Cerbu, Anton (19.X.1923-10.III.1964)
(1) Arion Roşu[*]: De l'histoire des études orientales à Paris; Anton et Liza Zigmund-Cerbu. In: BEI[*], 17-18 (1999-2000), 21-32, repr. under the title "Anton et Liza Zigmund-Cerbu, orientalistes de talent en exil" in SA[*], I (2000), 11-23, portr. <Online>
(2) Unpublished Tantric studies by A. Zigmund-Cerbu. <Online>
004.
Roşu, Arion (1.II.1924-4.IV.2007 Versailles)
(1) Du corps humain, au carrefour de plusieurs savoirs en Inde; mélanges offerts à Arion Roşu par ses collègues et ses amis à l'occasion de son 80e anniversaire = SA[*], IV-V (2003-2004), 9-14, 15-16, 17-21, 23-39, portr.
Colette Caillat[*]: En guise d'introduction.
Priya Vrat Sharma: Dr. Arion Roşu; a devoted Āyurvedist.
Eugen Ciurtin: Liminaire.
Titres et travaux d'Arion Roşu.
Bibliographie dressée par Eugen Ciurtin.
(2) Obituary: Eugen Ciurtin in TSAM[*], 8 (2008), 1-15 <English translation, 9-15. Additional bibliography of Roşu is given>, BEI[*], 24-25 (2006-2007), 5-10 <Additional bibliography, 10> and in SA[*], X (2009), 15-22; Pierre-Sylvain Filliozat in JA[*], 295 (2007), 217-219.

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[a]. La bibliographie de l'Afghanistan. In: L'Afghanistan et son art. Éd. par Jeannine Auboyer et Dominique Darbois. Paris, 1968. p. 168-175.
b. Jeannine Auboyer (1912-1990). In: JA[*], 278 (1990), 195-204.
c. Albert Le Bonheur et son œuvre. In: BEI[*], 13-14 (1995-1996), 15-22.

M1.20. Russia

001.

Lebedev, Gerasim Stepanovich (Лебедев, Герасим Степанович 1749-15.VII.1817)
<Wikipedia>
(1) Vladimir Sviatoslavovich Vorob'ev-Desiatovskiĭ[*]: Russkiĭ indianist Gerasim Stepanovich Lebedev (1749-1817). In: OIRV[*], 2, (1956), 36-73.
L. S. Gamaiunov: Iz istorii izucheniia Indii v Rosii; k voprosu o deiatel'nosti G. S. Lebedeva. In: *op. cit.*, p. 74-117.
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(4) Herasim Lebedeff: A grammar of the pure and mixed East Indian dialects. Foreword by Suniti Kumar Chatterji. Ed. with notes, biographical sketch and bibliography of writings on Lebedeff by Mahadev Prasad Saha. 2nd ed. Calcutta: Firma K.L. Mukhopadhyay, 1963. 118 p.
(5) Russko-indiĭskie otnosheniia v XVIII v. Moskva: Izd-vo "Nauka", 1965. p. 18-24, 425-514, 539-564. <Lebedev's correspondences>
(6) Nicholas Altuchow: Herasim Lebedeff (1746-1817). In: IT[*], VIII-IX (1980-1981), 9-14.
(7) Yaroslav Vassilkov: From the history of Indian studies in Russia; Gerasim Lebedev and the Freemassons. In: SO[*], 110 (2011), 317-330.
(8) A. M. Kulikova: L11.2.11.010[*], 13-16: Avtobiografiia pervogo rossiĭskogo indologa G. S. Lebedeva (1749-1817).
(9) Bibliografiia Indii (K4.017[*], 1976), nos. 49-50; Bongard-Levin/Vigasin: L1.2.18.012[*], 40-45.

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Adelung, Friedrich P.
(Adelung', Fedor' Pavrovich Аделунгу, Фридрих 25.II.1768-18.[30].I.1843)
<Indologica> <Wikipedia>
(1) Biographical note, in Russkiĭ biografsicheskiĭ slovar', 1. Repr. New York, 1962. p. 71b-73b.
(2) Biographical note, in ADB[*], 1 (1875), 80. <Online>
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003.

Schmidt, Isaak Jacob
(Шмидт, Яков Иванович Amsterdam 14.X.1779-27.VIII.[8.IX.]1847 St. Petersburg)
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Lenz, Robert Christian

(Lents, Robert Khristianovich Ленц, Роберт Христианович 23.I.1808-30.VII.1836)

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Dorn, Boris Andreevich

(Dorn, [Johannes Albrecht] Bernhard Дорн, Борис Андреевич Scheuerfeld bei Coburg 11.V.1805-19.[31.]V.1881 Sankt Petersburg)

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Petrov, Pavel Iakovlevich (Петров, Павел Яковлевич 25.VI.1814-7.IX.1875)

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(7) Petrov's pupils:

Filipp Fedorovich Fortunatov (2.[14].I.1848-20.IX.[3.X].1914) <Wikipedia> - Vsevolod Fedorovich Miller (7.[19].IV.1848-5.[18.]XI.1913) <Free Dictionary> - Fedor Evgen'evich Korsh (22.IV.[4.V].1843-16.II.[1.III].1915) <Free Dictionary> <Wikipedia>

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Böhtlingk, O[tto von]

(Бетлингк, Оттон Николаевич Sankt Petersburg 30.V.[11.VI.]1815-1.IV.1904 Leipzig)

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008.
Kossovich, Kaetan Andreevich
(Коссович, Каэтан Андреевич 14.V.[2.V.]1814-7.II.[26.I.]1883)
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Vasil'ev, Vasiliĭ Pavlovich

(Wassilijew, W. Васильев, Василий Павлович 20.II.[3.III].1818-27.IV.[1.V].1900)

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V. V. Gorskiĭ (1816?-1847)

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(Минаев, Иван Павлович 9.[21].X.1840-1.[13].VI.1890)
<Lib.Ru/Klassika> <Rulex> <Wikipedia> <Indologica>
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Original Russian version was published in 1890: *See* L1.2.18.014[*]
(2) Bio-bibliographical survey by S. K. Bulich in Biograficheskiĭ slovar' professorov i prepodavateleĭ Imperatorskago S. Peterburgskago universiteta, 1869-1894, 2 (1898), 49-55.
(3) Alexandra Schneider: Professor J. P. Minayeff; the Russian Indologist, 1840-90. In: IHQ[*], X (1934), 811-826.
(4) A. P. Barannikov[*]: Biografiia I. P. Minaeva. In: I. P. Minaev: Dnevniki puteshestviĭ v Indiiu i Birmu. 1880 i 1885-1886. Moskva: AN SSSR, 1955. <Online>
(5) Ivan Pavlovich Minaev (1840-1890); sbornik stateĭ. Otv. red. G. G. Kotovskiĭ. Moskva: Izd-vo "Nauka" Gravnaia redaktsiia vostochnoĭ literatury, 1967. 136 p., portr.

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T. E. Katenina, E. Ia. Liusternik, Iu. S. Maslov: I. P. Minaev i Peterburgskiĭ universitet, 29-38.
N. M. Gol'dberg: Ob istoricheskikh vozzreniiakh I. P. Minaeva (po dnevnikam puteshestviĭ v Indiiu i Birmu), 39-55.
G. M. Bongard-Levin[*], O. F. Volkova[*]: I. P. Minaev kak buddolog, 56-65.
V. G. Ėrman[*]: I. P. Minaev i izuchenie iazyka i literatury pali, 66-73.
A. N. Uzianov: Vkad I. P. Minaeva v izuchenie istorii kolonial'noĭ birmy, 74-85.
B. Ia. Volchok: I. P. Minaev kak etnograf indii, 86-94.
E. M. Medvedev: I. P. Minaev; fol'klorist, 95-105.
M. P. Babkina: Vklad I. P. Minaeva v indiĭskoe teatrovedenie, 106-114.
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For Minaev's Sanskrit collection see B1.2.11.[*]

See <SARDS 3>

012.

Ol'denburg, Sergeĭ Fedorovich

(Ольденбург, Сергей Федорович 14.[26].IX.1863-28.II.1934)

<IOM RAS> <Rulex> <Wikipedia> <Toyo Bunko (Expedition Record)>

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Щербатской, Фёдор Ипполитович 19.IX.[1.X.]1866-18.III.1942)
<IOM RAS> <Wikipedia>
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<Wikipedia>
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See <SARDS 3>

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Mironov, N[ikolaĭ] D[mitrievich]
(Миронов, Николай Дмитриевич 13.IX.1880-23.X.1936 Tunis)
<IVR RAN>
(1) Bongard-Levin/Vigasin: L1.2.18.012[*], 104, 237-239; L11.2.11.009[*], 425-426; V. I. Kal'ianov[*]: Aziatskiĭ muzeĭ, 242.
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Obermiller, E[vgeniĭ] E[vgen'evich]
(Обермиллер, Евгений Евгеньевич 28.X.[10.XI.]1901-3.VI.1935)
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(Кальянов, Владимир Иванович 21.VII.[3.VIII.]1908-17.III.2001)
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Litvinskiĭ, B[oris] A[natol'evich]
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Volkova, O[ktiabrina] F[edorovna]
(Волкова, Октябрина Фёдоровна 23.I.1926-22.X.1988)
<IVR RAN>
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Vorob'ev-Desiatovskiĭ, V[ladimir] S[viatoslavovich]

(Воробьев-Десятовский, Владимир Святославович 3.X.1927-2.VII.1956)

<IVR RAN> <Wikipedia>

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Ėrman, V[ladimir] G[ansovich] (Эрман, Владимир Гансович 11.III.1928-)

<IVR RAN> <Wikipedia>

(1) Bongard-Levin/Vigasin: L1.2.18.012[*]; S. D. Miliband: L11.2.11.007[*], II, 678, L11.2.11.008[*], II, 700-701.

025.

Tёmkin, Ė[duard] N[aumovich] (Темкин, Эдуард Наумович 13.V.1928-)

<IVR RAN> <Portr.>

(1) Bongard-Levin/Vigasin: L1.2.18.012[*]; S. D. Miliband: L11.2.11.007[*], II, 478 and VOSTOK[*], 1999, 3, 210b.

026.

Toporov, V[ladimir] N[ikolaevich]

(Топоров, Владимир Николаевич 5.VII.1928-5.XII.2005)

<Portr.> <Wikipedia> <TITUS>

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Grintser, P[avel] A[leksandrovich]

(Гринцер, Павел Александрович 28.XII.1928-26.II.2009)

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Ivanov, V[iacheslav] V[sevolodovich] (Иванов, Вячеслав Всеволодович 21.VIII.1929-)

<Online> <Wikipedia>
(1) Bongard-Levin/Vigasin: L1.2.18.012[*]; S. D. Miliband: L11.2.11.007[*], I, 474b-475b, L11.2.11.008[*], I, 543-544.

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Elizarenkova, T[at'iana] Ia[kovlevna]
(Елизаренкова, Татьяна Яковлевна 17.IX.1929-5.IX.2007)

<TITUS> <Wikipedia> <Roerich> <sinsam>
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Andronov, M[ikhail] S[ergeevich]
(Андронов, Михаил Сергеевич 24.II.1931-16.VI.2008)

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Vorob'eva-Desiatovskaia, M[argarita] I[osifovna]
(Воробьёва-Десятовская, Маргарита Иосифовна 28.I.1933-)

<IVR RAN> <IOM RAS>
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Vertogradova, V[iktoriia] V[iktorovna]
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033.

Bongard-Levin, G[regory] M. (Bongard-Levin, Grigoriĭ Maksimovich
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Cf. A. Yuyama: B1.1.001[*], IV. Central Asian Manuscripts, b) Leningrad (St. Petersburg Collection

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Mäll, Linnart (Estonia 7.VI.1938-14.II.2010)

<Vikipeedia>

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Rudoĭ, V[aleriĭ] I[saevich] (Рудой, Валерий Исаевич 6.II.1940-29. or 31.VIII.2009)

<Online> <Wikipedia> <Portr.>

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Sementsov, V[sevodod] S[ergeevich]

(Семенцов, Всеволод Сергеевич 2.VII.1941-12.I.1986)

<Wikipedia>

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Vasil'kov, Ia[roslav] V[ladimirovich]

(Васильков, Ярослав Владимирович 12.XII.1943-)

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Johansson, Karl Ferdinand (16.IX.1860-9.XII.1926)

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<Internet Archive>
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Simonsson, Nils (12.XI.1920-1994)

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Lienhard, Siegfried (29.VIII.1924-6.III.2011)

<OAW> <AIBL>
(1) Bibliography up to 1995 by Mirja Juntunen, in Sauhṛdyamaṅgalam; studies in honour of Siegfried Lienhard on his 70th birthday. Stockholm: Association of Oriental Studies, 1995. p. 398-406. <Curriculum vitæ, 395-397>
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Hirzel, Bernhard (12.VIII.1807-6.VI.1847)
<HLS> <SavifaGuide>
(1) Annemarie Etter: Bernhard Hirzel; der erste Sanskritist an der Universität Zürich und Übersetzer von Werken der indischen Kunstdichtung. Artikel für die Gedenkschrift "150 Jahre Züriputsch", Uster 1989. p. 122-130. <Online>
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Brunnhofer, Hermann (23.III.1841-28.X.1916)
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Kaegi, Adolf (30.IX.1849-14.II.1923)
<TITUS>

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(3) G. G. Sengupta: L1.1.075[*], 340; W. Rau: L1.2.9.014[*], 53.
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Wackernagel, Jacob (11.XII.1853-22.V.1938)

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Debrunner, [Johann] Albert (8.II.1884-2.II.1958)

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Abegg, Emil (11.I.1885-12.II.1962)

<HLS>

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Horsch, Paul (9.IX.1925-27.XII.1971)

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May, Jacques (19.VI.1927-)

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Zimmermann, Heinz (7.II.1929-11.III.1986)

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Wilkins, Charles (1749 or 1750-13.V.1836)

<Wikipedia> <Internet Archive>
(1) Biographical note by C[ecil] B[endall][*] in DNB[*], 61 (1900), 259-260. <Online>
(2) Fitzedward Hall: Thirteen inedited letters from Sir William Jones to Mr. (afterwards Sir) Charles Wilkins. In: JAOS[*], 10 (1880), 110-117. <Online>
(3) E. Windisch: L1.1.003[*], 22 <Online>; Shumbhoo Chander Dey in L1.1.065[*]; G. G. Sengupta: L1.1.075[*], 29-35; A. J. Arberry: L1.2.21.001[*].
For Sanskrit collection see K. L. Janert: C1.1.001[*], no. 164 (London, India Office Library), vol. 2, pt. 2 (1935).

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Halhed, Nathaniel Brassey (25.V.1751-18.II.1830)

<Internet Archive> <Wikipedia> <Halhed Genealogy ...>
(1) Rosane Rocher: Orientalism, poetry, and the millennium; the checkered life of Nathaniel Brassey Halhed 1751-1830. Delhi: Motilal Banarsidass, 1983. vii, 354 p., port., illus.
(2) Biographical note, in DNB[*], 24 (1890), 41-42. <Online>
(3) Jean-Claude Muller: L1.1.073[*], section 11, 25-31; G. G. Sengupta: L1.1.075[*], 327-328.

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Hamilton, Alexander (1762-30.XII.1824)

<Wikipedia>
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(5) Biographical note by J. G. A[lger] in DNB[*], 24 (1890), 134. <Online>
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K. L. Janert: C1.1.001[*], no. 246 (Paris, Bibliothèque [nationale], 1807). <Online>
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Colebrooke, Henry Thomas (15.VI.1765-10.III.1837)
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(1) Thomas Edward Colebrooke: Notices of the life of Henry Thomas Colebrooke, Esq. In: JRAS[*], 1839, 1-60. <Online> <Bibliography, 58-60>
(2) Thomas Edward Colebrooke: The life of H. T. Colebrooke. London: Trübner and Ludgate Hill, 1873. x, 492 p. <Bibliography, 383-386>
(3) H. T. Colebrooke: Miscellaneous essays, 2 vols. New ed. With notes by E. B. Cowell. London: Trübner, 1873. <Online>
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(4) Rosane Rocher: Henry Thomas Colebrooke and the marginalization of Indian pandits. In: Pramāṇakīrtiḥ; papers dedicated to Ernst Steinkellner on the occasion of his 70th birthday, pt. 2. Ed. by Birgit Kellner [and others] Wien: ATBS[*], 2007. p. 735-756. (WSTB[*], 70) ISBN 978-3-902501-09-7.
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(5) Biographical note by S[tanley] L[ane]-P[oole] in DNB[*], 11 (1887), 282-286. <Online>
(6) Claus Vogel: K16.2.004[*]; E. Windisch: L1.1.003[*], Kap. III: H. T. Colebrooke, 26-36 <Online>; J. F. Staal: L1.1.034[*], 33-45; M. S. Ramaswami Iyengar in L1.1.065[*]; G. G. Sengupta: L1.1.075[*], 36-44 <With bibliography>; O. P. Kejariwal: L1.2.11.2.004[*], chap. 3: H. T. Colebrooke and the Sanskrit renaissance, 1794-1815, 76-117; A. J. Arberry: L1.2.21.001[*]; R. Dussaud: L11.2.3.1.001[*], I, 231-232; M1.11.004(3)[*].
For Sanskrit collection see K. L. Janert: C1.1.001[*], no. 98 (Göttingen, [Universitätsbibliothek], 1891).
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Ellis, Francis Whyte (ca.1778-10.III.1819)
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(1) R. E. Asher: Notes on F. W. Ellis and an unpublished fragment of his commentary on Tirukkuṛaḷ. In: Proceedings of the first International Conference Seminar of Tamil Studies (Kuala Lumpur, Malaysia April 1966), vol. 2. Kuala Lumpur: International Association of Tamil Research, 1969. p. 513-522.
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(3) Biographical note, in DNB[*], 17 (1889), 276. <Online>

(4) Susan Oleksie: Francis Whyte Ellis; a brief review of his work. In: ALB[*], 51 (1987), 267-275.
(5) E. Windisch: L1.1.003[*], 10 <Online>; John F. Riddick: L1.2.21.006[*], p. 118; ELL[*], 3 (1994), 1106-1107. (Contributor: R. E. Asher)
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Wilson, H[orace] H[ayman] (26.IX.1786-8.V.1860)
<Internet Archive> <Portr.> <Indologica>
(1) Obituary in the Annual Report of the Royal Asiatic Society, JRAS[*], 1860, ii-x <With bibliography>; JA[*], 1860, 12-25. <Online>
(2) Biographical note by C[ecil] B[endall][*] in DNB[*], 62 (1900), 97-99. <Online>
(3) Essays and lectures chiefly on the religion of the Hindus, 2 vols. Collected and ed. by Reinhold Rost[*]. London: Trübner, 1862. (Works, I-II) <Online>
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(4) E. Windisch: L1.1.003[*], Kap. IV: H. H. Wilson, 36-47 <Online>; Shumbhoo Chander Dey in L1.1.065[*]; G. G. Sengupta: L1.1.075[*], 51-60; L1.2.9.3.007[*]; O. P. Kejariwal: L1.2.11.2.004[*], chap. 4: H. H. Wilson and the expanding frontiers of historical scholarship, 1815-1932, 118-161; A. J. Arberry: L1.2.21.001[*]; Gustave Dugat: L11.1.001[*], I, 143-161 <Internet Archive>; M1.11.004(3)[*].
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Bibliographical works by Wilson not cited in this book:
K. L. Janert: C1.1.001[*], no. 183-184: Mackenzie collection (1828, 1882).
008.
Stevenson, John (3.XI.1798-11.X.1858)
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(1) E. Windisch: L1.1.003[*], III, Kapitel 1: Die Royal Asiatic Society in Bombay. J. Stevenson. J. Wilson, 1-6.
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Prinsep, James (20.VIII.1799-22.IV.1840)
<Portr.> <Wikipedia>
(1) Obituary in the Annual Report of the Royal Asiatic Society, JRAS[*], 1840, 5-9; JA[*], sér. 3, X (1840), 109-111. <Online>
(2) Biographical note by A[lexander] J. A[rbuthnot] in DNB[*], 46 (1896), 395-396. <Online>
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   Vol. 1 (1999): Background and Benares period. xv, 279 p., plates.
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   Srabani Sen: James Prinsep and his contribution to palaeontology, 26-29.
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(5) Sourindranath Roy: The story of Indian archaeology 1784-1947. New Delhi: Archaeological Survey of India, 1961. iii, 131 p., 48 p., plates (With portr.)
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Asoka-Inschriften, 97-112 <Online>; G. G. Sengupta: L1.1.075[*], 364-365; L1.2.11.2.003[*], vol. 4; O. P. Kejariwal: L1.2.11.2.004[*], chap. 5: James Prinsep and the period of great discoveries, 1832-1838, 162-220; M1.10.009[*](2).
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First published in 1858. Vol. 1: <Google Books> Vol. 2: <Internet Archive>
(8) Indian Museum Bulletin, XXXII (1997), 47-166, 21 p. of illus.
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Hodgson, B[rian] H[oughton] (1.II.1800-23.V.1894)

<Internet Archive> <Portr.> <Film>
(1) William Wilson Hunter[*]: Life of Brian Houghton Hodgson, British resident at the court of Nepal, member of the Institute of France; fellow of the Royal Society; a vice-president of the Royal Asiatic Society, etc. London: John Murray, 1896. ix, 390 p., portr. <Online>
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B. Mr. Hodgson's presentation of his MSS. to the secretary of state for India.
List of unpublished MSS. on Nepal presented by Mr. Hodgson to the India Office.
C. Classified catalogue of B. H. Hodgson's published writings.
D. Catalogue of papers by B. H. Hodgson on mammals and birds.
Cf. A. Yuyama: B1.1.001[*], Appendix I: Hodgson collections (p. 16-17): B1.2.9; M1.24.018a[*].
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(2) Obituary: Robert Needham Cust in JRAS[*], 1894, 843-849. <Online>; Henri Cordier[*] in TP[*], V (1894), 287 <Online>
(3) K. L. Pradhan: Brian Hodgson at the Kathmandu residency, 1825-1843. Guwahati: Spectrum, 2001. xv, 274 p.
(4) David Waterhouse: The origins of Himalayan studies; Brian Houghton Hodgson in Nepal and Darjeeling 1820-1858. Ed. by David M. Waterhouse. London: RoutledgeCurzon, 2004. xxiv, 280 p., illus. ISBN 0-415-31215-9. <Google Books>
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Chap. 4: Donald S. Lopez Jr.: The ambivalent exegete; Hodgson's contributions to the study of Buddhism, 49-76.
Chap. 5: J. P. Losty: 'The architectural monuments of Buddhism'; Hodgson and the Buddhist architecture of the Kathmandu valley, 77-110.
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(5) Sueyoshi Toba: Brian H. Hodgson’s contribution to Himalayan linguistics. In: Nepalese Linguistics, 24 (2009), 359-362. <Online>
(6) Sanskrit collection:
K. L. Janert: C1.1.001[*], no. 48-49 (Calcutta, Asiatic Society of Bengal, 1882, 1899-1904), 124

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(7) Art collection:

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011.

Muir, John (5.II.1810-7.III.1882)

<Online Encyclopedia> <Indologica> <Portr.>

(1) Obituary: Auguste Barth[*] in BSL[*], V (1881-1884), CVII-CXXVIII, <Online> repr. in A. Barth: L1.1.002[*], III (1917), 416-434; Annual Report of the Royal Asiatic Society, JRAS[*], 1882, IX-XIV. <With a complete list of papers of Muir contributed to the JRAS>

(2) Biographical note by C[ecil] B[endall][*] in DNB[*], 39 (1894), 267-268. <Online>

(3) Avril A. Powell: Scottish orientalists and India; the Muir brothers, religion, education and empire. Woodbridge: Boydell Press, 2010. xv, 318 p. (Worlds of the East India Company, 4) ISBN 978-1-84383-579-0. <Includes bibliography> <Google Books>

(4) E. Windisch: L1.1.003[*], Kap. XLIV. Monier Williams. J. Muir, 310-316 <Online>; G. G. Sengupta: L1.1.075[*], 356-357; R. F. Young: L1.2.21.003[*].

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012.

Ballantyne, James Robert (13.XII.1813-16.II.1864)

<Internet Archive> <Wikipedia> <Indologica>

(1) Obituary in the Annual Report of the Royal Asiatic Society, JRAS[*], 1864, V-VII <With selected bibliography>

(2) Biographical note by S[tanley] L[ane]-P[oole] in DNB[*], 3 (1885), 81-82. <Online>

(3) R. F. Young: L1.2.21.003[*]; J. Mohl: L11.2.3.5.002[*], I, 527-528 <With selected bibliography in the footnote>.

See <SARDS 3>

013.

Thomas, Edward (31.XII.1813-10.II.1886)

<Internet Archive>

(1) Obituary in JRAS[*], 18 (1886), xxxix-xliii. <With chronological list of writings> <Online>; PASB[*], 1886, 72-77. <With bibliography; includes Rajendralala Mitra's speech on Thomas, 75-77>

(2) Biographical note by S[tanley] L[ane]-P[oole] in DNB[*], 56 (1898), 178. <Online>

(3) G. G. Sengupta: L1.1.075[*], 385; John F. Riddick: L1.2.21.006[*], 359.

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014.

Cunningham, Alexander (23.I.1814-28.XI.1893)

<Wikipedia> <Internet Archive> <Indologica>

(1) Obituary in JRAS[*], 1894, 166-177 <51 works are introduced> <Online>; A. F. R. Hoernle in PASB[*], 1894, 1-3.
(2) Abu Imam: Sir Alexander Cunningham and the beginnings of Indian archaeology. Dacca: Asiatic Society of Pakistan, 1966. XIII, 276 p.
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(3) Sourindranath Roy: Indian archaeology from Jones to Marshall (1784-1902). In: AI[*], 9 (1953), 4-28.
(4) ----------------------: The story of Indian archaeology 1784-1947. New Delhi: Archaeological Survey of India, 1961. iii, 131 p., 48 p., plates (With portr.)
(5) S. Silas: Cunningham; explorer and excavator. In: Purātattva[*], 27 (1996-1997), 1-9.
(6) Biographical note by James Sutherland Cotton in DNB[*], suppl. 2 (1901), 94-96 <Online>
(7) G. G. Sengupta: L1.1.075[*], 75-83.
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015.

Caldwell, Robert Charles (7.V.1814-28.VIII.1891)

Cf. M. Mansoor: L1.2.12.001[*].
<Wikipedia> <Indologica> <Portr.>

(1) Obituary: R. N. C. in JRAS[*], 1892, 145-146. <Online>
(2) M. S. H. Thompson: Dr. Caldwell. In: TC[*], IX, 4 (1961), 416-419.
(3) Y. Vincent Kumaradoss: Robert Caldwell; A scholar-missionary in colonial South India. Delhi: Indian Society for Promoting Christian Knowledge, 2007. xx, 301 p. ISBN 978-8172149581.
(4) Bhadriraju Krishnamurti: Comparative Dravidian studies. - Murray B. Emeneau[*]: The non-literary Dravidian languages. In: CTL[*], 5: Linguistics in South Asia. Ed. by Thomas A. Sebeok. The Hague: Mouton, 1969. p. 309-333, 334-342.
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(6) Y. Vincent Kumaradoss and Elizabeth Susan Alexander: Ethnology and philology in missionary literature; notes on the scholar-missionary Robert Caldwell (1819-1891). In: Mission und Forschung; translokele Wissensproduktion zwischen Indien und Europa im 18. Und 19. Jahrhundert. Hrsg. von Heike Liebau, Andreas Nehring und Brigitte Klosterberg. Halle: Verlag der Franckeschen Stiftung; in Kommission bei Harrassowitz, [Wiesbaden], c2010. p. 257-269. (HF[*], 29) ISBN 978-3-447-06392-0.
(7) Biographical note by E. I[rving] C[arlyle], in DNB[*], supple. 1 (1901), 376-378. <Online>
(8) ELL[*], 2 (1994), 439-440. (Contributor: R. E. Asher); John F. Riddick: L1.2.21.006[*], 59-60.
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016.

Monier-Williams, Monier (12.XI.1819-11.IV.1899)

<Online> <Portr.>

(1) Obituary notice by A. A. Macdonell[*] in JRAS[*], 1899, 730-733. <Online>
(2) Biographical note by A. A. M[acdonell][*] in DNB[*], supple. 3 (1901), 187-188. <Online>
(3) E. Windisch: L1.1.003[*], II, 305-310 <Online>; K. S. Ramaswami Sastri in L1.1.065[*]; G. G. Sengupta: L1.1.075[*], 84-90.
For Sanskrit collection see K. L. Janert: C1.1.001[*], no. 243 (Oxford, Indian Institute, 1903).

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017.

Müller, Friedrich Max (Dessau 6.XII.1823-28.X.1900)

<Internet Archive> <Portr.> <Savifa> <Indologica> <Catalogue of the papers>

(1) George Harris: Notice sur la vie et les ouvrages de M Max Müller, professeur à l'Université Oxford, membre correspondant de l'Institut de France. Paris, 1867. 32 p. <Google Books>

Extraite de la traduction françe des *Leçons* de M. Max Müller *sur la Science du langage*.

(2) Moriz Winternitz[*]: Catalogue of Principal works published by Professor F. Max Müller. In: F. Max Müller: An offering of sincere gratitude to my many friends and fellow-labourers for their good wishes on the first of September 1893. [Oxford], 1893. p. 3-10.

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(3) My autobiography; a fragment. New York: Scribner, 1901. XI, 327 p. <Online>

(4) Obituary: Edward Washburn Hopkins[*] in Nation, 71 (1900), 343-344, repr. in Thomas A. Sebeok: L1.1.030[*], I, 395-399; Michel Bréal in CRAI[*], 44 (1900), 558-564 <Online>; Paul Regnaud in RLPC[*], 34 (1901), 82-84 <Online>; A. A. Macdonell[*] in JRAS[*], 1901, 364-372 <Online>; Franz Kielhorn[*] in the author's Kleine Schriften, II, 1032-1036 (first published in 1901); Angelo De Gubernatis[*] in Giornale della Società asiatica italiana, 14 (1901), 249-263; Moriz Winternitz[*] in MAG[*], 31, 3. Folge 1 (1901), 80-87, in Jahresbericht über die Fortschritte der klassischen Altertumswissenschaft, Nekrologe 1902, 7-39 and in BJbDN[*], 5 (1900), Berlin, 1903, 273-288 <Online>, repr. in the author's Kleine Schriften, T. 2, 893-908; in MUSEON[*], XXI (1902), 76-79.

(5) Georgia Müller: The life and letters of the Right Honourable Friedrich Max Müller, 2 vols. New York: Longmans, Green, 1902. xii, 505; viii, 482 p., illus. Vol. 1: <Online>, 2: <Online>

(6) William Dwight Whitney[*]: Oriental and linguistic studies, 2 vols. New York: Scribner, Armstrong, 1873-1874. <Online> <Online>

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Müller's History of Vedic literature (I, 64-99), Müller's Rig-Veda translation (I, 133-148), Müller's Lectures on language (I, 239-278) and Müller's Chips from German workshop (II, 126-148) are analyzed.

(7) --------------------------: Max Müller and the science of language; a criticism. New York: Appleton, 1892. 79 p. <Online>

(8) Johannes H. Voigt: Max Mueller; the man and his ideas. Calcutta: Mukhopadhyay, 1967. xiii, 101 p.

2nd rev. and enl. ed. Calcutta, 1981. 12, 96 p. <Includes sources and bibliography>

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(1) Obituary: Émile Senart[*] in JA[*], sér. 11, VIII, 1916, 552-553 <Online>; R. Sewell in JRAS[*], 1917, 195-199 <Online>; John Faithful Fleet[*] in IA[*], XLVI (1917), 1-4, portr.
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(1) Obituary: F. W. T[homas][*] in JRAS[*], 1923, 152-154. <Online>
(2) N. M. Penzer: Charles Henry Tawney, 1837-1922. In: The ocean of story; being C. H. Tawney's translation of Somadeva's Kathā Sarit Sāgara, 1. New ed. with introduction, fresh explanatory notes and terminal essay by N. M. Penzer. With a foreword by Richard Carnac Temple. London: Chas. J. Sawyer, 1924. p. vii-x. <Online>
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(1) Obituary: Lionel David Barnett[*] in JRAS[*], 1917, 415-418 <Online> and IA[*], XLVI (1917), 128-129; Louis Finot[*] in BEFEO[*], XVII (1917), 59 <Online>; Lewis Rice in EpInd[*], XIII (1915-1946), ix-xii. <A list of the late Dr. Fleet's contributions to "Epigraphia Indica", xi-xii>
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(3) S. Nagaraju: The place of J. F. Fleet in Western contributions to Indological studies. In: Studies in Indian culture; a volume of essays presented to S. Ramachandra Rao. Bangalore, 1986. p. 327-337.
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Smith, Vincent A[rthur] (3.VI.1848-6.II.1920)
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Pargiter, Frederick Eden (1852-18.II.1927)

<Papers of F.E. Pargiter> <Internet Archive>

(1) Obituary: F. W. T[homas][*] in JRAS[*], 1927, 409-411 <Online>; Haraprasad Śāstrī[*] in PASB[*], 1928, clxiv-clxv; C. S. Srinivasachari in IHQ, 4 (1928), 198.

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(2) A002[*]: Encyclopaedia of Buddhism, II, 4 (1968), 615. (Contributor: D. T. Devendra)
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Rapson, E[dward] J[ames] (12.V.1861-3.X.1937)

<Internet Archive>
(1) Obituary: L. D. Barnett[*] in PBA[*], 23 (1937); R. L. Turner[*] and R. Burn in JRAS[*], 1938, 639-642, 642-643. <Online>
(2) Biographical note by T. Burrow[*] in DNB[*], 1931-1940, 729a-730a.
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(2) Eric J. Sharpe: Not to destroy but to fulfil; the contribution of J. N. Farquhar to Protestant missionary thought in India before 1914. Uppsala: Swedish Institute of Missionary Research, 1965. 387 p. (Studia missionalia Upsaliensia, 5)

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(2) H. N. Randle[*]: Frederick William Thomas, 1867-1956. In: PBA[*], XLIV/1958 (1959), 207-224. <With a bibliography, 1940-1957.>

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<Aufrecht collection> <Online>, 176 (London, Royal Asiatic Society, 1902). <Online>

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Ross, E[dward] Denison (6.VI.1871-23.IX.1940)

<Archives in London>

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(2) G. R. Welbon: L1.1.031[*]; W. Peiris: L1.1.039[*], 20-25; Ananda W. P. Guruge: L2.1.010[*], cxxii-cxxxviii; Ian P. Oliver: M1.24.046(4)[*], 35-37.
(3) Archive collection: <Online>
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Chalmers, Robert (18.VIII.1858-17.XI.1938)

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(1) Obituary: Frederick William Thomas[*] in JRAS[*], 1939, 328-334 <Online>; P. E. Matheson in PBA[*], 25 (1939), 14.
(2) W. Peiris: L1.1.039[*], 37-40; Ananda W. P. Guruge: L2.1.010[*].
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Andersen, Dines (26.XII.1861-28.III.1940)

<Internet Archive>
(1) Obituary: Paul Tuxen[*] in CPD, 1943, xxxv-xxxviii <Online> and in Oversigt over det Kgl. Danske Videnskabernes Selskabs Virksomhed 1940-41, (København: Munksgaard, 1941), 53-64.
(2) Biographical note in Dansk biografiska Lexikon: <Online>
(3) A002[*]: Encyclopaedia of Buddhism, I, 4 (1965), 601-602 (Contributor: D. T. Devendra); Ole Holten Pind: K16.3.007[*], 102-104; R. N. Sardesai: L1.1.009[*]; E. M. Pauly: M2.069[a][*].
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Franke, R[udolf] Otto (24.VI.1862-5.II.1928)

(1) Rudolf Otto Franke: Kleine Schriften, 2 Bde. Hrsg. von Oskar von Hinüber[*]. Wiesbaden: Franz Steiner, 1978. (GlSt[*], 17)
Review: J. W. de Jong in IIJ[*], 22 (1980), 73-75; J. C. Wright in BSOAS[*], 43, 1 (1980), 150-151.
(2) Biographical note by Helmuth von Glasenapp[*] in NDB[*], 5 (1961), 346. <Online>
(3) V. Stache-Rosen: L1.2.9.012[*], 147-149.; W. Rau: L1.2.9.014[*], 78; 和辻哲郎 [Tetsurō WATSUJI]: L2.1.002[*].
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Neumann, Karl Eugen (18.X.1865-18.X.1915)
<Internet Archive> <Pioniere des Buddhismus in Deutschland>
(1) Hellmuth Hecker: Karl Eugen Neumann; Erstübersetzer der Reden des Buddha, Anreger zu abendländischen Spiritualität. Hamburg, 1986. xii, 483 p. illus.
(2) Hermann Oldenberg[*]: K. E. Neumanns letzte Arbeit. In the author's Kleine Schriften, T. 2, 1532-1533.
First published in Berlin, 1919.
(3) Alois Payer: Materialien zum Neobuddhismus, 3: Deutschland, 3: Karl Eugen Neumann (1865-1915). <Online>
(4) V. Stache-Rosen: L1.2.9.012[*], 157-158; H. Hecker: L1.2.9.017[*], 1, 127-144, portr.; Ananda W. P. Guruge: L2.1.010[*].
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028.
Dahlke, Paul (25.I.1865-29.II.1928)
<Pioniere des Buddhismus in Deutschland>
(1) 50 Jahre Buddhistisches Haus gegründet von Dr. Paul Dahlke 1924-1974. Berlin, 1974. 96 p., portr. <Includes biographical essays and bibliography>
(2) Biographical note by Helmuth von Glasenapp[*] in NDB[*], 3 (1957), 478. <Online>
(3) Bio-bibliographical survey by Friedrich Wilhelm Bautz in BBKL[*], I (1990), 1193-1194. <Online>
(4) V. Stache-Rosen: L1.2.9.012[*], 154-155; H. Hecker: L1.2.9.017[*], I, 1-29.
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Grimm, Georg[e] (25.II.1868-26.VIII.1945)
<Pioniere des Buddhismus in Deutschland>
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030.
Thomas, Edward J[oseph] (30.VII.1869-1958)
(1) R. N. Sardesai: L1.1.009[*]; W. Peiris: L1.1.039[*], 49-52; G. G. Sengupta: L1.1.075[*], 385.
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Woodward, Frank Lee (13.IV.1871-27.V.1952)
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(2) Paul Croucher: Buddhism in Australia, 1848-1988. Kensington: New South Wales University Press, 1989. p. 21f.
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(4) A002[*], VIII, 3 (2009), 758-764, plate XLVII; W. Peiris: L1.1.039[*], 41-44; Ananda W. P. Guruge: L2.1.010[*], cliv-clxv; Ian P. Oliver: M1.24.046(4)[*], 41-43.
032.
Aung, Shwe Zan (1871-1932)
(1) A002[*], II, 3 (1967), 379-380.
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Duroiselle, Charles (1871-1951)
(1) Obituary: P[e] M[aung] T[in][*] in JBuRS[*], XXXIV, 1 (1951), 44-46.
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Dutoit, Julius (13.III.1872-17.VI.1958)

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Anesaki, Masaharu (姉崎正治 25.VII.1873-23.VII.1949)

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(1) 姉崎正治書誌 [Anesaki Masaharu shoshi] [Bibliography of Masaharu Anesaki]. 嘲風會編 [Ed. by Chōfūkai]. Tokyo: Chōfūkai, 1935. 84, 7 p., portr.

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Seidenstücker, Karl [Bernhard] (23.III.1876-29.X.1936)

<Pioniere des Buddhismus in Deutschland>

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(2) V. Stache-Rosen: L1.2.9.012[*], 188-189; H. Hecker: L1.2.9.017[*], I, 156-183, portr..

037.

Burlingame, Eugene Watson (5.VIII.1876-3.VIII.1932)

<Internet Archive>

(1) A002[*]: Encyclopaedia of Buddhism, III, 3 (1973), 514 (Contributor: H. G. A. van Zeyst); W.

Peiris: L1.1.039[*], 257-258.
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Kosambi, Dharmananda (Dharmānanda Kosambī 9.X.1876-4.VI.1947)
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[1] Dharmānanda. Ed. by J. S. Sukhtankar. Bombay, 1976. [Not seen]
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Tachibana, Shundō (立花俊道 17.X.1877-2.IV.1955)
<松門寺> <INBUDS>
(1) Biographical note and selected bibliography, in L1.2.14.6.001[*]: 駒澤大学九十年史 [Komazawa Daigaku kyūjūnenshi] [Ninety years of Komazawa University], 578; 曹洞宗人名辞典 [Sōtōshū jimmei jiten] [Biographical dictionary of Sōtō Sect], (Tokyo: Kokusho Kankōkai, 1977), 191.
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Nyāṇatiloka (Anton Walther Florus Gueth 19.II.1878-28.V.1957)
<Wikipedia> <Pioniere des Buddhismus in Deutschland>
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(2) Der erste deutsche Bhikkhu; das bewegte Leben des Ehrwürdigen Nyānatiloka (1878-1957) und seine Schüler. Hrsg. von Hellmuth Hecker. Konstanz: Universität Konstanz, 1995. XIV, 363 p. (Forschungsberichte, 10)
(3) The life of Ñāṇatiloka Thera; the biography of a western Buddhist pioneer. Comp. and ed. by Hellmuth Hecker and Bhikkhu Ñāṇatusita. Kandy: Buddhist Publication Society, 2008. viii, 255 p., [12] p. of col. plates. ISBN 978-955-24-0318-7. <Google Books>
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041.
Norman, Harry Campbell (19.XII.1878-11.IV.1913)
(1) Obituary: A. A. Macdonell[*] in JRAS[*], 1913, 1101-1108. <Online>
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Schmidt, Kurt (16.III.1879-28.XII.1975)
<Pioniere des Buddhismus in Deutschland>
(1) H. Hecker: L1.2.9.017[*], I, 145-155, portr.
043.
Tuxen, Poul (8.XII.1880-29.V.1955)
(1) Obituary: Klaus C. F. Feddersen in ZDMG[*], 110 (1960), 1-7, <Online> portr. <Online> <Biography and bibliography>; Kaj Barr in Kgl. Danske Videnskabernes Selskab. Oversigt, 1955-1956, 67-98. [Not seen]
(2) R. N. Sardesai: L1.1.009[*]; G. G. Sengupta: L1.1.075[*], 389-390; E. M. Pauly: M2.069[a][*].
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044.
Nagai, Makoto (長井真琴 28.VII.1881-8.VIII.1970)

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(1) Obituary: Shōson Miyamoto (宮本正尊)[*], Hajime Nakamura (中村元)[*] and Kōgen Mizuno (水野弘元)[*] in IBK[*], XIX, 1 (1970), 410-414.
(2) L1.2.14.013[*], III.

045.

Stede, W[ilhelm F.] (9.VI.1882-5.VIII.1958)

(1) Obituary: Shinshō Hanayama[*] in IBK[*], VII, 2 (1959), 832-831.
(2) K. R. Norman: K16.3.005[*]; Shōzen Kumoi (雲井昭善): K16.3.006[*]; W. Peiris: L1.1.039[*], 53-54.

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Smith, Helmer (26.IV.1882-9.I.1956)

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Cœdès, George (10.VIII.1886-2.X.1969)

<EFEO-Vientiane>
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(2) Jean Filliozat[*]: Notice sur la vie et les travaux de M. George Cœdès. In: CRAI[*], janv.-mars 1970, 46-60. <Online>
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(4) Obituary: P. H. Pott in BKI[*], 127 (1971), 209-214 <Online>; Th. P. Galestin in JbKNA[*], 1969-70, 316-321; Adhir K. Chakravarti in JAIH[*], III (1970), 352-354.
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Pe Maung Tin (24.IV.1888-22.III.1973)

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Barua, Benimadhab (31.XII.1888-23.III.1948)

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(2) Hemendu B. Chowdhury: Professor Dr. Benimadhab Barua. In: Dr. B. M. Barua birth centenary commemoration volume. Calcutta: Bauddha Dharmankur Sabha, 1989. p. 1-11, portr.

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Luce, Gordon Hannington (20.I.1889-3.V.1979)

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Watsuji, Tetsurō (和辻哲郎 1.III.1889-26.XII.1960)

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Watsuji Tetsurōs Interpretation des Frühbuddhismus. Aus dem Japanischen von Claudia Romberg. In: HORIN[*], 7 (2000), 107-119.
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Law, Bimala Churn (or Charan) (26.X.1891-3.V.1969)

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[3] Dipak Kumar Barua: Indological studies and Dr. Bimala Churn Law; a birth centenary tribute. In: II, 45 (1992), 27-77. [Not seen]
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Hare, Edward Miles (4.III.1893-26.X.1955)

(1) W. Peiris: L1.1.039[*], 45.

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Bapat, P[urushottama] V[ishvanath] (Puruśottama Viśvanath 12.VI.1894-4.XI.1991)

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Tomomatsu, Entai (友松圓諦 1.IV.1895-16.XI.1973)

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(10) Alexander Csoma de Körös dans son voyage en Asie de la Transylvanie au Ladakh, d'après les descriptions des voyageurs contemporains (I-IX). In: SA[*], I (2000), 149-176; II (2002), 73-92, 93-140; III (2003), 83-111, 113-177.
(11) Alexander Csoma de Kőrös dans l'empire Sikh (Pendjab-Cachemire), d'après les descriptions des voyageurs contemporains. In: SA[*], IV-V (2003-2004), 749-769.
(12) S. K. Pathak: Contribution of Csoma de Körös in the field of Tibetan grammar in English. In: JBRS[*], LXXVI-LXXVIII (1990-1992), 327-333.

(13) P. J. Marczell: Alexander Csoma de Kőrös, 2 vols. Kolkata: Asiatic Society, 2007.
Review: Brandon Dotson in BSOAS[*], 72 (2009), 201-202.
(14) 山口瑞鳳 [Zuihō YAMAGUCHI]: *op. cit.*, p. 53f.; Hartmut Walravens: L3.029[*], 159ff.
(15) Alexander Csoma de Kőrös: Tibetan studies; being a reprint of the articles contributed to the Journal of the Asiatic Society of Bengal. Ed. by E. Denison Ross[*]. Calcutta: Baptist Mission Press, 1912. 172 p.
Original articles: <Online>
(16) Collected works of Alexander Csoma de Kőrös, 4 vols. Ed. by Jósef Terjék. Budapest: Akadémia Kiadó, 1984.
Vol. 4: Tibetan studies: being a reprint of the articles contributed to the Journal of the Asiatic Society of Bengal and Asiatic Researches. ix, 459 p. <Online>
(17) Csoma's Tibetan collection:
<Library of the Hungarian Academy of Sciences>
1. Louis J. Nagy: Tibetan books and manuscripts of Alexander Csoma de Kőrös in the Library of the Hungarian Academy of Sciences. In: Analecta orientalia memoriae Alexandri Csoma de Kőrös dicata. Edendo L. Ligeti. Budapest, 1942. p. 29-56. (BOH[*], V)
2. József Terjék: Collection of Tibetan MSS and xylographs of Alexander Csoma de Kőrös. Budapest: Magyar Tudományos Akadémia Könyvtára, 1976. 114 p. (Keleti Tanulmányok, 3)
3. P. J. Marczell: The Tibetan MSS of the Malan bequest in the Bodleian and their relation to the life and works of Csoma de Kőrösi. In: SA[*], II (2001), 55-71. <Online>
See also K5.005[*], Imre Galambos: M1.24.038(4)[*].
See <SARDS 3>
Bibliographical works by Csoma not cited in this book:
a. Enumeration of historical and grammatical works to be met with in Tibet. In: JPASB[*], 7 (1911), extra no., 81-87, repr. in the "Tibetan studies".

005.

Schilling von Canstadt, Paul (5[16].IV.1786-25.VII.1837)

<Wikipedia>
(1) Hartmut Walravens[*]: Zur Geschichte der Ostasienwissenschaft in Europa; Abel Rémusat (1788-1832) und das Umfeld Julius Klaproths (1783-1835). Wiesbaden: Harrassowitz, 1999. p. 85-100. (Orientalistik-Bibliographien und Documenten, V) <Bio-bibliographical survey>
(2) Biographical note by Hartmut Walravens[*] in NDB[*], 22 (2005), 768-769. <Online>
See also L3.029[*], 160ff.
For Schilling von Canstadt's collection see E2.2.7.1[*], M1.20.007c[*].
Related works:
a. Sergei Fedrovich Ol'denburg[*]: Sbornik' izovrazheniĭ 300 burkhanov'; po al'bomu asiatskago museiiça, chast' 1. Osnabrück: Biblio, 1970. ii, 100, 8 p. (BBU[*], V)
First published in Saint Petersburg in 1903 and reprinted in Tokyo in 1977 and Delhi in 1992.
This book, "300 iconographies of Lamaism", was based on Schilling von Canstadt's collection notes. Cf. 仏教文庫文献解題 [Bukkyō bunko bunken kaidai] (The introduction to the Bibliotheca Buddhica). Tokyo: Meicho Fukyūkai, 1978. p. 19.

006.

Foucaux, Philippe-Édouard (15.IX.1811-19.V.1894)

<Wikipedia> <Indologica>
(1) Obituary: Léon Feer[*] in JA[*], neuv. sér. III (1894), 560-563 <Online>; Henri Cordier[*] in TP[*], V (1894), 286 <Online>.
(2) Bernard le Calloc'h: Philippe-Édouard Foucaux; first Tibetan teacher in Europe. In: TibJ[*], XII, 1 (1987), 39-49.
(3) Hartmut Walravens: L3.029[*], 165ff.

007.

Jäschke, Heinrich August (17.V.1817-24.IX.1883)
<Wikipedia> <Indologica>
(1) Obituary in K2.003[*]: Literatur-Blatt für orientalische Philologie, 1 (1883/1884), 245-251.
(2) F. A. Bischoff: Jäschke, sa vie et son oeuvre. In: JTibS[*], 1 (1981), 5-10. <Online>
(3) Josef Kolmaš[*]: Jäschkeana; a contribution to the bibliography of Tibetan and Bible studies. In: ArchOr[*], 60 (1992), 113-127.
Comprehensive bibliography of Heinrich August Jäschke. Brief biographical survey is also included. Previous works on bio-bibliographical surveys are listed in footnote no. 4.
(4) H. Walravens & M. Taube: M3.020(1)[*], 182-187; H. Walravens: M3.020(2)[*].
(5) Biographical note by Gustav Theodor Reichelt in ADB[*], 50 (1905), 632-633 and by Gotthard Jäschke in NDB[*], 10 (1974), 289-290. <Online>
(6) Bio-bibliographical survey by Rainer Witt in BBKL[*], II (1990), 1441-1444. <Online>
(7) Hartmut Walravens: L3.029[*], 172ff.
008.
Feer, [Henri] Léon (22.XI.1830-10.III.1902)
<Wikipedia> <Indologica>
(1) Bibliography: K2.006[*].
(2) Obituary in JRAS[*], 1902, 726-728 <Online>; BEFEO[*], II (1902), 231 <Online>; Barbier de Meynard in JA[*], 1902, 349-351; H[enri] C[ordier][*] in TP[*], sér. II, 3 (1902), 249-250 <Online>.
(3) Bernard le Calloc'h: Léon Feer et la Tibétologie. In: Tibetan studies, 2. Wien: Verlag der ÖAW[*], 1997. p. 551-558. (Proceedings of the 7th SIATS[*], Graz 1995, II)
(4) Antoine Cabaton: C1.2.6.1.003[*];Hartmut Walravens: L3.029[*], 166.
See <SARDS 3>
009.
Schlagintweit, Emil (7.VII.1835-20.X.1904)
<Savifa> <Indologica>
(1) Obituary notice by Federick William Thomas[*] in JRAS[*], 1905, 215-218. <Online>
(2) Biographical note by Helmut Mayr in NDB[*], 23 (2007), 24-25. <Online>
(3) V. Stache-Rosen: L1.2.9.012[*], 78-79; Hartmut Walravens: L3.029[*], 171ff.
For Schlagintweit's Tibetan collection see Michael Viallancourt Aris: D2.1.009[*], 371f.
Bibliographical works by E. Schlagintweit not cited in this book:
[a]. Tibetische Handschriften. Gesammelt von A. H. und R. von Schlagintweit in Tibet 1854-58. [n. p.], [1895?]. [Not seen. Hektographiertes Manuscript. Cf. Hanayama's bibliography[*], no. 11820. *See also* Michael Viallancourt Aris: D2.1.009[*], 368-375.]
b. Die tibetischen Handschriften der kgl. Hof- und Staatsbibliothek zu München. In: SBAW[*], 1875, II, 67-88. <Online>
c. Verzeichnis der tibetischen Handschriften der kgl. Württembergischen Landes-bibliothek zu Stuttgart. In: SBAW[*], 1904, 245-270.
010.
Das, Sarat Chandra (VII.1849-5.I.1917)
<Wikipedia> <Indologica>
(1) Sarat Chandra Das: Autobiography; narrative of the incidents of my life. Reprint. Calcutta: Indian Studies, Past & Present, 1969. vii, 95 p.
First published in "Modern Review", Calcutta, 1908-1909.
(2) Derek Waller: The Pundits; British exploration of Tibet and Central Asia. Lexington: University Press of Kentucky, c1990. p. 193-208.
(3) Sarat Chandra Das: Tibetan studies. Ed. with introduction by Alaka Chattopadhyaya. Calcutta: K. P. Bagchi, 1984. xxx, 287 p. <Selected articles of S. C. Das on Tibetan studies>
(4) Yoshimi Yakushi(薬師義美)'s contribution, in his 大ヒマラヤ探検史 インド測量局とその密偵たち

(The exploration in the great Himalaya; the survey of India and its pundits). Tokyo: Hakusuisha, 2006. p. 250-264.
[5] Tibetan collection of Das:
Phun-tshog Wangdan: A catalogue of Tibetan blockprints and manuscripts brought from Tibet, by Çri Sarat Chandra Das in 1879 and 1882. [n. p.], 1886. 17, 5 p.
[Not seen. Cf. Günter Grönbold: D2.1.007[*], p. 133.]
See <SARDS 3>
011.
Rockhill, William Woodville (1854-8.XII.1914)
<Internet Archive>
(1) Obituary: Alfred E. Hippisley in JRAS[*], 1915, 367-374 <Online>; Henri Cordier[*] in TP, sér. II, XVI (1915), 160-164 <Online>; Berthold Laufer[*] in TP[*], sér. II, XVI (1915), 289-290 <Online>, repr. in Laufer's Sino-Tibetan studies, II, 761-762. <Principal works are listed>
(2) Paul A. Varg: Open door diplomat; the life of W. W. Rockhill. Reprint. Westport: Greenwood Press, 1974. xiii, 141 p., portr. (Illinois studies in the social sciences, XXXIII, 4)
First published in 1952.
(3) Braham Norwick: A report on William Woodwille Rockhill, 1854-1914. In: Tibet, past and present: Tibetan studies I: PIATS 2000: Tibetan studies; proceedings of the Ninth SIATS[*], Leiden 2000. Leiden: Brill, 2002. p. 281-305.
(4) Kenneth Wimmel: William Woodville Rockhill; scholar-diplomat of the Tibetan highlands. Ed. with an introduction by Braham Norwick. Bangkok: Orchid Press, 2003. xv, 238 p., illus.
(5) Lily Kecskes: A scholar diplomat's legacy; William Woodville Rockhill and his Chinese language books at the Freer Gallery of Art Library. In: JEAL[*], 146 (2008), 1-27. <Online>
Appendix 1: List of books donated to the Smithonian and deposited at the Free Gallery of Art Library in the fall of 1927 by Mrs. Rockhill.
Appendix 2: Books, translations, and selected articles by William Woodville Rockhill (in chronological order), with later editions in parentheses.
(6) Hartmut Walravens: L3.029[*], 174; Donald S. Lopez, Jr.: L3.029[*], 182ff.; D. B. Honey: L6.1.016[*], 250-253.
For Rockhill's Tibetan collection see E. Gene Smith[*]: Tibetan catalogue, 1. Seattle: University of Washington, 1969. p. 1-62. <United States Library of Congress, Washington, D.C.>
For Rockhill's Mongolian collection see E2.2.19.5. United States Library of Congress, Washington, D.C. [*]
See <SARDS 3>
Bibliographical work by Rockhill not cited in this book:
a. Tibetan manuscripts in the Stein collection. In: JRAS[*], 1903, 572-575. <Online>
012.
Waddell, L[awrence] A[ustine] (29.V.1854-20.IX.1938)
(1) Obituary: Frederick William Thomas[*] in JRAS[*], 1939, 499-504. <Online>
For Waddell's Tibetan collection see Tibetische Handschriften und Blockdrucke, 8: Sammlung Waddell der Staatsbibliothek Preußischer Kulturbesitz Berlin. Beschreiben von Dieter Schuh[*]. Wiesbaden: Franz Steiner, 1981. XXVII, 394, p., 51 plates. (VOHD[*], XI, 8)
See also L.Kanjur (D1.2.6.[*]), D2.1.008[*], D3.5.006-007[*].
See <SARDS 3>
Bibliographical works by Waddell not cited in this book:
[a]. Tibetan manuscripts and books etc. collected during the Younghusband mission to Lhasa. In: Imperial and Asiatic Quarterly Review, (London), XXXIV (1912), 80-113. [Not seen. Waddell's collection. Cf. The Venerable Lama Chime Rinpoche: D2.1.008[*] <British Library>]
Chinese translation in CT[*], 2004, 2, 22-29.
013.

Wenzel, Heinrich (7.VI.1855-16.VI.1893)
(1) Biographical note by Bruno Liebich[*] in ADB[*], 41 (1896), 736-738. <With bibliography> <Online>
(2) F. Babinger: H. C. F. Wenzel; Forscher auf dem Gebiet der tibetischen Sprache und buddhistischen Literatur, 1855-1893. In: Hessische Biographien, 1. Darmstadt, 1918. p. 304-309.
Includes bibliography.
(3) V. Stache-Rosen: L1.2.9.012[*], 126; W. Rau: L1.2.9.014[*], 68; Hartmut Walravens: L3.029[*], 170.
See <SARDS 3>
Bibliographical work by Wenzel not cited in this book:
a. List of the Tibetan mss. and printed books in the Library of the Royal Asiatic Society. In: JRAS[*], 1892, 570-579. <Online>
014.
Kawaguchi, Ekai (河口慧海 12.I.1866-24.II.1945)
<Wikipedia>
(1) 河口正 [Akira KAWAGUCHI]: 河口慧海 日本最初のチベット入国者 [Kawaguchi Ekai; Nihon saisho no Chibetto nyūkokusha] [Ekai Kawaguchi; The first Japanese to enter Tibet]. Tokyo: Shunjūsha, 1961. 229 p.
(2) 高山龍三 [Ryūzō TAKAYAMA]: 河口慧海 人と旅と業績 [Kawaguchi Ekai; hito to tabi to gyōseki] [Ekai Kawaguchi; person, trip and achievement]. Tokyo: Daimindo, 1999. vi, 222 p. ISBN 4-470-45051-0. <Bibliography, 180-194. Biographical note, 207-216>
See also Takayama's brief survey, in L11.2.7.005[*], I, 73-83.
(3) 河口慧海論 展望 [Kawaguchi Ekai ron; tembō] (Discussions on Kawaguchi Ekai; a perspective). 高山龍三 (Ed. by Ryuzo TAKAYAMA). Kyoto: Hōzōkan, 2003. 366 p. ISBN 4-8318-7270-9.
川喜田二郎 (Jiro KAWAKITA): 河口慧海論賛 (An admiration on Kawaguchi Ekai).
国内の著作にみる河口慧海 (Discussion on Kawaguchi Ekai in Japanese works).
河口慧海に関する著作集成 (A compilation of selected Japanese works on Kawaguchi Ekai).
河口慧海に関する著作一覧 (A list of the Japanese works on Kawaguchi Ekai).
河口慧海に言及引用の外国文献解題 (Explanatory notes in foreign-language works on Kawaguchi Ekai).
河口慧海の著作 (A list of the works of Kawaguchi Ekai).
河口慧海編年誌 (A chronologic bibliography of Kawaguchi Ekai).
Includes index.
(4) 奥山直司 [Naoji OKUYAMA]: 評伝河口慧海 [Hyōden Kawaguchi Ekai] [Biographical survey of Ekai Kawaguchi]. Tokyo: Chūō Kōron Shinsha, 2003. 404 p.
See also L3.029[*].
(5) 山口瑞鳳 [Zuihō YAMAGUCHI][*]: チベット [Tibet], 1. Tokyo: Tōkyō Daigaku Shuppankai, 1987. p. 67-72, 106-108.
(6) 河口慧海著作集 [Kawaguchi Ekai chosakushū] [Collected works of Ekai Kawaguchi], 22 vols. [in complete] Mishima-gun [Niigata prefecture]: Ushio Shoten, 1998-. <Contents>
For Kawaguchi's Tibetan collection see C. Kanjur[*] and non-canonical texts[*] in Toyo Bunko, N. Kanjur in Taisho University[*], N. Tanjur in University of Tokyo Library[*], and T. Kanjur[*].
Related works:
a. 河口慧海請来チベット資料図録 [Kawaguchi Ekai shōrai Chibetto shiryō zuroku] = Tibetan materials in the collection of Kawaguchi Ekai. 東北大学文学部東洋・日本美術史研究室編 (Ed. by Department of Oriental and Japanese Art History, Faculty of Arts and Letters, Tohoku University). Sendai: Tohoku University, 1986. 357 p. [chiefly illus.] <Online>
b. 田中公明 [Kimiaki TANAKA]: 詳解河口慧海コレクション チベット・ネパール仏教美術 [Shōkai Kawaguchi Ekai korekushon; Chibetto-Nepāru bukkyō bijutsu] (A catalogue of Ekai Kawaguchi's collection of Tibetan and Nepalese Buddhist art). Tokyo: Kōsei Shuppansha, 1990.

298 p., plates.

b. 吉崎一美 [Kazumi YOSHIZAKI]: 東北大学所蔵河口慧海コレクションのネワール仏教資料について [Tōhoku Daigaku shozō Kawaguchi Ekai korekushon no Newāru bukkyō shiryō ni tsuite] (Newar Buddhist materials in the collection of Rev. Kawaguchi Ekai preserved in Tohoku University). In: IBK, 59, 1 (2010), 513-503. <Online>

See <NDC Digital Library from the Meiji Era>

015.

Huth, Georg (25.II.1867-1.VI.1906)

<SM Berlin>

(1) Obituary: Berthold Laufer[*] in TP[*], sér. II, VII (1906), 702-706, <Online> repr. in the author's Kleinere Schriften, I, 936-940.

(2) Biographical note by Claus Vogel[*] in NDB[*], 10 (1974), 94. <Online>

(3) Hartmut Walravens: L3.029[*], 173ff.

016.

Nōmi, Yutaka (能海寛 18.V.1868-1901)

<学僧・能海寛の世界> <The world of Nomi Yutaka> <NDC Digital Library from the Meiji Era>

(1) Bibliography: Jonathan A. Silk: B3.2.1.4.3.001[*].

(2) 江本嘉伸 [Yoshinobu EMOTO]: 能海寛 チベットに消えた旅人 [Nōmi Yutaka; Chibetto ni kieta tabibito] (Yutaka Noumi; a legendary Buddhist deep into Tibet). Tokyo: Kyūryūdō, 1999. 297, 5 p.

(3) 隅田正三 [Shōzō SUMITA]: 求道の師『能海寛』 チベット巡礼探検家 [Gudō no Shi "Nōmi Yutaka"; Chibetto junrei tankenka]. Rev. ed. Niigata: USS Shuppan, 2010. 201 p. ISBN 978-4-905096-00-9.

(4) Okuyama Naoji: L3.029[*].

(5) 能海寛遺稿 [Nōmi Yutaka ikō] [Posthumous works of Yutaka Nōmi]. Reprint. Tokyo: Satsuki Shobō, 1998. 8, 255 p., plates.

First published in 1917.

(6) 能海寛著作集 [Nōmi Yutaka chosakushū] [Collected works of Yutaka Nōmi], 18 vols. 能海寛研究会編 [Ed. by Nōmi Yutaka Kenkyūkai]. Niigata: Ushio Shoten, 2005-2010. <Contents>

For Nōmi's Tibetan collection see D2.2.2.3.001[*].

017.

David-Néel, Alexandra (24.X.1868-8.IX.1969)

<HP>

(1) Jean Chalon: Le lumineux destin d'Alexandra David-Néel. Paris: Perrin, 1985. 497 p. ISBN 2-262-00353-X.

Review: Jean-Pierre Voiret in AS[*], XL (1986), 151-152 <Online>.

German translation:

München: Albert Langen - Georg Müller Verl., 1987. 542 p. ISBN 3-7844-2148-2.

(2) Ruth Middleton: Alexandra David-Néel; portrait of an adventurer. Boston: Shambhala, 1989. xxv, 206 p. ISBN 0-87773-413-5.

Includes bibliography. Appendix: The Buddhist writings, 183-194, 203.

David-Néel's writings on Buddhism are briefly analyzed.

(3) Marie-Madeleine Peyronnet: Dix ans avec Alexandra David-Néel. Paris: Plon, 1973. 244 p.

(4) A. David-Néel: パリジェンヌのラサ旅行 (Voyage d'une Parisienne à Lhasa; à pied et en mendiant de la Chine à l'Inde à travers le Tibet), 2 vols. Tr. into Japanese by Mari Nakatani (中谷真理). Tokyo: Heibonsha, 1999. <Brief biography and bibliography: Vol. 2, 227-246, 1-5>

(5) W. Peiris: L1.1.039[*], 175-182; Renée Champion in L11.2.3.004[*], 262-263.

018.

Toussaint, Gustave-Charles (1869-1938)

<Wikipedia>

(1) Obituary: Jacques Bacot[*] in JA[*], CCXXXI (1939), 125-126.

019.

Bell, Charles Alfred (31.X.1870-8.III.1945)

<Tibet Album>

(1) Obituary notice by E. H. C. Walsh in JRAS[*], 1945, 112. <Online>

For Bell's Tibetan collection see R. O. Meisezahl: M3.038i[*] (City of Liverpool Museums)

020.

Francke, A[ugust] H[ermann] (5.XI.1870-16.II.1930)

(1) Hartmut Walravens[*] & Manfred Taube[*]: August Hermann Francke und die Westhimalaya-Mission der Herrnhuter Brüdergemeine; eine Bibliographie mit Standortnachweisen der tibetischen Drucke. Mit einem Beitrag von Michael Hahn[*]. Stuttgart: Franz Steiner, 1992. 531 p., 281 p. of plates. (VOHD[*], Supplementband 34)

> Detailed bio-bibliographical work of August Hermann Francke. Michael Hahn's survey of Francke's works in Tibetan studies is given. Lists of many manuscripts he left and which are now preserved in Europe, and bibliographical works relating to the Brüder-Mission in the Western Himalayas, are also included.

Review: Gudrun Meier in OLZ[*], 88 (1993), 596-598; John Bray in TibJ[*], XVIII, 4 (1993), 65-70; J. W. de Jong in IIJ[*], 38 (1995), 199-200.

(2) Hartmut Walravens[*]: The Moravian mission and its research on the language and culture of Western Tibet. In: OE[*], 35 (1992), 159-169.

(3) John Bray: August Hermann Francke's letters from Ladakh 1896-1906; the making of a missionary scholar. In: Studia Tibetica et Mongolica (Festschrift Manfred Taube). Redigenda curaverunt Helmut Eimer [et al.]. Swisttal-Odendorf: IndTib[*] Verl., 1999. p. 17-36. (IndTib, 34)

Updated version in TibJ[*], XXXIII, 1 (2008), 3-28.

(4) Jürgen Gröschl: Die Erschliessung der Quellen zur Dänisch-Halleschen Mission im Studienzentrum August Hermann Francke der Franckeschen Stiftung. In: Mission und Forschung; translokele Wissensproduktion zwischen Indien und Europa im 18. Und 19. Jahrhundert. Hrsg. von Heike Liebau, Andreas Nehring und Brigitte Klosterberg. Halle: Verlag der Franckeschen Stiftung; in Kommission bei Harrassowitz, [Wiesbaden], c2010. p. 47-53. (HF[*], 29) ISBN 978-3-447-06392-0.

(5) Biographical note by Erich Beyreuther in NDB[*], 5 (1961), 322-325. <Online>

See <SARDS 3>

Bibliographical works by Francke not cited in this book:

[a]. Bibliographie der westtibetischen Mission der Brüdergemeine, 1853-1903. In: Missionary correspondence, suppl., 15 (1903)

[No pagination. Not seen. Cf. Above-mentioned bibliography, no. 45.]

b. Tibetan manuscripts and sgraffiti discovered at Endere. Ed. with Lionel David Barnett[*]. In: Aurel Stein: Ancient Khotan, 1, Oxford: Clarendon Press, 1907. p. 548-569. <Online>

c. Tibetische Handschriftenfunde aus Turfan. In: SPAW[*], 1924, III, 5-20, plates.

d. Weitere tibetische Handschriftenfunde von Turfan. In: SPAW[*], 1924, XVII, 110-118, plates.

021.

Teramoto, Enga (寺本婉雅 1872-19.XII.1940)

<INBUDS> <Weblio>

(1) 山口益 [Susumu YAMAGUCHI][*]: 故寺本婉雅先生と西藏學 [Ko Teramoto Enga Sensei to chibettogaku] [Late Professor Enga Teramoto and Tibetan studies]. In: OG[*], 22, 1 (1941), 98-99. <Includes bibliography>

(2) Obituary: Ryūzan Nishimoto (西本龍山) in BK(T)[*], 5, 1 (1941), 129-132, portr.

(3) 山口瑞鳳 [Zuihō YAMAGUCHI][*]: チベット [Tibet], 1. Tokyo: Tōkyo Daigaku Shuppankai, 1987. p. 65-67, 81-91.

(4) Okuyama Naoji: L3.029[*].
(5) 寺本婉雅著作選集 [Teramoto Enga chosaku senshū] [Selected works of Enga Teramoto], 13 vols. [in complete] Niigata: Ushio Shoten, 2002- <Contents>
See <NDC Digital Library from the Meiji Era>
For Teramoto's Tibetan collection see Q.Kanjur and Tanjur[*] and non-canonical texts[*] in Otani University, and W.Kanjur[*].

022.
Tsybikov, Gombozhab Tsėbekovich
(Цыбиков, Гомбожаб Цэбекович 20.IV.1873-20.IX.1930)
<IOM RAS> <Wikipedia>
(1) K stoletiiu so dnia pozhdeniia professora G. Ts. Tsybikova; materialy nauchnoĭ konferentsii i stat"i. Ulan-Ude: Buriatskoe knizhnoe Izd-vo, 1976. 226 p.
Collected essays on Tsybikov's life and works. Includes bibliography of publications of Tsybikov.
(2) G. Ts. Tsybikov; izbrannye trudy, 2 vols. 2-e izd., pererab. Novosibirsk: Nauka. Sib. otd-nie, 1991. 256 p., plates, portr., 232 p., plates. <Selected works>
Biographical note by R. Pubaev[*] is included in I, 10-28.
(3) T. V. Ermakova: Zhivaia buddiĭskaia traditsiia v rabotakh buddologov-puteshestvennikov (A. M. Pozdneev, G. Ts. Tsybikov, B. B. Baradiĭn) In: L1.2.18.014[*], 84-111.
[4] Zh. Dorzhiev: Put'chenogo (K 100-letiiu so dnia rozhdeniia G. Ts. Tsybikova). Irkutsk, 1973. [Not seen. Cf. N. L. Zhukovskaia: L3.010[*], p. 39, footnote no. 7.]
[5] Zh. D. Dorzhiev i A. M. Kondratov: Gombozhab Tsybikov. Irkutsk, 1990. 237 p. [Not seen]
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Beckh, [Christoph Eugen] Hermann (4.V.1875-1.III.1937)

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(1) Biographical note by Kurt von Wistinghausen in NDB[*], 1 (1953), 724-725. <Online>
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(3) Samuel Thévoz: Un horizon infini; explorateurs et voyageurs français au Tibet (1846-1912). Paris: Presses de l'université Paris-Sorbonne, c2010. 475 p. ISBN 978-2-84050-722-2.
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<Archive>
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<Wikipedia> <Pioniere des Buddhismus in Deutschland>
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Semichov, Boris Vladimirovich

(Семичов (Семичев), Борис Владимирович 26.X.[8.XI.]1900-15.I.1981)

<IOM RAS>

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Roerich, George Nikolayevich

(Rerikh, Iuriĭ Nikolaevich Рерих, Юрий Николаевич 3.[16.]VIII.1902-21.V.1960)

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(3) A. N. Zelinskiĭ: Otkrytnie pamiatnika Iu. N. Reriku v Moskve (Roerich monument in Moscow). In: SNV[*], V: Indiia; strana i narod. Moskva: Izd-vo Nauka, 1967. p. 258-264.

(4) Małgorzata Gdok: Yuri Nikolayevich Roerich 1902-1960; an outline of his life and his works in Tibetan studies. In: Lingua Posnaniensis, 38 (Poznań, 1996), 115-141, 6 portr.

(5) Obituary by Hiroshi Wakamatsu (若松寛) and a selected bibliography comp. by Ryōtai Kaneko (金子良太)[*]. In: TsK[*], XIX, 3 (1960), 110-112. <R. Kaneko (1928-1979)[*] was a student of G. N. Roerich.>

Obituary: N. Dutt[*] in YBRAS, VI (1964), 165-167; P. I. Khadalov in TBKNI[*], 3 (1960), 266-267.

(6) Robert A. Rupen: Mongolia, Tibet, and Buddhism; or, A tale of two Roerichs. In: CMR[*], V, 1 (1979), 1-36. <George Nikolayevich Roerich and his father Nicholas Konstantinovich Roerich (27.IX.[9.X.]1874-13.XII.1947)>

(7) Iu. N. Rerikh: Izbrannye trudy. Moskva: Izd-vo Nauka, 1967. 573 p. <Selected works>

(8) Iu. Rerikh: Tibet i Tsentral'naia Asiia; stat'i, lektsii, perevody. Samara: Agni, 1999. 368 p., portr. ISBN 5-89850-012-X.

Collection of Roerich's articles, lectures and translated works on Tibet and Central Asia. English articles are translated into Russian.

(9) Iuriĭ Nikolaevich Rerikh: Pis'ma, 2 vols. Moskva: Mezhdunarodnyĭ Tsentr Rerikhov, 2002.
Tom 1: 1919-1935. - Tom 2: 1936-1960. <Collected letters. Includes index.>

(10) Dany Savelli: L'expédition Roerich (1925-1928) en quéte de Shambala; d'après les coupures de presse du Nicholas Roerich Museum <The Roerich expedition to Central Asia (1925-1928) or the search for Shambala according to the clippings of the Nicholas Roerich

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(11) Bibliografiia Indii (K4.017[*], 1976), nos. 808-810; Bongard-Levin/Vigasin: L1.2.18.012[*], 162-163; S. D. Miliband: L11.2.11.007[*], II, 315b-316b; VOSTOK[*], 1998, 4, 202, L11.2.11.008[*], II, 243-247; M. I. Vorob'eva-Desiatovskaia i L. S. Savitskiĭ: Aziatskiĭ muzeĭ, 175.

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Vostrikov, Andreĭ Ivanovich

(Vostrikov, Andrew Востриков, Андрей Иванович 10.[23.]X.1902-26.X.1937)

<IOM RAS> <Wikipedia> <Isvara Museum>

(1) Aleksandr Valer'evich Zorin: Andreĭ Ivanovich Vostrikov. In: Leningradskiĭ Martirolog 1937-1938, tom 7. Sankt-Peterburg, 2007. p. 537-540. <Online>

(2) Bio-bibliographical note, in L11.2.11.011: Liudi i sud'by[*], 106-107. <With portr.> <Online>

(3) N. P. Vostrikova's introductory note in Andreĭ Ivanovich Vostrikov: D3.2.001[*], 6-7; English translation, v-vi. <Online>

(4) Bio-bibliographical survey in A. V. Zorin's preface of the new edition of D3.2.001[*], 7-16. <Online>

(5) Bongard-Levin/Vigasin: L1.2.18.012[*], 154; S. D. Miliband: L11.2.11.007[*], I, 257a-b, L11.2.11.008[*], I, 278; M. I. Vorob'eva-Desiatovskaia i L. S. Savitskiĭ: Aziatskiĭ muzeĭ, 165f.

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037.

Richardson, Hugh E[dward] (22.XII.1905-3.XII.2000)

<Wikipédia> <World Tibet Network>

(1) D. L. Snellgrove[*]: An appreciation of Hugh Richardson. H. E. Richardson; a complete bibliography. In: Tibetan studies; in honour of Hugh Richardson. Ed. by Michael Aris[*] and Aung San Suu Kyi. Proceedings of the International Seminar on Tibetan Studies, Oxford 1979. Warminster: Aris & Phillips, 1980. p. v-xi, xii-xv. (Aris and Philips Central Asian studies)

(2) Richardson paper; contributed to the Bulletin of Tibetology (1965-1992) by Hugh Richardson. Sikkim: Sikkim Research Institute of Tibetology, 1993. xiii, 169 p.

Review: Per Kværne in AO[*], 56 (1995), 329.

(3) Obituary: David Snellgrove[*] in BSR[*], 18, 1 (2001), 107-111.

(4) Hugh Richardson: High peaks, pure earth; collected writings on Tibetan history and culture. Ed. with introduction by Michael Aris[*]. London: Serindia Publications, 1998. xiii, 777 p., plates.

Review: J. W. de Jong in IIJ[*], 43 (2000), 69-71.

038.

Meisezahl, Richard O[thon] (16.VIII.1906-27.IV.1992)

(1) Verzeichnis der bis zum 16. August 1986 erschienenen Schriften von Richard Othon Meisezahl. Zusammengestellt von Helmut Eimer[*]. In: Vicitrakusumāñjali; volume presented to Richard Othon Meisezahl on the occasion of his eightieth birthday. Ed. by Helmut Eimer. Bonn: IndTib[*] Verl., 1986. p. IX-XIII, portr. (IndTib, 11)

(2) Helmut Eimer[*]: R. O. Meisezahl (1906-1992). In: ORIENS[*], 34 (1994), 1-9. <Update bibliography, 5-9. Brief introduction to works of R. O. Meisezahl by H. Eimer is useful.> <Online> and in ZAS[*], 24 (1994), 234-237. <Publications of Meisezahl from 1986 are listed>

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a. Fragmentary Tibetan dkar chag xylographs kept in the India Office Library, London. In: ORIENS[*], 32 (1990), 293-307. <Online>

b. Zur Klassifizierung der kanonischen Übersetzungsliteratur des tibetischen Vajrayāna-

Buddhismus im Peking- und Derge-Kanjur. In: ORIENS[*], 29-30 (1986), 334-350. <Online>
Meisezahl compiled various catalogues of Tibetan texts kept at the following institutions:
[Belgium] c. Ethnographic Museum, Antwerpen in ORIENS[*], 27/28 (1981), 490-521. [France] d. École Pratique des Hautes Études, Paris in NBKK[*], 9 (1985), 33-114; Centre d'Études tibetaines du Collège de France <Bacot collection> in ORIENS[*], 31 (1988), 240-265. <Online>
[Germany] e. Staatsbibliothek zu Berlin in IKK[*], VI (1984), 145-346 and ORIENS[*], 31 (1988), 154-239 <Online>; f. Reiss-Museum, Mannheim in Libri, 11 (1961), 1-48; g. Linden-Museums, Stuttgart in Tribus, NF, 7 (1957), 1-166.
[Switzerland] h. Bernischen Historischen Museum in Libri, 13 (1963), 213-252.
[U. K.] i. City of Liverpool Museums in ZAS[*], 7 (1973), 221-284.

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Yoshimura, Shūki (芳村修基 20.II.1908-16.VIII.1971)

<INBUDS>
(1) Obituary: Ryōgon Fukuhara (福原亮厳)[*] in RDR[*], 397 (1971), 146-151. <Includes biographical note and bibliography>
(2) 芳村修基 [Shūki YOSHIMURA]: インド大乗仏教思想研究 カマラシーラの研究 [Indo daijō bukkyō shisō kenkyū; Kamarashīra no kenkyū]. Kyoto: Hyakkaen, 1974. 605, 221, [16] p.
Posthumous work. Biographical note and bibliography, 587-594.

040.

Hummel, Siegbert (18.VII.1908-28.III.2001)

<Open Library> <Wikipedia>
(1) Per Kværne[*]: A bibliography of the works of Siegbert Hummel. In: TibJ[*], XXII, 4 (1997): The intercultural contacts of Tibetan civilization; a special issue devoted to works of Dr. Siegbert Hummel, 5-22.
Updated version of an article originally published in AO[*], 42 (1981), 89-106 and 54 (1993), 107-112.
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(2) Obituary: Dieter Michel in AO[*], 62 (2001), 8-13, portr.
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041.

Sakai, Shinten (酒井真典 [紫郎] 11.XII.1908-8.V.1988)

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(1) Obituary: Junji Ochi (越智淳仁)[*] in NCGK[*], 35 (1989), 30-31. <Online>
(2) 酒井眞典著作集 [Sakai Shinten chosakushū] [Collected works of Shinten Sakai], 4 vols. Kyoto: Hōzōkan, 1983-1989. <Biographical note and bibliography is included in vol. 1, ii-xv> <Contents>
For Sakai's Tibetan collection see D2.2.2.2.[*]
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Hadano, Hakuyū (羽田野伯猷 13.VII.1911-9.I.1985)

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(1) Obituary: Gibun Isoda (磯田熙文)[*] in NCGK[*], 34 (1988), 21-22. <Online>
(2) 羽田野伯猷 [Hakuyū HADANO]: チベット・インド学集成 [Chibetto-Indogaku shūsei] [Collected works on Indo-Tibetan studies], 4 vols. Kyoto: Hōzōkan, 1987-1988.

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Stein, R[olf] A[lfred] (13.VI.1911-9.X.1999)

<College-de-france>

(1) Publications of Professor R. A. Stein. In: Tantric and Taoist studies; in honour of R. A. Stein, 1. Ed. by Michel Strickmann[*]. Bruxelles: Institut Belge des Hautes Études Chinoises, 1981. p. XVII-XXI. <Introduction to works of R. A. Stein by M. Strickmann (VII-XV) is useful>
Chinese translation in SF[*], 7 (2002), 548-565.

(2) Kuo Liying: Bibliographie des travaux de Rolf A. Stein (1911-1999). In: CEA[*], 11 (1999-2000), xxi-xxx. <Online>

(3) Obituary: Hubert Durt[*] in Le monde, vendredi 15 Oct. 1999, 14; Zuihō Yamaguchi (山口瑞鳳)[*] in Thg[*], 100 (2000), 293-300. <With selected bibliography. Japanese translations of Stein's works are also listed.>; Anne-Marie Blondeau[*] in AEPHE[*], 108 (1999-2000), 29-31; Pierre-Étienne Will in ACF[*], 1999-2000 (2000), 85-90.

(4) Rolf Stein's Tibetica antiqua; with additional materials. Tr. and ed. by Arthur P. McKeown. Leiden: Brill, 2010. xxix, 384 p.

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(5) Martin Kern: L6.2.2.004[*]; L11.2.3.4.002[*], 271 <Online>; Pierre-Étienne Will in L11.2.3.004[*], 912-913; L11.2.3.3.007[*]: Chercheurs d'Asie, 237. <Online>

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Hoffmann, Helmut (24.VIII.1912-8.X.1992)

(1) Helmut Hoffmann; bibliography. Comp. by Michael Walter. Bloomington: Eurolingua, 1982. 28 p. (ABVE[*], 5)

Comprehensive bibliography of works of Helmut Hoffmann.
Appendices: 1. Biography of Helmut Hoffmann, 15-18. - 2. Helmut Hoffmann's teaching in Germany and at Indiana University, 18-19. - 3. Helmut Hoffman's research, 19-20. etc.

(2) Donald S. Lopez, Jr.: L3.029[*], 196ff.

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045.

Mibu, Taishun (壬生台舜 24.IX.1913-13.VI.2002)

<INBUDS>

(1) Biographical note and bibliography of works up to 1984, in 仏教の歴史と思想 壬生台舜博士頌寿記念 [Bukkyō no rekishi to shisō; Mibu Taishun Hakushi shōju kinen]. Tokyo: Daizō Shuppan, 1985. p. iii-xiv, portr.

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046.

Satō, Hisashi (佐藤長 16.IX.1914-6.I.2008)

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(1) Bibliography of works up to 1977, in TsK[*], 36 (1978), 1-9.

(2) 「學問の思い出」佐藤長博士を圍んで (Prof. Satō Hisashi reminisces about his life dedicated to the study of Tibetan history). In: Thg[*], 107 (2004), 196-228, portr. <Biographical note and selected bibliography, 225-228>

(3) In memoriam Satō Hisashi, by Mano Eiji (間野英二), Wakamatsu Hiroshi (若松寛) and Takeuchi Tsuguhiro (武内紹人) in Thg[*], 116 (2008), 246-252.

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Petech, Luciano (8.VI.1914-29.IX.2010)

<Portr.> <Luciano Petech> <Ladakh News>

(1) Luciano Petech: Selected papers on Asian history. Roma: IsMEO, 1988, (SOR[*], LX) <Bibliography of Luciano Petech till 1986, XI-XVIII>
(2) Nota bibliografica. In: Indo-Sino-Tibetica; studi in onore di Luciano Petech. A cura di Paolo Daffinà. Roma: Bardi Editore, 1990. p. IX. (Studi Orientali, vol. IX)
Writings from 1986-1988 are covered.
(3) RSO[*], LXXVIII (2005), 9-45: Per Luciano Petech[*].
† Paolo Daffinà: India, Ceylon e Nepāl nell'opera di Luciano Petech, 11-24.
Elena De Rossi Filibeck: Il contributo di Luciano Petech alla storia del Tibet, 25-39. <Aggiornamento 1990-2000>
Gherardo Gnoli: Giornata di studio in onore di Luciano Petech, 41-42.
Piero Corradini: Giornata per i novanta anni di Luciano Petech, 43-45.
(4) Obituary: Elena De Rossi Filibeck in RSO[*], LXXXII/2009 (2010), 359-361.
(5) 稲葉正就 (Shoju INABA): L11.2.6.001[*].
See <SARDS 3>

048.

Dandaron, Bidiia Dandarovich

(Дандарон, Дхармараджа Бидия 14. or 15.XII.1914-26.X.1974)

<Wikipedia> <Dandaron>
(1) Bio-bibliographical note, in L11.2.11.011: Liudi i sud'by[*], 139-141. <With portr.> <Online>
(2) Buddizm; slovar'. Moskva: Respublika, 1992. p. 107b.
(3) John Snelling: Buddhism in Russia; the story of Agvan Dorzhiev; Lhasa's emissary to the Tsar. Shaftesbury: Element, 1993. p. 260-263.
(4) Luboš Bělka: Bidiya D. Dandaron; the case of a Buryat Buddhist and Buddhologist during the Soviet period. In: The academic study of religion during the Cold War: East and West. New York: P. Lang, c2001. p. 171-182. (Toronto studies in religion, 27) ISBN:0820451517.
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b. Opisanie tibetskikh rukopisei i ksilografov Buriatskogo kompleksnogo nauchno-issledovatel'skogo instituta (BKNII) Sibirskogo otdeleniia AN SSSR. In: Vostokovedenye fondy krupneĭshikh bibliotek Sovetskogo Soiuza; stat'i i soobshcheiia. Moskva: Izd-vo Vostochnoi Literatury, 1963. p. 142-145. Jointly with G. N. Rumiantsev[*] and B. V. Semichov[*].

049.

Inaba, Shōju (稲葉正就 11.I.1915-8.VII.1990)

(1) Obituary: Ichijō OGAWA (小川一乗)[*] in NCGK[*], 37 (1991), 22-23. <Online>
Bibliographical works by Inaba:
D1.2.16.1.002[*], D2.2.2.3.001[*].

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Guenther, Herbert V. (17.III.1917-11.III.2006)

<Wikipedia>
(1) Bibliography, in Buddhist thought and Asian civilization; essays in honor of Herbert V. Guenther on his sixtieth birthday. Ed. by Leslie S. Kawamura and Keith Scott. Emeryville: Dharma Publishing, 1977. p. xiii-xviii.
See also editor's preface, ix-xi.
(2) Obituary: Leslie S. Kawamura in the Snow Lion Newsletter <Online>
(3) L1.2.2.2.1.006[*], 141-143.

051.

Gerasimova, Kseniia Maksimovna (Герасимова, Ксения Максимовна 22.V.1919-)
<Отдела памятников письменности ИМБиТ СО РАН>
<Бурятского Государственного Университета>
(1) N. L. Zhukovskaia: L3.010[*]; S. D. Miliband: L11.2.11.007[*], I, 292-293, L11.2.11.008[*], I, 314.
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Snellgrove, David L. (29.VI.1920-)
<Open Library> <Wikipedia>
(1) Tadeusz Skorupski: The life and adventures of David Snellgrove. In: Indo-Tibetan studies; papers in honour and appreciation of Professor David L. Snellgrove's contribution to Indo-Tibetan studies. Ed. by Tadeusz Skorupski. Tring: Institute of Buddhist Studies, 1990. p. 1-21.
(2) D. Snellgrove: Asian commitment; travels and studies in the Indian sub-continent and South-East Asia. Bangkok: Orchid Press, 2000. 587 p., illus. ISBN 9748299317.
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<Sangharakshita>
For Snellgrove's Tibetan collection see E. Gene Smith[*]: Tibetan catalogue, 2. Seattle: University of Washington, 1969. p. 213-221.
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a. The Chester Beatty Library: A catalogue of the Tibetan collection. Dublin: Hodges, Figgis, 1969. p. 1-80. <Chester Beatty Library>
With a catalogue of the Mongolian collection by C. R. Bawden[*]. Cf. E2.2.10.1.[*]
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Uray, Géza (16.VIII.1921-1991)
(1) Bibliography, in Tibetan history and language; studies dedicated to Uray Géza on his seventieth birthday. Hrsg. von Ernst Steinkellner[*]. Wien: ATBS[*], 1991. p. XV-XXXIII. (WSTB[*], 26)
(2) Obituary: András Róna-Tas in AOH, XLVI (1992/93), 93-96.
Bibliographical works by Uray not cited in this book:
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b. A bibliography of the works of Prof. J. Németh. In: AOH[*], XI (1960), 11-28.
J. Németh is an assistant editor of the "Bibliography of Sino-Tibetan languages". Cf. K16.4.001[*].
Further information on Julius Németh (1890-1976) see A. Róna-Tas: Julius Németh; life and work. In: AOH[*], XXXII (1978), 261-284.> <Oriental collection>
054.
Nebesky-Wojkowitz, René Mario von (29.VI.1923-9.VII.1959)
<Wikipedia>
(1) Obituary: J. W. de Jong[*] in IIJ[*], 3 (1959), 306-309 <With bibliography>; Robert Heine-Geldern in Mitteilungen der Anthropologischen Gesellschaft in Wien, 83-89 (1959), 131-132.
(2) Biographical note by Michael Torsten Much in NDB[*], 19 (1999), 18f. <Online>
(3) D. Leslie/J. Davidson: K8.008[*], 121-122; V. Stache-Rosen: L1.2.9.012[*], 245-246; L1.2.2.2.1.006[*], 172.
Bibliographical works by Nebesky-Wojkowitz not cited in this book:
[a]. Einige tibetische Werke über Grammatik und Poetik. In: AV[*], 4 (1949), 154-159. [Not seen]
[b]. Tibetan blockprints and manuscripts in possession of the Museum of Ethnology in Vienna. In: AV[*], XIII (1958), 174-209. [Nebesky-Wojkowitz's collection. Not seen.]

055.
Kitamura, Hajime (北村甫 18.VII.1923-16.XII.2003)
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(1) Biographical note and bibliography, in AAGBKTS[*], 110 (2004), 2-6.
Obituary by Kōji Miyazaki (宮崎恒二), Hiroyuki Umeda (梅田博之) and Yasuhiko Nagano (長野泰彦), 1-2, 7-12.
Biographical note and bibliography up to 1982, in AAGBK[*], 31 (1986), 177-181. <Online>
(2) Obituary: Yasuhiko Nagano (長野泰彦) in Thg[*], 108 (2004), 150-152; Ichijō Ogawa (小川一乗)[*] <Online>, Ayako Sadakane (貞兼綾子) <Online> and Yasuhiko Nagano (長野泰彦) <Online> in NCGK[*], 50 (2004), 85-89, portr.
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Macdonald, Alexander William (1923-)
(1) Bibliography, in Les habitants du toit du monde; études recueillies en hommage à Alexander W. Macdonald. Par les soins de Samten Karmay[*] et Philippe Sagant. Nanterre: Société d'ethnologie, 1997. p. 27-30. (Recherches sur la haute Asie, 12)
Editors' biographical and bibliographical survey is given in the introduction, 9-25.
(2) L11.2.3.4.002[*], p. 276.
See <SARDS 3>
057.
Yamaguchi, Zuihō (山口瑞鳳 21.II.1926-)
<INBUDS>
(1) Bibliography up to 1986, in チベットの仏教と社会 [Chibetto no bukkyō to shakai] (Buddhism and society in Tibet). Tokyo: Shunjūsha, 1986. p. 738-745. ISBN 4-393-11127-3.
(2) Selected bibliography, in Saṃbhāṣā, 10 (1988), In commemoration of Professor Yamaguchi's retirement, i-iv.
(3) 福田洋一 (Yoichi FUKUDA): 日本のチベット学１０年　山口瑞鳳博士の研究を中心に [Nihon no Chibettogaku jūnen; Yamaguchi Zuihō Hakushi no kenkyū o chūshin ni] (Tibetan studies in Japan, 1985–1994; especially on the interpretation of Śāntarakṣita by Prof. Z. Yamaguchi). In: L1.1.068[*], 55–79.
See also Yōichi Fukuda: L3.029[*].
(4) Brief biographical note and bibliography, in DWWRCL[*], 806a.
058.
Wylie, Turrell Verl (1927-1984)
(1) Obituary: János Szerb in AOH[*], XXXIX (1985), 365-366; Andrew Miller in JIABS[*], 9, 1 (1986), 150-155 <Online>.
(2) Scholarship and publications [of Turrell V. Wylie]. In: Reflections on Tibetan culture; essays in memory of Turrell V. Wylie. Ed. by Lawrence Epstein & Richard F. Sherburne. Lewiston: Edwin Mellen Press, 1990. p. xi-xiii. (Studies in Asian thought and religion, 12)
(3) Donald S. Lopez, Jr.: L3.029[*], 190.
See <SARDS 3>
059.
Taube, Manfred (11.III.1928-)
(1) Bibliography of works up to 1998, in Studia Tibetica et Mongolica (Festschrift Manfred Taube). Redigenda curaverunt Helmut Eimer[*] [et al.]. Swisttal-Odendorf: IndTib[*] Verl., 1999. p. xvii-xxix. (IndTib, 34) ISBN 3-923776-34-9.
See <SARDS 3>
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b. Tibetische Handschriften und Blockdrucke, Teil 1-4. Wiesbaden: Franz Steiner, 1966.

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c. Verzeichnis der Tibetica des Leipziger Völkerkundemuseums. In: JbMVZ[*], 17 (1958), 94-139.

d. Tibetologie und Mongolistik an der Leipziger Universität. In: Wissenschaftliche Zeitschrift der Karl-Marx-Universität Leipzig, Gesellschafts- und sprachwissenschaftliche Reihe 28, Jahrg. 1979, Hft. 1, 33-46.

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Wang, Yao (王堯 3.V.1929-)

<中央民族大学教授> <我与西藏学>

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(Кузнецов, Бронислав Иванович 2.XII.1931-24.VII.1985)

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Jülg, Bernhard (20.VIII.1825-14.VIII.1886)

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Golstunskiĭ, K[onstantin] F[edorovich]
(Голстунский, Константин Федорович 14.VI.1831-4.VII.1899)

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Pozdneev, A[lekseĭ] M[atveevich]

(Позднеев, Алексей Матвеевич 27.IX.1851-30.IX.1920)

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Ivanovskiĭ, A[lekseiĭ] O[sipovich]

(Ивановский, Алексей Осипович 3.III.1863-25.I.1903)

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Ramstedt, G[ustaf] J[ohn] (22.X.1873-25.XI.1950)

<Monumenta Altaica> <Gustaf John Ramstedt>

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Rudnev, Andreĭ Dmitrievich

(Руднев, Андрей Дмитриевич 17.II.[1.III.]1878-31.VII.1958)

<http://www.lib.kalmsu.ru/?p=auth4http://www.lib.kalmsu.ru/?p=auth4>

(1) Obituary: Nicholas Poppe[*] in CAJ[*], IV, 2 (1959), 87-89, portr.

(2) L4.009[*], 111-116; D. B. Ulymzhiev: L4.010[*], 160-170; L11.2.11.009[*].

For Mongolian collection of Rudnev see Boris Iakovlevich Vladimirtsov: E2.2.15.1.005[*]; I. V. Kul'ganek: E2.2.15.1.013[*], 72-73.

011.

Zhamtsarano, Ts[yben] Zh[amtsaranovich]

(Жамцарано, Цыбен Жамцаранович 13.[25.]IV.1880-4.V.1942)

<Wikipedia>
(1) Bio-bibliographical note, in L11.2.11.011: Liudi i sud'by[*], 161-163. <With portr.> <Online>
(2) Robert A. Rupen: Cyben Žamcaranovič Žamcarano (1880-?1940) In: HJAS[*], 19 (1956), 126-145, portr. <Online>
(3) Yöngsiyebü Rinčen: L'heritage scientifique du Prof. Dr. Žamcarano. In: CAJ[*], IV (1959), 199-206. <List of materials of Zhamtsarano kept at the Institute of Oriental Studies in St. Petersburg. Fond no. 62>
See also T. Ts. Tudenova: O fonde Ts. Zh. Zhamtsarano. In: MIFTSA[*], 4 (1970) = TBION[*], 1969, 12, 138-142.
(4) B. D. Tsibikov: Tsyben Zhamtsarano. In: Trudy BKNII SO AN SSSR, 10 (1962), 121-140.
(5) Tsyben Zhamtsarano; Zhizn' i deiatel'nost': Doklady i tezisy nauchnoĭ konferentsii, posviashchennoĭ 110-letiiu vydaiushchegosia uchenogo, obshchestvennogo i nauchnogo deiatelia buriat-mongolskogo i khalkha-mongol'skogo narodov Tsybena Zhamtsaranovicha Zhamtsarano. Ulan-Udė, 1991.
[6] B. D. Tsibikov i Sh. B. Chimitdorzhiev[*]: Tsyben Zhamtsarano. Ulan-Udė, 1997. 39 p. [Not seen]
(7) A. M. Reshetov: O perepiske Ts. Zh. Zhamtsarano o S. F. Ol'denburgom i B. IA. Vladimirtsovym. In: Orient, al'manakh, 2-3 (Sankt-Peterburg, 1998), 56-90. <Online>
Letters from Zhamtsarano to academicians S. F. Ol'denburg and B. IA. Vladimirtsov.
(8) Aleksey G. Sazykin: E2.2.15.1.001[*], 13-14; I. V. Kul'ganek: E2.2.15.1.013[*], 60-61.
(9) L4.009[*], 133-139; V. D. Dugarov: L4.015[*]; S. D. Miliband: L11.2.11.007[*], I, 432-433 and VOSTOK[*], 1997, 5 199a, L11.2.11.008[*], I, 486-487; L11.2.11.005; I. I. Iorish: Aziatskiĭ muzeĭ, 222-225.
Bibliographical works by Zhamtsarano not cited in this book:
a. The Mongol chronicles of the seventeenth century. Tr. by Rudolf Loewenthal. Wiesbaden: Otto Harrassowitz, 1955. X, 93 p. (GAF[*], 3)
Bio-bibliographical notes on Zhamtsarano is given, IX-X.

012.

Haenisch, Erich (27.VIII.1880-21.XII.1966)

<Uni-leipzig> <Sinologist>
(1) Bibliography of works up to 1960, in Studia Sino-Altaica; Festschrift für Erich Haenisch zum 80. Geburtstag. Hrsg. von Herbert Franke[*]. Wiesbaden: Franz Steiner, 1961. p. 3-11.
(2) Obituary: Wolfgang Bauer in ZDMG[*], 117 (1967), 205-210, <Online> portr. <Online> <With bibliography of works since 1961>; Herbert Franke[*] in JbBAW[*], 1967, 191-195; Nicholas Poppe[*] in CAJ[*], XII (1968), 71-78.
(3) Nicholas Poppe[*]: Erich Haenisch als Mongolist. In: UAJb[*], XXXII (1960), 157-160.
(4) D. B. Honey: L6.1.016[*], 130-132; Ch. Leibfried: L6.2.2.007[*]; M. Taube: M3.059d[*], 42-44.
Brief history of German Sinology:
a. Sinologie. In: Aus fünfzig Jahren Deutscher Wissenschaft; Festschrift für Friedrich Schmidt-Ott. Berlin, 1930. p. 262-274.

013.

Mostaert, Antoine (10.VIII.1881-2.VI.1971)

<Wikipedia>
(1) Henry Serruys[*]: In memoriam Antoine Mostaert, C.I.C.M., August 10. 1881-June 2, 1971. - Jozef L. Van Hecken: Bibliographie Antoine Mostaert. In: ZAS[*], 5 (1971), 9-11, 13-16, portr.
(2) Obituary: Nicholas Poppe[*] in CAJ[*], XV (1971), 164-169; Françoise Aubin in TP[*], LVIII (1972), 218-220 <Online>.
(3) Antoine Mostaert (1881-1971); C.I.C.M. missionary and scholar, 2 vols. Ed. by Klaus Sagaster[*]. Leuven: Ferdinand Verbiest Foundation, 1999. XVI, 279, 624 p. illus. (Louvain Chinese studies, IV)

Vol. 1: Some papers on Mostaert and bibliography of Mostaert 's works are included.
Vol. 2: Reprint of some Mostaert 's writings.
Information on biographical studies on Mostaert is given, IX, footnote.

Review: Volker Rybatzki in CAJ[*], 47 (2003), 144-148.

(4) D. Leslie/J. Davidson: K8.008[*], 116-117.

For Mostaert's Mongolian collection see E2.2.2.1.001[*].

014.

Unkrig, Wilhelm Alexander (1883-24.VI.1956)

(1) Obituary: Walther Heissig in CAJ[*], III (1957), 19-20, portr.; Wilfried Nölle in NOAG[*], 81 (1957), 60.

(2) Charles R. Bawden: W. A. Unkrig's correspondence with the British and Foreign Bible Society; a contribution to the history of Bible translation and of printing in Mongolian and in Russia in the early nineteenth century. In: ZAS[*], 14 (1980), 65-108.

(3) Hartmut Walravens[*]: W. A. Unkrig und sein Werk; eine Bibliographie. In: ZAS[*], 16 (1982), 251-291.

(4) Wilhelm Alexander Unkrig; Mongolist, Theologe und Kenner lamaistischer Heilkunde. Eine Bibliographie, zusammengestellt von Hartmut Walravens[*]. Mit bislang unveröffentlichten Briefen Unkrigs. 2. bedeutend erweiterte Aufl. Hamburg, 1982. 80 p. (HTSM[*], 6)

(5) Wilfried Nölle: Erinnerungen an W. A. Unkrig. In: Documenta barbarorum; Festschrift für Walther Heissig zum 70. Geburtstag. Hrsg. von Klaus Sagaster u. Michael Weiers. Wiesbaden: Otto Harrassowitz, 1983. p. 262-266. (VSUA[*], 18)

(6) W. A. Unkrig (1883-1956); Leben und Werk. Hrsg. von Hartmut Walravens[*]. Wiesbaden: Harrassowitz, 2003. 230 p., illus. (AASHUB[*], 12) ISBN3-447-04619-8. <Google Books>

Review: Marta Kiripolská in AO[*], 65 (2004), 200-202.

(7) Wilhelm Alexander Unkrig (1883-1956): Korrespondenz mit Herbert Franke und Sven Hedin; Briefwechsel über Tibet, die Mongolei und China. Hrsg. von Hartmut Walravens[*]. Wiesbaden: Harrassowitz, 2003. 203 p. (AASHUB[*], 15) ISBN3-447-04774-7. <Google Books>

Review: Ulrich Pagel in JRAS[*], 15, 2 (2005), 246-248; Dittmar Schorkowitz in 2006 <H-net Online>

Herbert Franke (1914-)[*], Sven Hedin (1865-1952)[*], Gunnar Jarring (1907-2002)

For Gunnar Jarring see Obituary by András Róna-Tas in AOH[*], LV (2002), 413-414 <Online> and Siegfried Lienhard's work[*].

(8) W. A. Unkrig (1883-1956); Korrespondenz mit Hans Findeisen, der Britischen Bibelgesellschaft und anderen über Sibirien und den Lamaismus. Hrsg. von Hartmut Walravens[*]. Wiesbaden: Harrassowitz, 2004. 204 p. (AASHUB[*], 17) ISBN3-447-05041-1. <Google Books>

015.

Vladimirtsov, B[oris] Ia[kovlevich]

(Владимирцов, Борис Яковлевич 20.VII.[1.VIII.]1884-17.VIII.1931)

<IOM RAS> <Monumenta Altaica>

(1) Filologiia i istoriia mongol'skikh narodov; pamiati akademika Borisa Iakovlevicha Vladimirtsova. Moskva: Izd-vo Vostochnoĭ Literatury, 1958. 345 p., portr.

N. P. Shastina[*]: Boris Iakovlevich Vladimirtsov (1884-1931), 3-11. <Biography and bibliography>
G. D. Sanzheev[*]: B. Ia. Vladimirtsov; issledovatel' mongol'skikh iazykov, 12-40.
G. I. Mikhaĭlov: Literaturovedcheskie kontseptsii B. Ia. Vladimirtsova, 41-58.
G. N. Rumiantsev[*]: Trudy B. Ia. Vladimirtsova po istorii mongolov, 59-81.

[2] B. Ia. Vladimirtsov: Obshchestvennyĭ stroĭ Mongolov; Mongol'skiĭ kochevoĭ feodalism. Leningrad: Izd-vo Akademii nauk SSSR, 1934. xi, 223 p. [Not seen]

French translation:

Le régime social des mongols; le féodalisme nomade. Tr. par Michel Carsow. Paris: Adrien-Maisonneuve, 1948. xviii, 291 p., fold. map. (PMG[*]; bibliothèque d'études, t. 52) <Online>

A bibliography of Vladimirtsov's academic works with a French translation of titles is given, xiii-xviii.

Preface written by his wife is not cited.

Japanese translation:

蒙古社会制度史 [Mōko shakai seidoshi]. 外務省調査部 [Tr. by Gaimushō Chōsabu]. Reprint. Tokyo: Hara Shobō, 1980. 2, 17, 4, 444, 40, 15 p. (ユーラシア叢書 [Yūrashia sōsho], 33)

First published in 1941.

Japanese translation of preface of his wife, 1-7. - Bibliography, 8-17.

Bibliographical introduction included a brief biography of Vladimirtsov is given by Takashirō Kobayashi (小林高四郎) written in 1980.

(3) Obituary: Sergeĭ Fedorovich Ol'denburg[*] in IAN[*], VII ser., 1932, 8, 667-676; Paul Pelliot[*] in TP[*], 28 (1931), 516 <Online>; Nicholas Poppe[*] in AM, VIII (1933), 565-570 <Online>; Juntarō Ishihama (石濱純太郎)[*] in RS[*], 11 (1932), 7-13.

(4) Mongolica; pamiati akademika Borisa Iakovlevicha Vladimirtsova 1884-1931. Moskva: Izd-vo Nauka, 1986. 301 p.

Contents: <Online>

G. I. Mikhaĭlov: Iz naslediia akademika B. Ia. Vladimirtsov, 10-22.

V. E. Voĭtov: Arkheologicheskie issledovannia B. Ia. Vladimirtsova i novye otkrytiia v Mongolii, 118-136.

A. V. Popov: Teoriia "kochevogo feodalizma" akademika B. Ia. Vladimirtsova i sovremennaia diskussiia ob obshchestvennom stroe kochevnikov, 183-193.

A. G. Sazykin[*]: Mongol'skie rukopisi i ksilografy, postupivshie v aziatskiĭ muzeĭ rosiĭskoĭ akademii nauk ot B. Ia. Vladimirtsova, 265-297. <=E2.2.15.1.010.[*]>

Spisok rukopiseĭ i ksilografov iz kollektsiĭ B. Ia. Vladimirtsova, 283-295.

<Catalogue of Mongolian manuscripts and xylographs donated to the Asiatic Museum of the Russian Academy of Sciences by Vladimirtsov>

See also Aleksey G. Sazykin: E2.2.15.1.001[*], 14-15 and E2.2.15.1.010[*]; I. V. Kul'ganek: E2.2.15.1.013[*].

(5) N. P. Shastina[*]: Mongolic studies. Moscow: "Nauka" Publishing House, 1968. 46 p. (Fifty years of Soviet Oriental studies; brief reviews)

(6) Nicholas Poppe[*]: Russische Arbeiten auf dem Gebiete der Mongolistik 1914-1924. In: AM[*], 1 (1924), 676-681. <Online>

(7) ------------------: Vladimirtsov's grammar forty-five years later. In: MS[*], 2 (1975), 115-131.

[8] Andreĭ Nikolaevich Kononov: B. Ia. Vladimirtsov, Tiurkolog. (1884-1931). In: SoT[*], 1984, 4, 44-52. [Not seen]

(9) Hartmut Walravens[*]: Der Mongolist Boris Jakovlevič Vladimircov (1884-1931); eine Bibliographie. In: "Roter Altai, gib dein Echo!"; Festschrift für Erika Taube zum 65. Geburtstag. Hrsg. von Annet C. Oelschlägel [et al.] Leipzig: Leipziger Universitätsverlag, 2005. p. 537-559. ISBN 3-86583-062-5.

(10) Brief bio-bibliographical note, in BSOT[*]. 2-e izd. Moskva: Nauka, 1989. p. 64-66.

(11) G. G. Sengupta: L1.1.075[*], 391; L4.009[*],140-144; D. B. Ulymzhiev: L4.010[*], 182-211; 森川哲雄 [Tetsuo MORIKAWA] in: L11.2.7.005[*], III, 187-197; S. D. Miliband: L11.2.11.007[*], I, 242b-244a and VOSTOK[*], 1997, 3, 211b, L11.2.11.008[*], I, 255-257; I. I. Iorish: Aziatskiĭ muzeĭ, 213-216.

Collected works on Mongolian studies:

(12) Raboty po istorii i etnografii mongol'skikh narodov. Moskva: Vostochnaia literatura, 2002. 557 p., portr. (KOV[*]) ISBN 5-02-018184-6.

Partial portions: <Online>

Raboty po literature mongol'skikh narodov. Moskva: Vostochnaia literatura, 2003. 608 p., portr. (KOV[*]) ISBN 5-02-018185-4.

Raboty po mongol'skomu iazykoznaniiu. Moskva: Vostochnaia literatura, 2005. 950 p., portr. (KOV[*]) ISBN 5-02-018186-2.

016.

Pankratov, Boris Ivanovich
(Панкратов, Борис Иванович 29.II.[12.III.]1892-19.VIII.1979)
<IOM RAS> <Wikipedia>
(1) Boris Ivanovich Pankratov: Mongolistika, sinologiia, buddologiia = Boris Ivanovich Pankratov; Mongolian, Chinese and Buddhist studies. Pod red.: J. L. Krol'. St. Peterburg: Tsentr Peterburgskoe Vostokovedenie, 1998. 331 p. (SNV[*], XXIX)
Review: Carsten Näher in OLZ[*], 94 (1999), 575-583.
(2) Iu. L. Krol': Boris Ivanovich Pankratov (zarisovka k portretu uchiteliia). In: SNV[*], XXVI (1989), 84-100.
(3) S. D. Miliband: L11.2.11.007[*], II, 204b-205a and VOSTOK[*], 1998, 1, 211b, L11.2.11.008[*], II, 107; I. I. Iorish: Aziatskiĭ muzeĭ, 225; Friedrich Weller: M1.20.014(3)[*].
For Pankratov's Mongolian collection see I. V. Kul'ganek: E2.2.15.1.013[*], 68-69.
017.
Poppe, Nicholas (Поппе, Николай (Николас) Николаевич 8.VIII.1897-8.VI.1991)
<Monumenta Altaica> <Krugosvet>
(1) John R. Krueger[*] u. Omeljan Pritsak: Nikolaus Poppe Bibliographie. In: Studia Altaica; Festschrift für Nikolaus Poppe zum 60. Geburtstag am 8. August 1957. Wiesbaden: Otto Harrassowitz, 1957. p. 177-189. (Ural-Altaische Bibliothek, V)
(2) John R. Krueger[*]: Nikolaus Poppe Bibliographie (Werke 1957-1976) zum 80. Geburtstag am 8. August 1977. In: CAJ[*], XXI (1977), 161-176, portr.
(3) Nicholas Poppe; a bibliography of publications from 1924 to 1977. Comp. by Arista Maria Cirtautas. Seattle: 1977. x, 51 p. (Parerga, 4)
(4) Bibliography of Nicholas Poppe, 1977-1987. Comp. by Arista Maria Cirtautas. In: Gedanke und Wirkung; Festschrift zum 90. Geburtstag von Nikolaus Poppe. Hrsg. von Walther Heissig u. Klaus Sagaster. Wiesbaden: Otto Harrassowitz, 1989. p. xi-xvi. (AsF[*], 108)
(5) Nicholas Poppe: Reminiscences. Ed. by Henry G. Schwarz[*]. Washington: Western Washington University, 1983. xiii, 331 p. (Studies on East Asia, 16)
Review: A. von Gabain in CAJ[*], 28 (1984), 312-314; John R. Krueger in MgS, VIII (1983-84), 99-100; C. R. Bawden in BSOAS[*], XLIX (1986), 233.
Abridged Japanese translation:
ニコラス・ポッペ自敍傳抄 [Nikorasu-Poppe jijoden shō] (Excerpts from Nicholas Poppe, reminiscences). 岡田英弘訳 (Tr. by Hidehiro OKADA). In: Thg[*], 69 (1985), 140-157.
(6) Walther Heissig[*]: Der Mongolist N. N. Poppe. In: CMR[*], III, 2 (1977), 81-82.
(7) Uzbek Sh. Baitchura: Nicholas N. Poppe as the greatest Russian philologist-Orientalist of our time. In: CAJ[*], XXI (1977), 177-192.
(8) Vladimir M. Alpatov: Sovetskoe vostokovedenie v otsnkakh N. Poppe. In: Mongolica[*], III (1994), 38-46.
(9) ------------------------: Nikolai-Nikolas Poppe. Moskva: Vostochnaia Literatura, 1996. 144 p. ISBN 5-02-017880-2.
Review: J. R. Krueger in ESY[*], 72 (2000), 178-180.
(10) Nikolaus Poppe (1897-1991): Briefwechsel mit Walther Heissig (1913-2005); ein Beitrag zur Geschichte der Mongolistik. Hrsg. von Hartmut Walravens[*]. Wien: Verlag der ÖAW[*], 2011. 326 p., portr. (BKGA[*], 71) ISBN 978-3-7001-7091-4.
(11) Obituary: Karl H. Menges in UAJb[*], N. F., 12 (1993), 5-16; V. M. Alpatov in VOSTOK[*], 1992, 1, 197-200; György Kara[*] in AOH[*], XLVI (1992-1993), 91-92; Michael Weiers in ZAS[*], 24 (1994), 232-233; John R. Krueger[*] in MgS, XV (1992), 3.
See <SARDS 3>
Bibliographical works by Poppe not cited in this book:
a. Russische Arbeiten auf dem Gebiet der Mongolistik 1914-1924. In: AM[*], 1 (1924), 676-681.
<Online>

Russische Arbeiten auf dem Gebiet der Mongolistik während der Jahre 1926-1927. In: AM[*], 5 (1930), 215-224. <Online>
b. Zolotoordynskaia rukopis' na bereste. In: SV[*], II (1941), 81-134, 24 p. of plate.
Reprinted in his "Mongolica". Westmead: Gregg International Publishers, 1972.
c. Stand der Kalmückenforschung. In: WZKM[*], 52 (1955), 346-379.
d. Altaic studies in the United States. In: American studies in Altaic linguistics. Ed. by Nicholas Poppe. Bloomington: Indiana University, 1962. p. 1-14. (Uralic and Altaic ser., 13)

018.
Shastina, N[ina] P[avlovna] (Шастина, Нина Павловна 7.[19.]XII.1898-3.I.1980)
<Wikipedia>
(1) Pamiati Niny Pavlovny Shastinoĭ. In: NAA[*], 1980, 4, 248-249.
(2) K. N. Iatskovskaia: K 100-letiiu so dnia pozhdeniia Niny Pavlovny Shastinoĭ. In: VOSTOK[*], 1999, 3, 215-218.
(3) ----------------------: Neopublikovannye materialy 20-kh godov iz lichnogo arkhiva N. P. Shastinoĭ. In: Mongolica[*], III (1994), 23f.
(4) S. D. Miliband: L11.2.11.007[*], II, 639, L11.2.11.008[*], II, 648-649; I. I. Iorish: Aziatskiĭ muzeĭ, 231.

019.
Puchkovskiĭ, L[eonid] S[ergeevich]
(Пучковский, Леонид Сергеевич 28.X.[9.XI.]1899-7.III.1970)
<IOM RAS>
(1) A. Zorin: Leonid Sergeevich Puchkovsky (09.11.1899-07.03.1970) <Online>

020.
Sanzheev, G[arma] D[antsaranovich]
(Санжеев, Гарма Данцаранович 26.I.[8.II.]1902-6.XII.1982)
<Monumenta Altaica>
(1) Brief biographical sketch by I. F. Vardul' and N. P. Shastina[*], and bibliography up to 1970 by K. N. Iatskovskaia, in Issledovaniia po vostochnoĭ filologii; K 70-letiiu professora G. D. Sanzheeva. Moskva: Glavnaia Redaktsiia Vostochnoĭ Literatury, 1974. p. 5-11, 12-21, portr. <Online>
(2) Hartmut Walravens[*]: Garma Dancaranovič Sanžeev (26.1.[8.2.]1902-6.12.1982) Schriftenverzeichnis. In: MS[*], XIX (1996), 79-99. <German translation of titles is accompanied. Includes a list of works on Sanzheev.>
(3) S. D. Miliband: L11.2.11.007[*], II, 362a-363a, VOSTOK[*], 1998, 6, 191a, L11.2.11.008[*], II, 304-305.
(4) S. A. Krylov: G. D. Sanzheev and his contribution into Mongolian studies. <Online>
Paper on the occasion of 70th anniversary of Prof. G. D. Sanzheev.

021.
Fuchs, Walter (1.VIII.1902-5.III.1979)
<Wikipedia>
(1) Martin Gimm: Verzeichnis der Schriften von Prof. Dr. Walter Fuchs. In: OE[*], 19 (1972), 1-7, portr.
(2) Obituary: Tilemann Grimm in OE[*], 25 (1978), 121-122; Wolfgang Franke in OE[*], 27 (1980), 141-150; H. Walravens[*] in UAJb[*], N. F. 1 (1981), 238-241 <With supplementary bibliography>; Martin Gimm in Florilegia Manjurica; in memoriam Walter Fuchs. Wiesbaden: Harrassowitz, 1982. p. 1-2. <With supplementary bibliography, 3-5. Corrections, 6.>
(3) 榎一雄 [Kazuo ENOKI][*]: フックス Fuchs, Walter (1902.8.1-1979.4.?). In: 榎一雄著作集 (Collected works of Kazuo Enoki), 11. Tokyo: Kyūko Shoin, 1994. p. 469-480.
First published in 1979.
Selected bibliography. It was compiled on the basis of the above Gimm's work (1972). 10 titles are

added.
(4) Hartmut Walravens[*]: Zur Biographie des Sinologen Walter Fuchs (1902-1979). In: NOAG[*], 177-178 (2005), 117-149. <Online>
(5) Wei jiao zi ai 為教自愛 "Schone dich für die Wissenschaft"; Leben und Werk des Kölner Sinologen Walter Fuchs (1902-1979) in Dokumenten und Briefen. Bearbeitet u. hrsg. von Hartmut Walravens[*] u. Martin Gimm. Wiesbaden: Harrassowitz, 2010. 220 p. (With portr.) (SC[*], 28) ISBN 978-3-447-06090-5. <Google Books>
Bibliographical works by Fuchs not cited in this book:
a. Beiträge zur mandjurischen Bibliographie und Literatur. Tokyo: Deutsche Gesellschaft für Natur- und Völkerkunde Ostasiens, 1936. 146 p., 8 p. of plates. (Mitteilungen der Deutsche Gesellschaft für Natur- und Völkerkunde Ostasiens, Supplementband 14)
Cf. Hartmut Walravens: E3.001[*], no. 8.
b. Neue Beiträge zur mandjurischen Bibliographie und Literatur. In: MS[*], VII (1942), 1-37.
c. Analecta zur mongolischen Uebersetzungsliteratur der Yüan-Zeit. In: MS[*], XI (1946), 33-64.
d. Chinesische und mandjurische Handschriften und seltene Drucke; nebst einer Standortliste der sonstigen Mandjurica. Wiesbaden: Steiner, 1966. XIII, XVII, 160 p. (VOHD[*], XII, 1)
Cf. Hartmut Walravens: *op. cit.*, no. 35.
e. Miszellen zu mandjurisch-chinesischen Drucken. In: ZAS[*], 5 (1971), 121-126.
Cf. Hartmut Walravens: *op. cit.*, no. 13.
f. Verzeichnis der mandjurischen Bücher in der Universitätsbibliothek zu Cambridge (Wade collection). Durchgesehen von Martin Gimm. In: Klassische, moderne und bibliographische Studien zur Mandschuforschung. Wiesbaden: Otto Harrassowitz, 1991. p. 14-41. (AManj[*], 2.)
Cf. Hartmut Walravens: *op. cit.*, no. 73.
g. Die manjurische Sammlung der Königlichen Bibliothek zu Kopenhagen. Beschreiben von Walter Fuchs (†) und Martin Gimm. In: *op. cit.*, 42-116.
Cf. Hartmut Walravens: *op. cit.*, no. 81.

022.

Ligeti, Louis (28.X.1902-24.V.1987)

<UL Szged>
(1) Horváth Anna: Ligeti Lajos müveinek bibliográfiája. In: Ligeti Lajos: A magyar nyelv török kapcsolatai és ami körülöttük van, II. Budapest: Library of the Hungarian Academy of Sciences, 1979. p. 470-480. (Budapest Oriental reprint, A, 2)
(2) Bibliographie des œuvres du Prof. L. Ligeti. In: AOH[*], XV (1962), 7-13.
(3) Bibliography of Louis Ligeti. Comp. by Ágnes Paulik. In: AOH[*], 55 (2002), 5-23. <Online>
<Bibliography 1924-1990>
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M5. Central Asian Buddhist Studies

M5.1. Explorers

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Publications on materials discovered and collected by Sir Aurel M. Stein, 26-29.
Writings on Sir Aurel Stein's life and work, 29-34.
Collation of journals, publishing houses, scholarly societies, 34-38.
Appendix 1. Biography of Sir Aurel Marc Stein, 38-43.
2. Chinese assessment of Sir Aurel M. Stein's work, 44-60.
3. Learning about the Stein-Arnold exploration Fund; a British-Hungarian encounter, 61-63.
4. Neither devil nor hero; a scholar with vision, 64-67.
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Kozlov, P[etr] K[uz'mich] (Козлов, Петр Кузьмич 15.X.1863-26.IX.1935)
<Academic> <Rulex> <Wikipedia> <Toyo Bunko (Expedition Record)>
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Ōtani, Kōzui (大谷光瑞 27.XII.1876-5.X.1948)
<Weblio> <Wikipedia> <大谷探検隊>
(1) 片山章雄 [Akio KATAYAMA]: K7.006[*], 36-37. <37 items of the works of and on K. Otani up to 1984 are listed>
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大谷光瑞の欧州留学 (Kozui Otani on the way to Europe). In: TDBK[*], 76 (2001), 194-175. <Online>
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[3] 徳富蘇峰 [Sohō TOKUTOMI]: 大谷光瑞師の生涯 [Ōtani Kōzui Shi no shōgai]. Tokyo: Ōtani Kōzui Geika Kinen Kai, 1956. 149, 6 p. [Not seen]
Reprinted in Tokyo, 1994.
(4) 井ノ口泰淳 (Taijun INOKUCHI): 大谷光瑞師と近代仏教学 [Ōtani Kōzui Shi to kindai bukkyōgaku] [Kōzui Ōtani and modern Buddhist studies]. In: 仏教東漸　祇園精舎から飛鳥まで [Bukkyō tōzen; Gion shōja kara Asuka made] [The eastward advance of Buddhism; from the Jetavana-vihāra to Asuka]. Kyoto: Shibunkaku, 1991. p. 16-30.
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Tachibana, Zuichō (橘瑞超 7.I.1890-14.XI.1968)

<大谷探検隊>
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Huang, Wên-pi (黄文弼 23.IV.1893-18.XII.1966)

<百度百科>
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001.

Zaleman, Karl Germanovich

(Salemann, Carl Hermann Залеман, Карл Генрихович, 28.XII.1849[9.I.1850]-30.XI.1916)

<IVR RAN> <Rulex> <Wikipedia>
(1) A. G. Perikhanian: Karl Germanovich Zaleman. In: OIRV[*], IV (1959), 79-115.
(2) BSOT[*]. 2-e izd. Moskva: Nauka, 1989. p. 96-97.
(3) Obituary: Vasiliĭ Vladimirovich Bartol'd[*] in Akademik V. V. Bartol'd sochineniia, IX. Moskva: Izd-vo "Nauka", 1977. p. 599-618.
(4) Bio-bibliographical note by D. Durkin-Meisterernst in EIr[*]. <Online>
(5) L11.2.11.009[*]; I. M. Oranskiĭ: Aziatskiĭ muzeĭ, 308-316; A. N. Kononov: Aziatskiĭ muzeĭ, 409-411.
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Bartholomae, Christian (21.I. or 12.II.1855-9.VIII.1925)

<Halle> <TITUS> <Internet Archive>
(1) Obituary: H. Junker in IGJb[*], 11 (1926/27), 562-573 <Includes bibliography>
(2) Biographical note by Franz Josef Meier in NDB[*], 1 (1953), 609. <Online>
(3) Bio-bibliographical note by R[üdiger] Schmitt in EIr[*], III (1989), 832-836. <Online>
(4) Jost Gippert: Zur indogermanistischen Ausbildung in der zweiten Hälfte des 19. Jahrhunderts. In: Münchener Studien zur Sprachwissenschaft, LIV (1993 [1994]), 65-121. <Online>
(5) W. Rau: L1.2.9.014[*], 67.
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Rozenberg, F[iodor] (Fridrikh) A[leksandrovich]

(Розенберг, Федор Александрович 1.[13.]III.1867-5.VI.1934)

<IVR RAN> <Portr.> <Большая советская энциклопедия>
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(2) S. D. Miliband: L11.2.11.007[*], II, 325b-326a, L11.2.11.008[*], II, 260-261; I. M. Oranskiĭ: Aziatskiĭ muzeĭ, 316.

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Gauthiot, Robert (13.VI.1876-11.IX.1916)

<TITUS> <Internet Archive>
(1) Obituary: H[enri] C[ordier][*] in TP[*], sér. II, XVII (1916), 265-277 <With bibliography> <Online>; Antoine Meillet[*] in BSL[*], XX (1916), 127-132 <Online>; Émile Senart[*] in JA[*],

sér. 11, VIII (1916), 552 <Online>; H. Junker in IGJb[*], VI (1920), 126-129.
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(2) Biographical note by H. Blémont in DBF[*], LXXXVIII (1981), 816.
[3] Bernard le Calloc'h: Robert Gauthiot et la linguistique finno-ougrienne. In: EFOu[*], 23 (1991), 7-23. [Not seen]
(4) Georges-Jean Pinault in L11.2.3.004[*], 430-431 <Online>
See <SARDS 3>

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Reichelt, Hans (20.IV.1877-12.V.1939)

<Internet Archive>
(1) Obituary: W. Brandenstein in WZKM[*], XLVI (1939), 161-164. <Includes bibliography>
(2) Biographical note by Rüdiger Schmitt in EIr[*] <Online> and NDB[*], 21 (2003), 300-301. <Online>
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Bailey, H[arold] W[alter] (Sir Bailey, Harold 16.XII.1899-11.I.1996)

<TITUS> <Wikipedia>
(1) Bibliography of books and articles up to 1969 comp. by Ronald E. Emmerick[*], in BSOAS[*], 33 (1970), ix-xiv, portr. <Online>
(2) 榮新江 [Jung Hsin-chiang][*]: 貝利教授與于闐語文獻 (Prof. H. W. Bailey and the study of Khotanese literature). In: JDTS[*], 3 (1998), 309-324. <Includes bibliography>
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(3) Obituary: Gherardo Gnoli in EW[*], 46 (1996), 491-493 <Online>; A. D. H. Bivar in JRAS[*], 1996, 407-410 <Online>; Nicholas Sims-Williams[*] & George Hewitt in BSOAS[*], 60 (1997), 109-116 <Online>; Pierre Lecoq in SIr[*], 26 (1997), 117-118.
(4) Ronald Eric Emmerick[*]: Harold Walter Bailey, 1899-1996. In: PBA[*], 101 (1999), 309-349.
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(5) †Ronald E. Emmerick[*]: Hunting the hapax; Sir Harold Bailey (1899-1996). - †Ilya Gershevitch[*]: Professor Sir Harold Bailey; an appreciation. In: Indo-Iranian languages and peoples. Ed. by Nicholas Sims-Williams. Oxford: Published for the British Academy by Oxford University Press, 2002. p. 1-17, 285-296, portr. (PBA[*], 116)
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(7) Harold W. Bailey: Opera minora; articles on Iranian studies, 2 vols. Ed. by M. Nawabi. Shiraz: Forozangah Publishers, 1981.
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Lentz, (Otto Hellmut) Wolfgang (23.II.1900-8.XII.1986)

<TITUS>
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(1) W. Rau: L1.2.9.014[*], 50.
b. Fünfzig Jahre Arbeit an den iranischen Handschriften der deutschen Turfan Sammlung. In: ZDMG[*], 106 (1956), *3-*22. <Online>

008.

Hansen, Olaf (11.IV.1902-10.I.1969)

<TITUS>
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Henning, Walter B[runo] (26.VIII.1908-8.I.1967)

<TITUS> <Wikipedia>
(1) I[lya] G[ershevitch][*]: W. B. Henning 1908-1967 in memoriam. - Bibliography of the works of W. B. Henning. In: W. B. Henning memorial volume. London: Lund Humphries, 1970. p. vii-xxxiv, portr.; PBA[*], LXV (1979), 697-718.
[2] Addenda to the bibliography by Wolfgang Benzing in Iranistische Mitteilungen, 2, 1 (1968), 86-92. [Not seen]
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(3) Obituary: M. Boyce in BSOAS[*], 30 (1967), 781-785 <Online>; Martin Schwartz in IIJ[*], 10 (1968), 308-313; Wilhelm Eilers in ZDMG[*], 118 (1968), 213-217, <Online> portr. <Online>
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Smirnova, O[l'ga] I[vanovna] (Смирнова, Ольга Ивановна 14.[27.]VI.1910-13.I.1982)

<IOM RAS>
(1) A. I. Kolesnikov: Ol'ga Ivanovna Smirnova. In: PPV[*], 1, 14 (2011), 268-269.
(2) S. D. Miliband: L11.2.11.007[*], II, 417b-418a, L11.2.11.008[*], II, 375-376; I. M. Oranskiĭ: Aziatskiĭ muzeĭ, 326f.

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Some portions are available at <Online>
b. Svodnyĭ katalog sogdiĭskikh monet; bronza. Moskva: Izd-vo 'Nauka' Gravnaia redaktsiia vostochnoĭ literatury, 1981. 548 p. <Catalogue of Sogdian coins>

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Dresden, Mark J[an] (26.IV.1911-16.VIII.1986)
(1) Obituary: Hiroshi Kumamoto (熊本裕) in IBK[*], XXXV, 2 (1987), 342-345; Richard N. Frye in SIr[*], 16 (1987), 261-263 <With a list of major publications>
(2) 故 M. J.ドレスデン教授旧蔵インド・イラン言語学コレクション [Ko M. J. Dresden Kyōju kyūzō Indo-Iran gengogaku korekushon] (The library of the late Professor Mark J. Dresden on Indo-Iranian linguistics & languages). Tokyo: Tōkyō Gaikokugo Daigaku Fuzoku Toshokan, 1989. 77 l. <Includes Kōji Kamioka(上岡弘二)'s obituary>
(3) L5.005[*], 122-124.
(4) Bio-bibliographical note by Hiroshi Kumamoto in EIr[*], VII (1996), 551b-552b. <Online>
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[b]. Introductio ad linguam hvatanicam. In: Ex Oriente lux, 1943-44, 200-206. [Not seen. Cf. Ronald E. Emmerick: F3.002[*], 8.]
c. Sogdian publications 1940-1946. In: Bibliotheca Orientalis, VI (1949), 28-31.
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Gershevitch, Ilya (24.X.1914-11.IV.2001)
<TITUS>
(Memorial address by Nicholas Sims-Williams[*])
(1) Ilya Gershevitch: Philologia Iranica. Selected and ed. by Nicholas Sims-Williams[*]. Wiesbaden: Dr. Ludwig Reichert, 1985. XV, 303 p. (BIr[*], 12)
Selected works. Bibliography up to the end of 1984, XI-XV.
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<Wikipedia>
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(3) ---------------------: Ferdinand Lessing und Sven Hedin; Briefe aus dem Jahre 1931 zur Forschungsarbeit in der Mongolei und China. In: Studia Tibetica et Mongolica (Festschrift Manfred Taube). Redigenda curaverunt Helmut Eimer [et al.]. Swisttal-Odendorf: IndTib[*] Verl., 1999. p. 305-322. (IndTib, 34)

See also M5.1.003[*].

(4) Ferdinand Lessing (1882-1961); Sinologe, Mongolist und Kenner des Lamaismus; Material zu Leben und Werk. Von Hartmut Walravens[*]. Mit dem Briefwechsel mit Sven Hedin. Osnabrück: Zeller Verlag, 2000. 425 p., portr. ISBN 3-535-02491-9.

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(7) Ferdinand D. Lessing: Ritual and symbol; collected essays on Lamaism and Chinese symbolism. Taipei: Orient Cultural Service, 1976. 2, 184 p. (Asian folklore and social life monographs, 91)

Richard C. Rudolph: Ferdinand D. Lessing in memoriam. First two pages.

(8) Donald S. Lopez, Jr.: L3.029[*], 188ff.; Martin Kern: L6.2.2.004[*]<Online>; D. B. Honey: L6.1.016[*], 149-150.

For Lessing's Mongolian collection see E2.2.19.4.[*]

035.

Schindler, Bruno (16.X.1882-29.VII.1964)

<Sinology>

(1) Obituary: Walter Simon[*] in AM, new ser., XI, 2 (1965) = Bruno Schindler memorial number, 93-95, portr. <Online> <List of publications ed. or comp. by Dr. Bruno Schindler, 96-100>; Paul Demiéville[*] in TP[*], LI (1964), 262 <Online>; Erich Haenisch[*] in OE[*], 12 (1965), 7-9, portr. <Online>

(2) Martin Kern: L6.2.2.004[*].<Online>

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< Hirth, Friedrich (16.IV.1845-10.I.1927)> <Wikipedia>

036.

Ono, Gemmyō (小野玄妙 28.II.1883-27.VI.1939)

<佛教百科>

(1) 小野玄妙博士小伝 [Ono Gemmyō Hakushi shōden] [Brief biography of Dr. Gemmyō Ono]. Tokyo: Kaimei Shoin, 1977. 63 p., portr. (小野玄妙佛教藝術著作集 [Ono Gemmyō bukkyō geijutsu chosakushū], supplement volume)

It contains not only brief biography but also survey of achievements, obituaries and bibliography of articles.

(2) Various obituaries are given in PITAKA[*], 8, 6 (1940), 2-25, 26-51, plates; 大正新修大藏經会員通信 [Taishō shinshū daizōkyō kaiin tsūshin], 40 (Tokyo, 1965), 1; 63 (1970), 4.

(3) Biographical note, obituary by Tokujō Izumi (和泉得成) and bibliography, in BK(T)[*], III, 5 (1939), 118-128, portr.

See <NDC Digital Library from the Meiji Era>

037.

Maspero, Henri (15.XII.1883-17.III.1945)

<Sinology> <Collège de France>

(1) Paul Demiéville[*]: Henri Maspero (1883-1945) in JA[*], CCXXXIV (1947), 245-280 <Includes bibliography>

For a supplementary bibliography see Hommage à Henri Maspero, 1883-1945, 69.

Chinese translation in SF[*], 7 (2002), 520-533. <Without bibliography>

(2) --------------------: Henri Maspero et l'avenir des études chinoises. In: TP[*], 38 (1948), 16-42. <Online>

(3) Alfred Merlin: Notice sur la vie et les travaux de M. Henri Maspero. In: CRAI[*], 1951, 416-426, portr. <Online>

(4) Obituary: J. Průšek in ArchOr[*], XV (1946), 436-440; Robert des Rotours in MCB[*], 8 (1947), 235-240; Jeannine Auboyer in ArtAs[*], 10 (1947), 61-64; Nobuhiro Matsumoro (松本信廣) in MZGK[*], 12, 4 (1947), 348; Erich Haenisch[*] in ZDMG[*], 101 (1951), 1-2, <Online> portr. <Online>

(5) Brief biography in Japanese by Takayasu Higuchi (樋口隆康), in TsK[*], X, 6 (1950), 67-71. <With Selected bibliography>

(6) Hommage à Henri Maspero, 1883-1945. Paris: Fondation Singer-Polignac, 1984. 71 p.

Jacques Gernet[*]: La vie et l'œuvre, 15-24.
Pierre-Bernard Lafont[*]: Henri Maspero et les études indochinoises, 25-30.
Madeleine David: Note d'archéologie à la mémoire d'Henri Maspero, 31-35.
Nicole Vandier-Nicolas: L'apport d'Henri Maspero à la pensée philosophique de la Chine, 37-43.
Max Kaltenmark: Henri Maspero et les études taoïstes, 45-48.
Paul Magnin: L'apport de Maspero à l'histoire du bouddhisme chinois, 49-53.
Danielle Eliasberg: Maspero; l'histoire de la religion populaire chinoise, 55-59.
Michel Soymié[*]: Les documents d'Asie centrale dans l'œuvre de Maspero, 61-67.
Compléments à la bibliographie des œuvres d'Henri Maspero, 69.
For Maspero's works published from 1948 see JA[*], 234 (1947), 263-280.

(7) 川勝義雄 (Yoshio KAWAKATSU): マスペロの道教理解について [Masupero no dōkyō rikai ni tsuite] (Sur l'interprétation du taoïsme par Henri Maspero). In: ThS[*], 20 (1962), 51-61.

Kawakatsu's Japanese translation of Maspero's "Les dieux taoïstes; comment on communique avec eux" in ThS[*], 21 (1963), 26-40.

(8) D. Leslie/J. Davidson: K8.008[*], 106-108; 大島正二 [Shōji ŌSHIMA]: K16.4.008[*], 379-393: カールグレンとマスペロの業績紹介 [Introduction to the achievements of Karlgren and Maspero]; Jacques Gernet in L6.1.013[*], 45-46; D. B. Honey: L6.1.016[*], 86-117; 福井文雅 [Fumimasa FUKUI] in L11.2.7.005[*], III, 165-174; ER[*], 9, 277a-278a. (Contributor: Anna Seidel[*])

(9) Henri Maspero: China in antiquity. Tr. by Frank A. Kierman Jr. Folkestone: Dawson, 1978. xxxii, 527 p.

Introduction by D. C. Twitchett, xiv-xxx. - Bibliography of the writings of Henri Maspero, 498-511.

(10) L11.2.3.3.007[*]: Chercheurs d'Asie, 233. <Online>; Yves Goudineau in L11.2.3.004[*], 655.

038.

Granet, [Paul] Marcel (29.II.1884-25.XI.1940)

<Wikipedia>

(1) Marcel Granet; an appreciation. In: Yenching Journal of Social Studies, I, 2 (1939), 232-255.

Yang Kun: An introduction to Granet's Sinology. - Witold Jablonski: Marcel Granet and his work.

(2) Maurice Freedman: Marcel Granet, 1884-1940, sociologist. In: Marcel Granet: The religion of the Chinese people. Tr., ed. with an introduction by Maurice Freedman. Oxford: Blackwell, 1975. p. 1-29. <Bibliography, pt. 1: Works by Granet, 178-181>

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[4] R. A. Stein[*]: Présentation de l'œuvre posthume de Marcel Granet: "Le roi boit". In: Année Sociologique, 3. sér. [1955], 9-105. [Not seen]
(5) 津田逸夫 (TSUDA Itsuo): グラネ氏と支那言語學 [Grane Shi to Shina gengogaku] (Late Prof. Granet and Chinese linguistics). In: MZGK[*], VII, 3 (1941), 400-412. <Online>
(6) D. Leslie/J. Davidson: K8.008[*], 51-52; 福井文雅 [Fumimasa FUKUI]: L6.2.1.006[*], 31-33; D. B. Honey: L6.1.016[*], 89-95; 桐本東太 [Tōta KIRIMOTO] in L11.2.7.005[*], III, 175-185; ER[*], 6, 94a-95b (Contributor: N. J. Girardot) <Further information on Granet is given>

094.

Hayashiya, Tomojirō (林屋友次郎 15.V.1886-21.XII.1953)

(1) L1.2.14.009[*], 1111; L1.2.14.011[*], 369-370; L1.2.14.012[*], 679.

039.

Liebenthal, Walter (12.VI.1886-15.XI.1982)

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(1) Walter Liebenthal; his work and career. In: SIS[*], V, 3-4 (1957) = Liebenthal Festschrift, ed. by Kshitis Roy, vii-ix, portr.
Cf. Paul Demiéville's review in TP[*], sér. II, XLV (1957), 249-250.
(2) H. Hecker: L1.2.9.017[*], II, 173-174; Martin Kern: L6.2.2.004[*].<Online>
See <SARDS 3>

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Takao, Giken (高雄義堅 25.II.1888-20.VIII.1972)

<INBUDS> <佛教百科>
(1) Biographical note and bibliography, in Takao's 宋代仏教史の研究 [Sōdai bukkyōshi no kenkyū]. Kyoto: Hyakkaen, 1975. p. 197-206.
(2) 小笠原宣秀 (Senshu OGASAWARA)[*]: 『佛教説苑』より『佛教文化史研究』へ 高雄義堅先生追悼 ["Bukkyō setsuen" yori "Bukkyō bunkashi kenkyū" e; Takao Giken Sensei tsuitō]. In: RS[*], 66-67 (1973)
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041.

Karlgren, Bernhard ([高本漢] 5.X.1889-20.X.1978)

<Wikipedia> <Internet Archive>
(1) Else Glahn: A list of works by Bernhard Karlgren. In: BMFEA[*], 28 (1956), 45-53.
See also K16.4.007[*]: 中國語音韻研究文獻目録 [Bibliography of Chinese phonology].
(2) Obituary: Søren Egerod in ANSIAS[*], 13 (1979), 3-24 <With bibliography>; Henry Henne in AO[*], XLI (1980), 5-11; N. Göran D. Malmqvist in JRAS[*], 1979, 96-97 <Online>; Yves Hervouet in JA[*], 1979, 5-10; Rokurō Kōno (河野六郎), TG[*], 61 (1979), 201-208; Hans Bielenstein in JAOS[*], 99 (1979), 553 <Online>.
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(4) 榎一雄 [Kazuo ENOKI][*]: カールグレン Karlgren, Bernhard (1889.10.9-1978.10.20). In: 榎一雄著作集 (Collected works of Kazuo Enoki), 11. Tokyo: Kyūko Shoin, 1994. p. 488-493.
First published in 1979.
Brief note on works of Karlgren and an exhibition catalogue: Selected bibliography.
(5) Göran Malmqvist: Bernhard Karlgren; ett forskarpoträtt. Stockholm: Norstedts Akademiska Förlag, 1995. ISBN 9789119550927.
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(6) D. Leslie/J. Davidson: K8.008[*], 79-80; 大島正二 [Shōji ŌSHIMA]: カールグレンとマスペロの業績紹介 [Introduction to the achievements of Karlgren and Maspero] in K16.4.008[*], 379-393; N. Göran D. Malmqvist: L6.1.013[*], 167f.; Edwin G. Pulleyblank: *op. cit.*, 339f.; D. B. Honey: L6.1.016[*], 104-111; L11.2.7.005[*], III, 199-209.

(7) Brief bio-bibliographical note, in DWWRCL[*], 761b.

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Rousselle, Erwin (8.IV.1890-11.VI.1949)

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043.

Ch'ên, Yin-kê (陳寅恪 17.V.1890 [old calendar]-7.X.1969)

<百度百科>

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(2) 蒋天枢 [Chiang T'ien-shu]: 陳寅恪先生編年事輯 [Ch'ên Yin-k'ê hsien-shêng pien-nien shih-chi] [Chronological biography of Professor Ch'ên Yin-k'ê]. Shanghai: Shang-hai ku-chi ch'u-pan-shê, 1981. 1, 195 p. <Bibliography, 177-190>

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(4) 紀念陳寅恪教授国際学術討論会文集 [Chi-nien Ch'ên Yin-k'ê chiao-shou kuo-chi hsüeh-shu t'ao-lun-hui wên-chi]. Kuang-chou: Chung-shan ta-hsüeh ch'u-pan-shê, 1989. 3, 674 p., portr., plates.

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(8) 周霞 [Chou Hsia]: L1.2.4.008[*], 153-199: 陳寅恪中古佛教史専題研究; M9.004(10)[*]

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Simon, [Ernst Julius] Walter (10.VI.1893-22.II.1981)

<Wikipedia>

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(4) Martin Kern: L6.2.2.004[*]<Online>; D. B. Honey: L6.1.016[*], 150-152.
See <SARDS 3>
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a. Manchu books in London; a union catalogue. Jointly with G. H. Nelson. London: British Museum Publications, 1977. 182 p. (with illus.)
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T'ang, Yung-t'ung (湯用彤 VI.1894-V.1964)
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(6) Hubert Durt[*]: Le études bouddhiques de Paul Demiéville. In: NFB[*], 39 (1981), 16-22.
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b. Étienne Balazs (24.I.1905-29.XI.1963) in TP[*], LI (1964), 247-261. <Online>
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Tsukamoto, Zenryū (塚本善隆 8.II.1898-30.I.1980)
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M8. Esoteric Buddhist Studies

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See <NDC Digital Library from the Meiji Era>

004.

Toganoo, Shōun (栂尾祥雲 30.IX.1881-27.V.1953)

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016.
Horiuchi, Kanjin (堀内寛仁 13.III.1912-)
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Misaki, Ryōshū (三﨑良周 3.IX.1921- 7.XI.2010)
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b. Buddhism. In: Historia religionum; handbook for the history of religions, 2: Religions of the present. Leiden: E. J. Brill, 1971. p. 372-464.
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<INBUDS> <Wikipedia>
(1) 松長有慶著作集 [Matsunaga Yūkei chosakushū] [Collected works of Yūkei Matsunaga], 5 vols. Kyoto: Hōzōkan, 1998. <Biographical note and selected bibliography, in vol. 5, 321-346>
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Endō, Yūjun (遠藤祐純 1.I.1935-)
<INBUDS>
(1) Biographical note and bibliography up to 2005, in CG[*], 54 (2005), 11-18, portr.

022.

Yoshida, Hiroaki (吉田宏晳 25.II.1935-)
<INBUDS> <J-Globe English>
(1) Biographical note and bibliography up to 2005, in CG[*], 54 (2005), 19-26, portr.

023.

Katō, Seiichi (加藤精一 27.VI.1936-)
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(1) Biographical note and bibliography of books, in 真言密教と日本文化 加藤精一博士古希記念論文集 [Shingon mikkyō to Nihon bunka; Katō Seiichi Hakushi koki kinen rombunshū] [Shingon Esoteric Buddhism and Japanese culture; festschrift of Dr. Seiichi Kato on the occasion of his seventyth birthday], vol. 1. Tokyo: Nomburu, 2007. p. v-vii, portr.

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Fukuda, Ryōsei (福田亮成 10.III.1937-)
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Yoritomi, Motohiro (頼富本宏 14.IV.1945-)

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026.

Ochi, Junji (越智淳仁 30.III.1945-)

<INBUDS> <J-Globe English>
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M9. Ch'an/Sŏn/Zen Buddhist Studies

001.

Nukariya, Kaiten (忽滑谷快天 1.XII.1867-11.VII.1934)

<百度百科>
(1) Biographical note and bibliography, in L1.2.14.6.001[*]: 駒澤大学九十年史 [Ninety years of Komazawa University], 577; 曹洞宗人名辞典 [Sōtōshū jimmei jiten] [Biographical dictionary of Sōtō Sect], Tokyo, Kokusho Kankōkai, 1977, 230-231.
(2) 山内舜雄 (Shun'yū YAMANOUCHI): 道元禅研究所感 忽滑谷禅学と衛藤宗学 [Dōgen-zen kenkyū shokan; Nukariya zengaku to Etō shūgaku] (A study of Nukariya-zen). In: SgK[*], 45 (2003), 1-6.
-----------------------------------: 忽滑谷禅学とその展開 道元禅の近代化過程 [Nukariya zengaku to sono tenkai; Dōgen-zen no kindaika katei] (A study of Nukariya's zen study), 2 pts. In: SgK[*], 46 (2004), 1-6; 47 (2005), 1-7.
English title:
Pt. 1: Thought on Dōgen Zen studies. - Pt. 2: A study of Nukariya-zen.
(3) ------------------------------: 忽滑谷快天の禅学とその思想 「駒澤大学建学史」 [Nukariya Kaiten no zengaku to sono shisō; "Komazawa Daigaku kengakushi"] [Kaiten Nukariya's zen studies and it's philosophy; "A history of the establishment of Komazawa University]. Tokyo: Keiyūsha, 2009. 284 p. (道元禅の近代化過程 [Dōgen-zen no Kindaika katei], 続 [2]) ISBN: 9784874490631.
See <NDC Digital Library from the Meiji Era>

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Suzuki, Daisetsu or Daisetz (Teitaro) (鈴木大拙 18.X.1870-12.VII.1966)

<INBUDS> <Portr.> <Wikipedia> <百度百科>
(1) 1. Bibliography, in EB[*], n. s., II, 1 (1967), 216-229.
2. Wayne S. Yokoyama: D. T. Suzuki's writings in Japanese; a descriptive essay and chronological bibliography. In: HDKK[*], 24 (1992), 107-118.
(2) In memoriam Daisetz Teitaro Suzuki (1870-1966) = EB[*], new ser., 2, 1 (1967), 232 p., portr.
Includes chronology and bibliography of books.
(3) Memorial addresses for late Dr. D. T. Suzuki by Kiichirō Sato (佐藤喜一郎), Kenzō Matsumura (松村謙三), Susumu Yamaguchi (山口益)[*] in Japanese, and Shōkin Furuta (古田紹欽)[*] in English. In: SGZKN[*], 4 (1967), 1-16, portr.
(4) Obituary: Susumu Yamaguchi (山口益)[*] and Hiroshi Sakamoto (坂本弘) in OG[*], XLVI, 2 (1966), 73-82; Shōson Miyamoto (宮本正尊)[*] and Joseph M. Kitagawa in IBK[*], XV, 2 (1967), 994-987, 986-980. *See also* IBK[*], XV, 1 (1967), 400-405.
(5) 秋月龍珉著作集 [Akizuki Ryōmin chosakushū] [Collected works of Ryōmin Akizuki], vols. 6-8. Tokyo: San'ichi Shobō, 1978.
Vol. 6: 人類の教師・鈴木大拙 [Jinrui no kyōshi Suzuki Daisetsu] [A teacher of the mankind; Daisetz Suzuki]. 300 p.
First published in 1970.
Vol. 7: 鈴木禅学入門 [Suzuki zengaku nyūmon] [Introduction to Suzuki's Zen studies]. 283 p.
First published in 1966.
Vol. 8: 鈴木禅学と西田哲学の接点 [The contact point of Suzuki's Zen studies and Nishida's philosophy]. 283

p.
(6) 回想鈴木大拙 [Kaisō Suzuki Daisetsu] [Daisetz Suzuki; reminiscences]. 西谷啓治編 [Ed. by Keiji Nishitani]. Tokyo: Shunjūsha, 1975. x, 452 p., 70 portr.

This book is compiled on a basis of Japanese translations of the above "In memoriam Daisetz Teitaro Suzuki". Biographical note and bibliography, 429-450.

(7) 鈴木大拙の人と学問 [Suzuki Daisetsu no hito to gakumon] [Daisetz Suzuki's life and work]. Tokyo: Shunjūsha, 1975. 198 p., portr. (鈴木大拙禅選集 [Suzuki Daisetsu zen senshū], supplement)
Reprinted in 1981 and 1992.

(8) A Zen life; D. T. Suzuki remembered. Ed. by Masao Abe, photographs by Francis Haar. New York/Tokyo: Weatherhill, 1986. xix, 250 p., portr.

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(9) 岩倉政治 [Masaji IWAKURA]: 真人 鈴木大拙 [Shinnin Suzuki Daisetsu] [Excellent Buddhist Daisetz Suzuki]. Kyoto: Hōzōkan, 1986. 208 p.

(10) 古田紹欽 [Shōkin FURUTA][*]: 鈴木大拙 その人とその思想 [Suzuki Daisetsu; sono hito to sono shisō] [Daisetz Suzuki; his life and thought]. Tokyo: Shunjūsha, 1993. v, 202 p., illus.

(11) 西村恵信 [Eshin NISHIMURA]: 鈴木大拙の原風景 [Suzuki Daisetsu no gen-fūkei] [Original view of Daisetz Suzuki]. Tokyo: Daizō Shuppan, 1993. viii, 341 p.

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禅と浄土 大拙の仏教観に学ぶ [Zen to jōdo; Daisetsu no bukkyōkan ni manabu]. In: 宗教学会報 [Shūkyō Gakkai Hō], 12 (Kyoto, 2003), 25-64.

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(19) L1.2.14.11.001[*]: 大谷大学百年史 通史編 [Ōtani Daigaku hyakunen shi; tsūshi hen], 364-376.

(20) 鈴木大拙全集 [Suzuki Daisetsu zenshū] [Collected works of Daisetz Suzuki], 40 vols. New rev. ed. Tokyo: Iwanami Shoten, 1999-2003. <Contents>
Cf. 和田真二 (Shinji WADA): 鈴木大拙研究の諸問題 『鈴木大拙全集増補新版』の一側面 [Suzuki Daisetsu kenkyū no sho-mondai; " Suzuki Daisetsu zenshū zōho shimpan" no ichi sokumen] (A study of D. T. Suzuki's thought; the revised and enlarged edition of the complete works of D. T. Suzuki). In: IBK[*], LIII, 2 (2005), 249-251. <Online>

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(25) 末木文美士 [Fumihiko SUEKI]: L1.2.14.015[*], I, 167-190.
See also ZHMBKN[*], 25 (2011)
For Ch'an/Zen collection of Suzuki see M9.007b[*].
See <NDC Digital Library from the Meiji Era> and <SARDS 3>

003.

Hisamatsu, Shin'ichi (久松真一 5.VI.1889-27.II.1980)

<Uni-Kyoto>
(1) Memorial volumes in Risō (理想), (Tokyo, 1980), 4, 109-161 and ZB[*], 97 (1980), 20-92, portr., plates.
(2) Reminiscences and the writings of Hisamatsu Shin'ichi in EB[*], n. s., XIV, 1 (1981), 113-132, portr., 148-149.
(3) 久松真一の宗教と思想 [Hisamatsu Shin'ichi no shūkyō to shisō] [Religion and philosophy of Shin'ichi Hisamatsu]. 藤吉慈海 編 [Ed. by Jikai Fujiyoshi][*]. Kyoto: Zen Bunka Kenkyūjo, 1983. 737 p., portr., plates.
(4) 真人久松真一 [Shinnin Hisamatsu Shin'ichi] [Excellent Buddhist Shin'ichi Hisamatsu]. 藤吉慈海 編 [Ed. by Jikai Fujiyoshi][*]. Tokyo: Shunjūsha, 1985. vii, 348 p., portr., plates.
Collected essays on Shin'ichi Hisamatsu. Includes biographical note and selected bibliography.
(5) 藤吉慈海 [Jikai FUJIYOSHI][*]: 禅者久松真一 [Zensha Hisamatsu Shin'ichi] [Zen Buddhist Shin'ichi Hisamatsu]. Kyoto: Hōzōkan, 1987. 248 p., portr. <Biographical sketch>
(6) Hisamatsu Shin'ichi: Memories of my academic life. Tr. by Christopher A. Ives. In: EB, 18, 1 (1985), 8-27.
Originally published in the October 1955 number of the monthly journal Shisō (思想) in Japanese.
(7) L1.2.14.8.001[*]: 京都大学文学部五十年史 [Fifty years of the Faculty of Letters, Kyoto University], 122-130: 宗教學第三講座（佛教學）[The Third Course of Religious Studies; Buddhist studies]. 70 years (Kyoto, 1967), 271-315. 100 years (1997) on the Internet. <Online>
(8) 久松真一著作集 [Hisamatsu Shin'ichi chosakushū] [Collected works of Shin'ichi Hisamatsu], 10 vols, supplement. Rev. ed. Kyoto: Hōzōkan, 1994-1996. <Contents>
Biographical note and bibliography, in vol. 9, 597-603.
Supplement: 久松真一の世界 [Hisamatsu Shin'ichi no sekai] [The world of Shin'ichi Hisamatsu].

004.

Hu, Shih (胡適 17.XII.1891-24.II.1962)

<百度百科> <胡適佛学論著編年> <読書>
(1) 胡適著訳系年目録与分類索引 [Hu Shih chu-i hsi-nien mu-lu yü fên-lei so-yin] [Chronological bibliography of works of Hu Shih with classified index]. 華東師範大学図書館編 [Ed. by Hua-tung shih-fan ta-hsüeh t'u-shu-kuan]. Shanghai: Shang-hai jên-min ch'u-pan-shê, 1984. 2, 192 p.
(2) Obituary: Edgar N. Pike in FA[*], 177-178 (1963), 639-643; Mikinosuke Ishida (石田幹之助)[*] in Thg[*], 27 (1964), 112-113, 117; 28 (1964), 121-122.
(3) 冉雲華 (Jan Yun-hua)[*]: 胡適與印度友人師覺月 (Dr. Hu Shih and his Indian friend, Dr. P. C. Bagchi). In: CHBJ[*], 6 (1993), 263-278. <Online>
(4) 胡適禪學案 [Hu Shih ch'an-hsüeh an]. 柳田聖山 主編 [Ed. by Seizan Yanagida][*]. Taipei/Hong Kong/Tokyo/Kyoto, 1975. 724 p., portr.

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柳田聖山 [Seizan YANAGIDA]: 胡適博士と中國初期禪宗史の研究 [Dr. Hu Shih and the early history of Ch'an Buddhism in China], 27-45. Chinese translation, 5-26.
柳田聖山 [Seizan YANAGIDA]: 胡適博士禪學年譜 [Chronological table of Dr. Hu Shih's studies on Ch'an Buddhism], p. 47-52.
(5) 楼宇烈 [Lou Yü-lieh]: 胡適禅宗史研究平議 (Toward an unbiased evaluation of Hu Shih's chan studies). Tr. into Japanese and annotated by Takashi Ogawa (小川隆). In: SSKK[*], 1 (1988), 1-18. Original version published in 北京大學學報, 1987, 3. <Online>
(6) 小川隆 (Takashi OGAWA): 胡適博士の禅宗史研究 [Koteki Hakushi no zenshūshi kenkyū] (Research on the history of the Chan Sect by Dr. Hushi). In: KDZKN[*], 12 (2001), 49-76.
--------------------------: 胡適と敦煌禅宗文献 [Koteki to Tonkō zenshū bunken]. In the author's 神会 敦煌文献と初期の禅宗史 [Jinne; Tonkō bunken to shoki no Zenshūshi]. Kyoto: Rinsen Shoten, 2007. p. 7-17. (唐代の禅僧 [Tōdai no zensō], 2) <Google Books>
(7) John R. McRae: Religion as revolution in Chinese historiography; Hu Shih (1891-1962) on Shen-hui (684-758). In: CEA[*], 12 (2001), 59-102. <Online>
(8) 周霞 [Chou Hsia]: L1.2.4.008[*], 115-152: 胡適的禅宗史研究.
(9) 山口榮 (Sakae YAMAGUCHI): 胡適思想の研究 [Koteki shisō no kenkyū] [A study of Hu Shih's philosophy]. Tokyo: Gensōsha, 2000. 15, 471, 7 p. ISBN 4-905913-70-5.
Chapter 6: 胡適の禅学思想 [Hu Shih's philosophy on Ch'an Buddhism].
(10) 胡適与他的朋友 [Hu Shih yü t'a tê p'êng-yu] (Hu Shi and his friends), 6 vols. 李又寧編 [General ed.: Li Yu-ning]. Taipei: Niu-yao ch'u-pan-shê, 1990-2001. (胡適研究會叢書 [Hu Shih yen-chiu-hui ts'ung-shu])
Vol. 1: Liang Ch'i-ch'ao (梁啓超 1873-1929)[*], 19-69. Ch'ên Yin-kê (陳寅恪 1890-1969)[*], 199-229.
Vol. 3: Ch'ên Yüan (陳垣 1880-1971)[*], 84-151. Wang Ch'ung-ming (王重民 1903-1975)[*], 152-193. etc.
(11) 江燦騰 [Chiang Ts'an-t'êng]: 胡適的早期禅宗史研究與忽滑谷快天 (Early research of Zen school by Hu Shi and Nukariya Kaiten). SWR[*], 1995, 1, 91-94. <Online>
--------------------------------------: 胡適與忽滑谷快天 再探胡適早期禪學研究問題 (Hu Shi and Kaiten Nukariya; re-examining Hu Shi's early period chan research). In: NRCS[*], 30, 4 (2011), 1-10.
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(13) 黄艾仁 [Huang Ai-jên]: 胡適与陳寅恪的"特殊情懐" (The "special mutual understanding" between Hu Shi and Chen Yinke]. In: 中山大学学報 社会科学版 (Journal of Sun Yatsen University, social science edition), 2000, 5, 75-80, 134. <Online>
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(15) 胡適全集 [Hu Shih ch'üan-chi] [Collected writings of Hu Shih], 44 vols. Hê-fei: An-hui chiao-yü ch'u-pan-chê, 2003. <Contents>
010.
Sasaki, Ruth Fuller (31.X.1892-24.X.1967)
<Wikipedia>
(1) Isabel Stirling: Zen pioneer; the life & works of Ruth Fuller Sasaki. Foreword by Gary Snyder. Berkeley: Shoemaker & Hoard, c2006. xxii, 295 p. <Includes bibliography>
005.
Dumoulin, Heinrich (31.V.1905-21.VII.1995)
<World Buddhism>
(1) Biographical note and bibliography up to 1985:
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Vollendung des 80. Lebensjahres. Hrsg. von Hans Waldenfels und Thomas Immoos. Mainz: Matthias-Grünewald-Verl., 1985. p. 316-322, portr.

2. Manabu Watanabe: The works of Heinrich Dumoulin; a select bibliography, in JJRS[*], 12 (1985), 263-271, portr. <Online>

(2) Jan Van Bragt: In memoriam Heinrich Dumoulin (1905-1995). In: JJRS[*], 22 (1995), 459-461 = BNIRC[*], 20 (1996), 32-33. <Online> <Includes supplementary bibliography>

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Iriya, Yoshitaka (入矢義高 13.XII.1910-30.VI.1998)

<Wikipedia>

(1) 入矢義高先生追悼文集 [Iriya Yoshitaka Sensei tsuitō bunshū] [In memoriam Professor Yoshitaka Iriya; collected writings]. 諸研究会連合編 [Ed. by Sho-kenkyūkai Rengō]. Kyoto: Kyūko Shoin, 2000. 7, 462, 56 p., portr., illus. ISBN 4-7629-1172-0.

Biographical note, bibliography and posthumous works of Yoshitaka Iriya, and over ninety obituary notices are contained. List of obituary notices, 462.

(2) 先學を語る 入矢義高先生 [Sengaku o kataru; Iriya Yoshitaka Sensei] (The late Prof. Iriya Yoshitaka (1910-1998); reminiscences). In: Thg[*], 102 (2001), 127-152, portr.

Includes biographical note and bibliography.

(3) Brief biographical note and bibliography, in DWWRCL[*], 803b-804a.

See also G5.3.5.006[*].

007.

Furuta, Shōkin (古田紹欽 22.V.1911-31.I.2001)

<INBUDS> <Wikipedia>

(1) Biographical note, bibliography and obituary notes by Shigeo Kamata (鎌田茂雄)[*] and Eshin Nishimura (西村恵信), in ZHMBKN[*], 15 (2001), 2-26, portr.

(2) 古田紹欽著作集 [Furuta Shōkin chosakushū] [Collected works of Shōkin Furuta], 14 vols. Tokyo: Shunjūsha, 1980-1981. <Contents>

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a. 柳宗悦氏寄贈の仏書目録について [Yanagi Muneyoshi Shi kizō no bussho mokuroku ni tsuite] (The catalogue of Buddhist books donated by Yanagi Muneyoshi). In: ZHMBKN[*], 12 (1998), 95-127.

b. 松ヶ岡文庫所蔵（鈴木大拙先生蔵書）禅籍目録 [Matsugaoka Bunko shozō (Suzuki Daisetsu Sensei zōsho) zenseki mokuroku] (Zen books catalogue in Matsugaoka Bunko, 2: Suzuki Daisetz collection). In: ZHMBKN[*], 13 (1999), 85-158.

008.

Yanagida, Seizan (柳田聖山 19.XII.1922-8.XI.2006)

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(1) Biographical note and bibliography, in ZBKK[*], 24 (1998), I-XXXII, portr. <Online>

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(3) 追悼 柳田聖山先生 [In memoriam Professor Seizan Yanagida]. In: ZB[*], 203 (2007), 10-43, portr.

(4) 田中良昭 [Ryōshō TANAKA]: G5.3.2.002[*].

(5) 柳田禅学について [Yanagida zengaku ni tsuite] (The chan scholarship of Prof. Yanagida Seizan). In: ZBKK[*], XXX (2009): Special issue, 1-184. <Collected essays>

(6) 何燕生 [Hê Yen-shêng]: 柳田聖山与中国禅宗史研究 [Yanagida Seizan yü Chung-kuo ch'an-tsung-shih yen-chiu] [Seizan Yanagida and a study of the history of Chinese ch'an school]. In: CS[*], 5 (2010), 471-485.

(7) 常盤義伸 [Gishin TOKIWA][*]: 柳田聖山氏を悼む [Yanagida Seizan Shi o itamu] [In memoriam Seizan Yanagida]. <Online>

(8) 柳田聖山集 [Yanagida Seizan shū] [Collected works of Seizan Yanagida], 6 vols. [in complete]. Kyoto: Hōzōkan, 1999- <Contents>
009.
Tanaka, Ryōshō (田中良昭 3.III.1933-)
<INBUDS>
(1) Biographical note and bibliography up to 2002, in 禅学研究の諸相 田中良昭博士古稀記念論集 [Zengaku kenkyū no shosō; Tanaka Ryōshō Hakushi koki kinen ronshū]. Tokyo: Daitō Shuppansha, 2003. p. v-xvi, portr.
Up to 2003, in KDBGR[*], 34 (2003), 9-22, portr.
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M10. Pure Land Buddhist Studies

001.
Miyazaki, Enjun (宮崎円遵 10.X.1906-14.II.1983)
<INBUDS>
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(2) 宮崎円遵著作集 [Miyazaki Enjun chosakushū] [Collected works of Enjun Miyazaki], 7 vols. Kyoto: Shibunkaku Shuppan, 1986-1990. <Contents>
(3) K10.003[*], 94-95; L8.007[*]: 日本史研究者辞典 [Nihonshi kenkyūsha jiten], 319.
002.
Ishida, Mitsuyuki (石田充之 8.X.1911-2.VII.1991)
<INBUDS>
(1) Biographical note and bibliography up to 1981, in 浄土教の研究 石田充之博士古稀記念論文 [Jōdokyō no kenkyū; Ishida Mitsuyuki Hakushi koki kinen rombun]. (Essays on the Pure Land Buddhist thought; in honor of Dr. Mitsuyuki Ishida on the occasion of his seventieth birthday). Kyoto: Nagata Bunshōdō, 1982. p. 1-19, portr.
(2) K10.003[*], 67-69.
003.
Tsuboi, Shun'ei (坪井俊映 2.X.1914-6.IX.2010)
<INBUDS>
(1) Biographical note and bibliography up to 1984, in 佛教文化論攷 坪井俊映博士頌壽記念 [Bukkyō bunka ronkō; Tsuboi Shun'ei Hakushi shōju kinen] (Essays on Buddhist culture; presented to Professor Shunei Tsuboi at the occasion of his seventieth birthday). Kyoto, 1984. p. 7-25.
Bibliographical works by Tsuboi not cited in this book:
[a]. 浄土宗典籍目録 近世編 [Jōdoshū tenseki mokuroku; kinsei hen] [Catalogue of books of Jōdo Sect, a volume of modern times]. 1952. [Not seen]
[b]. 佛教書誌学 [Bukkyō shoshigaku] [Buddhist bibliography]. Kyoto: 1962. [Not seen]
004.
Fujiyoshi, Jikai (藤吉慈海 26.III.1915-)
<INBUDS>
(1) Biographical note and bibliography up to 1986, in ZgK[*], 65 (1986), 1-8.
Up to 1993, in 仏教学・浄土学論集 藤吉慈海喜寿記念 [Bukkyōgaku-jōdogaku ronshū; Fujiyoshi Jikai kiju kinen]. Tokyo: Bunka Shoin, 1994. p. 57-95.
005.
Kasahara, Kazuo (笠原一男 2.VI.1916-19.VIII.2006)
<INBUDS>

(1) Biographical note and bibliography up to 1976, in 日本宗教史論集 [Nihon shūkyōshi ronshū], 2. Tokyo: Yoshikawa Kōbunkan, 1976. p. 539-561.
(2) K10.003[*], 15, 63-64, 96-99, 220-221.
006.
Kashiwahara, Yūsen (柏原祐泉 5.VIII.1916-6.II.2002)
<INBUDS>
(1) Obituary: Kyūichi Yoshida (吉田久一) in KiB[*], 9 (2002), 1-2.
(2) L1.2.14.009[*], 920-921.
007.
Tōdō, Kyōshun (藤堂恭俊 19.XI.1918-14.XII.2000)
<INBUDS>
(1) Biographical note and bibliography up to 1987, in 浄土宗典籍研究 研究篇 藤堂恭俊博士古稀記念 [Jōdoshū tenseki kenkyū, kenkyū hen; Tōdō Kyōshun Hakushi koki kinen] (Studies of texts of Jōdo-shū Buddhism; presented to Professor Kyōshun Tōdō on the occasion of his seventieth birthday). Kyoto: Dōhōsha Shuppan, 1988. p. 3-22, portr.
(2) Biographical note, selected bibliography and obituaries in SBKSh[*], 36 (2001), 1-30.
008.
Chiba, Jōryū (千葉乗隆 4.V.1921-)
<INBUDS>
(1) Biographical note and bibliography up to 1990, in 日本の社会と佛教 千葉乗隆博士古稀記念 [Nihon no shakai to bukkyō; Chiba Jōryū Hakushi koki kinen] (Japanese society and Buddhism; in honour of Jōryū Chiba on the occasion of his seventieth birthday). Kyoto: Nagata Bunshōdō, 1990. p. 1-23, portr.
(2) 千葉乗隆著作集 [Chiba Jōryū chosakushū] [Collected works of Jōryū Chiba], 5 vols. Kyoto: Hōzōkan, 2001-2002. <Biographical note and bibliography up to 2001, in vol. 5, 405-434> <Contents>
(3) K10.003[*], 128-129.
009.
Bandō, Shōjun (坂東性純 13.III.1932-18.I.2004)
<INBUDS>
(1) Obituary in EB[*], new ser. XXXV (2003), 248-250.

N. List of Indexes to Periodicals

001.

Acta Orientalia Academiae Scietiarum Hungaricae, Budapest.

An index to the volumes I-L of Acta Orientalia Academiae Scietiarum Hungaricae = AOH[*], 51, 4 (1998), p. 377-444. <Author's alphabetical order>

002.

Annals of the Bhandarkar Oriental Research Institute, Poona.

Index to volumes I-XXI (1919-1940). Comp. by G. N. Shrigondekar. Poona: Bhandarkar Oriental Research Institute, 1941. ii, 88 p.

Index to volumes XXII-XXXIII (1941-1952). Comp. by G. N. Shrigondekar. Poona: Bhandarkar Oriental Research Institute, 1954. 122 p.

I. Index to titles. - II. Index to authors. - III. Index to authors of works reviewed. - IV. Index to illustrations.

003.

Archiv Orientální, Prague.

Index to volumes 1-60 (1929-1992) = ArOr, 64 (1996), 355 p.

1. Contents of the single volumes 1-60 (in chronological order). - 2. Subject index. - 3. Name index. - 4. Index to occasional papers. - 5. Editors and collaborators of Archiv orientální.

004.

Asia Major, Leipzig, London; New ser., London.

Hartmut Walravens[*]: Asia Major (1921-1975); eine deutsch-britische Ostasien-zeitschrift: Bibliographie und Register. Wiesbaden: Harrassowitz, 1997. 166 p. (OB[*], 2) ISBN 3-447-03970-1.

1. Inhaltsbibliographie. - 2. Namenregister. - 3. Sachregister.

Asiatick Researches, Calcutta.

***See* Asiatic Society, Calcutta.**

005.

Asiatic Society, Calcutta.

(1) Index to the publications of the Asiatic Society, 1788-1953, vol. 1, pt. 1. Comp. by Sibadas Chaudhuri. Calcutta: Asiatic Society, 1956. xiii, 336 p.

1. Asiatic Researches, vols. 1-20 (1788-1839). - 2. Journal, 1st series, 1-75 (1832-1904). - 3. Journal and Proceedings, 2nd series, vols. 1-30 (1905-1934). - 4. Journal and Year-book, 3rd series, vols. 1-19 (1935-1953). - 5. Memoirs, vols. 1-12. - 6. Miscellaneous publications.

(2) Index to the publications of the Asiatic Society, 1788-1953, vol. 1, pt. 2. Comp. by Sibadas Chaudhuri. Calcutta: Asiatic Society, 1959. p. 337-472.

1. Bibliotheca Indica series. - 2. Monograph series. - 3. Proceedings and Year-books. - 4. Miscellaneous notes in the Journal of the Society. - 5. Miscellaneous publications.

(3) Index to the publications of the Asiatic Society, vol. 1: Author index, first supplement 1954-1968. Comp. by Sibadas Chaudhuri. Calcutta: Asiatic Society, 1971. 54 p.

1. Year-book, journal, monthly meeting notice. - 2. Obituary notices. - 3. Monographs, catalogues, bibliographies. - 4. Bibliotheca Indica series. 5. Review of books.

(4) Bicentennial index to the publications of the Asiatic Society, 1788-1987, vol. 1, pt. 3. Comp. by Sibadas Chaudhuri. Calcutta: Asiatic Society, 1996. xi, 271 p., illus.

1. Articles and communications in the Journal, Year-book and Monthly bulletin. 2. Obituary notices. 3. Reviews of books. - 4. Papers presented at the Indian Science Congress (1st to 9th sessions). 5. Serial publications. - 6. Bibliotheca Indica series. - 7. Miscellaneous publications. – 8. Addenda. 9. Books published with the aid or under the supervision of the Asiatic Society. 10. Cumulative index of contributors. - 11. Illustrations.

006.

Bijdragen tot de Taal-, Land- en Volkenkunde, 's-Gravenhage, Leiden (at present).

(1) Deel 1 (1853) - 90 (1933). 's-Gravenhage: Martinus Nijhoff, 1933. 234 p.
(2) Deel 91 (`934) -100 (1941). 's-Gravenhage: Martinus Nijhoff, 1941. 26 p.
(3) Deel 101 (1942) - 110 (1954) 's-Gravenhage: Martinus Nijhoff, 1955. 35 p.
(4) Deel 111 (1955) - 120 (1964) 's-Gravenhage: Martinus Nijhoff, 1965. 64 p.
(5) Deel 121 (1965) - 130 (1974) 's-Gravenhage: Martinus Nijhoff, 1976. 99 p.
[6] Deel 131 (1975) - 140 (1984) 's-Gravenhage: Martinus Nijhoff, ?
(7) Deel 141 (1985) - 150 (1994) Leiden: KITLV, 1997. 101 p.

007.

佛教研究 [Bukkyō Kenkyū], Kyoto.

佛教研究 大谷學報 大谷大學研究年報 総目録 (Bukkyō kenkyū, Ōtani Gakuhō, Ōtani Daigaku Kenkyū Nempō sō-mokuroku] [A general index to articles appearing in the journals published by the Otani Society, 1920-1980). Kyoto: Otani Society, Otani University, 1982. iii, 126 p.

Classified index to articles in the above-mentioned three journals.

008.

Bulletin of the Deccan College Post-Graduate and Research Institute, Pune.

Author index to Bulletin of the Deccan College Post-Graduate and Research Institute, Pune, vols. 1 to 50: 1939-1990. Prepared by M. K. Kulkarni. In: BDCPGRI[*], 56-57 (1996-1997), 421-512.

009

Bulletin d'Études Indiennes, Paris.

Index du Bulletin d'Études Indiennes, no. 1-19. In: BEI[*], 20, 3 (2002), 87 p.

I. Table des articles. - II. Table des ouvrages recensés. - III. Index des traductions recensés. - IV. Table des auteurs des comptes rendus. - V. Table des nécrologies.

010.

Bulletin of the School of Oriental and African Studies, London.

Index to the Bulletin of the School of Oriental and African Studies, London, 1937-1974, 1: South-Asian studies. [Comp.] by Sibadas Chaudhuri. Calcutta: Centre for Asian Documentation, 1977. 56 p. (Index Asia series in humanities, 6)

1. Author index. - 2. Addenda. - 3. Key-word index.

011.

Central Asiatic Journal, Wiesbaden.

(1) Index to the tables of contents of the Central Asiatic Journal, volumes one through ten, 1955-1965. Bloomington: Selbstverlag Press, 1967. 82 p.

All names of authors, editors, reviewers and translators, plus all titles of articles and books reviewed.

(2) Index to the volumes XI-XX, 1966-1976. Comp. by Arista Maria Cirtautas. Wiesbaden: Harrassowitz, 1981.

1. Index of authors. - 2. Index of books reviewed. - 3. Index of subjects.

Contents from 38, 2 (1996) <Online>

012.

East and West, Rome.

Index to East and West, vols. I-XX, 1950-70. Comp. by Vincenzo de Luca and Antonio Torino. In: EW[*], 20 (1970), 519-711. <Online>

I. Articles. a. Author index, b. Subject index. II. Reviews. a. Index of reviewers, b. Index of books reviewed.

058.

Eastern Buddhist, Kyoto.

Indexes. <Online>

013.

藝文 [Geimon], Kyoto.

藝文總目索引 [Geimon sōmoku sakuin] [Index to the Geimon], 1-22 (1910-1931).

1. Table of contents. 2. Author index. 3. Subject index.

014.

Indian Antiquary, Bombay.

Descriptive index to the Indian Antiquary, Bombay, vol. 1 to vol. 62, 1872-1933. Pt. 1: Author's catalogue. By Sibadas Chaudhuri. Calcutta: Centre for Asian Documentation, 1978. 6, 216 p. (Index Asia series in humanities, 9)

New Indian Antiquary, Bombay.

Index to the New Indian Antiquary, Bombay, 1938-1947. [Comp.] by Sibadas Chaudhuri. Calcutta: Centre for Asian Documentation, 1977. 50 p. (Index Asia series in humanities, 8)

1. Author index. - 2. Reviews of books. - 3. Key-words index. - 4. Obituary notices.

015.

Indian Culture, Calcutta.

Index to Indian Culture, 1934-1949. Comp. and ed. by Sibadas Chaudhuri. Calcutta: Firma K. L. Mukhopadhyay, 1975. 108 p. (Index Asia series in humanities, 4)

1. Editors (Devadatta Ramakrishna Bhandarkar, Bata Krishna Ghosh, Benimadhab Barua, Bimalachurn Law). - 2. Obituary notices. - 3. Author index. - 4. Reviews of books. - 5. Key-word index.

016.

Indian Historical Quarterly, Calcutta.

(1) Sadhu Ram: Index to Indian Historical Quarterly, 1925-1963. New Delhi: Vijay Mohan, [pref. 1970]. 187 p.

Classified subject-index.

(2) Indian historical quarterly, a cumulative index: Thirty-nine years of historical writings. [By] R. P. Sood, N. L. Trivedi [&] Manohar Lal. Delhi: Kalinga Publications, 1987. ISBN 81-85163-00-6.

Vols. 1-39 (1925-1963). 1. Author part. - 2. Subject part. - 3. Reviewer part.

057.

印度學佛教學研究 [Indogaku Bukkyōgaku Kenkyū] (Journal of Indian and Buddhist Studies), Tokyo.

印度學佛教學研究索引 [Indogaku Bukkyōgaku Kenkyū sakuin] (Index to the Journal of Indian and Buddhist Studies), vol. I-XXXII, 1952-1984. Tokyo: Sankibō Busshorin, 1987. 3, 551 p.

1. Table of contents. - 2. Author index. – 3. Subject index.

017.

Indo-Iranian Journal, Den Haag, Dordrecht, later Leiden.

Index to volumes 1-20 (1957-1978). In: IIJ, 26, 1, 2, 3 (1983), v, 265 p.

A. Author of articles and reviews. - B. Articles. - C. Reviews. - D. Publications received. E. Recent publications. - F. Obituaries. - G. Authors of obituaries.

018.

Indologica Taurinensia, Torino.

General index [to] volumes I-X (1973-1982). In: IT, XI (1983), 349-383.

Author index. - Subject index. - Reviews.

019.

Japanese Journal of Religious Studies, Nagoya.

Cumulative index vols. 1-25 (1974-1998). Nagoya: Nanzan Institute for Religion and Culture, [1999] 49 p.

Cumulative index. - Index of authors. - Index of subjects.

<Online Index>

Journal and Proceedings of the Asiatic Society of Bengal, Calcutta.
***See* Asiatic Society, Calcutta.**

020.

Journal Asiatique, Paris.

Série 1 (1822-1827): Table alphabétique du Journal Asiatique, rédigé par MM. Chézy, Coquebert de Montbret, Degérando, Fauriel, Garcin de Tassy, Grangeret de la Grange, Hase, Klaproth, Raoul-Rochette, Abel-Rémusat, Saint-Martin, Silvestre de Sacy, et autres académiciens et professeurs français et étrangers; suivie d'un index alphabétique pour l'Amara Kocha, et d'un autre pour le vocabulaire Sanskrit-Bengali et Anglais de M. Yates; par J. Klaproth; avec le catalogue de la bibliothéque de la Société Asiatique. In: JA[*], 1829, 172 p.

Série 2 et 3 (1828-1842) in JA, 1842, 453-584. <Online>
Série 4 et 5 (1843-1862) in JA, 1862. 393-498. <Online>
Série 6 (1863-1872) in JA, 1872, 261-533. <Online>
Série 7 (1873-1882) in JA, 1882, 277-534. <Online>
Série 8 (1883-1892) in JA, 1892, 341-540. <Online>
Série 9 (1893-1902) in JA, 1902, 357-530.
Série 10 (1903-1912) in JA, 1912, 105 p. <Online>
Série 11 (1913-1922) in JA, 1922, 65 p.
Série 12 (1923-1932) in JA, 1932, 80 p.
Série 13 (1933-1942) in JA, 1947, 66 p.
Série 14 (1943-1952) in JA, 1954, 61 p.
Série 15 (1953-1962) in JA, 1964, 65 p.

021.

Journal of the American Oriental Society, New Haven.

Vols. 1-20 (1843-1899) in JAOS[*], 21 (1901), vii, 153 p.

Index of authors, subjects, words, passages and doings

Vols. 21-60 (1901-1940) published in 1955. 173 p.

Index of authors, subjects, words, passages, and abstracts and titles of papers read at Society meetings

Journal of the Asiatic Society (of Bengal), Calcutta.
***See* Asiatic Society, Calcutta.**

022.

Journal of the Bihar (and Orissa) Research Society, Patna.

Index to articles published in the Journal of the Bihar Research Society, vols. I-XLVII (1915-1961). Ed. [by] S. V. Sohoni. Comp. by Gopi Raman Choudhary. Patna: Bihar Research Society, [Foreword 1965]. v, 216 p.

1. Index to authors. - 2. Index to subjects. - 3. Index to illustrations.

023.

Journal of the International Association of Buddhist Studies.

Title/author index of vols. 1-10. Comp. by Bruce Cameron Hall. In: JIABS, 10, 2 (1987), 181-216. <Online>

Index to JIABS 11-21. [Comp.] by Toru Tomabechi. In: JIABS, 21, 2 (1998), 389-407. <Online>
Index to JIABS 22-26. [Comp.] by Jiří Holba. In: JIABS, 28, 2 (2005), 221-229. <Online>

024.

Journal of the Oriental Institute, Baroda.

Index to Journal of the Oriental Institute, vols. I-XXV (1951-1976) Comp. and ed. by Navinchandra N. Shah. Baroda: Oriental Institute, 1978. vi, 185 p.

I. Author index. - II. Title index. - III. Review index. - IV. Miscellaneous index. - V. Illustration index.

025.

Journal of the Pali Text Society, London.

Index to the Journals of the Pali Text Society (1882-1927). Comp. by P. D. Ratnatunga. Rev. with appendix and arranged by S. S. Davidson. London: Pali Text Society; distributed by Routledge & Kegan Paul, London, 1973. viii, 54 p.

Vol. I-VIII:

1. List of journals. - 2. Contents of the journals. - 3. Index to subject titles. - 4. Index to authors and editors. - Appendix: Alphabetical index to words discussed by Richard Morris in "Notes and queries".

An index to JPTS, vols. IX-XXVIII. In: JPTS, XXVIII (2006), 177-183.
Contents of the Journal of the Pali Text Society. <Online>

Journal of the Royal Asiatic Society of Bengal, Calcutta.
See **Asiatic Society, Calcutta.**

026.

Journal of the Royal Asiatic Society, London.

Centenary volume of the Royal Asiatic Society of Great Britain and Ireland 1823-1923. Comp. and ed. by Frederick Eden Pargiter. London: Royal Asiatic Society, 1923. xxviii, 186 p., 10 portr. <Online>

The indexes: p. 1-182. Preface. - 1. Articles and contributions arranged according to countries: all except India. - 2. Articles and contributions: India. - 3. Articles and their contributions.
Indexes 1823-1888 Alphabetical. Reprinted from J.R.A.S. 1888.
1889-1903 Alphabetical. Reprinted from J.R.A.S. 1904.
1823-1923 Centenary index of T.R.A.S and J.R.A.S.
1920-1929 Title by year, and alphabetical sequences.
1930-1939 Geographical and alphabetical sequences.
1940-1950 Alphabetical author, within subject area.

027.

Journal of the Siam Society, Bangkok.

Index [of] the Journal of the Siam Society 1904-1993 and the Siam Society Newsletter 1985-1989. [Bangkok], [n. d.]
Journal contents <Online>

028.

駒澤大学出版各種紀要所収研究論文目録 [Komazawa Daigaku shuppan kakushu kiyō shoshū kenkyū rombun mokuroku] (Catalogue of theses and essays published in Komazawa University journals), 1931-1989. 駒澤大学図書館編 [Ed. by Komazawa University Library]. New ed. Tokyo: Komazawa University Library, 1990. vii, 684 p.

Contents of all periodicals published by Komazawa University group. Includes index to authors.

029.

Memoirs of the Research Department of the Toyo Bunko, Tokyo.

Table of contents from no. 1 to 50 (1926-1992) is given in the Catalogue of the Toyo Bunko publications. In: MRDTB, 50 (1992), (7)-(16).

Index 1 (1926)-62 (2004) <Online>

030.

Mitteilungen des Seminars für Orientalische Sprachen zu Berlin.

Mitteilungen des Seminars für Orientalische Sprachen zu Berlin, 1. Abt.: Ostasiatische Studien (1898-1939): Bibliographie und Register. Zusammengestellt von Hartmut Walravens[*]. Hamburg: Christine Bell, 1983. V, 70 p. (HTSM[*], 15)

1. Staff news of the East Asian Division. - 2. Graduate of the Seminar. - 3. Index of graduate. 4. Table of contents of the "East Asian Studies". - 5. Index of personal names to the bibliography. - 6. Subject index to the bibliography.

031.

Mongolian Studies, Bloomington.

Index [to] Mongolian studies; journal of the Mongolia Society, vols. I through XV. In: MgS, XVI (1993), 1-18. <Online>

Vols. XVI (1993)-XXVII (2005) <Online>

1. Articles by author's surname. - 2. Book reviews by surname of author reviewed. - 3. Book reviews by the reviewer's surname. - 4. Articles alphabetized by title.

032.

Monumenta Serica, Sankt Augustin.

Index to volumes I-XXXV (1935-1983). Comp. and ed. by Roman Malek. Sankt Augustin: Institut Monumenta Serica, 1993. 471 p. <Online>

Contents of vols. I-XXXV. - General index. - Contents of Monumenta Serica Monograph Series, vols. I-XX.

033.

Le Muséon, Louvain.

Founder: Chevalier Charles-Joseph de Harlez (1832-1899)[*]

(1) Arn. van Lantschoot: Tables générales des années 1882 à 1931. Louvain: Peeters, 1977. VII, 141 p.

I. Table de correspondance des tomaisons. - II. Table des matières par années. - III. Table des matières par noms d'auteurs. - IV. Table des matières par ordre systématique. - V. Chronique scientifique. Nécrologie. Ouvrages recensés. - VI. Miscellanées.

(2) Guy Lafontaine: Tables générales des années 1932 à 1973. Louvain: Peeters, 1975. 221 p.

I. Table des matières par années. - II. Index des auteurs et des articles. - III. Index analytique. - IV. Index des textes. - V. Index des manuscrits. - VI. Ouvrages recensés. VII. Notices nécrologiques.

034.

Nachrichten der Gesellschaft für Natur- und Völkerkunde Ostasien, Hamburg.

Gesamtregister zu den Nachrichten der O. A. G. Heft 1 bis 137 = NOAG, 137 (1985) <Online>

Titelindex zu Nachrichten der O. A. G. Heft 1-137. - Personenregister. - Sachregister.

035.

Oriens Extremus, Wiesbaden.

Bibliographie und Register, 1954-1991. Zusammengestellt von Hartmut Walravens[*]. Wiesbaden: Harrassowitz, 1993. VI, 84 p.

1. Oriens Extremus; Bibliographie. - 2. Register der Personennamen. - 3. Register der rezensierten Titel. - 4. Ergänzendes Sachregister.

036.

Orientalistischen Literaturzeitung, Berlin.

Die ost- und zentralasienwissenschaftlichen Beiträge in der Orientalistischen Literaturzeitung. Bearbeitet von Hartmut Walravens[*].

(1) Bibliographie und Register 1898-1975. München: Kraus International Publications, 1980. VIII, 217 p. (Orientalische Bibliographien, Bd. 1)

1. Rezensionen und Textbeiträge in chronologischer Folge. - 2. Index der Rezensenten.

3. Register der anonymen Sachtitel. - 4. Zeitschriftenschau. - 5. Index der Autoren, Herausgeber, Mitarbeiter etc. der besprochenen Werke. - 6. Sachregister.

(2) 1976-1992: Bibliographie und Register. Berlin: Akademie Verl., 1994. 187 p.

1. Bibliographie. - 2. Register der Rezensenten. - 3. Zeitschriftenschau. - 4. Namenregister (außer Rezensenten). - 5. Sachregister.

037.

大崎学報 [Ōsaki Gakuhō], Tokyo.

大崎学報総目録 [Ōsaki Gakuhō sō-mokuroku] (General index of Ōsaki Gakuhō), nos. 1-100. In: OSG, 101 (1954), 83-34.

038.

Ostasiatische Zeitschrift, Berlin.

Hartmut Walravens[*]: "Ostasiatische Zeitschrift" (1912-1943) "Mitteilungen der Gesellschaft für Ostasiatische Kunst" (1926-1943): Bibliographie und Register. Wiesbaden: Harrassowitz, 2000. XIII, 206 p. (OBD[*], Bd. 10) ISBN 3-447-04298-2.

1 (1912)-18 (1942/43).

039.

Poona Orientalist, Poona.

Sibadas Chaudhuri: Index to Poona Orientalist, vols. 1 (1936) - 27 (1963). Calcutta: Centre for Asian Documentation, 1976. 31, [13] p. (Index Asia series in humanities, 5)

1. Author index. - 2. Key-word index arranged under principal subject headings.

040.

Religion; An International Journal, Amsterdam.

Indexes to volumes 1-30. 2001. 33 p.

Index to 1. Articles, survey articles, review articles, discussions and correspondence.

2. Authors of articles, survey articles, review articles, discussions and correspondence.

3. Books reviewed. - 4. Book reviewers.

041.

六條學報 [Rikujō Gakuhō], Kyoto.

六條學報總目録 [Rikujō Gakuhō sō-mokuroku] [Index to Rikujō Gakuhō], nos. 1-241.

Reprinted in Tokyo, 1975.

042.

Rocznik Orientalistyczny, Warszawa.

Index to the volumes I-L (1914-1997). Comp. by Marek M. Dziekan. Warszawa, 2001. 192 p.

Pt. I: List of volumes.
Pt. II: Authors and their works in alphabetical order.
Pt. III: Articles in thematic groups.

043.

支那佛教史學 [Shina Bukkyō Shigaku], Kyoto.

支那佛教史學既刊本總目録 [Shina Bukkyō Shigaku kikambon sō-mokuroku] [General index to Shina Bukkyō Shigaku]. In: SBS, 7, 3 (1943), 31-35.

Reprinted in 1973. Includes general index together with author index newly compiled.

044.

宗教研究 [Shūkyō Kenkyū], Tokyo.

既刊宗教研究総目次・索引 [Kikan Shūkyō Kenkyū sō-mokuji-sakuin] (Cumulative table of contents of the Journal of Religious Studies), 1916-1999 = SK, 73, 2 (321) (1999). 448 p.

1. Table of contents. - 2. Index of authors.

045.

Tibet Journal, Dharamsara.

(1) Index to the Tibet Journal, vols. 1-12 (1975-1987). Comp. by Sonam Dargyay and Mira Schoening. Ed. by Jeffery Schoening. In: TibJ, XIII, 4 (1988), 21-79.

1. Articles. - 2. Book reviews. - 3. Subject index.

[2] The Tibet Journal's cummulative index, 1988-93. Comp. by Pema Yeshi, Tsering Norzom and Barbara Spencer. In: TibJ, XIX, 1 (1994), 68-91.

(3) An index to the Tibet Journal 1975-2005. Comp. and ed. by Dhondup Tsering. <Online>

046.

Tibetan Studies = 西藏研究, China.

西藏研究分類目録 [Chibetto kenkyū bunrui mokuroku] [Classified index to Tibetan Studies], vol. 1-69. 熊切武彦 編著 [Ed. by Takehiko Kumakiri]. Tokyo: Tōkyō Bunken Sentā, 2000. 109 p.

Vol. 1 (1981)-69 (1998). Includes index of authors.

047.

T'oung Pao, Leiden.

Cf. M6.080b[*].

(1) Index général des quarante-sept premiers volumes (1nnés 1890-1944). Publié sous la direction de J. J. L. Duyvendak et Paul Demiéville. Leiden: Brill, 1953. VIII, 601 p.

1. sér. vol. I-X (1890-1899) et 2. sér. vol. I-XXXVII (1900-1944)

(2) Index to volumes XXXVIII-LV (1948-1969). Comp. by J. J. P. Kuiper under the supervision of Paul Demiéville and A. F. P. Hulsewé. Leiden: Brill, 1976. VII, 277 p.

Index of titles, authors and subjects.

(3) Index to volumes LVI-LXXXIV (1970-1998). [Comp.] by A. G. Hendriks. Leiden: Brill, c1999. VII, 156 p.

Index of titles, authors, authors under review and subjects.

048.

東洋学報 [Tōyō Gakuhō] (The Toyo Gakuho), Tokyo.

東洋学報総目録 [Tōyō Gakuhō sō-mokuroku] (The Toyo Gakuho; the Journal of the Research Department of the Toyo Bunko: Comprehensive list of contents, vol. 1-vol. 75). Tokyo: Toyo Bunko, 1994. 219 p.

Vols. 1-75 (1910-1993). List of contents and author index.

Index <Online>

049.

東洋史研究 [Tōyōshi Kenkyū], Kyoto.

東洋史研究總目録 (The Tōyōshi-kenkyū; the Journal of Oriental Researches: General table of contents), vol. I - vol. L. Kyoto: The Tōyōshi-kenkyū-kai, 1992. 213 p.

Vols. I-L (1935-1992). 1. General table of contents. - 2. Index of authors. - 3. Index of special issues.

050.

Ural-Altaische Jahrbücher, Wiesbaden.

Indexband. [Hrsg.] von Renate Laut u. Michael Knüppel. [Wiesbaden]: In Kommission bei Harrassowitz, 2003. 442 p. ISBN 3-447-09368-4.

Teil I: Index der Verfasser und Herausgeber für die Bänd 1 (1921) - Neue Folge 16 (1999/2000).
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Inhaltsverzeichnis from 16 (1999/2000) <Online>

051.

Vishveshvaranand Indological Journal, Hoshiarpur.

(1) Decennial index to Vishveshvaranand Indological Journal, vols. I-X (1963-1972). [Comp.] by K. V. Sarma. Hoshiarpur: Vishveshvaranand Institute, 1973. 132 p. (VIS, 60)

(2) The second decennial index to Vishveshvaranand Indological Journal, vols. XI-XX (1973-1982). [Comp.] by T. S. Bindra. Hoshiarpur: Vishveshvaranand Vishva Bandhu Institute of Sanskrit and Indological Studies, Panjab University, 1987. viii, 120 p. (Panjab University Indological series, 33)

1. Author index. - 2. Subject index. 3. Index of books reviewed. - 4. Index of illustrations.

052.

文物 [Wên-wu], Peking.

文物５００期総目索引 (1950.1 - 1998.1). 文物編集部編 [Ed. by Wên-wu]. Peking: Wên-wu ch'u-pan-shê, 1998. 4, 444 p. ISBN 7-5010-1092-7.

Classified index. Includes index of authors.

053.

Wiener Zeitschrift für die Kunde des Morgenlandes, Wien.

Registerband der Wiener Zeitschrift für die Kunde des Morgenlandes für die Bände I-LXX (1887-1978). Hrsg. von Erika Bleibtreu u. Andreas Tietze. Wien: Institut für Orientalistik, 1980. VIII, 122 p.

Classified index. Entries are arranged according to alphabetical order of subjects.

054.

Wiener Zeitschrift für die Kunde Südasiens und Archiv für Indische Philosophie, Wien.

Indizes Bd. I-XXX, 1957-1986. Erstellt von Ch. H. Werba. Leiden: Brill/Wien: Gerold, 1987. 55 p.

I. Beiträge. A. Allgemeiner Teil. - B. Archiv für indische Philosophie. - II. Wiener Dissertationen. - III. Rezensionen. - Autorenregister. - Textregister (Verfasser: Werk). - GranthānukramaNikā.

055.

Zeitschrift der Deutschen Morgenländischen Gesellschaft, Leipzig, later Wiesbaden.

Zeitschrift der Deutschen Morgenländischen Gesellschaft, Bd. 1-100. In Auftrag der Deutschen Morgenländischen Gesellschaft zusammengestellt und hrsg. von Ewald Wagner. Nendeln: Kraus Reprint, 1971. XI, 592 p. <Online>

Bd. 1-100 (1847-1950). 1. Aufsätze in Bd. 1-100 alphabetisch nach den Verfassern.
2. Rezensionen in Bd. 1-100 alphabetisch nach den Verfassern der besprochenen Bücher.
3. Nekrologe in Bd. 1-100 alphabetisch nach den Namen der Verstorbenen.
4. Sachwortverzeichnis zu Bd. 61-100.
5. Spezialindices in Bd. 61-100.
6. Übersicht über die wissenschaftlichen Jahresberichte in Bd. 61-74.

Bd. 101-130. Hrsg. von Rosemarie Quiring-Zoche. 1983. XI, 437 p. <Online>

056.

Zeitschrift für Vergleichende Sprachforschung, Berlin, later Göttingen.

Register zur Zeitschrift für Vergleichende Sprachforschung, Bd. 1-100 (1851-1987). Bearbeitet von Ivo Hajnal [et al.]. Hrsg. von Alfred Bammesberger. Göttingen: Vandenhoeck & Ruprecht, 1997. 324 p.

Verfasserverzeichnis, 11-208. - Sachindex, 209-321. - Die Herausgeber der Zeitschrift, 323-324.